ROWAN COUNTY COMMISSION AGENDA
March 1, 2021 - 3:00 PM

Join from a PC, Mac, iPad, iPhone or Android device:
https://bit.ly/rowanboc0301
Password: 030121

Or join by phone:
Dial: (602) 753-0140 (720) 928-9299 (213) 338-8477

Webinar ID: 937 6555 7192

Password: 030121

Call to Order

Invocation

Provided By: Chaplain Michael Taylor

Pledge of Allegiance

Consider Additions to the Agenda

Consider Deletions From the Agenda

Consider Approval of the Agenda

Board members are asked to voluntarily inform the Board if any matter on the agenda might present a conflict of interest or might require the member to be excused from voting.

- Consider Approval of the Minutes: February 15, 2021

1 Consider Approval of Consent Agenda

A. Moratorium on Rental of Events Center at West End Plaza
B. Tax Refunds for Approval
C. Medicaid Transformation – Rowan Transit System
D. Proposed Revision: 6.2 Vacation Time
E. Schedule Public Hearing: HOME Funding Action Plan for 2021-22
F. Grant Administrator - Eastern Wholesale Fence

G. Request for Proposals - Cybersecurity Assessment
H. Request Permission to Apply for SCAAP Reimbursement
I. BOE HAVA Funding and BA
J. Rowan County 4H Grants
K. Change Order for Concession/Office Building at Dan Nicholas Park
L. Authorization for Chairman to Sign Letter for Pooletown VFD Financing
M. Amended Contract for Chaplain Services

2 Special Recognition

A. Proclamation - 19th Annual March for Meals Month

3 Public Comment Period

4 Quasi-Judicial Hearing; CUP 01-21

5 Public Hearing for Majority Road Name Petition for March 1 2021

6 Public Hearing for PDS 01-14 Amendment and Surety Bond Acceptance; Rowan Summit

7 Consider SNIA 01-21; Carrie Brown

8 Consider SNIA 02-21; Matt Erich

9 ZTA 02-19 Solar Energy Systems and Miscellaneous Text Amendments

10 ZTA 02-19 Land Use Plans Recommendations

11 Update Regarding Proposed Text Amendments to Rowan County Ordinance Chapter 5 Section 5-46

12 Environmental Health Bi-Weekly Update

13 Litter Report

14 Budget Amendments

15 Consider Approval of Board Appointments

16 Closed Session

- To Consider Approval of Closed Session Minutes
- Attorney-Client Privileged Communication

17 Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Rowan County Government should contact the County Manager's Office three days prior to the meeting by calling (704) 216-8180.

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

MEMO TO COMMISSIONERS:

FROM:	Carolyn Barger, Clerk to the Board
DATE:	February 19, 2021
SUBJECT:	Consider Approval of the Minutes: February 15, 2021

ATTACHMENTS:

Description	Upload Date	Type
February 15, 2021 Minutes	2/23/2021	Cover Memo

MINUTES OF THE MEETING OF THE
ROWAN COUNTY BOARD OF COMMISSIONERS
February 15, 2021 – 6:00 PM
J. NEWTON COHEN, SR. ROOM
J. NEWTON COHEN, SR. ROWAN COUNTY ADMINISTRATION BUILDING

Present: Greg Edds, Chairman
Jim Greene, Vice-Chairman
Mike Caskey, Member
Judy Klusman, Member
Craig Pierce, Member

County Manager Aaron Church, Clerk to the Board Carolyn Barger, County Attorney Jay Dees and Assistant County Manager/Finance Director Leslie Heidrick were present.

Chairman Edds convened the meeting at 6:00 p.m.

Chaplain Michael Taylor provided the Invocation.

Luke Mesimer and Graham Shue with St. John's Lutheran Church Boy Scout Troop #443 led the Pledge of Allegiance.

CONSIDER ADDITIONS TO THE AGENDA

- Chairman Edds added a lease agreement with Mean Mug Coffee Company to the Consent Agenda as item M. (The lease was to allow the Company to sell coffee at the West End Plaza on February 19-20, 2021 during the Gun Show).

- Commissioner Pierce requested to move agenda item #9 to item #3a in the order of discussion.

CONSIDER DELETIONS FROM THE AGENDA
There were no deletions from the agenda.

CONSIDER APPROVAL OF THE AGENDA
Commissioner Klusman moved, Commissioner Pierce seconded and the vote to approve the agenda as amended passed unanimously.

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CONSIDER APPROVAL OF THE MINUTES
Commissioner Klusman moved, Commissioner Greene seconded and the vote to approve the minutes of the February 1, 2021 Commission Meeting passed unanimously.

1. CONSIDER APPROVAL OF CONSENT AGENDA
Commissioner Klusman moved approval of the Consent Agenda as amended. The motion was seconded by Commissioner Pierce and passed unanimously.

The Consent Agenda consisted of the following:
A. Schedule Public Hearing for March 15, 2021 to Consider No Wake Zone for Tamarac Shores Marina
B. On-Airport Obstruction Clearing (Design-Bid) Grant Agreement
C. Schedule Public Hearing for PDS 01-14 Amendment for March 1, 2021
D. Nature Center FY21
E. CRF Expenditure Report
F. Purchase of Transportation Vans
G. Schedule Public Hearing for CUP 01-21 for March 1 2021
H. Schedule Public Hearing for Majority Road Name Petition for March 1, 2021
I. Procurement Policy Revision - Bond Requirement Threshold
J. Land Sustainability Plan Consultant
K. Change Order HVAC Renovation EMS Station 87 (lower part of Ag Building)
L. Revised Task Order 14 with McGill Associates
M. Lease Agreement with Mean Mug Coffee Company (addition to the Consent Agenda)

2. SPECIAL RECOGNITION
Chairman Edds said the Board wished to recognize a special couple, William and Nancy Stanback. Chairman Edds said the Stanback family had been important to the community in many ways.

Chairman Edds continued by discussing how instrumental Mrs. Stanback had recently been for Rowan County Animal Services and how she had made it possible for construction of a new dog wing at the Animal Shelter.

Commissioner Pierce said the Resolution before the Board would name only one (1) of many projects after the Stanbacks. Commissioner Pierce noted the County had offered to name the new dog wing adoption center after Mrs. Stanback; however, she had declined. Commissioner Pierce said Mrs. Stanback had instead encouraged the County to name the facility after an active member of Shelter Guardians. Commissioner Pierce said the action had spoken highly of Mrs. Stanback' s character.

County Attorney Jay Dees added the Stanbacks were one of the families that made the community special. Mr. Dees said the Stanbacks had touched a lot of things "we won't know about" making the value of what they had done immeasurable.

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Chairman Edds read the Resolution presented as follows:

WHEREAS, Nancy Hart Stanback is a long-time resident of Rowan County where she and her late husband, William C. "Bill" Stanback, have championed numerous projects and together they became a hallmark for how a true partnership works through their efforts to give back to the community; and

WHEREAS, Nancy's work has been frequently done quietly and behind the scenes with her compassionate nature driving her vision to help meet the needs of those downtrodden or often forgotten; and

WHEREAS, her love of God's creatures and earth's creation has embodied the core of Nancy's desire to make a difference to those involved and for the betterment of all; and

WHEREAS, the Rowan County Board of Commissioners hereby honors the generosity of both Bill and Nancy Stanback for their dedication and commitment, including but certainly not limited to environmental stewardship, the protection and welfare of animals, and significant enhancements to the County's parks and recreation system.

NOW, THEREFORE, BE IT RESOLVED THAT to ensure the Stanback legacy is honored for generations to come, the Rowan County Board of Commissioners does hereby name the Observation Platform at Dunn's Mountain Park in honor of William C. "Bill" and Nancy Stanback for their long-standing and visionary support of parks and conservation in Rowan County.

A standing ovation and round of applause followed the reading.

Chairman Edds said the Resolution would be delivered to Mrs. Stanback at her home.

3. PUBLIC COMMENT PERIOD

Chairman Edds opened the Public Comment Period to entertain comments from any citizens wishing to address the Board. With no one wishing to comment, Chairman Edds closed the Public Comment Period.

#3a. PROPOSED CHANGES TO ROWAN COUNTY ORDINANCES CHAPTER 5 SECTION 5-26

(This item was initially listed on the agenda as item #9 and was moved at the beginning of the meeting to item #3a in the order of discussion).

Bob Pendergrass, Director of Animal Services, stated that on January 19, 2021 the Board of Commissioners had conducted a public hearing to consider proposed text amendments to Animal Control ordinances. The Commissioners had tabled a decision to the current meeting.

Mr. Pendergrass said the department had been dealing with an issue that pertained to a neighbor who fed large animal carcasses to his dogs within a neighborhood. Mr. Pendergrass said the current ordinance did not address this type of activity and staff had drafted language for the Commissioners to consider. Mr. Pendergrass read the proposed text as follows: It shall be unlawful to intentionally feed whole large animal carcasses to domesticated animals in public view.

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Mr. Pendergrass mentioned the organizations and agencies Animal Services had reviewed the proposed text with and reported they had no issues with the language.

While the public hearing had already been conducted and closed, Chairman Edds stated the Board would provide an opportunity for those in attendance to speak on the matter. The following citizens came forward to address the Board:

- Paul Parrish spoke in support of the proposed text.
- Chris Casper spoke in support of the proposed text.
- Jeff Bliss spoke in support of the proposed text.

All three (3) citizens shared their concerns with the situation. The concerns included having animal carcasses fed to dogs in the front yard in view of other neighbors and children; the large number of buzzards in the area and in neighbors yards; and the potential for the spread of disease from increased rodents and vermin, and the potential public health hazard from water runoff.

Commissioner Klusman questioned the kenneling used for the dogs. Mr. Bliss said the dog owner had screwed pallets together and put tarps over the pallets for shelter. Mr. Bliss said there were approximately 11-13 large dogs involved and he described their shelter as minimal. He also confirmed to Commissioner Klusman the dogs were confined within an electric fence and appeared to have buckets of water for drinking.

Mr. Pendergrass said the shelters that had been erected for the dogs currently met the standards and that staff would continue to follow up on the situation.

Chairman Edds questioned any recourse the Board might have. County Attorney Jay Dees responded the County had police power for zoning ordinances and the Board was considering proposed language where the situation could be enforced by ordinance. Mr. Dees said there was also a general summary action he had been working on with Environmental Health Supervisor, Adrian Pruett. Mr. Dees said staff could determine if the situation was a public health nuisance. Mr. Dees said there were pros and cons to each approach.

In response to an inquiry from Commissioner Greene, Mr. Pendergrass said the proposed ordinance was designed to address whole animal carcasses and not bones/partial animals. Mr. Pendergrass said initially whole carcasses had been left intact for the dogs, which was the intent behind the proposed text.

County Manager Aaron Church read North Carolina General Statute (NCGS) §130-19, which would allow the Health Department to take the necessary action to abate a public health issue.

Health Director Nina Oliver was in the audience. Ms. Oliver came forward and said she was hearing about the situation for the first time. Ms. Oliver said the matter fell

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under abatement of a public health nuisance and she viewed the situation from a communicable disease aspect. Ms. Oliver said the carcasses would attract vermin and rodents, which carried disease. Ms. Oliver said she would work with the County Attorney on the issue.

Chairman Greg preferred to give the Health Department the opportunity to abate the matter as opposed to adoption of an ordinance. Chairman Edds shared his thoughts about not creating a new ordinance because of one (1) bad neighbor.

Commissioner Pierce felt the Board should put a timeframe on a remedy to the situation since the problem began in September. Commissioner Pierce pointed out the person that had created the situation was the tenant and did not own the property.

Chairman Edds felt the easiest way to fix the issue was for the Health Department to render a decision as to whether the situation created a public health hazard. Chairman Edds asked the Commissioners and also those who had spoke if they were agreeable to allowing the Health Director to provide an update on the matter at the next meeting. Chairman Edds said the matter would be placed on the next agenda unless the Commissioners heard the situation was settled.

In response to Commissioner Klusman, Mr. Dees explained the applicable NCGS and steps involved in dealing with public health nuisances.

Chairman Edds questioned Mr. Dees about the Board's actions and Mr. Dees responded the Board would be tabling the issue for one (1) more meeting.

Chairman Edds said the matter would come back and the Board would either take action or be done with the matter. Inaudible comments were offered from a citizen in the audience and Chairman Edds said unless the matter was settled, he would see everyone back in two (2) weeks.

4. UPDATE FROM OPEN BROADBAND ON COUNTY BROADBAND EXPANSION PROJECT

Kent Winrich with OpenBroadband, LLC (Company) provided an update to the Board on the status of the Company's project utilizing County grant funds to assist in the expansion of fixed wireless broadband service to Rowan County citizens.

Mr. Winrich said the money received from the County had been used to purchase the equipment needed to make installs for getting customers online. Mr. Winrich said the Company had:

- Created agreements for towers it could broadcast from
- Had temporary LTE service until the Company could get all steps/items deployed
- Received FCC license

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- Done a backhaul drop where the Company was getting internet at the main tower site in Salisbury

Mr. Winrich said the Company needed to put antenna up on the towers. A site across the lake had been identified for a tower site and the Company was waiting for the rain stop in order to get the concrete poured. Mr. Winrich said he anticipated the tower would go up in March and people in eastern Rowan County would be online in April.

According to Mr. Winrich, the second portion of the project was the Scotch-Irish community. Mr. Winrich said he was talking to organizations about getting WIFI in underserved areas.

Mr. Winrich said the main tower was "good to go" on Statesville Boulevard and would serve as the main tower for the whole County.

A brief question and answer period followed the update with Mr. Winrich confirming he hoped people would be utilizing the broadband service by April and May.

Chairman Edds stressed the importance of broadband being available so that every home in Rowan County had internet. Chairman Edds also requested that he, along with Commissioner Klusman, Randy Cress (Assistant County Manager/CIO) and Mr. Winrich meet in the next couple of weeks to get an understanding and timeframe locked in. Chairman Edds said broadband ranked as one of the top five issues for the Board.

5. FISCAL YEAR 2020 FINANCIAL REPORT PRESENTATION

Kari Dunlap, with Martin, Starnes and Associates, CPAs, P.A. provided a power point as she highlighted the financial data in County's Comprehensive Annual Financial Report (CAFR) for the fiscal year ending June 30, 2020.

Ms. Dunlap said Martin Starnes & Associates had rendered an unmodified opinion and she expressed appreciation for the cooperation the firm had received from the Finance Department's staff during the audit.

Using the power point, Ms. Dunlap reviewed the financial position of the County, as well as any changes that were relative to information contained in the CAFR.

6. BI-WEEKLY ENVIRONMENTAL HEALTH REPORT

Adrian Pruett, Environmental Health Supervisor, presented an update to the Board regarding the status of the Department's inspections. Mr. Pruett reported the Department was at a two-week backlog, which had been previously discussed as an average wait time for most counties.

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Mr. Pruett also reported that he had interviews scheduled with two (2) authorized applicants for the Department's food and lodging inspection positions.

7. UPDATE ON COVID-19 VACCINATION AND FUTURE PLANS

Health Director Nina Oliver provided a power point as she updated the Board concerning the COVID-19 Readiness and Response.

Ms. Oliver said the Pandemic was coming up on the one-year mark and the Health Department was in moving in the direction from testing to providing vaccinations. Ms. Oliver

Ms. Oliver highlighted the COVID response structure, the current vaccine process and clinics, the number of vaccines allocated from the federal and state government, as well as the requirements of those who could administer the vaccine.

The Board discussed and questioned Ms. Oliver at length regarding the information presented.

Chairman Edds asked what the County could do to outperform other counties and hold mass vaccination events. Chairman Edds suggested getting organizations and agencies in a meeting together, along with staff and Assistant County Manager/CIO Randy Cress to figure out how and where the community could pull off the mass events.

Commissioner Klusman expressed concern with the forecast and prediction for inclement weather on Thursday. Commissioner Klusman shared various reasons why she felt the upcoming vaccination clinic should be moved indoors at the West End Plaza by Thursday. Ms. Oliver said the move could occur by the next week if that was the wish of the Board.

Commissioner Klusman said from her conversations with County Manager Aaron Church, the move indoors could remain for the duration of the vaccination program. Commissioner Klusman asked a second time why the move could not occur by Thursday of this week. Ms. Oliver said she was not the only one making the decisions and she could not speak for the other departments. Ms. Oliver said she would work with Emergency Management and law enforcement the following day and report back on when the program could move indoors.

Mr. Church said Allen Cress, Chief of Emergency Services was on the line. Mr. Church said the County would do whatever was necessary to support the Health Director, Health Board and Health Department. Mr. Church asked Mr. Cress if the move indoors could happen by Thursday.

Mr. Cress said the move would be possible "if we have the right resources and if we have enough resources and everything we need to get it done." Mr. Cress said

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there was a question regarding HIPPA issues that would have to be looked into and he noted staff did not currently have those resources. Mr. Cress said it was possible with the right resources and enough people.

Commissioner Klusman said she personally wanted to see the vaccination clinic move indoors.

In response to inquiries from Commissioner Klusman, Ms. Oliver discussed the timeframe to delivering the vaccine to teachers and the coordination with the school system. With regards to the homebound citizens, Ms. Oliver said the Health Department was working with EMS to get those citizens their vaccines.

Chairman Edds asked Ms. Oliver and Board of Health Chair Dari Caldwell what the County could do to set up a community meeting to discuss holding a mass vaccination event(s). Ms. Caldwell responded from the audience and was inaudible on the recording.

Chairman Edds expressed appreciation to Ms. Oliver for the update. Chairman Edds also expressed hope a meeting could occur this week to outline the roles of various community partners for a mass event(s). Chairman Edds said he hoped the Commissioners could be part of the community discussions, as he could not think of a more important issue at the moment.

Commissioner Greene asked Ms. Caldwell if she had any ideas as to how the County could obtain more vaccines. Ms. Caldwell said she had talked with several members of the County's legislative delegation; she also felt it was key to be able to show the State the County had a collaborative approach and the ability to pull off mega events.

8. 2021 COVID-19 SMALL BUSINESS "RESTAURANT" GRANT PROGRAM

Commissioner Pierce presented the 2021 COVID-19 Small Business Restaurant Grant Program (Grant). Commissioner Pierce said the Grant was an attempt to include those who inadvertently did not qualify in first the grant the County had offered. Commissioner Pierce said the Grant is being offered to take care of the hospitality sites and their wait staff, etc. when they had to go to 50% capacity during the Pandemic.

Chairman Edds said when the original Grant program was offered it was offered for businesses with 1 to 25 employees. Chairman Edds said new Grant was for restaurants that had more than 25 employees.

Commissioner Pierce moved to approve the amended Small Business Restaurant Grant (as per the email from the County Manager on February 12, 2021: The program should have stated, "The small business must have at least **26 employees** to receive $5,000."). The motion was seconded by Commissioner Klusman and passed unanimously.

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Commissioner Pierce moved to approve the first revised contract with McGill & Associates. The motion was seconded by Commissioner Greene and passed unanimously.

9. PROPOSED CHANGES TO ROWAN COUNTY ORDINANCES CHAPTER 5 SECTION 5-26

This item was moved to item #3a in the order of discussion.

10. FINANCIAL REPORTS

Finance Director James Howden presented several financial graphs depicting the following information:

- Annual Cumulative Expenditure Comparisons as of January in FY '21 - $85,526,614
- Annual Cumulative Revenue Comparisons as of January in FY '21 - $100,671,733
- Annual Cumulative Current Year Property Tax Comparisons as of December in FY '21 – $68,782,105
- Annual Cumulative Sales Tax Comparisons as of October in FY '21 - $9,925,172

11. CONSIDER APPROVAL OF BUDGET AMENDMENTS

Finance Director James Howden presented the following budget amendments for the Board's consideration:

- Social Services – Expenditures and/or revenues are revised based on Funding Authorizations received from the State. Funding Authorizations reflect the actual amount received and may increase or decrease the original budget estimate. $7,850
- Social Services - Budget donations received in order to provide goods and services to clients. $12,589

Commissioner Pierce moved approval of the budget amendments as presented. The motion was seconded by Commissioner Greene and passed unanimously (Commissioner Klusman had momentarily left the room and therefore counted in the affirmative).

12. ADJOURNMENT

There being no further business to come before the Board, Commissioner Pierce moved to adjourn at 8:49 p.m. The motion was seconded by Commissioner Greene and passed unanimously.

Respectfully Submitted,

Carolyn Barger, MMC, NCMCC
Clerk to the Board

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ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

MEMO TO COMMISSIONERS:

FROM: Allen Cress, Chief of Emergency Services
DATE: February 23, 2021
SUBJECT: Moratorium on Rental of Events Center at West End Plaza

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ATTACHMENTS:

Description	Upload Date	Type
Memorandum	2/23/2021	Cover Memo

Barger, Carolyn M

From: Cress, Allen
Sent: Tuesday, February 23, 2021 3:38 PM
To: Barger, Carolyn M
Cc: Church, Aaron; Harris, Alyssa L
Subject: Memorandum for Consent Agenda

Carolyn,

At a daily meeting of our vaccine administration group the subject of rentals at the West End Plaza (WEP) came up. To tear down the cones and the event center and to place everything back is a labor intensive assignment. The vaccine process is an everchanging challenge and the ability to plan is not very long term at this point. Since the federal and state government does not have a steady supply or a comprehensive plan for vaccine administration Alyssa and I would respectfully request that no further rentals of the Event Center or the parking area of the WEP occur during our vaccination distribution.

Thank you

Allen Cress
Chief
Rowan County Emergency Services
2727 Old Concord Rd.
Salisbury, NC 28146
(W) 704-216-8510
(C) 704-239-5267

www.rowancountync.gov

Live simply, love generously, care deeply, speak kindly, leave the rest to God. – Ronald Reagan

ROWAN COUNTY
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130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

MEMO TO COMMISSIONERS:

FROM: Casey Robinson, Assistant Tax Collector
DATE: February 12, 2021
SUBJECT: Tax Refunds for Approval

ATTACHMENTS:

Description	Upload Date	Type
December 2020 VTS Refunds	2/24/2021	Cover Memo
January 2021 Tyler Refunds	2/24/2021	Cover Memo
January 2021 AS400 Refunds	2/24/2021	Cover Memo

DECEMBER 2020 VTS REFUNDS

TAXPAYER	ADDRESS 1	ADDRESS 2	CITY	STATE	ZIP	REFUND REASON	TRANS #	REFUND
ADCOCK, CURTIS LANE	2775 EARLE ST		KANNAPOLIS	NC	28081	Over Assessment	137664678	91.97
BARNHARDT, JOHN CHRISTOPHER	109 BARRINGTON CT		SALISBURY	NC	28146	Vehicle Sold	137177234	89.75
BLEVINS, HOLLIE JORDAN	4276 MT HOPE CHURCH RD		SALISBURY	NC	28146	Vehicle Sold	137177288	10.19
BROWN, ALICIA DENISE	622 WAGNER ST		TROUTMAN	NC	28166	Vehicle Sold	136827826	73.91
BROWN, JOHNNY MAXWELL	8155 US 52 HWY		ROCKWELL	NC	28138	Vehicle Sold	137010368	59.33
CAPLAN, NATHAN CHRISTOPHER	14200 DIORITE CT		PINEVILLE	NC	28134	Over Assessment	275112360	137.33
CARTER, JAMES LUTHER JR	365 CARTER HILL RD		ROCKWELL	NC	28138	Vehicle Sold	137768848	34.66
CONDON, DAVID THOMAS	695 BERNHARDT RD		SALISBURY	NC	28147	Vehicle Sold	137177254	52.25
COURTNEY, KAREN WALTER	1106 GRANDEUR DR		SALISBURY	NC	28146	Vehicle Totalled	137177172	137.39
CROOMS, KENNETH CARL	325 LAUREL VALLY WAY		SALISBURY	NC	28144	Vehicle Sold	205156737	200.04
DUNCAN, RODGER THOMAS	555 JAYCEE ST		SALISBURY	NC	28146	Vehicle Sold	137768822	377.45
EAGLE, JONATHAN EUGENE	2975 PANTHER CREEK RD		SALISBURY	NC	28146	Vehicle Totalled	137177252	25.98
EAGLE, JONATHAN EUGENE	2975 PANTHER CREEK RD		SALISBURY	NC	28146	Vehicle Sold	137177250	38.47
EAGLE, KAYLA DANIELLE	2975 PANTHER CREEK RD		SALISBURY	NC	28146	Vehicle Sold	137177236	28.70
EARNHARDT, DANNY RAY	130 BRIARFIELD DR		MOORESVILLE	NC	28115	Vehicle Sold	137296830	113.09
EASTER, TIMOTHY HAROLD	421 DE LARA CIR		SALISBURY	NC	28146	Vehicle Sold	136579504	429.07
ESHELMAN, ROXANA LYNN	460 OAKLAWN DR		FAIRBORN	OH	45324	Tag Surrender	136716320	39.71
FIELDS, JO-ANN SIDES	524 CAROLINA BLVD		SALISBURY	NC	28146	Vehicle Sold	205241718	27.67
GODWIN, JOSEPH THOMAS JR	404 COVE LN		CHINA GROVE	NC	28023	Vehicle Sold	136636604	79.04
GREEN, MARK ANTHONY	165 S GIFFORD LN		RICHFIELD	NC	28137	Mileage	136579672	79.48
HARMAN, THOMAS PATRICK	2801 BYRON DR		SALISBURY	NC	28144	Vehicle Sold	204954897	240.85
HARRIS, DUANE WILLIAM	235 WILLOW OAKS DR		CHINA GROVE	NC	28023	Vehicle Sold	137296834	22.66
HARTNESS, MICHAEL ASHLEY	3108 OLD CONCORD RD		SALISBURY	NC	28146	SLVG or RBLT TTL	137297282	26.91
HINSON, LEE ALLISON	2145 CHENAULT RD		CLEVELAND	NC	27013	Military	136636686	7.95
HUTCHINSON, LINDA DIANE	107 DIXON DR		SALISBURY	NC	28146	Vehicle Sold	136827796	20.62
LAMBERT, STANLEY EARL	370 WINGMASTER DR		MOORESVILLE	NC	28115	Vehicle Sold	137232830	24.10
LONG, TAMEKA NICOLE	PO BOX 3271	APT 125	SALISBURY	NC	28145	Tag Surrender	205849251	120.83
MOST, KAREN ANN	703 SPENCER LN		KANNAPOLIS	NC	28081	Vehicle Sold	205849161	104.71
NEWARK, DALE ALAN	2775 ODDIE RD		SALISBURY	NC	28146	Vehicle Sold	137067020	15.17
NOVAK, CLAUDIA JEAN	1053 SPRING MEADOW DR		WOODLEAF	NC	27054	Vehicle Totalled	137232962	88.09
PEELER, WILLIAM BLAKE	505 MULBERRY LN		SALISBURY	NC	28146	Vehicle Totalled	137296476	58.91
POPLIN, SELENA RAE	PO BOX 1372		ROCKWELL	NC	28138	Tag Surrender	137768426	38.18
RICHARDS, JEFFREY JON	237 RICHMOND RD		SALISBURY	NC	28144	Vehicle Sold	205156545	28.80

Tonya Parnell

ROBERSON, GAIL FAGGART	650 MILLER RD		CHINA GROVE	NC	28023	Vehicle Sold	136936778	136.89
ROLLANS, JAMES FOSTER	PO BOX 669		MOUNT ULLA	NC	28125	Situs error	274245592	26.24
RUSSELL, SHERRY HICKS	104 COLLETON PL		SALISBURY	NC	28146	Vehicle Sold	206653440	479.45
SCARBOROUGH, JOSHUA RYAN	9345 WRIGHT RD		KANNAPOLIS	NC	28081	Vehicle Sold	137296832	79.36
SIDES, SUSAN GOODMAN	1225 ROWAN MILLS RD		SALISBURY	NC	28147	Vehicle Totalled	205241730	393.11
SMITH, CHRISTOPHER DAWAYNE	115 STOLZ RD		ROCKWELL	NC	28138	Insurance Lapse	137177266	99.35
STERN, AMANDA	2202 WOODWAY HILLS DR	APT 1728	MATTHEWS	NC	28105	Vehicle Sold	205765653	14.86
SUSSMANN, MICHAEL ANTHONY	114 GRETCHEN COURT		STEPHENSON	VA	22656	Tag Surrender	136936774	64.78
WALKER, TIMOTHY DEWILLIE	212 W 11TH ST		SALISBURY	NC	28144	Vehicle Sold	205765917	19.84
							TOTAL:	**4,237.14**

DECEMBER 2020 VTS REFUNDS

Final Audit Report 2021-02-12

Created:	2021-02-12
By:	Casey Robinson (casey.robinson@rowancountync.gov)
Status:	Signed
Transaction ID:	CBJCHBCAABAAk-S5QYoKh-8XZdEq0sLk6js_J8EGxUOr

"DECEMBER 2020 VTS REFUNDS" History

Document created by Casey Robinson (casey.robinson@rowancountync.gov)
2021-02-12 - 4:24:14 PM GMT- IP address: 24.123.188.14

Document emailed to Tonya Parnellt (tonya.parnell@rowancountync.gov) for signature
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JANUARY 2021 TYLER REFUNDS

TAXPAYER NAME 1	TAXPAYER NAME 2	ADDRESS 1	ADDRESS 2	CITY	STATE	ZIP	SITUS	PARID	REFUND
A & L MINI MART INC	ATTN LINDA FINK	PO BOX 454		FAITH NC 28041-0454	NC	28041	103 N MAIN ST	163670	425.57
A H INC		PO BOX 3965		MOORESVILLE NC 28117	NC	28117	408 SILK AND TASSEL RD	260A015	759.24
A H INC		PO BOX 3965		MOORESVILLE NC 28117	NC	28117	596 FAITH FARM RD	359H0340001	240.58
ADKINS EUGENE M III &	ADKINS MARK ROBERT	PO BOX 105		CLEVELAND NC 27013-0105	NC	27013	606 E LAFAYETTE ST	981927	5.77
ADKINS EUGENE MORRISON	ADKINS MARY	PO BOX 105		CLEVELAND NC 27013-0105	NC	27013	606 E LAFAYETTE ST	981929	6.45
AGNER TOMMY DALE JR		116 WOOD DUCK RUN		SALISBURY NC 28146-0000	NC	28146	0 RIVER COUNTRY RD	611 063	292.44
AGNER TOMMY DALE JR		3195 DUNNS MOUNTAIN RD		SALISBURY NC 28146-0000	NC	28146	0 WOOD DUCK RUN	611 111	137.91
AGNER TOMMY DALE JR		3195 DUNNS MOUNTAIN RD		SALISBURY NC 28146-0000	NC	28146	116 WOOD DUCK RUN	611 110	2,593.60
ALEMAN LOURDES		3102 SALISBURY HWY		STATESVILLE NC 28677-1100	NC	28677	260 PHIFER RD	263A001	126.15
ALEXANDER HONORE IVORY		1011 SCALES ST		SALISBURY NC 28144	NC	28144	740 W RITCHIE RD	401 033	2,016.59
AMERICAN PROPERTY MANAGERS LLC		1640 DALE EARNHARDT BLVD		KANNAPOLIS NC 28083	NC	28083	805 RUTH AVE	151 373	896.43
AMERICAN TOWER CORPORATION	% DOUG BRAUN	PO BOX 723597		ATLANTA GA 31139	GA	31139	UTILITY	1801 101	1.00
AMERICAN TOWER CORPORATION	% DOUG BRAUN	PO BOX 723597		ATLANTA GA 31139	GA	31139	UTILITY	1801 123	10.00
AMROCK LLC		662 WOODWARD AVE		DETROIT MI 48226	MI	48226	235 CARTER HILL RD	437A014	1,255.58
ANDERSON JESSE ROBERT	ANDERSON BRENDA	1208 JUNIPER ST		SALISBURY NC 28146	NC	28146	1208 JUNIPER ST	354B105	2,343.29
ANGELA WEBB		985 MOUNT VERNON RD		WOODLEAF NC 27054-9624	NC	27054	PERSONAL PROPERTY	159418	90.09
ANTHONY MARY DUNAWAY		425 MORGAN RD		GOLD HILL NC 28071	NC	28071	425 MORGAN RD	539 017	13.73
ARANT SHERRY LANE &	FRIETAG SUE A	1845 PINE RIDGE RD		CHINA GROVE NC 28023	NC	28023	0 MEADOW LN	482B079	142.96
ASCEND PSYCHOLOGICAL SERVICES PLLC		PO BOX 271		ROCKWELL NC 28138	NC	28138	110 E MAIN ST	364 205	327.20
ASCEND PSYCHOLOGICAL SERVICES PLLC		PO BOX 271		ROCKWELL NC 28138	NC	28138	112 E MAIN ST	364 047	974.08
ATLANTIS TITLE CO., INC.		5309- MONROE RD.		CHARLOTTE, NC 28205	NC	28205	0 MILLER RD	475 051	122.99
ATLANTIS TITLE COMPANY INC		5309-B MONROE RD		CHARLOTTE NC 28205	NC	28205	0 BRIGGS RD	457 072	543.86
AUSTIN MORALES		780 BARRINGER ST		SALISBURY NC 28146-7388	NC	28146	780 BARRINGER ST	403A047A	4.02
BALLARD NEAL DUANE		1065 CIRCLE DR		CHINA GROVE NC 28023	NC	28023	0 CIRCLE DR	135A098	10.00
BARRY WINECOFF		912 MITCHELL AVE		CHINA GROVE NC 28023	NC	28023	912 MITCHELL AVE	114C128	1.00
BEAVER ALICE FAYE KING		15826 CLAYTON RD #2221		ELLISVILLE MO 63011-2376	MO	63011	1004 W B ST	148 152	12.32
BELK PATTY WIGGINS		630 BELK RD		MT ULLA NC 28125	NC	28125	630 BELK RD	574 022	2,276.75
BIGGERS MICHAEL D	BIGGERS BETSY B	8030 ROCKY RIVER RD		HARRISBURG NC 28075	NC	28075	5680 RICHFIELD RD	547 034	670.01
BIRDS NEST PROPERTIES LLC		95 BRIDLEWOOD PL NE		CONCORD NC 28025	NC	28025	1011 E 11TH ST	151 056	401.19
BLUME TIMOTHY E	BLUME JENNY LIND	410 BLUE HERON RD		SALISBURY NC 28146-2465	NC	28146	410 BLUE HERON RD	611 070	20.04
BONINE NEETA G TRUSTEE		470 CHAPPARAL DR		SALISBURY NC 28146-0000	NC	28146	470 CHAPPARAL DR	619 037	1.96
BRENDA FREEMAN		2040 SOUTH RIVER CHURCH RD		WOODLEAF NC 27054	NC	27054	0 SOUTH RIVER CHURCH RD	705 008	56.21
BUFORD JOHN T H JR HEIRS		478 APOLLO DRIVE		LIVINGSTON TX 77351	TX	77351	112 W JEFFERSON ST	035 18101	1,029.03
BURRAGE BRIAN MICHAEL		800 HINSON RD		RICHFIELD NC 28137-6702	NC	28137	PERSONAL PROPERTY	991988	141.58
BURRAGE BRIAN MICHAEL		800 HINSON RD		RICHFIELD NC 28137-6702	NC	28137	PERSONAL PROPERTY	991989	29.99
C & C DRY LLC		375 SAM EUART RD		ROCKWELL NC 28138	NC	28138	106 CHINA GROVE HWY	362 248	12.36
C & F AUTO ELECTRIC INC		PO BOX 1395		ROCKWELL NC 28138-1395	NC	28138	213 CAROLINA AVE	164635	65.82
CARMAN CHRIS	CARMAN ANGIE	1416 OAK GROVE LANE		SALISBURY NC 28146	NC	28146	310 DEPOT ST	364 182	1,110.96
CECIL EFFIE C		1010 SAINT PAUL CHURCH RD		SALISBURY NC 28146-8844	NC	28146	1010 ST PAULS CHURCH RD	411 053	483.59
CHESTNUT RIDGE ANIMAL HOSPITAL		6969 CHESTNUT RIDGE RD		AUBURN NY 13021	NY	13021	260 QUAIL DR	462 021	1,352.58
CKEZEPIS LAW PLLC		16745 BIRKDALE COMMONS PKWY #C		HUNTERSVILLE NC 28078	NC	28078	350 CANTIBERRY DR	623A140	16.94
COMBS DAVID CHASE	COMBS HEATHER BICKETT	6555 GENTRY CIR APT 302		CLEMMONS NC 27012-0000	NC	27012	0 FOSTER RD	256 027	116.65
COOK SUSAN PEACOCK ETAL		665 KINGSBURY CIR		WINSTON-SALEM NC 27106	NC	27106	0 RICHFIELD RD	536 006	5.51
COPE DERRIKE	COPE ELESHIA	418 W LIBERTY ST		SALISBURY NC 28144	NC	28144	418 W LIBERTY ST	006 369	2,460.49
COSTNER LAW OFFICE PLLC		NC/SC REAL ESTATE TRUST ACCT	10125 BERKELEY PLACE DR	CHARLOTTE NC 28262	NC	28262	PERSONAL PROPERTY	175785	63.78
CREASON TIMOTHY RAY ETAL		14640 COOL SPRINGS RD		CLEVELAND NC 27013-9440	NC	27013	PERSONAL PROPERTY	998126	75.36
CREASON TIMOTHY RAY ETAL		14640 COOL SPRINGS RD		CLEVELAND NC 27013-9440	NC	27013	PERSONAL PROPERTY	998126	5.65
CROWELL WILLIAM RANDY	BRISSON SEMONE N	3975 FISH POND RD		SALISBURY NC 28146	NC	28146	231 CAROLINA BLVD	069 121	115.44
CRUSE TERRY O	CRUSE LISA	304 WOSTER ST		ROCKWELL NC 28138	NC	28138	304 WOSTER ST	362 274	2.25
DANCY DARRELL M	DANCY KAY	1009 MCKNIGHT ST		KANNAPOLIS NC 28081-8116	NC	28081	0 PUMP STATION RD	142 094	163.65
DANCY DARRELL M	DANCY KAY	1009 MCKNIGHT ST		KANNAPOLIS NC 28081-8116	NC	28081	0 PUMP STATION RD	142 093	175.02
DAVID MILLER REALTY		1640 DALE EARNHARDT BLVD		KANNAPOLIS NC 28083	NC	28083	614 FOREST RIDGE RD	140C004	2,184.03
DAVIS CONNIE MAE		1004 N RIDGE AVE		KANNAPOLIS NC 28083	NC	28083	1004 N RIDGE AVE	150 236	2.50
DEESE CONNIE DEE		1826 OLD CONCORD RD		SALISBURY NC 28146	NC	28146	0 JACKSON RD	420 226	56.74
DERAK INC	APARTMENT FIXTURES	1344 YADKIN COLLEGE RD		LEXINGTON NC 27295-9599	NC	27295	101 - 127 PEARL ST	165468	251.76
DIXON PAMELA		321 W HORAH ST UNIT 4A		SALISBURY NC 28144	NC	28144	321 W HORAH ST	1.00E+06	608.15

DONAHUE PROPERTIES INC		400 PLEASANT VILLAGE LN		CHINA GROVE NC 28023-6714	NC	28023	400 PLEASANT VILLAGE LN	165561	50.30
DONAHUES PROPERTIES INC		400 PLEASANT VILLAGE LN		CHINA GROVE NC 28023-6714	NC	28023	PERSONAL PROPERTY	101068	103.02
DRY CYNTHIA GARNER	DRY CHARLES II	375 SAM EUART RD		ROCKWELL NC 28138	NC	28138	375 SAM EUART RD	361 118	36.91
ELLIS EMMA R		111 ALEXANDER ST		SPENCER NC 28159	NC	28159	111 ALEXANDER ST	033 091	103.61
ENCARNACION FAUSTINO MUNOZ		225 S US 29 HWY LOT 2		CHINA GROVE NC 28023-8203	NC	28023	0 CRESCENT ST	121A197	24.79
FISHER JEFFREY T		8539 FRANKLIN ST E		MOUNT PLEASANT NC 28124-8328	NC	28124	PERSONAL PROPERTY	105370	104.95
FOLEY SHERRY C		1220 BROWN RD		CHINA GROVE NC 28023	NC	28023	1220 BROWN RD	112 030	2.00
FORTNER GUY L	FORTNER PENNY B	2227 WOODCREST DR		KANNAPOLIS NC 28081-9612	NC	28081	PERSONAL PROPERTY	105909	1.20
FOSTER PAULA J	FOSTER ROBERT F	803 W PARK DR		ROCKWELL NC 28138-8446	NC	28138	PERSONAL PROPERTY	106114	10.85
FREEMAN PAMELA JEAN S	FREEMAN GUY MAURICE	3180 PATTERSON RD		CHINA GROVE NC 28023-7732	NC	28023	0 PATTERSON RD	207 112	11.74
FREEMAN-FISHER TAMMY M		3345 CAUBLE RD		SALISBURY NC 28144	NC	28144	3345 CAUBLE RD	309 095	100.00
FRIEZE ANDREW D TRUSTEE		16816 AMERICA CUP RD		CORNELIUS NC 28031	NC	28031	9438 W NC 152 HWY	230 076	1.38
G I T INC T/A	BRIGHTMOOR NURSING CENTER	615 W INNES ST	PO BOX 2167	SALISBURY NC 28145-2167	NC	28145	615 W INNES ST	166106	207.37
GAITHER WANDA TURNER		295 DANIEL RD		MOCKSVILLE NC 27028-2098	NC	27028	210 GRANNYS PL	803 083000002	3.01
GRAHAM TERRY LANE		195 DAKOTA LN		ROCKWELL NC 28138	NC	28138	195 DAKOTA LN	375 017000002	6.22
GRIER DORETHA	GRIER MICHAEL T	452 DRESDEN PL SW		CONCORD NC 28025	NC	28025	601 E 23RD ST	161 190	108.41
GRISSOM LORRAINE		1228 N MAIN ST		SALISBURY NC 28144	NC	28144	1228 N MAIN ST	007 029	3.55
GRYDER JAMES B	GRYDER DAWN	502 DIAL ST		LANDIS NC 28088	NC	28088	502 DIAL ST	133A04001	150.00
H L RUTH III PA		PO BOX 2087		CONCORD NC 28026	NC	28026	1530 N MAIN ST	117 132	30.32
HARKEY CARLTON M	HARKEY MARIE	11880 COOL SPRINGS RD		CLEVELAND NC 27013-9435	NC	27013	11880 COOL SPRINGS RD	732 019	872.56
HERR GLENN I	HERR JANET	230 FINE ST		GOLD HILL NC 28071	NC	28071	15510 US 52 HWY	542A036	1,666.78
HIMES MARY	HIMES ROBERT T	640 BARRINGER RD		SALISBURY NC 28147-9506	NC	28147	640 BARRINGER RD	454 039	1.10
HIMES MARY	HIMES ROBERT T	640 BARRINGER RD		SALISBURY NC 28147-9506	NC	28147	640 BARRINGER RD	454 039	219.31
HINSON FAULK PA REAL ESTATE TRUST ACC.		403 GILEAD RD		HUNTERSVILLE 28078	NC	28078	0 CHERRY BARK PL	129Q016	264.97
HODGE CATHY B	HODGE JEFFREY	1031 ADDERLY DR		SALISBURY NC 28146	NC	28146	0 ADDERLY DR	426 132	48.16
HOLLAND RHONDA KEARLY		2410 MORGAN RD		GOLD HILL NC 28071-6602	NC	28071	2410 MORGAN RD	521 043	1,458.33
HOLT PAMELA MAHAR		304 KNOLLWOOD AVE		SALISBURY NC 28144	NC	28144	304 KNOLLWOOD AVE	325B328	200.00
HOMES TRUE		2649 BREKONRDG CTR DR STE 104		MONROE NC 28110	NC	28110	0 BEAUREGARD DR	004A158	19.44
HOPKINS SANDRA GILL SMITH		814 GOLF HOUSE RD W		WHITSETT NC 27377	NC	27377	0 HOLLYWOOD DR	045 046	48.16
HOYLE WESLEY D	HOYLE KIMBERLY	3625 OLD BEATTY FORD RD		CHINA GROVE 28023	NC	28023	3625 OLD BEATTY FORD RD	135 134	180.00
HRONCICH GIANCARLO	PELUSO ASSUNTA CO-TRUSTESS	533 FAIRBLUFF AVE		SALISBURY NC 28146	NC	28146	533 FAIR BLUFF AVE	057A13303	505.37
HUDSON GLENN	HUDSON JENNIFER	143 POLO DR		SALISBURY NC 28144	NC	28144	165 RIDGECREST RD	56100501	348.63
HUNNING RICHARD E	HUNNING GLENDA	630 LILLIAN CIR		SALISBURY NC 28147	NC	28147	0 GOODNIGHT RD	769A032	181.08
HUNNING RICHARD E	HUNNING GLENDA	630 LILLIAN CIR		SALISBURY NC 28147	NC	28147	0 GOODNIGHT RD	769A033	181.08
HUNNING RICHARD E	HUNNING GLENDA	630 LILLIAN CIR		SALISBURY NC 28147	NC	28147	0 LILLIAN CIR	769A037	294.78
HUNNING RICHARD E	HUNNING GLENDA	630 LILLIAN CIR		SALISBURY NC 28147	NC	28147	0 LILLIAN CIR	769A039	199.19
HUNTER F. DONALD JR		600 CHARLES ST.		KANNAPOLIS 28083	NC	28083	0 NEAZER ST	430A095	127.37
IRISH TRACY L		307 FREEZE MEADOW RD		CHINA GROVE NC 28023-0000	NC	28023	307 FREEZE MEADOW RD	221A065	12.10
ITC LAND LLC	SALISBURY BUSINESS CENTER	301 S MAIN ST STE 102		SALISBURY NC 28144	NC	28144	301 S MAIN ST	166895	2,203.40
ITSPECTOR LLC		10120 TAVERNAY PKWY		CHARLOTTE NC 28262	NC	28262	603 E LIBERTY ST	016 121	856.85
JAMES ANNIE R		409 E 16TH ST		KANNAPOLIS NC 28083	NC	28083	409 E 16TH ST	159 235	1.00
JSSP LLC		111 WEST FISHER ST		SALISBURY NC 28144	NC	28144	725 DOROTHY DR	210A036	328.81
JULIAN NELLIE MARIE		PO BOX 1134		KANNAPOLIS NC 28082	NC	28082	0 LOUISE AVE	151 423	229.20
JULIAN NELLIE MARIE		PO BOX 1134		KANNAPOLIS NC 28082	NC	28082	1023 E 10TH ST	151 424	948.90
KANE PATRICK		3625 CHARTERHALL LANE		CHARLOTTE NC 28215	NC	28215	408 LANDIS OAK WAY	129L016	1,837.45
KATHRYN L BRINGLE		CHAPTER 13 TRUSTEE	PO BOX 2115	WINSTON-SALEM NC 27102-2115	NC	27102	405 SHAVER ST	028 148	35.00
KEATON HAZEL T		1331 W HORAH ST		SALISBURY NC 28144-3921	NC	28144	1331 W HORAH ST	005 159	3.28
KEMP BOBBY JOE	KEMP MELISSA	250 CHALK MAPLE RD		CHINA GROVE NC 28023	NC	28023	1395 BULL DOG LN	539 059	65.45
KEPLEY ROBERT L	COLF GINA M	135 STOLZ RD		ROCKWELL NC 28138	NC	28138	135 STOLZ RD	433A036	33.45
KLUTTZ JAMES LUTHER		270 WATKINS FARM RD		WOODLEAF NC 27054	NC	27054	270 WATKINS FARM RD	806 007	83.62
KNIPP LAW OFFICE PLLC		8221 VILLAGE HARBOR DR		CORNELIUS NC 28031	NC	28031	2029 CHANTILLY LN	063C227	2,230.85
KURTZ JAMES E		1720 SCOUT RD		SALISBURY NC 28146	NC	28146	PERSONAL PROPERTY	123455	272.14
LAMBERT TERRELL D	LAMBERT KANDIE	1190 MILLBRIDGE RD		CHINA GROVE NC 28023	NC	28023	1190 MILLBRIDGE RD	225 112	3,472.00
LANE LISA	LANE HOWARD	640 ROCK LN		CHINA GROVE NC 28023	NC	28023	640 ROCK LN	116 012	12.38
LAW OFFICE OF ELYSE B JOHNSON PLLC		10130 MALLARD CREEK RD STE 300		CHARLOTTE NC 28262	NC	28262	109 JOHNS BRANCH LN	423 216	1,094.57
LAWRENCE ELECTRIC INC		185 DUTCH FARM RD		ROCKWELL NC 28138-8710	NC	28138	185 DUTCH FARM RD	167363	213.50
LAWSON KAREN K BLAIR	LAWSON JOHN G JR	6230 S MAIN ST		SALISBURY NC 28147	NC	28147	6230 S MAIN ST	115 140	1,121.42
LEATHERMAN TONY D		1945 E RIDGE RD		SALISBURY NC 28144-8872	NC	28144	1616 4TH ST	014 074	1,889.02
LENNAR CAROLINAS LLC		6701 CARMEL RD STE 425		CHARLOTTE NC 28226-0203	NC	28226	250 SILVER OAK CIR	3.72E+14	284.96

Tonya Parnell

LENNAR CAROLINAS LLC		6701 CARMEL RD STE 425		CHARLOTTE NC 28226-0203	NC	28226	545 MARINNA JOY CIR	372F023		1.18
LORENZ PAUL DAVID		400 SWAIM CT		SALISBURY NC 28147-1351	NC	28147	PERSONAL PROPERTY		174976	1.32
LOWRIE SCOTT	LOWRIE PAMELA M	538 MAIRFIELD WAY		SALISBURY NC 28144	NC	28144	406 SPYGLASS HILL PL	326G032		3,798.88
LUMOS NETWORKS		ONE LUMOS PLAZA		WAYNESBORO VA 22980	VA	22980	UTILITY	1811 103		156.70
LUMOS NETWORKS		ONE LUMOS PLAZA		WAYNESBORO VA 22980	VA	22980	UTILITY	1811 121		102.31
LUMOS NETWORKS		ONE LUMOS PLAZA		WAYNESBORO VA 22980	VA	22980	UTILITY	1811 125		127.42
MANUFACTURER SERVICES	WELLS FARGO BANK NA	ATTN: TAX DEPT F0005-041	800 WALNUT ST	DES MOINES IA 50309-3636	IA	50309	1600 PINNACLE WAY DR		171732	1,612.51
MERRITT LAW		1610 DALE EARNHARDT BLVD		KANNAPOLIS NC 28083	NC	28083	101 E EARNHARDT ST	028 141		1,557.63
MERRITT LAW		1610 DALE EARNHARDT BLVD		KANNAPOLIS NC 28083	NC	28083	113 N LONG ST	026 055		542.55
MERRITT LAW		1610 DALE EARNHARDT BLVD		KANNAPOLIS NC 28083	NC	28083	113 N LONG ST	026 055		550.52
MERRITT LAW		1610 DALE EARNHARDT BLVD		KANNAPOLIS NC 28083	NC	28083	2155 DAUGHERTY RD	127A135		873.36
MERRITT LAW		1610 DALE EARNHARDT BLVD		KANNAPOLIS NC 28083	NC	28083	726 GRACE ST	008 17801		745.38
MILLER JANET C		1080 GIN RD		GOLD HILL NC 28071-0000	NC	28071	0 GIN RD	370 039		10.00
MORTON MICHAEL A JR	MORTON ALANA S	164 LAUREL CREST DR		KANNAPOLIS NC 28081-9092	NC	28081	164 LAUREL CREST DR	2.44E+27		3,201.30
MULLIS JOYCE COLE		2280 DEAL RD		MOORESVILLE NC 28115	NC	28115	1326 PERCY LN	358B020		25.00
MULLIS JOYCE COLE		2280 DEAL RD		MOORESVILLE NC 28115-7356	NC	28115	2280 DEAL RD	242 003		50.79
NANCE & OVERBEY PLLC		REAL ESTATE IOLTA TRUST ACCT	214 E INNES ST	SALISBURY NC 28144	NC	28144	204 MARKET ST	362 212		205.40
NANCE ROSETTA M ETAL		250 AGGREY AVE		SALISBURY NC 28146	NC	28146	107 ALEXANDER ST	033 092		13.49
NATIONS TITLE AGENCY INC		9801 LEGLER RD.		LENEXA, KS 66219	KS	66219	650 WEAVER RD	209 078		1,435.59
NORTHLIGHT CAPITAL		55 SAUGATUCK AVE		WESTPORT CT 06880-5706	CT	6880	529 E FRANKLIN ST	016 037		95.00
OVERCASH ALAN		1641 DALE EARNHARDT BLVD		KANNAPOLIS NC 28083-0000	NC	28083	0 AIRPORT LOOP	470 001000010		164.45
P & L BUTLER GROUP LLC		PO BOX 836		SALISBURY NC 28145-0836	NC	28145	S SALISBURY AVE	030 215		6.98
P & L BUTLER GROUP LLC		PO BOX 836		SALISBURY NC 28145-0836	NC	28145	1205 S SALISBURY AVE	030 216		11.28
P & L BUTLER GROUP LLC		PO BOX 836		SALISBURY NC 28145-0836	NC	28145	1624 STOKES FERRY RD	058 530		5.37
PC LAW ASSOCIATES		11610 NORTH COMMUNITY HOUSE ROAD	SUITE 200	CHARLOTTE NC 28277	NC	28277	1900 TROUTMAN HILL RD	143 151		55.33
PEELER DEBORAH L		950 HICKORY GROVE LN		CHINA GROVE NC 28023	NC	28023	950 HICKORY GROVE LN	114C290		11.99
PHILLIPS PAULETTE P		1020 E RIDGE RD		SALISBURY NC 28144	NC	28144	1020 E RIDGE RD		174313	1.56
PIERCE ANGELA M		415 TOWN ST		LANDIS NC 28088	NC	28088	415 TOWN ST	109 160		976.73
POLK ANDREA CAROL ELLIS		233 CLAYMONT DR APT 107		SALISBURY NC 28147	NC	28147	0 JOE LEWIS RD	353A007		50.26
PROPST MICHAEL TODD		2922 GLENDALE AVE		KANNAPOLIS NC 28081-2518	NC	28081	2922 GLENDALE AVE	156B271		5.45
PRYMOCK JANINE RUBY		8397 SMITH RD		KANNAPOLIS NC 28081	NC	28081	335 DAWSON DOWNS LN	238A028		21.34
PULLIAM SANDRA S		6319 BION RD		JULIAN NC 27283	NC	27283	520 SPORTSMAN DR	500A236		2.86
RCTC		NA		NA	NA	NA	0 HOBSON RD	734 039		505.03
RCTC 064A012		NA		NA	NA	NA	124 CHAPEL CT	467 230		12.25
RCTC 2021 PREPAY 326A131		402 N MAIN ST		SALISBURY NC 28144	NC	28144	1123 EDGEDALE DR	326A131		300.00
RCTC RTN CK 214A084		NA		NA	NA	NA	248 SAND HILLS CT	214A084		772.97
RED DIRT PROPERTIES OF NC		1190 MILLBRIDGE RD		CHINA GROVE NC 28023	NC	28023	604 W 8TH ST	149 066		404.48
REED SHERRIE		650 JACKSON RD		SALISBURY NC 28146	NC	28146	650 JACKSON RD	421 024000002		29.61
RIBELIN DEANIE	TO THE POINTE DANCE CO	1590 ST LUKE CHURCH RD		SALISBURY NC 28146	NC	28146	908 N SALISBURY GQ AVE		168907	1,988.48
ROEBUCK CALVIN		1055 PELICAN LN		ROCKLEDGE FL 32955-6412	FL	32955	607 W KERR ST	006 206		6.30
ROSEMAN PHILLIP E	ROSEMAN LINDA	740 TIMBERLANE TRL		SALISBURY NC 28147-0000	NC	28147	0 CAMP RD	477 001		249.47
ROSIER DONNA MARIE &	MORRISS JAMES MICHAEL	190 WILDLIFE ACCESS RD		RICHFIELD NC 28137	NC	28137	190 WILDLIFE ACCESS RD	530A018		220.96
SAUNDERS & GOFORTH - ATTY		IOLTA TRID ACCT	130 W KERR ST	SALISBURY NC 28144	NC	28144	PERSONAL PROPERTY		178301	138.68
SEAMON BRENDA S		416 W STOKES ST		CHINA GROVE NC 28023-5740	NC	28023	PERSONAL PROPERTY		146967	36.00
SEGRA		PO BOX 1068		WAYNESBORO VA 22980	VA	22980	UTILITY	1811 101		168.16
SEGRA		PO BOX 1068		WAYNESBORO VA 22980	VA	22980	UTILITY	1811 103		1,141.00
SEGRA		PO BOX 1068		WAYNESBORO VA 22980	VA	22980	UTILITY	1811 121		372.49
SEGRA		PO BOX 1068		WAYNESBORO VA 22980	VA	22980	UTILITY	1811 125		463.92
SERVICE AC BILES		1205 OLD BEATTY FORD RD		ROCKWELL 28138	NC	28138	12505 OLD BEATTY FORD RD	380 025		2,372.03
SERVICES AC BILES		1205 OLD BEATTY FORD RD		ROCKWELL NC 28138	NC	28138	1015 RED OAK DR	381A117		496.59
SHELBY PETHEL & HUDSON PA		122 N LEE STREET		SALISBURY NC 28144	NC	28144	PERSONAL PROPERTY		143079	1.10
SHERRILL RICHARD W		3725 REDWOOD FARM DR		VIRGINIA BEACH VA 23452	VA	23452	0 PSALM ST	156 091		7.54
SHERRILL YVETTE WILSON		1355 JULIUS DR		SALISBURY NC 28147-6812	NC	28147	1355 JULIUS DR	463I004		89.30
SHERRY CROSS D	CROSS MARCO F	118 CASTLEGATE WAY		CHINA GROVE NC 28023-0000	NC	28023	118 CASTLEGATE WAY	136B008		7.82
SHOAF LAW FIRM PA		8414 FALLS OF NEUSE ROAD STE 104		RALEIGH NC 27615	NC	27615	919 N JUNIPER ST	149 280		823.49
SHULENBERGER DUARD E		355 CANNON FARM RD		CHINA GROVE NC 28023-6528	NC	28023	PERSONAL PROPERTY		148645	209.15
SKELTON SHELBY JEAN	SKELTON JEAN S	223 W GLENVIEW DR		SALISBURY NC 28147	NC	28147	223 W GLENVIEW DR	462B006		2.00
SLATE JAMES BERNARD JR	SLATE ROBYN	721 PAGE ST		CLAYTON NC 27520	NC	27520	3320 OLD US 70 HWY	272 143		1,682.07
SMITH BRYAN MARSHALL	SMITH DONNIE	1345 DEER CREEK DR		SALISBURY NC 28146-9032	NC	28146	1345 DEER CREEK DR	620 052		50.00

SMITH RENITA		1065 POWELL RD		WOODLEAF NC 27054-9665	NC	27054	PERSONAL PROPERTY	149958	8.82
SMITH THEODORE GRAY		255 SMITH HILL LN		SALISBURY NC 28146	NC	28146	2131 MT HOPE CHURCH RD	417 347	26.59
SMITHWICK OSWALD B		528 W MAIN ST		WASHINGTON NC 27889-4834	NC	27889	0 TREXLER LOOP	321 077	9.73
SNOW EDDY LEE		320 TOPSAIL RD		SALISBURY NC 28146	NC	28146	320 TOPSAIL RD	612 069	3,862.57
SOFLEY JOHN A JR	SOFLEY PAMELA	214 E FISHER ST UNIT 15		SALISBURY NC 28144	NC	28144	214 E FISHER ST	010D012	431.68
SOTO LAW PLLC		1808 EAST BLVD		CHARLOTTE NC 28203	NC	28203	129 DUSTY FARM RD	227 047	781.81
SOUTHEAST BEVERAGE DISTRIBUTING INC		1029 S MAIN ST		SALISBURY NC 28144	NC	28144	1029 S MAIN ST	015 423	24.32
SPMB INVESTMENTS LLC		825 BEAGLE CLUB RD		SALISBURY NC 28146-0000	NC	28146	212 S OAK ST	351 113	245.53
STANBACK FRED J JR		220 STONEWALL RD		SALISBURY NC 28144	NC	28144	1330 NEEL RD	458 001	20.00
STARNES JEFFERY E &	COPPO DEBRA L	308 COLONY DR		MOORESVILLE NC 28115	NC	28115	1440 CRANWELL DR	558B037	6.00
STEELE JONES NATHAN		6420 CHENAULT RD		CLEVELAND NC 27013-8869	NC	27013	PERSONAL PROPERTY	152136	7.94
STEELE JONES NATHAN T/A	JONES STEELE CO & STEELE STORE	6420 CHENAULT RD		CLEVELAND NC 27013-8869	NC	27013	6420 CHENAULT RD	169726	20.45
STOLSWORTH BRUCE E	STOLSWORTH DANNETE	1017 KESTREL CT		SALISBURY NC 28147-8467	NC	28147	1017 KESTREL CT	825 034	2.27
STOREY NED ANDREW	STOREY DIANA	130 W COLONIAL DR		SALISBURY NC 28144	NC	28144	130 W COLONIAL DR	333 01801	425.00
STUTTS JIMMY RAY		18225 MOORESVILLE RD		MOORESVILLE NC 28115-6950	NC	28115	18225 MOORESVILLE RD	215 025	1,381.06
STUTTS JIMMY RAY		18225 MOORESVILLE RD		MOORESVILLE NC 28115-6950	NC	28115	PERSONAL PROPERTY	153338	38.98
TALARANTAS KOSTAS E	TALARANTAS SOPHIA	306 BETHEL DR		SALISBURY NC 28144	NC	28144	306 BETHEL DR	042 055	10.00
TITUS BETTY & DENISE Y OVERCASH, POS		124 11TH ST		SPENCER NC 28159	NC	28159	124 11TH ST	030 114	551.96
TREXLER TONY MICHAEL		1115 SAINT LUKE CHURCH RD		SALISBURY NC 28146-7948	NC	28146	PERSONAL PROPERTY	156087	2.70
VANDERBILT MORTGAGE AND FIN INC		PO BOX 9800		MARYVILLE TN 37802	TN	37802	645 GATTON RD	273 058	181.38
VYLLA TITLE LLC		6200 TENNYSON PARKWAY STE 110		PLANO TX 75024	TX	75024	615 HAWKINSTOWN RD	324 056	257.14
W F BRINKLEY & SON CONST CO IN	ATTN M B BRINKLEY	PO BOX 247		GRANITE QUARRY NC 28072-0247	NC	28072	AMERICAN QUARRY RD	170435	306.19
WAGNER CAROL	WAGNER RONALD DALE	825 POWELL RD		WOODLEAF NC 27054	NC	27054	825 POWELL RD	708 051	9.16
WALKER BURNELL JUNIOR		3435 HICKORY PL		SALISBURY NC 28144-9039	NC	28144	3435 HICKORY PL	322 179	6.22
WARREN CHER &	GANDY BRIAN	240 N JEFFERSON AVE		CIMARRON NM 87714-9735	NM	87714	PERSONAL PROPERTY	158805	25.00
WEBB ANGELA CRESS		985 MOUNT VERNON RD		WOODLEAF NC 27054-9624	NC	27054	PERSONAL PROPERTY	159418	59.48
WEED ROBERT R	WEED LYOLA	4508 OLD CONCORD RD		SALISBURY NC 28146	NC	28146	4508 OLD CONCORD RD	405 102	47.65
WEHUNT BILLY EDWARD		620 DEPOT ST		ROCKWELL NC 28138	NC	28138	PERSONAL PROPERTY	173293	10.70
WESTER IKSAYANA		123 MILROY LN		MOORESVILLE NC 28115	NC	28115	640 TREXLER RD	631 027	193.87
WHITE JAMES C IV		132 DOTS CIR		CHINA GROVE NC 28023-9785	NC	28023	PERSONAL PROPERTY	160271	1.11
WHITTEN VIE J	WHITTEN JOYCE	2201 WOODLAWN ST		KANNAPOLIS NC 28083-3063	NC	28083	2201 WOODLAWN ST	158 278	1.22
WILLIAM F LYERLY		3315 FAYETTEVILLE ST		DURHAM NC 27707	NC	27707	620 S CLAY ST	015 504	3.48
WILSON FRED CARLTON		365 RICHFIELD RD		RICHFIELD NC 28137-7759	NC	28137	365 RICHFIELD RD	514 070	157.83
WOOD DAVID R	WOOD KAREN	138 TWIN SISTERS LN		MOORESVILLE NC 28117-8318	NC	28117	1806 DEWBERRY PL	063B035	5,687.71
WOODWARD HERMAN LAWRENCE	WOODWARD REBECCA	1331 WASHINGTON LN		KANNAPOLIS NC 28083-3055	NC	28083	1331 WASHINGTON LN	158 007	200.00
								TOTAL:	**$ 96,390.50**

JANUARY 2021 TYLER REFUNDS

Final Audit Report 2021-02-12

Created:	2021-02-12
By:	Casey Robinson (casey.robinson@rowancountync.gov)
Status:	Signed
Transaction ID:	CBJCHBCAABAAeiBMOHwnYI7euqiTDWfsTjzKcQApBHyN

"JANUARY 2021 TYLER REFUNDS" History

Document created by Casey Robinson (casey.robinson@rowancountync.gov)
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Document e-signed by Tonya Parnellt (tonya.parnell@rowancountync.gov)
Signature Date: 2021-02-12 - 4:25:08 PM GMT - Time Source: server- IP address: 24.123.188.14

Agreement completed.
2021-02-12 - 4:25:08 PM GMT

Adobe Sign

JANUARY 2021 AS400 REFUNDS

TAXPAYER NAME 1	TAXPAYER 2	ADDRESS 1	ADDRESS 2	CITY	STATE	ZIP	DESCRIPTION	TRANS#	REFUND
ANDERSON ERIC JUMAH	NA	920 SELLS RD	NA	SALISBURY	NC	28144-9437	1997 HOND CR9 MC CB 1000	928552	42.49
BLACK SUMMER BAME	NA	1540 N MAIN ST	NA	CHINA GROVE	NC	28023-8446	1530 N MAIN ST	928588	2.93
MANGUM MELISSA HEWETT	NA	185 DAWN ST	NA	SALISBURY	NC	28147-9321	1987 VALL S/V	928664	12.24
								TOTAL:	**$ 57.66**

Tonya Parnell

JANUARY 2021 AS400 REFUNDS

Final Audit Report 2021-02-12

Created:	2021-02-12
By:	Casey Robinson (casey.robinson@rowancountync.gov)
Status:	Signed
Transaction ID:	CBJCHBCAABAA9bimHiYE1TMFVa1IbxHstYbjUHKaFt89

"JANUARY 2021 AS400 REFUNDS" History

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Document e-signed by Tonya Parnellt (tonya.parnell@rowancountync.gov)
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Agreement completed.
2021-02-12 - 4:24:33 PM GMT

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ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

MEMO TO COMMISSIONERS:

FROM: Valerie Steele, Airport & Transit Director
DATE: 2/15/2021
SUBJECT: Medicaid Transformation – Rowan Transit System

In 2015, the NC General Assembly enacted legislation directing DHHS to transition Medicaid and NC Health Choice from fee-for-service to managed care. Under managed care, the state contracts with insurance companies, which are paid a predetermined set rate per enrolled person to provide all services. In November 2019 the move was placed on indefinite hold. In July 2020, legislation authorized the restart of Medicaid Managed Care transformation efforts with a July 1, 2021, launch date for Standard Plans.

After reviewing draft contracts provided by WellCare and OneCall, and discussing the transformation process with the Transit Advisory Committee, it is not in the best interest of the County to enter in to a contract with either provider at this time. Reasons for this determination include, but are not limited to:

· RTS has been an in-house operation for less than 6 months, all of which have been during the pandemic, therefore ridership data is not accurate enough to make estimated projections necessary to determine contract scope.

· Potential of negative impacts to entire system due to unforeseen issues that arise during the implementation of any new process (scheduling, billing, network system compatibility).

· Per mile rates are extremely low ($1.25-$2.29 depending on the service and mileage). Current rate is $2.87. This would be an estimated 40% decrease from current rate paid by DHHS for same rides. Not cost effective for RTS provide the transportation.

· The cost of "no-show" riders falls on RTS.

· Do not have staffing levels to meet the additional requirements of the new contracts (tracking, forms, reports, certifications, uploads, audits).

· Unknown amount of future funding from "normal' sources (ROAP, HCCGB, 5307, 5311 etc.) may require more County funds to continue current services.

· The percentage of current Medicaid trips is less than 20% of our operation. There are providers that will

continue to service Medicaid clients if we stop. Other RTS riders have no alternative transportation available.

There is no need to rush into a contract as an agreement can be entered in to at any time. Once Managed Care implementation is complete and the new system is seen to be running effectively RTS can reconsider becoming a Managed Care provider.

Please approve the decision not to enter the Rowan Transit System into a contract with a managed care provider. Thank you for consideration of this request.

ATTACHMENTS:

Description	Upload Date	Type
No Attachments Available		

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

MEMO TO COMMISSIONERS:

FROM: County Manager Aaron Church
DATE: February 18, 2021
SUBJECT: Proposed Revision: 6.2 Vacation Time

ATTACHMENTS:

Description	Upload Date	Type
Proposed Revision: 6.2 Vacation Time	2/18/2021	Cover Memo

Proposed Revision: 6.2 Vacation Time

A. Applicability - this policy applies to:

	Yes		Yes		Yes
County Manager, Tax Collector, Tax Assessor, County Attorney, Clerk to the Board,	✓	FT/PT Benefited Probationary	✓	Employees of Sheriff's Office	✓
Directors of Health, Social Services, Elections, and Soil and Water	✓	FT/PT Benefited Non-Probationary	✓	Employees of Register of Deeds Office	✓
Sheriff and Register of Deeds	✓	PT, Seasonal, Temporary		Employees of Board of Elections Office	✓

B. Vacation with pay is granted to full-time and part-time benefited employees.
C. Part-time, seasonal, and temporary employees are not eligible for vacation benefits.
D. Vacation leave does not accrue while an employee is on leave without pay (LWOP) for any reason.
E. Full-time and part-time benefited employees accrue vacation on a bi-weekly basis determined by the length of County service as follows:

Length of Service	Max Days Per Year	Max Hours Per Pay Period	Factor Per Hour
Less than 2 years	10	3.080	.0385
2 but less than 5 years	12	3.696	.0462
5 but less than 10 years	15	4.616	.0577
10 but less than 15 years	18	5.544	.0693
15 or more years	21	6.464	.0808

F. The hours calculated in the above chart are rounded. The Munis sytem is programmed to accommodate any rounding errors in its computation.
G. Scheduling and approval of vacation is at the discretion of the Department Director and/or their designee in accordance with departmental operations, staff workloads, and the availability of staff at certain times of the year. First and second choices for leave requests are highly suggested. When conflict occurs within a department, consideration may be given to the earliest request submitted. The Department Director and/or their designee has the right to deny leave requests in order to maintain adequate staffing, departmental operations, and continuity of County services and is responsible for acknowledging, approving, or disapproving the request at the earliest convenient date prior to the beginning of the vacation time.
H. Provisions of the vacation policy include the following:
    1. pay in lieu of vacation will not be allowed;
    2. vacation credits may not be taken in units of less than fifteen (15) minutes;
    3. upon approval of the Department Director and/or their designee, an employee may elect to use earned comp-time or floating holiday, and then vacation days for personal emergencies in accordance with policy 9.1Attendance. However employees who are exhibitng excessive absenteeism, as defined in policy 9.1 Attendance are not entitled to this privilege;

4. if an employee is on vacation and becomes injured or ill, that person may exercise the option to use sick time; the Department Director and/or their designee may request medical verification;
5. an employee going on approved leave may request to use vacation leave. However all accrued non-exempt comp time and floating holiday hours must be utilized before accrued vacation hours;
6. as a public employer and adherence to the principles of public accountability, an employee's pay may be docked by the number of hours not worked and may be disciplined when vacation leave or any other applicable leave is exhausted in accordance with policy 9.1 Attendance;
7. employees who leave the County's employment will be paid for accumulated vacation days, or the County will transfer any unused vacation leave in lieu of paying it out at the request of the terminating employee;
8. a paid holiday occurring during the paid vacation of an employee will be paid and recorded as a holiday;
9. employees transferring between departments do not have their accrual rates or accrued vacation time affected;
10. one day (8 hours) of vacation shall be credited to the accumulated benefits of a full-time employee who does not use sick leave and who is not absent without leave for a period of approximately twenty-six consecutive work weeks depending upon when the pay period ends. Part-time benefited employees accrue these bonus hours on a pro-rata basis determined by the number of hours normally worked in the workweek;
11. in computing wages, vacation time will be computed at regular pay and will be excluded from calculating overtime. Vacation leave may only be used to receive pay up to the employee's regularly scheduled work week and cannot be used to increase the employee's pay;
12. the Department Director and/or their designee, with the approval of the Human Resources Director, may advance vacation leave (to vested employees having five years of service with the County) not to exceed the amount an employee can accumulate during the current calendar year;
13. after the last payroll of the calendar year is processed in December, a County employee with accrued annual vacation leave in excess of thirty (30) days or two hundred forty (240) hours at the end of the calendar year will have those excess vacation hours converted to sick leave. This converted sick leave may be counted toward creditable service at retirement; and
14. the County will accept a transfer of unused vacation leave (30-day maximum) from another local or State government employer as long as the unused balance is no more than 3 years old. A letter must be received from the previous employer stating the amount of vacation leave to be transferred.
15. the County Manager, at his/her discretion, may grant additional vacation time to exempt employees when required by the County Manager to attend to urgent County business outside of the normal scope of their job responsibilities and/or outside of normal working hours. The amount of time granted shall be at the discretion of the County Manager.

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

MEMO TO COMMISSIONERS:

FROM:	Ed Muire, Planning Director
DATE:	February 19, 2021
SUBJECT:	Schedule Public Hearing: HOME Funding Action Plan for 2021-22

BACKGROUND

As a member of the Cabarrus / Iredell / Rowan HOME Consortium, Rowan County has been advised by the City of Concord it may receive funding for FY 21-22 similar to last year, i.e. approximately $178,000 in project funds. Based on the County's program administrator obtaining other housing related grants from non-Federal sources, Staff anticipates that no local "match" for receipt of these funds to participate in the FY 21-22 budget year will be necessary.

The application for funding accompanies this memorandum.

RECOMMENDATION

- Schedule Public Hearing for HOME Funding Action Plan on March 15, 2021

ATTACHMENTS:

Description	Upload Date	Type
Staff Memo	2/19/2021	Cover Memo
HOME Application	2/19/2021	Backup Material
HOME Service Area Map for Rowan County	2/19/2021	Exhibit

Rowan County Planning and Development Department
402 North Main Street ▪ Room 204 ▪ Salisbury, N.C. 28144-4341
Phone: 704-216-8588 ▪ Fax: 704-216-7986

MEMORANDUM

TO: Chairman Edds and Board of Commissioners
FROM: Ed Muire, Planning Director
DATE: February 19, 2021
RE: Schedule Public Hearing for HOME Funding Action Plan

HOME Application

As a member of the Cabarrus / Iredell / Rowan HOME Consortium, Rowan County has been advised by the City of Concord it may receive funding for FY 21-22 similar to last year, i.e. approximately $178,000 in project funds. Based on the County's program administrator obtaining other housing related grants from non-Federal sources, Staff anticipates that no local "match" for receipt of these funds to participate in the FY 21-22 budget year will be necessary.

Eligible program activities in the County's application for this program year will consider rehabilitation of owner-occupied housing. However, due to the flexibility afforded in potential use of these funds, advertisement of the public hearing will include down payment assistance to first time homebuyers, demolition and new construction.

STAFF RECOMMENDATIONS

- Schedule Public Hearing for HOME Funding Action Plan on March 15, 2021

CABARRUS-IREDELL-ROWAN HOME CONSORTIUM

2021-2022
HOME FUNDING ACTION PLAN



APPLICATIONS DUE MARCH 19, 2021

Submit application to:

City of Concord
Attn: Pepper Bego
Planning & Neighborhood Development Department
P.O. Box 308
Concord, NC 28026
704-920-5133
begop@concordnc.gov

SECTION I

APPLICATION INFORMATION

Full Legal Name of Applicant: Rowan County

Applying as: ☒ Consortium HOME Subrecipient

☐ CHDO

Address: 402 N. Main Street Suite 204

City/State/Zip: Salisbury, NC 28144

Telephone Number: 704-216-8599

Contact Person: Ed Muire

Title: Planning Director

Telephone Number: 704-216-8599 E-Mail: ed.muire@rowancountync.gov

Name of Project: Rowan County HOME Program

Total funds requested: $178,220.00

(DO NOT include Admin funds in total)

To the best of my knowledge and belief all data in this application are true and current. The document has been duly authorized by the governing board of the applicant.

Signature: _____ _____

Certifying Official Date

SECTION II

PROJECT DESCRIPTION

Project/Program Title: Rowan County HOME Program

Project/Program Location: Scattered sites

II (a) Type of Activity (check one)

____ New construction for Homeownership ____ New construction for rental

_X_ Owner-Occupied Rehabilitation ____ Rental Rehabilitation

____ Acquisition/Rehab/Resale ___ Down Payment Assistance

_____ Other (specify): _____

II (b) Goals and Objectives (*Provide a written description of your goals and objectives. Also provide a copy of your* ***Needs Assessment hearing minutes and notice.)***

The goal and objective for Rowan County's HOME Program is to provide housing rehabilitation assistance to eligible low and moderate income homeowners residing in non-entitlement areas of Rowan County.

PLEASE PLACE A CHECK MARK BESIDE YOUR OBJECTIVE AND A CHECK MARK BY THE INTENDED OUTCOME.

Objective and Outcome			
Objective (check one)		**Outcome** (check one)	
(1) Create suitable living environment	X	(1) Availability/accessibility	X
(2) Provide decent affordable housing		(2) Affordability	
		(3) Sustainability	

II (c) Short Description. One or two sentences stating the number and type of housing or other units expected to result from this project and the targeted client group. State both total number of units in project and number to be assisted with HOME. Also explain how this project will benefit low and very low income individuals and how this will be documented.

The program will provide rehabilitation assistance for five (5) single-family homes of individuals/families with household income at or below 80% of the area median income. Rehabilitation will ensure minimum housing standards are maintained and focus on deferred maintenance or other unsafe conditions brought on by age of the structure. These families will have improved living conditions and lower energy costs to help them remain in their homes for the long term.

II (d) Project Description. Please provide a **detailed narrative description** of the project below (or on an attached page), addressing all of the following questions. Please check each box below to show that you have addressed the question, and insert information directly in blank space below question. Where the question is not applicable or no information is available, insert N/A.

The 2021-22 HOME program allocation will be used to provide housing rehabilitation assistance to five (5) households within Rowan County limits, excluding the Salisbury and Kannapolis entitlement areas (*see attached program service area map*). Individuals or families whose incomes are 80% or less of the area median income are eligible for assistance. The program will be administered by Salisbury Community Development Corporation (SCDC), a 501(c)3 non-profit HUD-certified housing agency, under contract with Rowan County.

All Rowan County homeowners in the non-entitlement areas of Rowan County will be encouraged to apply for assistance. Applications will be accepted on a first-come-first-served basis. Applicants must meet program and HUD income guidelines to be eligible. Qualified owner-occupied homes will be inspected to determine feasibility for the program and to assess needed improvements related to livability, health and safety, and energy efficiency. Priorities include repairs that address immediate needs, such as leaking roofs or inadequate systems, to ensure a safe living environment, in addition to improvements that will reduce ongoing utility costs and keep the home affordable over the longer term.

For all eligible projects, a work write-up will be prepared by a qualified rehabilitation specialist and the work will be competitively bid. Section 8 contractors and women/minority-owned firms will be encouraged to bid on projects. Homes built prior to 1978 will be assessed for lead-based hazards, and where indicated by positive test results, lead abatement or removal will be completed only by certified lead abatement contractors.

The funding is provided by Rowan County at zero percent (0%) interest which will be forgiven at a rate of 12.5% per year, or eight (8) years from the loan closing date. No payments will be due as long as the owner continues to own and occupy the home as their primary residence. The homeowner may not sell, refinance, rent or change the ownership status of the home until the grant is forgiven unless repayment of the remaining balance is made.

Attach a general location map showing the development site. Be sure to include waterways and railroads.

Property Acquisition

☐ Has agency acquired real property in order to carry out the project, or is property acquisition planned? N/A

☐ Has property owner been informed of your intention to use federal funds for this project? If so, attach letter. N/A

☐ Is the property currently occupied? If so, state the number of tenants and describe in detail how you will determine relocation needs and help occupants to relocate in accordance with Uniform Relocation Act. Include the cost of this in your budget. If you have issued a General Information Notice to tenants informing them of their rights to relocation assistance, attach a copy.

N/A

☐ Is the property historically designated or in an historic district? N/A

Construction Information

☐ How many units will be

Newly constructed		Rehabilitated	5	Provided DPA	
Acquired		Demolished/Cleared			

☐ Will the project participate in an externally monitored energy efficiency program (e.g. Energy Star, Advanced Energy)?

Yes: _____ (provide details). No: X

☐ Will any of the units have full ADA accessibility? If so, how many?

ADA accessibility will be provided as needed based on the needs of the family being assisted.

Lead-Based Paint (REHAB PROJECTS ONLY)

Describe in detail how you plan to address lead-based testing and abatement or hazard control on any property built before 1978.

All houses built before 1978, where rehabilitation involves disturbance of painted surfaces, will be tested for lead-based paint hazards. If such hazards exist, an assessment on how to effectively treat the hazards will be performed by the rehabilitation specialist and a certified lead-based paint Risk Assessor. If lead-based paint abatement is necessary, a state-certified lead abatement contractor will perform the abatement activity. In all cases where the unit was built before 1978 and the existence of lead-based paint is determined present, the unit will be "cleared" (inspected and tested for lead-based paint hazards) following lead hazard remediation.

II (e) Affordability, Marketing, & Supportive Services

☐ What are the proposed rents or sales prices for completed housing units? For rental units, also estimate utility costs. N/A

☐ What is your process for marketing to ensure an adequate pool of income-eligible renters or buyers? N/A

☐ What steps are planned to ensure long-term affordability of housing units, including subsidy recapture, equity sharing, buy-back options, long-term lease, etc.? N/A

☐ Do you require beneficiaries to attend homebuyer education classes? N/A

II (f) Fair Housing Activities

Please describe the Fair Housing activities you plan to undertake in the upcoming program year.

ACTIVITIES	DATES
Rowan County began development of its Section 504 Plan	July – September 2020
Rowan County created a webpage specifically highlighting its 2020-2024 Analysis of Impediments to Fair Housing Choice, including links to its 2011-15 and 2016-20 plans	October – December 2020
Rowan County will publish notice in the *Salisbury Post* regarding its Fair Housing complaint procedures	January – March 2021
Staff will attend the 15th Annual Virtual Fair and Affordable Housing Summit (April 22, 2021)	April – June 2021
Rowan County will advertise its intent to adopt its Self-Evaluation and Transition Plan for Section 504 compliance	July - September 2021
Rowan County will post Fair Housing posters in both English and Spanish in its Administration Bldgs at 402 N. Main Street and 130 W. Innes Street and the Health and Social Services Departments	October – December 2021

II (g) Project Team

Identify the project team by name, job title, and employment status (employee, independent contractor, or volunteer), and their specific responsibilities in this project. If the team is not yet assembled, then describe how you will select them. (*Attach additional pages if necessary.*)

The SCDC project team will include:

- Chanaka Yatawara, Executive Director, leads the organization and provides oversight on all project activities;
- Nickysha Brown, Intake Specialist (employee), coordinates SHPO reviews, interviews applicants, verifies income eligibility and compiles the necessary income documentation for the project file;
- Robbie Stevens, Housing Counselor & Project Manager (employee), is responsible for overseeing all steps of the rehabilitation process, prepares contracts and loan documents, and monitors the progress of work to ensure the timely completion of the project;
- Michael Kepley, Rehabilitation Specialist (contractor), will complete work write-ups, manage the bid process, and inspect the contractor's work;
- Janet Gapen, Planning & Community Development Administrator, will complete environmental reviews, annual HOME funding plans and CAPERs, and coordinate with Rowan County financial staff on IDIS payment requests, setup/closeout of projects;
- Ed Muire, Rowan County Planning Director, will monitor project activities to ensure compliance with County and Action Plan goals.

For Rehab Projects Only: List all project staff who have completed training in Lead Safe Work Practices (with date) or have any more extensive training in Lead Based Paint hazard control.

Michael Kepley, Certified Rehabilitation Specialist

Training specific to lead-based paint hazards includes:

- Lead-Based Paint Hazards During Renovation, Remodeling, and Rehabilitation, sponsored by U. S. Department of Housing & Urban Development, August 2001
- Healthy Homes Specialist, National Center for Healthy Housing, December 2010
- Community Development Academy, N. C. Department of Commerce, April 2008
- Lead Safety for Renovation, Repair, and Painting, sponsored by Craven County Health Department, March 2010

II (h) Timetable.

Please complete a detailed and realistic timetable showing when each work task will be completed (e.g. planning, obtaining financing commitments, design, environmental review, bidding, loan closing, construction, final inspection, occupancy, etc.). The larger the project, the more detail we expect to see. You may add work tasks; where existing task does not apply, insert **N/A.**

Work Tasks	Date to be Completed
Planning	12/1/2021
Acquisition	N/A
Obtaining Financial Commitments	N/A
Design	N/A
Environmental Review	As needed per home
Construction	N/A
Rehabilitation	6/1/2022
Loan Closing	N/A
Occupancy	N/A

II (i) Client/Area Demographics. Please complete the following tables to the best of your ability. Show actual or estimated numbers of beneficiaries, **not percentages**, in each category. In general you should count **households** as the beneficiaries for housing programs and **persons** for non-housing programs.

Income Group	Number
<30% of area median income (AMI)	1
31-50% of AMI	2
51-80% of AMI	2
>80% of AMI*	
TOTAL	*5*

Special Needs Beneficiaries (if applicable)

Category	Number
Elderly (over 60)	Unknown at the present time
Disabled (not elderly)	Unknown at the present time
Homeless	N/A
People with HIV/AIDS	N/A

SECTION III

PROJECT BUDGET AND FUNDING

III (a) Budget

Show <u>all</u> funding sources for the project or projects you plan to undertake. Be sure to include program income.

<u>Project Revenue</u>

	Source	Amount
HOME funds being requested		**$178,220.00**
HOME funds from prior year(s)		
HOME Program Income		
Other Federal Funds		
State/Local Funds (list)		
Bank Loans		
Other Cash Contributions		
Private Grants		
Total Funds Available*		**$178,260.00**

* This total should be the same as your *"Total Development Costs"* total in the ***Estimated Costs*** table on page 7.

Provide the details of all loans and/or grants, other than HOME, listed above for the project.

III (b) HOME Match (HOME funded projects only)

List the project revenues that will count as matching funds (non-federal funds that are permanently contributed to the project). Include any in-kind contributions of materials and labor, including sweat equity, at $10 p.h. If in doubt whether funds will count as match, please call Pepper Bego at (704) 920-5133.

Revenue Source	Amount
Urgent Repair Program URP18 ($100,000) and URP20 ($100,000); Essential Family Rehabilitation Loan Pool ESFRLP20 ($190,000)	$97,917 (current balance as of 2/28/2021)

III (c) Estimated Costs

Be as detailed as possible. Add or amend categories as needed. The second column should cover total project costs (including those met from HOME). The third column shows how much of each line item is to be met from HOME. Totals must be consistent with the revenues shown in section IIIA.

Category (add/amend as needed)	Total Costs	This grant only
Down Payment Assistance	$	$
Acquisition	$	$
Relocation	$	$
Demolition/Clearance	$	$
Site improvements	$	$
Rehabilitation	$178,220.00	$178,220.00
New construction	$	$
Professional Fees (appraisal, architect, etc.)	$	$
Agency project delivery costs (10% maximum of total project cost)	$	$
Other	$	$
	$	$
***Total Development Costs**	**$178,220.00**	**$178,220.00**

* The total in the "*Total Cost*" column should be the same as your "*Total Funds Available*" total in the ***Project Revenue*** table on page 6.

SECTION IV

DISCLOSURE OF POTENTIAL CONFLICTS OF INTEREST

Are any of the Board Members or employees of the agency which will be carrying out this project, or members of their immediate families, or their business associates:

a) Employees of or closely related to employees of your agency or the member government through which this application is made: YES ___ NO _X__

b) Members of or closely related to members of City Council or Commission of the member government through which this application is made: YES ___ NO _X___

c) Current beneficiaries of the program for which funds are requested: YES ___ NO _X___

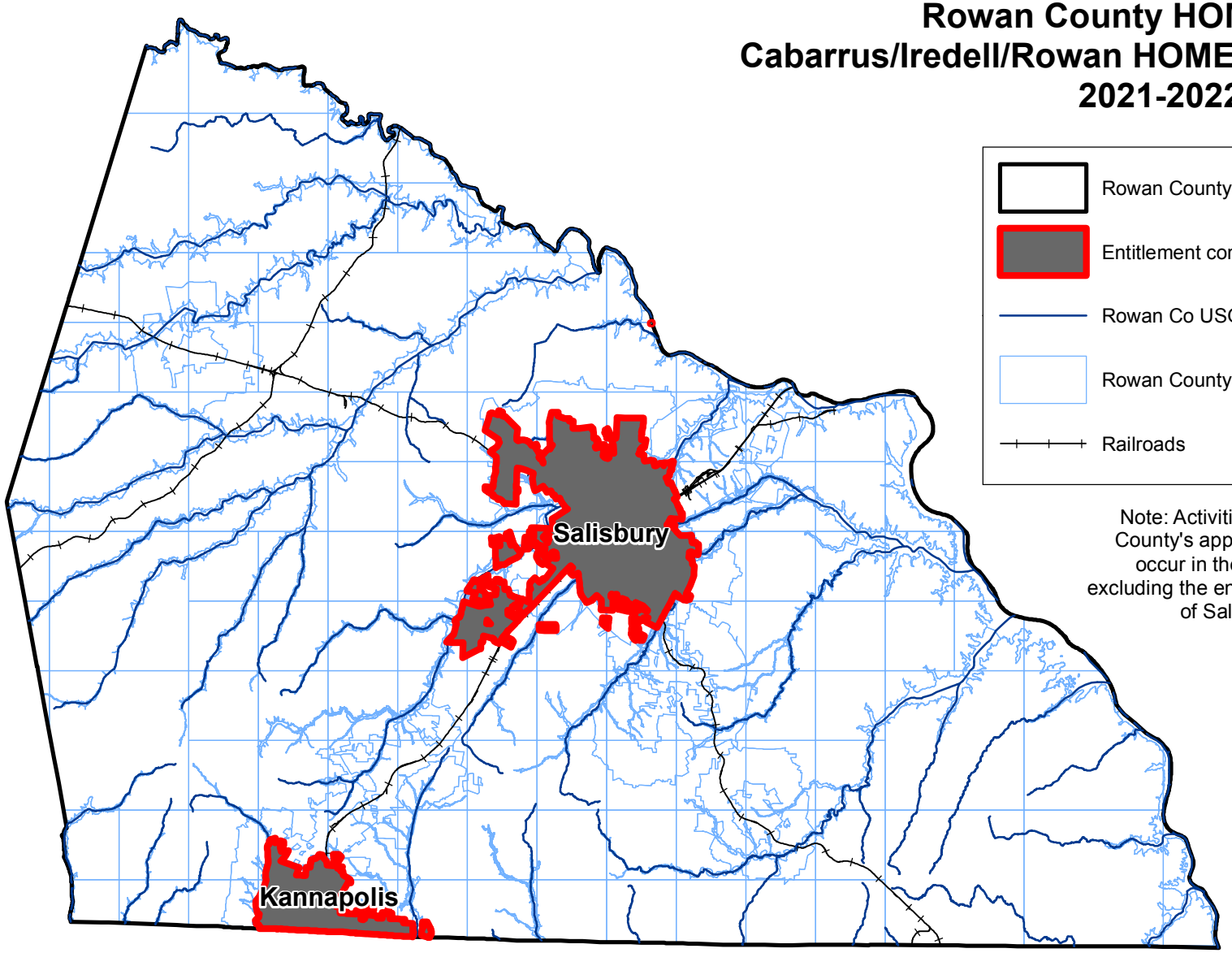
d) Paid providers of goods or services to the program or having other financial interest in the program: YES ___ NO _X__

If you have answered ***YES*** to any question, **please attach a full explanation**. The existence of a potential conflict of interest does not necessarily make the project ineligible for funding, but the existence of an **undisclosed** conflict may result in the termination of any grant awarded.

_____

Signature of Certifying Official *Date*

Rowan County HOME Program
Cabarrus/Iredell/Rowan HOME Consortium
2021-2022 Application



Rowan County (Service Area)

Entitlement communities

Rowan Co USGS streams

Rowan County Flood Hazard Areas

Railroads

Note: Activities associated with the County's application for funding will occur in the County's jurisdiction, excluding the entitlement communities of Salisbury and Kannapolis.

N

Data Source: Rowan County GIS

0 2.5 5 10 Miles

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

MEMO TO COMMISSIONERS:

FROM: Finance Department
DATE: 2/19/2021
SUBJECT: Grant Administrator - Eastern Wholesale Fence

Please see the attached Grant Administrator proposal from McGill Associates, PA.

Please consider approving McGill Associates PA to provide grant administration services related to the Eastern Wholesale Fence Project.

ATTACHMENTS:

Description	Upload Date	Type
Grant Administrator - Eastern Wholesale Fence	2/19/2021	Cover Memo

ROWAN COUNTY
NORTH CAROLINA
Be an original.

ROWAN COUNTY FINANCE DEPARTMENT

130 W. Innes Street, Salisbury, NC 28144
704.216.8170
www.rowancountync.gov

James M. Howden, CPA | Finance Director

MEMORANDUM

TO: Rowan County Board of Commissioners
Aaron Church, County Manager

FROM: Jim Howden, Finance Director
David Sifford, Purchasing Agent

RE: Approval of Grant Administrator – Rural Economic Development Grant
Eastern Wholesale Fence

DATE: February 19, 2021

After due advertisement, proposals for a Grant Administrator to assist Rowan County with grant administrative services for a project with the NC Department of Commerce's Rural Economic Development Division, were received and opened by David Sifford, Purchasing Agent.

The Finance Department received proposals from two firms: McGill and Hartigan Management. McGill has been chosen as the best suited firm to assist the County on the project. The proposal from Mcgill is attached. The complete proposals are on file in the Purchasing Office.

Staff's Recommendation: It is the recommendation of the Finance Department that the Board of Commissioners accept the proposal from McGill to assist Rowan County with grant administrative services pertaining to a Rural Economic Development Grant related to Eastern Wholesale Fence from the NC Department of Commerce's Rural Economic Development Division, and to authorize the County Manager to execute the associated contract.

Rowan County

Grant Administration Services – Eastern Wholesale Fence





mcgill Shaping Communities Together



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PREPARED FOR

Mr. David Sifford, Purchasing Agent
Rowan County Finance Department
130 West Innes Street
Salisbury, NC 28144

PREPARED BY

McGill Associates, PA
1240 19th Street Lane NW
Hickory, NC 28601
828.328.2024
mcgillassociates.com

mcgill

Shaping Communities Together

January 22, 2020

Mr. David Sifford, Purchasing Agent
Rowan County Finance Department
130 West Innes Street
Salisbury, NC 28144

RE: Statement of Qualifications
Grant Administration Services – Eastern Wholesale Fence
Rowan County

Dear Mr. Sifford:

McGill Associates, PA (McGill) appreciates the opportunity to respond to Rowan County's Request for Proposals (RFP) for the Grant Administration Services – Eastern Wholesale Fence project. This project has the potential to provide over 100 full-time jobs to Rowan County for the betterment of the community. We are confident in our capability to provide responsive and quality professional services to successfully administer this Building Reuse grant in compliance with North Carolina Department of Commerce (NCDOC) Rural Economic Development Division's regulatory requirements. Please consider the following relevant points demonstrated by our submittal:

- McGill's grant administration team has a wealth of cumulative experience working with NCDOC rural economic development grants, in addition to a broad range of other funding programs. Our team has a lengthy working relationship with NCDOC programs and staff. Our team has strong technical experience and will work well together to create a seamless project experience for the County.
- We are proud of our grant administration performance record. Our staff has a lengthy record of effective project management, timely reporting, and quality service.
- Our local Hickory office has assisted Rowan County with several initiatives—COVID-19 Small Business Grant Administration, Dukeville Water Service, Targeted Area Water and Sewer Study, and Julian Road Convenience Center—and is familiar with the community and County staff.
- Our team has exemplary communication skills and is readily available to respond to the County's project needs, whether it be on-site, by phone, or by email.

Finally, our team's interest in this project goes beyond the professional gratification of performing excellent consulting work. North Carolina is our home, and we are proud of our long history of commitment to our clients. Our team would be pleased to have the opportunity to discuss our qualifications with you further. If you have any questions, please do not hesitate to contact me by phone at 828.328.2024 or by email at doug.chapman@mcgillassociates.com.

Sincerely,
MCGILL ASSOCIATES, PA

DOUG CHAPMAN, PE
Principal / Hickory Office Manager

Firm Information

Contacts

Doug Chapman, PE
Principal / Hickory Office Manager
doug.chapman@mcgillassociates.com

Donna Cottrell
Grants Team Manager
donna.cottrell@mcgillassociates.com



Hickory Office
1240 19th Street Lane NW
Hickory, NC 28601
828.328.2024



How We're Different

McGill serves public and private clients throughout the Southeast. The range and depth of McGill's expertise includes a wide spectrum of engineering services, land planning and recreation, as well as consulting services.

Our foundation is built on creating comprehensive solutions in a personal way. Collaboration is the key to our success and clients are an integral part of every project at McGill. By building lasting relationships with communities, we understand our clients' visions and project goals. Our dedicated project team focuses on delivering a customized solution for each unique community.

We help our clients identify challenges, formulate responsive solutions, and manage successful project completion. Through partnership, we shape the best results for each client and community.

What We Do

- Consulting / Grant Services
- Water and Wastewater
- Civil Engineering
- Water Resources
- Solid Waste
- Electrical Engineering
- Mechanical, Electrical, and Plumbing
- Survey and Construction
- Land Planning and Recreation
- Environmental

At a Glance

Legal Name: McGill Associates, PA
Incorporated / Year: 1984
Business Type: Corporation

Number of Offices: 9
Number of Employees: 138

01 | Previous Experience

Prior Rural Economic Development Grant Experience

As with all state and federal funding, Rural Economic Development Division (REDD) Grant and Incentives funds follow very specific regulatory guidelines that must be properly implemented and reported. McGill's team has a long history of successfully managing and implementing projects funded through the REDD Grant and Incentives programs and is familiar with the unique requirements of each of these programs. We also have a sound understanding of the critical role proper implementation plays in successful project completion.

Our grant administration team is committed to ensuring that all grant-funded projects—from development to engineering, design, and construction services—are managed in accordance with the original application. As such, McGill's staff is well-trained on procedures for procurement, bidding, contract awarding, administering wage rates, citizen participation, public accessibility, employment, public benefit documentation, financial tracking, and accurate reporting. McGill not only understands the distinct characteristics of this program but retains staff at all project levels to assist with grants—from grant administration to design, permitting, bidding, inspection, and final closeout.

We recognize and support the NC Commerce REDD Building Reuse program in its focus to:

- Develop older buildings in your community into assets to attract new or expanding businesses
- Restore vacant buildings to economic use resulting in the creation of permanent jobs

McGill's representatives have the technical expertise to assist County staff in the development, implementation, recording, and reporting of all requirements for administering and closing out the grant project. In accordance with the grant agreement guidance and requirements, McGill will provide the County and NC Commerce with all progress information on a regular basis for project and program reporting.

In addition to the NC Commerce REDD projects completed in the last five years (detailed on the next page), McGill staff have also provided grant administration services for the following similar projects:

- Sierra Nevada – NC Commerce Economic Development CDBG-E Infrastructure Project
- Gaia Herbs – NC Commerce Building Reuse Project – Warehouse and Distribution Center
- Warm Company – NC Commerce Economic Development – Sewer Infrastructure
- Old Fairgrounds Industrial Site, Henderson County – Appalachian Regional Commission Economic Development



Old Fairgrounds Industrial Site, Henderson County







Client Reference

Jimmy Harris, Mayor
828.883.2103

Year Completed

2019

Project Status and Results

- Completed one year ahead of schedule
- 7 new and 12 retained FT jobs

Funding

- Owner's investment: $1.8 million
- Downtown Revitalization (Building Reuse) funding: $500,000

DD Bullwinkel's – Downtown Redevelopment

City of Brevard

Staff Role(s): Karen Kiehna, Grant Administrator

The owners of DD Bullwinkel's, an existing outdoor adventure clothing and sporting goods shop in Downtown Brevard, needed to relocate due to lack of floor space. The owners purchased and completed a full renovation of the old three-story Belk department store. Renovation efforts included removing all interior finishes, reverting the building to only the structural brick walls, refinishing the hardwood flooring, installing an elevator system,and new electrical, lighting, HVAC system, floor display systems, bathrooms, storage areas, and a café on the mezzanine.

In 2017, six communities—including the City of Brevard—were awarded Downtown Redevelopment Funds (Building Reuse) by the Rural Infrastructure Authority for a total award of nearly $2.3 million that was expected to leverage an additional $13.4 million in public and private investment. DD Bullwinkel was one of these construction projects. The City of Brevard received $500,000 in public investment from the NC Department of Commerce that resulted in $1.8 million in private investment. The program was suspended in 2017 in order to redirect maximum resources toward Hurricane Matthew recovery.







Client Reference

Forest Gilliam,
County Manager
828.649.2854

Year Completed

2019

Project Status and Results

- Project complete
- 51 new and 25 retained FT positions

Funding

- Owner's investment: $2,250,000
- Building Reuse: $350,000

Buchi Expansion

Buchi, Madison County

Staff Role(s): Karen Kiehna, Grant Administrator

After less than two years in the newly renovated facility, the Buchi tea facility required an extensive expansion to meet company growth and expansion of product distribution from the eastern United States to retail distribution throughout the Midwest and beyond the Mississippi River. This $2.6 million project ($2.25 million in private investment and $350,000 in NC Commerce REDD Building Reuse funds) created 51 additional full-time positions at the Buchi facility.

Client Reference

Jack Wallin, Mayor
828.649.3413

Year Completed

2017

Project Status and Results

- Project complete
- Nine FT positions

Funding

- Owner's investment: $775,000
- Building Reuse: $75,000

Vacant Building Redevelopment, Phases 1

Buchi, Town of Marshall

Staff Role(s): Karen Kiehna, Grant Administrator

This project included grant administration services for the conversion of a vacant warehouse building into a lab, production, bottling, warehouse, and distribution facility for Buchi kombucha, a fermented tea that is rich in probiotics. Building redevelopment included constructing a production lab, fermenting facility, bottling line, refrigeration facility, warehouse, and distribution area. The project resulted in the creation of nine full-time positions. This project received $75,000 on NC Commerce REDD Building Reuse funds to leverage $775,000 in private investment for a total investment of $850,000 in the community.

02 | Proposed Staff Plan

Team Overview and Qualifications

Our goal in assembling the proposed team outlined below is matching the individual and team qualifications with the expertise and experience appropriate for this project. Our comprehensive project team approach is particularly appropriate for projects where coordination, scheduling, and efficiency are important considerations.



Doug Chapman, PE
Principal / Hickory Office Manager



Donna Cottrell
Grants Team Manager



Karen Kiehna
Grant Administrator



Sara Mayberry
Practice Area Assistant





Doug Chapman, PE

Principal / Hickory Office Manager

Doug Chapman has practiced engineering in North Carolina for more than 25 years. His experience includes a wide range of public projects for improving water treatment and water systems, including water infrastructure planning and implementation, water system evaluations, pressure zone delineation mapping, water line design, booster pump stations, and storage tank planning and design. Doug has worked in a variety of professional environments, which have contributed positively toward developing his capacity to solve complex problems. His contribution to McGill's team has proven to be an asset to our public clients. He is an innovator and a leader in infrastructure, planning and design. Doug has worked on a variety of projects, from water and sewer infrastructure to community facilities. He is well-versed in public bidding requirements, both in North Carolina and federally. He also understands the need to actively manage projects through construction.

Education

BS, Mechanical Engineering, North Carolina State University

Professional Registration

PE NC #020622

Professional Associations

- American Water Works Associations (AWWA)
- Water Environment Federation (WEF)

Funding Experience

- CDBG
- SRF
- CWMTF
- USDA Rural Development

Related Experience

- **COVID-19 Small Business Grant Program, Rowan County:** As principal Doug is providing oversight for the review of grant applications from Rowan County business owners, as well as communication with the County throughout the program that will award nearly $350,000 in small grants to multiple businesses.
- **Targeted Water and Sewer Study, Rowan County:** As principal, Doug assisted the County with the preparation of a water and sewer study for two targeted areas in Rowan County.
- **Dukeville Area Water Project, Rowan County:** As principal, Doug assisted Rowan County with the planning, design, permitting, and construction phases of the project, which included approximately 30,000 LF of 12-inch, 8-inch, 6-inch, and 2-inch water lines to provide water access to up to 188 eligible households.
- **Rowan County Access Road and Convenience Center, Rowan County:** As principal, Doug oversaw the design and associated drainage to serve the animal shelter, James River Site, and the relocated County Convenience Center. The road project was designed in accordance with NCDOT Division of Highways Municipal / Developer Submittals Guidelines for Plan Reviews and Encroachments and all stormwater management systems complied with Phase 2 MS4 regulations.



Donna Cottrell

Grants Team Manager

Donna Cottrell has 26 years of finance experience, 17 years with grants, and over 17 years in local government. She entered into local government work because of a desire to serve communities and now has a solid understanding of municipalities, having worked with them for many years. Finance, planning, solid waste, and economic development are Donna's fortes. She has experience conducting budgetary analyses; creating sustainability plans, master plans, and land use plans; overseeing solid waste capital and daily operational budgets; and facilitating economic development incentive programs, as well as outreach efforts.

Donna has also worked with national and international companies on various projects and was part of a team that received a NACo Achievement Award for a community-oriented development project. Her excellent organizational skills and clear communication result in efficient projects. Donna enjoys bringing opportunities to communities—through grants—that they would not have otherwise. Positively impacting the lives of citizens, especially in rural areas, is important to her. A project that still hits home for Donna was a crisis housing assistance funding project back in 2004 after the floods in North Carolina. In that project, her team helped repair and replace people's homes and provided funding for those who had to relocate. Donna still remembers the name of each person she helped—even 16 years later—showing how deeply she cares about the people she serves through her work.

Related Experience

- **COVID-19 Small Business Grant Program, Rowan County:** As grants team manager, Donna is providing oversight for the review of and determination of eligibility for grant applications from Rowan County business owners, as well as communication with the County throughout the program that will award nearly $350,000 in small grants to multiple businesses.
- **Water and Wastewater AIA, Clay County:** As grants team manager, Donna is assisting the County with AIA applications for water and wastewater.
- **Water System AIA, Town of Bryson City:** As grants team manager, Donna is assisting the Town with the preparation of a system assessment plan and approach, management of the condition assessments, identification of recommended projects, and preparation of preliminary opinions of probable cost for each of the recommended capital improvements projects.

Education

MBA, Business Administration, Western Carolina University

BS, Management, University of North Carolina at Asheville

Professional Certification

MOLO National #87536 (Certified Manager of Landfill Operations)

Professional Association

- Solid Waste Association of North America (SWANA)



Karen Kiehna

Grant Administrator

Karen Kiehna has over 35 years of community, economic, and grant development experience with grant and project development and management, municipal government management, historic preservation, downtown revitalization, federal and state compliance, and environmental assessments. Throughout her career, Karen has managed a variety of large-scale projects that required blending multiple federal, state, and local funds from conception to final closeout. Funding agencies Karen has worked with include: NC Department of Commerce Rural Economic Development Division, CDBG, USDA – RD, Economic Development Administration, Environmental Protection Agency, Department of the Interior, Housing and Urban Development, NC Department of Environmental Quality, NC State Parks, NC Department of Natural and Cultural Resources, Golden Leaf Foundation, Pigeon River Fund, and other funding agencies.

Education

BS, Concentration in Interior Design and Architecture, University of Tennessee

Certifications and Training

- Municipal Administration
- NCDEQ CDBG – Infrastructure Program
- Effective Supervisory Management Program
- Division of Water Infrastructure CDBG
- Introduction to Federal Projects and Historic Preservation Law
- Community Development Administration
- Grant Development and Management Training, National Grantsmanship Foundation

Professional Associations

- Rural Infrastructure Authority
- Community Development Academy, 2003

Related Experience

- **DD Bullwinkel's – Downtown Redevelopment, City of Brevard:** As grant administrator, Karen supported the City in the administration and implementation of this $2.3 million grant project through the NC Commerce Department Rural Economic Development Division to renovate and repurpose a 1940's era building and launch the Perkins family's new brands, DD Bullwinkel's Outdoors and Moose Tracks Footwear.
- **Buchi Expansion, Phase 2, Buchi, Madison County:** As grant administrator, Karen assisted Buchi and Madison County with facility planning and grant administration for an expansion to meet company growth, resulting in 51 additional full-time jobs.
- **Vacant Building Redevelopment, Phases 1, Buchi, Town of Marshall:** As grant administrator, Karen guided the Town of Marshall in grant development and administration for the conversion of a vacant warehouse building into a lab, production, bottling, warehouse, and distribution facility for Buchi kombucha, resulting in nine full-time jobs.
- **Development of the Sierra Nevada Brewing, East Coast Facility Site, Henderson County Partnership for Economic Development:** As grant administrator, Karen provided support for the extension of water and sewerage to the Mills River project site. Karen worked with Sierra Nevada's Chico California Management to track 175 new hires that met the HUD minimum 51% low-to moderate-income (LMI) compliance requirements, as well as all other federal and state regulatory requirements.



Education

BS, Agribusiness Management, North Carolina State University

Specializations

- Administrative support
- Financial data management
- Organizational systems
- Account management
- Relationship management

Sara Mayberry

Practice Area Assistant

Sara Mayberry has gained experience in administrative support and data management through her time at North Carolina State University, years of work experience, and internships in disciplines such as financial data management and marketing. Sara's experience managing multiple projects with large sums of data and creating organizational systems to effectively navigate them has provided her with the ability to tackle any challenge. Her professional experience has been in account management as an account specialist and financial data management as a credit analyst, while her formal education in agribusiness management trained her in many facets of business practices. She also has experience in related fields, including marketing and relationship management. Sara's experience has contributed to her ability to manage multiple projects effectively and accurately through teamwork and effective communication.

Related Experience

- Water and Sewer System Asset Inventory and Assessment, Phase 1, Tuckaseigee Water & Sewer Authority
- Wastewater Treatment Plant Improvements, Phase 2, Town of Andrews
- Westwood Drive Subdivision Water and Sewer, Town of Forest City

Availability

McGill works within strict schedules to meet project deadlines and objectives. We want to work on this important project and are prepared to adjust our work program to meet your project's scheduling needs. We understand how important it is to stay on schedule and on budget. This proposal is intended to demonstrate that:

- We have the capability and availability to achieve the tasks outlined in our proposal.
- We have a proven record of success for similar previous projects.
- Our personnel and resources are accessible and can facilitate timely and efficient communication.

Team Member's Anticipated Availability

Team Member	Role	Office Location	% Available
Doug Chapman, PE	Principal / Hickory Office Manager	Hickory	18%
Donna Cottrell	Grants Team Manager	Asheville	35%
Karen Kiehna	Grant Administrator	Asheville	30%
Sara Mayberry	Practice Area Assistant	Asheville	22%

Certifications

Karen Kiehna



School of Government
The University of North Carolina at Chapel Hill

Karen Kiehna

having successfully completed the course of instruction in

MUNICIPAL ADMINISTRATION

is awarded this certificate

Given this twenty-eighth day of April 2017

Dean, School of Government

Director, Municipal and County Administration Course



This certificate attests to the fact that

Karen Kiehna

of McGill Associates

has completed training and testing related to environmental documentation preparation for the North Carolina Department of Environmental Quality's Community Development Block Grant—Infrastructure program and is authorized to prepare all necessary environmental documentation.

Kim H. Colson, P.E., Director
Division of Water Infrastructure

6/14/18
Date

This certificate will expire on June 6, 2021, at which point, recertification will be required.



UNC SCHOOL OF GOVERNMENT

Karen Kiehna

having attended the course of instruction in

Effective Supervisory Management Program

is awarded this certificate

July 21, 2017

Dean, School of Government

Faculty, School of Government



Certificate of Training

Presented by the North Carolina Department of Environmental Quality
Division of Water Infrastructure Community Development Block Grant - Infrastructure (CDBG-I) to:

KAREN KIEHNA

For the successful completion of the ***Compliance Review for CDBG Sub-recipients*** training given at the NC DEQ Asheville Regional Office – Swannanoa, NC
Session: April 14, 2016

Lizzy Marcela Vargas

L. Marcela Vargas - Community Planner II/Compliance Specialist



University of Nevada, Reno
Heritage Resources Management Program

this will verify that

Karen Oliver

has successfully completed

Introduction to Federal Projects and Historic Preservation Law

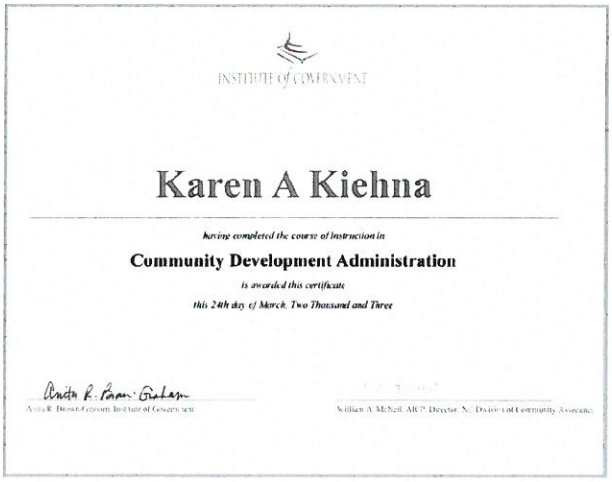
January 22-24, 1997

Washington, DC

Dean of Continuing Education

Instructor

Program Director



INSTITUTE of GOVERNMENT

Karen A Kiehna

having completed the course of instruction in

Community Development Administration

is awarded this certificate

this 24th day of March, Two Thousand and Three

Anita R. Brown-Graham, Institute of Government

William A. McNeil, AICP, Director, NC Division of Community Assistance

03 | Local Needs and Preferences



Shaping Communities Together

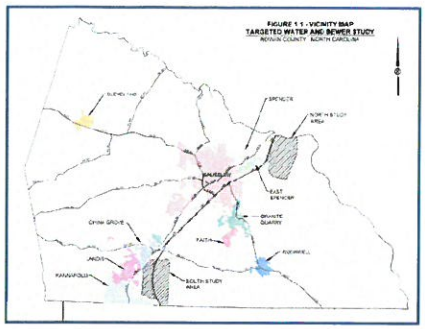
McGill's greatest strength is in the relationships we have built with the communities we serve. The foundation of McGill's success has been our commitment to developing long-term client relationships, allowing the firm to work on multiple, repeat projects. This philosophy is evident in our continuing relationships with our clients. The basis for a lasting client association is mutual trust, a thorough understanding of the clients' organization and needs, and client confidence in our integrity and competence.

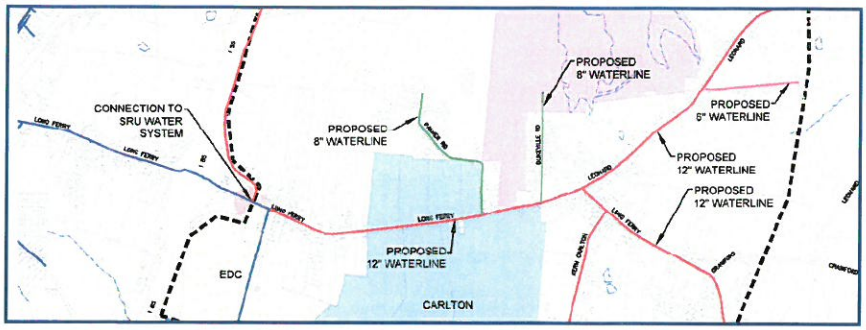
McGill has a long history of working with Rowan County on water and wastewater engineering, civil engineering, land use planning, and grant administration projects. In addition to these services, McGill offers a range of consulting services through our team of dedicated consultants—comprised of former local government managers, senior level directors, and other professionals—who have provided valuable consulting assistance across North Carolina to communities of all sizes.

This opportunity allows for McGill to provide a full breadth of our services to Rowan County. Through our previous work with the community, we have shown a high level of responsiveness to the community's needs by providing speedy, courteous services with a constructive attitude, openness, and integrity.

The targeted water and sewer study McGill performed in 2015 has led to multiple projects. The description of some of these projects are provided on the following pages for your reference.

As we work in a community, it is our goal to become a part of the County staff and to be available to help in any way. This relationship is a core value in our company, and we understand the importance of Rowan County staff involvement to achieve project success. If selected, McGill will work with County staff to clearly define the project goals, assess the deficiencies in the existing systems, and gather any documentation available, such as prior reports, plans, and operational data.





Targeted Water and Sewer Study

Rowan County

McGill was selected to prepare a water and sewer study for two targeted areas in Rowan County. The County desired a plan for water and sewer service to accommodate anticipated economic development. The purpose of this study was to review water and sewer service needs, conveyance, and distribution costs to meet these needs, as well as possible funding mechanisms and system management options. This plan included an evaluation of the major water and sewer providers. Recommendations were made for initial and long-term water and sewer facilities in the targeted areas.

The planning effort was important and timely, considering the County's potential for development opportunities. McGill worked closely with the Rowan County Commissioners and staff to identify initial projects that would allow the development of the base water and sewer infrastructure for these areas. Key follow-up steps, such as developing a financial model and beginning discussions with water and sewer providers, were also recommended to facilitate this initiative.



Rowan County Access Road and Convenience Center

Rowan County

McGill designed the Rowan County Access Road and associated drainage to serve the animal shelter, James River Site, and the relocated County Convenience Center. The new convenience center, also designed by McGill, includes a stormwater management system to comply with Phase 2 MS4 regulations. This road project was designed in accordance with the NCDOT Division of Highways Municipal / Developer Submittals Guidelines for Plan Reviews and Encroachments, dated January 2000. The project followed standard NCDOT review by stages.



COVID-19 Small Business Grant

Rowan County

Rowan County requested assistance from McGill in administering a special grant opportunity. McGill reviewed over 180 grant applications for eligibility based on requirements set by the County, including identifying if the business had a bricks and mortar location, verifying the number of employees, compiling documents ranging from W-9s and tax returns to lease agreements, and reviewing bankruptcy information. McGill communicated with each grant applicant, responded to inquiries, and provided reminders to submit required information. County administrators and the Board of Commissioners worked with McGill to modify grant requirements, when technical difficulties arose.

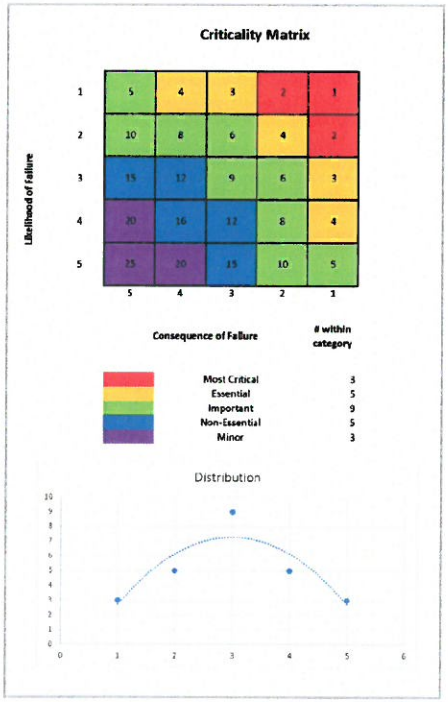
Salisbury Water and Sewer AIA

Salisbury-Rowan Utilities

McGill was retained by Salisbury-Rowan Utilities (SRU) to develop systems to track maintenance, manage expenses, analyze life expectancy, forecast asset replacements, and evaluate the critical nature of water and sewer facility components.

A primary component of this project was selection and implementation of an asset management software system. Implementation included developing an inventory of all the vertical system components for input into the software. We developed reports to track scheduled versus emergency repairs, track time and expenses, and predict staffing needs.

As part of this assessment, McGill analyzed the criticality of each water and sewer system vertical component. The criticality factoring was developed based on two factors: the consequence of failure and the likelihood of failure. This criticality results in an outline of the vulnerability of a component and facility. The condition of each component was assessed and the need for replacement considered. From these evaluations, we developed a list of needed replacements and upgrades. Our team prepared and utilized cost estimates to craft a ten year capital improvement plan based on prioritization developed from the criticality scoring.



Criticality Matrix

Dukeville Area Water Project

Rowan County

Duke Energy has been subjected to remediation efforts, as required by legislation from the North Carolina General Assembly in the form of House Bill 630 (G.S. 130A-309.211(c1)). Through that effort, Duke Energy and its subcontractors performed a feasibility study for the permanent replacement of water supply to eligible households in North Carolina that lie within a half-mile buffer of any Duke Energy coal ash pond. One such instance of this remediation and water supply replacement effort is in Rowan County near Duke Energy's Buck Steam Station. Based on the feasibility study completed under Duke's direction, 188 eligible households in Rowan County were scheduled for connection to an extended public water supply system to be owned and maintained by Rowan County and its partners.

McGill was selected by Rowan County to assist in the planning, design, permitting, and construction phases of the Dukeville Area Water Project. The scope of services for this project includes assistance with planning and permitting, review of proposed agreements between Duke Energy and Rowan County, preparation of design drawings, and bid documents, conducting a pre-bid meeting and a bid opening, creating a bid evaluation and recommendation, mapping right-of-way acquisitions, and performing construction observation and administration. All services provided to the County have been completed in accordance with County protocol and in conjunction with its operational partner, Salisbury-Rowan Utilities (SRU). Further, the professional services provided to the County have followed (or beat) the milestone dates established by Duke and the legislature for individual tasks. The project includes approximately 30,000 LF of 12-inch, 8-inch, 6-inch, and 2-inch water lines.

In addition to design, McGill assisted Rowan County with development of a Water System Management Plan (WSMP) to facilitate establishing the service area as the County's only public water supply. That WSMP included organization and management parameters, sampling protocols, customer service policies, and an enterprise fund financial model.



Scope of Services

McGill will provide each of these services, which are contained in the RFQ, including:

Grant Administration

1. Establish a grant administration process for NC Department of Commerce – Rural Economic Development Division, including public hearing presentations and any other compliance needs in accordance with the NC Department of Commerce standards including special provisions and conditions as described:
    - **Non-Discrimination** – agreement not to discriminate by reason of age, race, religion, color, sex, national origin of disability related to the activities of this grant
    - **Conflict of Interest** – adoption of a policy, ordinance, or resolution addressing conflict of interest that may arise involving the members of the Governmental Unit governing body, and any of its employees or officers involved in the grant
2. Assist the County in handling all related citizen complaints in accordance with program policies and procedures
3. Prepare other administrative procedures to be utilized in the grant administration process to include all necessary forms, including but not limited to:
    - Completion of financial request form including all supporting invoices verifying participating business's eligible expenses
    - Security and maintenance of evidence of the Governmental Units required 5% match (first payment request)
    - Security and maintenance of copies of eligible project invoices that support each reimbursement request
4. Attend County Commissioner meetings, as required, and meet with County staff, project application review team, project area residents, and elected officials, as needed
5. Prepare required reports, documents, files, and forms that may be required by the NC Department of Commerce, including but not limited to:
    - Semi-annual project report including the participating business, which are due on January 15, and July 15, of each year that the grant remains open
    - Final report and job verification documentation at the time of project completion or no later than 30 days after the grant end-date
    - Completion of job verifications forms by both the grantee and the participating business
    - Submission of the participating business's NCUI 101 Form (Employer's Quarterly Tax and Wage Report)
6. Prepare all correspondence for the County to be submitted to NC Department of Commerce



Capacity of Carrying Out Grant Program Activities

Our team's record of success in managing projects that are on time and within budget is exemplary. We have a firm understanding of the various program guidelines and regulations, which allow us to better coordinate with clients, funding agencies, and permitting agencies to forecast and manage project timelines, milestones, and deadlines. McGill's team of grant administrators, business development professionals, engineers, surveyors, construction staff, and support personnel has the experience and expertise necessary to successfully complete this project for Rowan County.

Our grant administration team will work hand-in-hand with the County and its selected design and construction team to meet project goals. Our team has over 80 years of technical expertise and capacity to manage and implement all aspects of grant administration, including all federal, state, and Rowan County regulatory requirements.

Our commitment to our work is reflected in the number of long-standing clients. Specifically, our grant administration team focuses its efforts on successful grant development, multi-funded project administration, federal and state compliance implementation, and all levels of grant reporting. Our grant management experience in North Carolina spans from the early 1980s to today and ranges from public infrastructure, to housing rehabilitation and development, to community facilities and economic development.

Our team's objective is to manage each project in compliance with all funding regulatory guidelines, meet all project milestones, comply with all reporting requirements, and keep open communication with the client, engineers, contractors, and funding agencies throughout the life of the project.

It is well recognized that the NC Department of Commerce has numerous unique, predetermined deadlines and milestones. From the start of the project, our team designs the project work schedule to meet these deadlines, avoiding any risk of triggering non-compliance, federal findings, and potential funding payback. Being that this project is wholly funded by a set amount of grant funds, it is imperative that time schedules be maintained to minimize change orders, as well as control labor and material cost increases.

We understand and are experienced in working with these funding and regulatory constraints and, therefore, are successful in completing projects within the parameters of the funding regulations. Furthermore, we retain the staffing resources to complete the tasks associated with this project. McGill's grant administration team will be available to assist Rowan County in complying with all terms and conditions of the program.

Current Workload

Project Title	Clients	Current Phase
CDBG – Infrastructure Sewer Line Replacement	Town of Andrews	Project Administration Closeout 2023)
CDBG – Infrastructure Drinking Water Line Replacement Project	Town of Clyde	Project Administration (Closeout 2023)
CDBG – Infrastructure Sewer Line Hookups	Town of Vass	Project Administration (Closeout 2022)

04 | Project Fee

Proposed Fee

McGill proposes to assist Rowan County with grant administration services for this important project for a lump sum fee of $33,700.

McGill's Basic Hourly Fee

Professional Fees	I	II	III	IV
Senior Principal	$ 245			
Principal – Regional Manager – Director	$ 195	$ 210	$ 220	$ 225
Practice Area Lead	$ 165	$ 175	$ 200	$ 215
Senior Project Manager	$ 185	$ 195	$ 205	$ 210
Project Manager	$ 165	$ 180	$ 185	$ 190
Project Engineer	$ 120	$ 130	$ 150	$ 155
Engineering Associate	$ 100	$ 105	$ 115	$ 120
Planner – Consultant– Designer	$ 105	$ 120	$ 140	$ 155
Engineering Technician	$ 95	$ 110	$ 120	$ 125
CAD Operator – GIS Analyst	$ 85	$ 90	$ 100	$ 105
Construction Services Manager	$ 135	$ 150	$ 160	$ 165
Construction Administrator	$ 100	$ 115	$ 125	$ 130
Construction Field Representative	$ 90	$ 95	$ 100	$ 105
Environmental Specialist	$ 90	$ 100	$ 105	$ 110
Surveyor	$ 90	$ 95	$ 100	$ 105
Surveying Associate	$ 75	$ 80	$ 85	$ 90
Survey Technician	$ 80	$ 85	$ 90	$ 95
Survey Field Technician	$ 65	$ 70	$ 75	$ 80
Administrative Assistant	$ 70	$ 75	$ 80	$ 85

Expenses

- Mileage – $0.65/mile
- Robotics/GPS Equipment – $25/hr.
- Survey Drone – $100/hr.
- Telephone, reproduction, postage, lodging, and other incidentals shall be a direct charge per receipt.

05 | Documentation of Compliance

SAM Registration

McGill has an active SAM registration.

SAM Search Results
List of records matching your search for :

Search Term : McGill Associates, P.A.*
Record Status: Active

ENTITY	McGill Associates, P.A.		Status: Active
DUNS: 108700253	+4:	CAGE Code: 4BN60	DoDAAC:
Expiration Date: 02/10/2021	Has Active Exclusion?: No	Debt Subject to Offset?: No	
Address: 55 Broad St City: Asheville ZIP Code: 28801-1946		State/Province: NORTH CAROLINA Country: UNITED STATES	

North Carolina Debarred List

McGill is not on the North Carolina Debarred List, included below.



North Carolina
Department of Administration
Division of Purchase & Contract

Machelle Sanders
Secretary

Odessa McGlown
State Purchasing Officer

Vendor Name	City, State	Effective Date	Debarment Reason
Industrial Solutions Unlimited	Cincinnati, OH	8/19/2010	NC E-Procurement Fee Default
Interactive Media Group, Inc.	----	3/1/2005	Other
Irvington Beauty Supply	Irvington, NJ	9/18/2008	NC E-Procurement Fee Default
J & L Foods, Inc.	Temple Terrance, FL	9/17/2009	Contract Default
J. B. Battle Uniform Company	Oklahoma City, OK	5/20/2005	NC E-Procurement Fee Default
J. Dorn & Associates, Inc.	Woodstock, GA	9/14/2016	NC E-Procurement Fee Default
JLE Management Group	Cordele GA	7/21/2011	Contract Default
Jordan Lumber Company	Kingfield, ME	2/5/2010	NC E-Procurement Fee Default
K&K Associates LLC of Indiana	Chicago Heights, Il	9/14/2016	NC E-Procurement Fee Default
Kemical-Lubricants, Inc.	Richmond, VA	9/14/2016	NC E-Procurement Fee Default
Knight Bros.,	Salt Lake City, UT	3/18/2010	"NC E-Procurement Fee Default
Contract Default"			
Laine Communications	Knoxville, TX	6/21/2007	NC E-Procurement Fee Default
LET US PRODUCE	Norfolk, VA	8/26/2010	NC E-Procurement Fee Default
Lifestyle Landscaping	Hickory, NC	9/14/2016	NC E-Procurement Fee Default
Lincoln Provisions	----	9/24/2012	NC E-Procurement Fee Default
Linton Company	----	11/17/2011	NC Sales and Use Tax Default
Lofts Budd Seed Co.	Winston-Salem, NC	1/11/2007	NC E-Procurement Fee Default
Logisys Corporation	----	6/19/1997	Contract Default
Lord International	Poway, CA	6/12/1997	Contract Default
Lyons Music Products	----	5/18/2007	Other
Mammatech Corporation	----	10/3/2008	Other
Medina LLC	Leicester, NC	9/14/2016	NC E-Procurement Fee Default
Memex Software	Vancouver, BC	10/31/1996	Other
Micro World	Torrance, CA	9/4/1997	Contract Default
Midas Investments, Inc.	Tyler, TX	3/28/2006	NC E-Procurement Fee Default
Midway Carpet Dist. Inc	Newton, NC	7/17/2018	NC E-Procurement Fee Default
Midwest Hardware and Supply, Inc.	Cleveland, OH	10/21/1999	Contract Default
Mizell and Associates, Inc.	----	7/26/2001	Contract Default
Mountain West Trading Post	Lander, WY	10/28/2004	Contract Default
MPX, Inc.	Aldie, VA	4/6/1995	Contract Default
Multigraphs LLC	----	3/1/2005	Other



McGill Associates, PA
1240 19th Street Lane NW, Hickory, NC 28601
828.328.2024 | mcgillassociates.com

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

MEMO TO COMMISSIONERS:

FROM:	Finance Department
DATE:	2/19/2021
SUBJECT:	Request for Proposals - Cybersecurity Assessment

The Information Technology Department has requested that a Request for Proposals be released that would solicit proposals from qualified firms to work with County staff in performing a comprehensive cybersecurity review and assessment. A draft version of the RFP is attached.

Please consider approving the release of a Request for Proposals for a comprehensive cybersecurity review and assessment for Rowan County.

ATTACHMENTS:

Description	Upload Date	Type
RFP - Cybersecurity	2/19/2021	Backup Material

REQUEST FOR PROPOSALS

COMPREHENSIVE CYBERSECURITY REVIEW AND ASSESSMENT

ROWAN COUNTY
130 West Innes Street
Salisbury, NC 28144

704-216-8174

david.sifford@rowancountync.gov

Date Issued: Tuesday, March 2, 2021

Date Due: Friday, March 19, 2021 at 12:00 pm ET

Administered by: David Sifford, Purchasing Agent

DRAFT

NOTICE

To: All Interested Parties

From: David Sifford, Purchasing Agent
Rowan County Finance Department

Re: Request for Proposals
Comprehensive Cybersecurity Review and Assessment
Rowan County, North Carolina

Date: March 2, 2021

The County of Rowan intends to hire a consulting firm to assist with a Comprehensive Cybersecurity Review and Assessment.

The County of Rowan intends to select consultant(s) to provide professional services that should include an IT staffing review to accomplish the recommendations, any additional new hardware or software licenses to be required. Services to be provided, proposal contents, evaluation criteria and submission requirements are outlined in the attached "Request for Proposals".

Should you have any questions, please do not hesitate to contact David Sifford, Finance, at (704) 216-8174.

Qualified Section 3, women-owned, minority-owned, local, and small businesses are encouraged to submit proposals. The County of Rowan is an equal opportunity employer.

This information will be made available in Spanish or other languages at your request. You may contact David Sifford at 704-216-8174 or in person at 130 West Innes Street, Salisbury, NC 28144 for additional accommodations for this application.

Esta información estará disponible en español o en otros idiomas a su petición. Puede contactar a David Sifford al 704-216-8174 o en persona en el 130 West Innes Street, Salisbury, NC 28144 para arreglos adicionales para esta aplicación.

DRAFT

I. REQUEST FOR PROPOSALS - COMPREHENSIVE CYBERSECURITY REVIEW AND ASSESSMENT

AGENCY: Rowan County, NC

PROJECT TITLE: Rowan County Comprehensive Cybersecurity Review and Assessment

SERVICES SOLICITED: Professional Consulting Services for a Comprehensive Cybersecurity Review and Assessment

DEADLINE FOR SUBMISSION: 12:00 PM Friday, March 19, 2021

II. PURPOSE OF SOLICITATION

Rowan County is seeking professional, experienced consultant to perform a Comprehensive Cybersecurity Review and Assessment. The selected consultant should be knowledgeable in cybersecurity review and assessment, preferably with demonstrated experience working with local governments in North Carolina.

III. SCOPE OF SERVICES

Comprehensive Cybersecurity Review and Assessment

All areas should be reviewed by the awarded vendor directly and not by sub-contractor for resilience to threat actors and guidance shall be provided for any improvements, changes, and new processes and policies. This is not limited but should include an IT staffing review to accomplish the recommendations, any additional or new hardware or software licenses required.

Rowan County has taken on many actions to reduce risk of cyber threats, however, there is always room for improvement as threat actors are becoming increasingly sophisticated. The primary goal of the engagement will be to provide a written deliverable based on consultation with Information Technology staff to gain an understanding of security posture that provides direct actionable tasks to improve our current state and further reduce cyber threat risks. Statements shall not be broad or generalized, and are expected to be specific to the human and compute resources in use at Rowan County.

The following areas are in scope and should be reviewed with input and consultation with IT Staff:

Daily Cybersecurity Operational Awareness Strategy Review shall include:

- Internal and External monitoring and alerting
- Incident Notification Procedures and escalation

DRAFT

Backup and Recovery Strategy Review shall include:

- Backup schedule and recovery mechanisms
- Cloud services resiliency planning
- Redundancy in site links and hardware
- Business Continuity and Disaster Recovery Planning

Network Segmentation Review shall include:

- Segmentation of Private wired and wireless networks at site level (Access Layer)
- Segmentation of Private networks between sites (Distribution Layer)
- Segmentation of Private networks within the datacenter and sites (Core Layer)
- Protection of private networks and systems with Internet facing access

Authentication and Access Review shall include:

- Active Directory Structure, Permissions and Logging
- Multi-factor authentication methods
- Password management including complexity and reuse

Centralized Log Aggregation Review shall include:

- Prioritization of systems for centralized logging

Datacenter virtualization and segmentation practices shall include:

- Server hardening prioritization with CIS Controls
- Patch and vulnerability management

Endpoint Protection Strategy shall include:

- Desktop, Laptops (Windows and Mac), mobile devices
- Threat mitigation strategies for devices on and off site
- Hosted desktops strategy
- Patch and vulnerability management

End User Training and Awareness Review shall include:

- Personnel training activities
- Mandatory End User Awareness Training overlap

Data Risk Classification Review shall include:

- Data loss prevention measures for on-premise and cloud data storage
- CJIS, PHI, PII, IRS 1075 categorization

Resource recommendations shall include:

- Staffing to include internal and/or contracted services
- Additional software licensing and/or hardware along with the associated area of risk reduction
- Alternative solutions and industry best practices

DRAFT

Engagement methods:

- Remote engagement is allowed if secure data/information is provided to any requested documentation. All remote consulting sessions will utilize the County's Zoom Enterprise account.

IV. EVALUATION CRITERIA

Award of a contract for professional services for this project shall be made to the responsible individual or firm whose proposal is most advantageous to the Rowan County. Special consideration will be given to experience, familiarity with the services to be provided, reputation, quality of work and the level of training and certifications the administrative team has specifically as it relates to the rehabilitation specialist. This is a competitive negotiation procurement process and **is not a low bid process.** Fee schedules will be used to evaluate "cost effectiveness", but not a primary selection factor.

Proposal evaluation will be based on five evaluation factors, to be rated on a point system. The County will select the most qualified individual or firm based on points awarded and attempt to negotiate with that consultant.

1. Previous cybersecurity consulting experience, preferably working with local governments in North Carolina. (25 Points)

2. Ability to carry out projects on schedule and to complete projects. (20 Points)

3. Experience of the firm or individual's proposed on-site project manager and project staff on previous cybersecurity consulting projects, including the levels of education, experience, and specialized training. Only those persons to be specifically assigned to the project will be evaluated. (20 Points)

4. Understanding the needs of the County and responsiveness of firm to elements in Requests for Proposals, familiarity with the project, plus staff capacity and demonstrated ability to immediately proceed with the project. (30 Points)

5. Not to exceed project fee and hourly fee schedule (for evaluation purposes only). (5 Points)

Below is the Evaluation Matrix:

Previous Related Experience	Ability to Carry Out Project	Experience of the Firms Project Manager/Training	Understanding the Needs of the County and Responsiveness	Cost
Max Score 25	Max Score 20	Max Score 20	Max Score 30	Max Score 5

DRAFT

V. PROPOSAL CONTENTS

If you are interested in performing the services defined, herein, please submit your Statement of Qualifications on or before **12:00 p.m., *Friday, March 19, 2021*.**

Your proposal must specifically address each of the following items:

1. A listing of previous cybersecurity consulting experience for the past five years. Provide specific details of the role(s) and work performed by those proposed for this project. Provide specific details as to the status and results of the project, including any extensions, amendments and unresolved findings.

2. Provide your proposed staff plan by listing each individual who will work on the project. Provide a brief explanation of the specific function of each individual and the role each will play in carrying out the project and the cybersecurity experience of each individual. A resume for each individual to be assigned to the project should be attached. Resumes should include a list of degrees earned, certifications, and related work experience.

3. Describe how the firm is prepared to be responsible to the local needs and local preferences. Include any special knowledge of the local area needs of the jurisdiction.

4. Basic Fee Schedule

VI. PROPOSAL SUBMISSION

MAIL TO: David Sifford, Purchasing Agent
Rowan County Finance Department
130 West Innes Street
Salisbury, NC 28144

EMAIL: david.sifford@rowancountync.gov

VII. EQUAL EMPLOYMENT OPPORTUNITY PROVISIONS

Rowan County is an Equal Opportunity Employer. Qualified Section-3, minority-owned, female-owned, local and small businesses are encouraged to submit proposals. Rowan County reserves the right to reject any or all proposals.

DRAFT

VIII. CONFLICT OF INTEREST AND COMPLIANCE WITH 2 CFR 200

By submission of a proposal, Contractor agrees to comply with the following provisions. Failure to comply with any and all provisions herein may be cause for the contracting agency to issue a cancellation notice to a contractor and maybe construed as a breach of contract by Contractor. The Contractor shall also be required to comply with additional CDBG provisions as they are introduced throughout the course of the project.

1. CONFLICT OF INTEREST: Interest of Members, Officers, or Employees of the Local Governing Body, or other Public Officials. No member, officer, or employee of the local government, or its agents, and no other public official of the local government who exercises any functions or responsibilities with respect to the program, during his tenure, or for one year thereafter, shall have any financial interest, either direct or indirect, in any contract or subcontract, or the proceeds thereof, for work to be performed in connection with the program assisted under this agreement. Immediate family members of said members, officers, employees, and officials are similarly barred from having any financial interest in the program. The contractor shall incorporate, or cause to be incorporated, in all subcontracts, a provision prohibiting such interest pursuant to this section, and shall take appropriate steps to assure compliance.

2. COMPLIANCE WITH 2 CFR 200: Contractor shall remain in compliance with Title 2: Grants and Agreements, Part 200 – Uniform Administrative Requirements, Cost Principles and Audit Requirements for Federal Awards including but not limited to 200.326 and Appendix II.

DRAFT

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

MEMO TO COMMISSIONERS:

FROM:	Sheriff Kevin Auten
DATE:	02-19-2021
SUBJECT:	Request Permission to Apply for SCAAP Reimbursement

Memo requesting permission to apply for the State Criminal Alien Assistance Program to receive reimbursement funds for the costs of incarcerating undocumented criminal aliens who were held in the Rowan County Detention Center as a result of state and/or local convictions.

Approve request to apply for these reimbursement funds which require no match.

ATTACHMENTS:

Description	Upload Date	Type
Memo Requesting Permission to apply for SCAAP funds	2/19/2021	Cover Memo

ROWAN COUNTY SHERIFF'S OFFICE
KEVIN L. AUTEN, SHERIFF

232 NORTH MAIN STREET, SALISBURY, NORTH CAROLINA 28144
TELEPHONE: 704-216-8700 FAX: 704-216-8674

MEMORANDUM

TO: Aaron Church, County Manager
FROM: Sheriff Kevin Auten
REF: State Criminal Alien Assistance Program (SCAAP)
DATE: February 19, 2021

The Rowan County Sheriff's Office would like to respectfully request permission to apply for the State Criminal Alien Assistance Program (SCAAP). SCAAP is a payment program designed to provide assistance to states and localities that incur costs for incarcerating undocumented criminal aliens who are being held as a result of state and/or local convictions. The Bureau of Justice Assistance administers this program in conjunction with the Department of Homeland Security (DHS), Immigration and Customs Enforcement (ICE), and US Citizenship and Immigration Services branches.

The Rowan County Sheriff's Office will be required to manually key stroke inmate data, including proper inmate identifiers into an online application system. All inmates entered have been convicted of either a felony or two misdemeanor offenses. The RCSO will also have to enter salary costs for our Detention Officers to establish a Total Salary Cost. This data will then be used to determine the amount of reimbursement funds that Rowan County is eligible to receive from the SCAAP program. There are no matching funds required to apply for this program. The RCSO received $29,160 in reimbursement funds from SCAAP last year. These funds can be used for correctional purposes only.

The SCAAP application must be submitted in March to be considered for funds to be awarded back to Rowan County. Thanks for your consideration of this request!!

cc: Chief Deputy David Ramsey
Major C. A. Moose
Major J. C. Sifford
Captain G. L. Hannold
Captain L. R. St. Clair
Jim Howden, Finance Director
file

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

MEMO TO COMMISSIONERS:

FROM:	Finance Department
DATE:	February 19, 2021
SUBJECT:	BOE HAVA Funding and BA

Please see the attached BOE increase in Help America Vote Act (HAVA) funding, from $10,000 to $244,691. We budgeted the original funding of $10,000, and now we are increasing the budget to a total of $244,691.

Please approve the increase in HAVA funding and budget amendment.

ATTACHMENTS:

Description	Upload Date	Type
BOE HAVA Funding and BA	2/19/2021	Backup Material

NOTICE OF SUBGRANT -2020 HAVA Funds - NC
Amended February 2, 2021

Subgrantee:	*Rowan County Board of Elections*
CFDA Number: 90.404 Agreement Number: NC20101001-080	Budget Period: 7/1/2020 – 6/30/2021

Funds Description

This obligation of funds constitutes the Subgrantee's share, as authorized under Session Law 2020-17, Sec. 11.2(a), of $11,677,441 of federal and $2,335,488 of state matching funds awarded under Election Security Grants in the federal Consolidated Appropriations Act of 2020 to improve the administration of federal elections.

Funding Information

Description	**Amount**
Allocated funding based on percentage of voter registration within Department of Commerce Tier as of 1/9/ 2021	$244,691
Reimbursements as of 1/27/2021	$0
Remaining Balance of Allocation after reimbursements paid as of 1/27/2021	$244,691

Permissible Uses

Reimbursement-eligible expenditures are those incurred to improve the administration of federal elections, as authorized under HAVA Title I, Section 101, including:

- Improving the administration of elections for Federal office, including to enhance election technology and make election security improvements
- Educating voters concerning voting procedures, voting rights, and voting technology.
- Training election officials, poll workers, and election volunteers.
- Improving, acquiring, leasing, modifying, or replacing voting systems and technology and methods for casting and counting votes.
- Improving the accessibility and quantity of polling places, including providing physical access for individuals with disabilities, providing non-visual access for individuals with visual impairments, and providing assistance to Native Americans, Alaska Native citizens, and to individuals with limited proficiency in the English language.
- Establishing toll-free telephone hotlines that voters may use to report possible voting fraud and voting rights violations, to obtain general election information, and to access detailed automated information on their own voter registration status, specific polling place locations, and other relevant information.
- Expenditures incurred to prevent, prepare for, and respond to the coronavirus pandemic during 2020 federal elections.

Grant Administration

Grant Administration Award recipients and sub-recipients must adhere to all applicable federal requirements including Office of Management and Budget (OMB) guidance: Title 2 C.F.R. Subtitle A, Chapter II, Part 200-Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (2 C.F.R. § 200).

ROWAN COUNTY

DEPARTMENTAL REQUEST FOR BUDGET ACTION

TO: BOARD OF COUNTY COMMISSIONERS

FROM: FINANCE

EXPLANATION IN DETAIL: To budget additional Help America Vote Act funds that are available for Rowan County BOE to spend through June 30, 2021.

Prepared by: Lisa Bevis
Date: 02/12/21
Reviewed:

BUDGET INFORMATION:

ACCOUNT TITLE		ACCOUNT #	INCREASE	DECREASE
Covid HAVA Revenues	R	1144170-431300-20013	234,691	
Salaries-PT	E	1154170-510015-20013		9,080
Medicare	E	1154170-520010-20013		140
Social Security	E	1154170-520020-20013		570
W/C	E	1154170-520025-20013		210
Covid HAVA Expenditures	E	1154170-582025-20013	244,691	

DEPARTMENT HEAD		COUNTY MANAGER	ACCOUNTING USE ONLY
Approved: ✓		Approved:	Budget Revision #
Disapproved:		Disapproved:	Date Posted:
Amended:		Amended:	Group Number:
Date: 2/19/21		Date:	Posted by:
Signature: Howder		Signature:	Approved by:

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

MEMO TO COMMISSIONERS:

FROM:	Amy-Lynn Albertson
DATE:	2/22/2021
SUBJECT:	Rowan County 4H Grants

Rowan County 4-H would like to apply for the Charlotte Observer Summer Camp Fund grant to help send low-income youth to 4-H Camp at Betsy-Jeff Penn this summer. We are asking for $900, to cover two full camp scholarships.

Rowan County 4-H would also like to apply to the Robertson Foundation for $1700 to purchase equipment for our electric program.

ATTACHMENTS:

Description	Upload Date	Type
4H Robertson Foundation Request	2/22/2021	Cover Memo
4H Charlotte Observer Camp Request	2/22/2021	Cover Memo

4-H Electric Program Budget (items listed in order of importance)

Robertson Family Foundation

Vendor	Item	Unit Cost	Quantity	Total Amount
Amazon	Weller WP25 Professional 25Watts/120V Soldering Iron	$59.19	10	$591.90
Amazon	Weller PH60 Iron Stand for Professional Series Soldering Irons	$67.41	10	$674.10
Amazon	Huanyu Desoldering Gun 350~450°c Electric Desolder Gun Vacuum Pump Solder Sucker Gun Suction Tin Gun 100W S-993A 110V	$169	1	$169
Amazon	Kester 24-6337-0010 44 Rosin Core Solder 63/37 .020 1 lb. Spool	$39.99	2	$79.98
Harbor Freight (Salisbury)	4 ¾ in. long nose pliers	$1.79	10	$17.90
Harbor Freight (Salisbury)	4 ½ in. diagonal pliers	$1.79	10	$17.90
Harbor Freight (Salisbury)	10’ x 16 gauge indoor/outdoor extension cord	$5.99	10	$59.90
Staples (Salisbury)	Pop-up Lighted 2x Magnifier (10643)	$6.99	10	$69.99
Harbor Freight (Salisbury)	6 outlet power strip	$4.99	4	$19.96
Total Cost:				$1700.63

UPDATE AND VERIFICATION OF 2020 APPLICATION INFORMATION FOR 2021 SUBMISSION

GRANT REQUIREMENTS

Your signatures below indicate you have read and agree to the following grant terms:

- Grants may be used to provide full scholarships only.
- Camps MUST notify The Summer Camp Fund ASAP, if any awarded scholarships will not be used. We always have a waiting list for funding.
- Any funds not spent for approved purposes by September 1, 2021, **must be returned** to The Summer Camp Fund.
- All grant recipients will receive, and are expected to complete, a written report evaluating the project and accounting for grant expenses upon project completion by September 1, 2021.
- The Summer Camp Fund may conduct site visits to camp locations during summer camp.
- A WBTV staff member may contact camps for interviews, make site visits, and take photographs, within the bounds of the Grantee's policies regarding privacy and confidentiality.

STATEMENT OF ASSURANCES

The Summer Camp Fund requires assurances from the applicant that it will provide certain services and documents prior to any funds being released. A signature on the bottom of this page is considered acknowledgement and willingness to provide the services and documents described below prior to funding. If your organization is designated to enter into contract negotiations with The Summer Camp Fund, you will be required to submit the documents listed below within 15 days of your notification.

Documents to be provided by the grantee:
The grantee will maintain policies of insurance as specified by The Summer Camp Fund with an insurance company acceptable to The Summer Camp Fund. The Summer Camp Fund must be given a 20-day notice of any intent to terminate such insurance either by the grantee or the insuring program.

- **Certificate of Insurance and Insurance Policy** confirming The Summer Camp Fund is listed as an additional insured. The Summer Camp Fund requires coverage of $3,000,000 in the aggregate and $1,000,000 per occurrence.
- **Automobile Liability** – Bodily injury and property damage liability covering all owned, non-owned and hired automobiles for limits of not less than $1,000,000 bodily injury each person, each accident and $1,000,000 property damage, or $1,000,000 combined single limit each occurrence/aggregate.
- **Commercial General Liability** – Bodily injury and property damage liability as shall protect the non-profit grantee and any subcontractor from claims of bodily injury or property damage which may arise from operation of this agreement whether such operations are performed by the non-profit grantee, any subcontractor, or anyone directly or indirectly employed by either. The amounts of such insurance shall not be less than $1,000,000 bodily injury each occurrence/aggregate and $1,000,000 property damage each occurrence/aggregate or $1,000,000 bodily injury and property damage combined single limits each occurrence/aggregate.
- **Workers' Compensation Insurance** – Meeting the statutory requirement of the State of North Carolina or South Carolina, as applicable, and Employers Liability - $100,000 per accident limit, $500,000 disease per policy limit, $100,000 disease each employee limit, providing coverage for employees and owners.

APPLICANT ORGANIZATION INFORMATION (NOTE ONLY CHANGES TO 2020 APPLICATION)

Name of Organization_Rowan County Cooperative Extension/4-H____

Address_____

City_____State_____Zip_____

Federal Tax ID # _____

Date of Incorporation_____

Contact Name

Job Title _____

Telephone _____Fax

Email

Website

Organization's Mission _____

_____

_____

Name of Camp_____

Location of Camp

(City or Town)
(County)
(State)

Is applicant the owner of camp facility? _____

Day Camp? _____Resident Camp? _____ Single Gender Camp? _____ Co-ed Camp? _____

Is camp accredited by the American Camp Association? _____

Other accreditations received by camp

Counties you recruit campers from_____

Your 2020 Award
Please mark corrections to cost for 2021
Note: The Summer Camp Fund awards only FULL scholarships

	A	B	C	D	E	F	G
	Residential (R) or Day (D) Camp	Name of Camp Program & Ages of Campers	Number of Weeks in Camp Session ***(4-week maximum)***	Cost per Week	Total Cost per Camper *(Column C X Column D)*	Number of Camper Scholarships	Total Cost of Camper Scholarships *(Column E X Column F)*
1	R	Traditional Camp 8-12 years	1	$450	$ 450	1	$ 450
2	R	Adventure or Trekker Camp 12-14 years	1	$450	$ 450	1	$ 450
3					$		$

		Total	$ 900

GRANT NARRATIVE (NOTE ONLY CHANGES TO 2020 APPLICATION)

1. Briefly summarize the programs, activities and services offered during camp sessions.

2. Describe the nature-centered experiences that campers receive at the summer camp.
(Playground activities or outdoor sports do not by themselves meet the definition.)

3. Describe reading, communication, and literacy activities which are a part of the camp program.

4. Describe the opportunities for swimming instruction and/or water safety instruction.

5. Describe how the camp environment and activities expose campers to new experiences and relationships.

6. Describe counselor qualifications, training, and counselor-to-camper ratio.

7. Provide a brief description of applicant organization's history of providing scholarship opportunities to low-income children and youth. How does applicant organization define low-income and how does applicant organization determine how scholarships are distributed?

8. If camp receives The Summer Camp Fund funding, what are specific strategies to recruit low-income campers? How would a low-income child from the community apply for a scholarship from the camp?

9. Describe plans for sustainability to provide scholarship opportunities for low-income campers.

10. Explain if camp has the capacity and a plan to provide transportation, clothing, activities that cost additional fees, and/or equipment which scholarship campers might need to attend camp.

Rowan County 4-H will NOT be transporting campers to and from camp for 2021. Right now, NC State University will not allow us to do so due to Covid-19, so each camper's family will have to provide transportation to and from camp for the 2021 camp week. The camp facility provides transportation for the Trekkers who travel for some of their activities during camp. The camp fee includes all camp equipment and activities; nothing additional is needed. The camp fee also includes $15 per camper to use daily towards snacks at the camp store, which is enough to last them the whole week. The camp staff does keep some extra clothing and bedding at camp for campers who may be in need. If a low-income camper needs help with clothing expenses, hopefully a local donor could be solicited from Rowan County 4-H to assist with these costs.

11. Are scholarship campers expected to pay anything toward their fees? If so, please explain.

12. List complete fee structure for camper tuition (camp cost per camper, including transportation, supplies, etc.)
Camp Cost Per Camper: $450
Transportation: provided by each individual camper's family for 2021
Supplies (clothes, shoes, sunscreen, towels, swimsuits, bedding, toiletries, etc): $100
Total: $550 + gas costs

13. How does applicant organization measure success? What are expected outcomes for the camp?

14. Describe how applicant organization will achieve and demonstrate the following expected outcomes of The Summer Camp Fund:

a. Campers respect and value the outdoors

b. Campers build new skills and develop new talents

c. Campers improve social skills and 21st century learning skills

d. Campers increase aspiration for the future

Approval of Board Chair and Executive Officer

We have reviewed and approved submission of this grant request. The information supplied in our 2020 application to The Summer Camp Fund remains accurate with the exception of the changes noted on this Verification Form above.

We certify that the applicant organization does not discriminate on the basis of ethnicity, race, religious creed, national origin, disability, sexual orientation, marital status, age, or gender. If applicable, we also certify that our most recent IRS notification of our organization's 501(c)(3) status is attached to this application and that the organization has received no notice from the IRS of any proposal, threat or suggestion to revoke or modify this determination.

Executive Officer Signature  Name (Print) Amy-Lynn Albertson

Date 2/18/21

Board Chair Signature Laura H Allen Name (Print) Laura Allen

Date 2/18/21

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

MEMO TO COMMISSIONERS:

FROM:	Don Bringle, Director of Facilities Management, Parks and Recreation
DATE:	2/23/2021
SUBJECT:	Change Order for Concession/Office Building at Dan Nicholas Park

---

The Concessions Stand Project was delayed almost 3 months due to environmental issues being addressed with new engineered septic system. During this time material cost for lumber increased causing the price for project to increase $25,594.79.
This change order #001 reflects this increase but also addresses a credit in generator cost by $7,394.00 and using $20,000 in contingency monies. Total additional cost is $7,083.45.

ATTACHMENTS:

Description	Upload Date	Type
Change Order for Concessions/Office Building at DNP	2/23/2021	Cover Memo

AIA® Document G701™ – 2017

Change Order

PROJECT: *(name and address)*	CONTRACT INFORMATION:	CHANGE ORDER INFORMATION:
Dan Nicholas Park Concessions	Contract For: General Construction	Change Order Number: 001
6800 Bringle Ferry Road	Date: June 2, 2020	Date: February 11, 2021
OWNER: *(name and address)*	**ARCHITECT:** *(name and address)*	**CONTRACTOR:** *(name and address)*
Rowan County	Bogle Firm Architecture, PLLC	Salcoa Contracting, Inc.
130 West Innes Street	110 N Main St, Suite 200	601 Hedrick Street
Salisbury, NC 28144	Salisbury, NC 28144	Salisbury, NC 28144

THE CONTRACT IS CHANGED AS FOLLOWS:
(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

Change Request 1: Shift Building to avoid large area of poor soils: $3,713.81
Change Request 2: Relocate sidewalk on west side (building shift): $5,708.85
Change Request 3: Additional landscaping on west side (donated): $ 0.00
Change Request 4: Increase in lumber during project pause: $25,594.79
Change Request 5: Increase in General Conditions during project pause - (Withdrawn by Salcoa)
Change Request 6: Backup Generator reduced size CREDIT: $-7,934.00
Total Change Request = ADD $27,083.45. Reduce Contingency ($20,000). Total ADD = $7,083.45

The original Contract Sum was	$	911,525.00
The net change by previously authorized Change Orders	$	0.00
The Contract Sum prior to this Change Order was	$	911,525.00
The Contract Sum will be increased by this Change Order in the amount of	$	7,083.45
The new Contract Sum, including this Change Order, will be	$	918,608.45

The Contract Time will be increased by sixty-five (65) days.

The new date of Substantial Completion will be June 6th, 2021

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

ARCHITECT *(Firm name)*	CONTRACTOR *(Firm name)*	OWNER *(Firm name)*
Bogle Firm Architecture, PLLC	Salcoa Contracting	Rowan County
SIGNATURE	SIGNATURE	SIGNATURE
Donald R. Bogle, Jr. - Pricipal	Arnold D Powell Jr Pres.	
PRINTED NAME AND TITLE	PRINTED NAME AND TITLE	PRINTED NAME AND TITLE
2/12/21	2/15/2021	
DATE	DATE	DATE

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ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

MEMO TO COMMISSIONERS:

FROM: County Attorney Jay Dees
DATE: February 23, 2021
SUBJECT: Authorization for Chairman to Sign Letter for Pooletown VFD Financing

---

ATTACHMENTS:

Description	Upload Date	Type
Pooletown VFD Financing Letter	2/23/2021	Cover Memo

Greg Edds, Chairman
Jim Greene, Vice-Chairman
Mike Caskey
Judy Klusman
Craig Pierce

Aaron Church, County Manager
Carolyn Barger, Clerk to the Board
John W. Dees, II, County Attorney

Rowan County Board of Commissioners
130 West Innes Street • Salisbury, NC 28144
Telephone 704-216-8180 • FAX 704-216-8195

March 1, 2021

HomeTrust Bank
PO Box 10
Asheville, NC 28802-0010

Re: Municipal Lease and Option Agreement between HomeTrust Bank and Pooletown Volunteer Fire Department, Inc.

Dear Sirs:

I am Chairman of the County Commissioners of Rowan County. This letter is to advise you that Pooletown Volunteer Fire Department, Inc. is a qualified Volunteer Fire Department, assigned to protect a specific Fire District within this County.

In addition, a special ad valorem (fire tax) is assessed on the real property owners of this district. Said tax is to be used exclusively to provide equipment, facilities, and training as is necessary to provide fire protection for said district. Said funds may also be used to upgrade equipment as the need arises. This tax is collected by the County and disbursed by the Finance Office to the Fire Department on a regular basis by the County Finance Officer. The Fire Department is operated and managed by the Board of Directors of the Fire Department and the Officers of said Department. The Department is currently meeting the requirements of their fire service contract.

The Fire Department has made us aware of their intention to acquire new capital assets through a Lease Purchase transaction with your firm. Please be advised that the County has no objection to this transaction.

Sincerely,

Gregory C. Edds, Chairman
Board of Commissioners

Equal Opportunity Employer
recycled paper

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

MEMO TO COMMISSIONERS:

FROM: County Manager Aaron Church
DATE: February 23, 2021
SUBJECT: Amended Contract for Chaplain Services

ATTACHMENTS:

Description	Upload Date	Type
Amended Contract	2/23/2021	Cover Memo

ROWAN COUNTY

AGREEMENT FOR SERVICES

NORTH CAROLINA

This Agreement is made and entered into this ___ day of _____, 2021 ("Effective Date") between Rowan County, North Carolina ("County"), Sheriff Kevin Auten of the Rowan County Sheriff's Department ("RCSD") and Michael Taylor ("Provider").

WHEREAS, the County and RCSD and the Provider wish to enter into a contract under which the Provider will provide certain specified services and/or materials to the County in exchange for payment of a quarterly travel and expense allowance.

NOW, THEREFORE, in consideration of the mutual covenants, promises, terms, conditions, and agreements herein, the County and the Provider agree as follows:

1. Services To Be Performed. The Provider agrees to perform the services (the "Services") for the County, specifically to serve as the RCSD appointed Chaplain and provide all services attendant thereto(altogether the "Contract Services").

2. Term. The term of this Agreement shall be for so long as either party does not give notice to the other party of its intent to terminate this Agreement. Either party may terminate this Agreement pursuant to Paragraph 8 hereinbelow.

3. Payment. The County agrees to:

   a. pay an allowance to the Provider for Services satisfactorily performed in accordance with this Agreement. The County shall pay the amount of seven hundred and fifty and no/100 dollars ($750.00) quarterly for a total annual allowance of three thousand and no/100 dollars ($3,000.00) less applicable withholding taxes, if any; and
   b. Provide general administrative services and support to the Chaplain, including but not limited to drafting letters, printing, access to copying, and other reasonably related to the Contract Services; and
   c. Provide procurement funds for purchase of business cards, paper, envelopes and postage; and
   d. Provide a Rowan County email address, smart phone, and Rowan County issued handheld emergency radio.
   e. Provide one RCSD surplus Sport Utility Vehicle together with annual maintenance, including but not limited to oil changes, wheel alignments, tires, towing expenses and batteries, not to exceed three thousand five hundred and no/100 dollars ($3,500.00) per year.

4. Non-waiver. If the County at any time does not require the Provider to satisfy any of the Provider's obligations under this Agreement, or if the County fails at any time to exercise any right or privilege granted to it by this Agreement, that shall not waive or limit the County's ability to require the Provider to satisfy those obligations in the future or the County's ability to

enforce its rights or privileges in the future. If the County waives any breach of this Agreement by the Provider, which shall not be deemed a waiver of any later breach by the Provider, nor shall it be deemed a waiver of this section of the Agreement.

5. Independent Contractor. For purposes of this Agreement, the Provider at all times shall be considered an independent contractor, and the County shall not be deemed the employer of the Provider or of any of the Provider's agents or employees, nor shall the County be responsible for the actions or omissions of the Provider or its agents and employees. For purposes of this Agreement, the Provider and its agents and employees shall not be deemed an employee of the County for any purpose, including (by example only and not for purposes of limitation) federal or state income taxation, unemployment benefits, or worker's compensation benefits.

6. Insurance. Omitted.

7. Indemnity. Omitted.

8. Termination. Notwithstanding any other provision of this Agreement (including any provision in the attached Exhibit A), this Agreement may be terminated at any time by mutual written agreement of the County and the Provider, or it may be terminated by the County upon ten (10) days' written notice to the Provider. Ten days' written notice for termination by the County is not required if the County is terminating because the Provider has breached the Agreement.

9. Entire Agreement. This Agreement constitutes the complete and entire Agreement between the County and the Provider concerning the subject matter of the Agreement and supersedes any and all prior agreements, discussions, understandings, promises, or representations concerning that subject matter. This Agreement may be modified only by a writing signed by both the County and the Provider.

10. Governing Law and Forum for Disputes. This Agreement shall be governed by the laws of the State of North Carolina without regard to North Carolina's choice of law provisions. Any lawsuit or other legal proceeding concerning this Agreement and/or the Services must be filed in Rowan County, North Carolina, unless it is properly filed in federal court, in which case it must be filed in the federal District Court for the Middle District of North Carolina.

11. Severance Clause. If any part of this Agreement is deemed unenforceable by a court of competent jurisdiction, then that part shall be enforced to the greatest extent legally possible, and the rest of this Agreement will remain in full force and effect.

12. Compliance With Laws. The Provider acknowledges and agrees that it will perform all Services and will satisfy all of its obligations under this Agreement in full compliance with all applicable federal, state, and local laws and regulations.

13. Repair of Damages. The Provider shall promptly and fully repair any damages that it or its employees or agents cause to the County's property. Alternatively, the County may choose

in its discretion to require the Provider to fully compensate the County for any such damages rather than have the Provider repair them.

14. Titles and Headings. Titles and headings used in this Agreement are for convenience only and do not limit or modify the language within each section of this Agreement.

15. Non-Assignment. The Provider may not assign its rights or obligations under this Agreement, nor may it sub-contract any part of this Agreement, without written approval from the County.

16. Notices. Any notice or communication to the County or the Provider for purposes of this Agreement shall be delivered or shall be deposited in the United States Mail, first class, addressed to the addressee in Section E of the attached Exhibit A, the Contract Services.

17. Number and gender. This Agreement's use of singular, plural, masculine, feminine, and neuter pronouns shall include the others as the context may require.

18. Exhibit A. To the extent of a conflict between the above language of this Agreement and the attached Exhibit A (the Contract Services), the above language of this Agreement will control.

{Signature Page Follows}

IN WITNESS WHEREOF, the County and the Provider have caused this Agreement to be executed as of the Effective Date.

THE COUNTY

BY: _____

Name: Aaron Church_____

Title: County Manager_____

THE PROVIDER

BY: _____

Name: Michael Taylor_____

Title: RCDS Chaplain_____

ROWAN COUNTY SHERIFF'S DEPARTMENT

BY:

_____

Name: Kevin Auten

Title: RCSD Sheriff

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

MEMO TO COMMISSIONERS:

FROM: Commissioner Judy Klusman
DATE: February 22, 2021
SUBJECT: Proclamation - 19th Annual March for Meals Month

ATTACHMENTS:

Description	Upload Date	Type
Proclamation	2/22/2021	Cover Memo

Greg Edds, Chairman
Jim Greene, Vice-Chairman
Mike Caskey
Judy Klusman
Craig Pierce

Aaron Church, County Manager
Carolyn Barger, Clerk to the Board
John W. Dees, II, County Attorney

Rowan County Board of Commissioners
130 West Innes Street • Salisbury, NC 28144
Telephone 704-216-8180 • FAX 704-216-8195

PROCLAMATION
MARCH 2021 AS THE
19th ANNUAL MARCH FOR MEALS MONTH

WHEREAS, on March 22, 1972, President Richard Nixon signed into law a measure that amended the Older Americans Act of 1965 and established a national nutrition program for seniors 60 years and older; *and*

WHEREAS, Meals on Wheels America established the March for Meals campaign in March 2002 to recognize the historic month, the importance of the Older Americans Act Nutrition Programs, both congregate and home-delivered, and raise awareness about the escalating problem of senior hunger in America; *and*

WHEREAS, the 2021 observance of March for Meals celebrates 19 years of providing an opportunity to support Meals on Wheels programs that deliver vital and critical services by donating, volunteering and raising awareness about senior hunger and isolation; *and*

WHEREAS, Meals on Wheels Rowan in Rowan County, North Carolina has served our community admirably for 45 years; *and*

WHEREAS, volunteers for Meals on Wheels Rowan are the backbone of the program and they not only deliver nutritious meals to homebound seniors and disabled citizens who are at significant risk of hunger and isolation, but also caring concern and attention to their welfare; *and*

WHEREAS, Meals on Wheels Rowan provides nutritious meals to seniors and disabled citizens throughout Rowan County that help them maintain their health and independence, thereby preventing unnecessary falls, hospitalizations and/or premature institutionalization; *and*

WHEREAS, Meals on Wheels Rowan provides a powerful opportunity for social connection for hundreds of seniors in Rowan County to help combat the negative health effects and economic consequences of loneliness and isolation; *and*

WHEREAS, Meals on Wheels Rowan and its dedicated volunteers deserve recognition for the heroic contributions and essential services they have provided amid the COVID-19 Pandemic and will continue to provide to seniors and disabled citizens in Rowan County long after the Pandemic is over.

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NOW, THEREFORE, the Rowan County Board of Commissioners proclaims March 2021 as the 19th Annual March for Meals Month and urges every citizen to take this month to honor our Meals on Wheels programs, the seniors they serve and the volunteers who care for them. Our recognition of, and involvement in, the national 2021 March for Meals can enrich our entire community and help combat senior hunger and isolation in America.

This the 1st day of March, 2021.

_____

Gregory C. Edds, Chairman
Rowan County Board of Commissioners

ATTEST:

_____

Carolyn Barger, MMC, NCMCC
Clerk to the Board

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

MEMO TO COMMISSIONERS:

FROM: Aaron Poplin, Planner
DATE: 2/18/2021
SUBJECT: Quasi-Judicial Hearing; CUP 01-21

Tammy Baucom is requesting a conditional use permit to accommodate a 960 sq.ft. residential storage facility on Tax parcel 644 104. The proposed structure would be for storage of her boat and other personal property, and is located in the subdivision in which they are moving to.

Procedural Process

- Sworn oath for those testifying
- Receive staff report
- Petitioner comments
- Public comments
- Close hearing and discuss
- Three (3) separate motions to adopt findings of fact
- Motion to approve/deny/table CUP 01-21

ATTACHMENTS:

Description	Upload Date	Type
Chairman's Speech	2/18/2021	Cover Memo
Staff Report	2/18/2021	Cover Memo
GIS_Map	2/18/2021	Cover Memo
Site Plan	2/18/2021	Cover Memo
Evaluation Criteria	2/18/2021	Cover Memo
CUP Checklist	2/18/2021	Cover Memo
Application	2/18/2021	Cover Memo

Greg Edds, Chairman

CUP 01-21 CHAIRMAN'S SPEECH

The hearing for consideration of CUP 01-21 is now in session and will focus on an application submitted by Tammy Baucom to construct a residential storage facility on Tax Parcel 644 104 located in Pleasant Cove.

If you feel that any member of the Board may have a conflict of interest in hearing the case, please address the Board now prior to any testimony or information being presented.

When the Board enters into deliberations to decide the case, no further testimony may be presented. The Board will render one of the following three decisions:

1. Approve the permit as requested or with additional conditions;
2. Continue the request; or
3. Deny the request.

All parties who plan to testify in this case may come forward and be sworn in. Those who testify must state their name and address at the podium for the benefit of the Board's Clerk. All material presented must be given to the Clerk and will become part of the record. This Board can only accept **sworn** testimony. **No** hearsay evidence is admissible.

Aaron Poplin will present the case for the County.

Rowan County Planning and Development Department
402 North Main Street, Suite 204 • Salisbury, NC 28144-4341
Office: 704-216-8588 Fax: 704-216-7986

MEMORANDUM

TO: Chairman Edds and Rowan County Board of Commissioners
FROM: Aaron Poplin, Planner
DATE: February 19, 2021
RE: **CUP 01-21**

SUGGESTED BOARD OF COMMISSIONERS ACTION

☐ Sworn oath for those testifying ☐ Receive staff report ☐ Petitioner comments ☐ Public comments ☐ Close hearing and discuss ☐ Three (3) separate motions to adopt findings of fact ☐ Motion to Approve / Deny / Table **CUP 01-21**

REQUEST

Tammy Baucom is requesting a conditional use permit to accommodate a 960 sq.ft. residential storage facility on Tax parcel 644 104. The proposed structure would be for storage of her boat and other personal property, and is located in the subdivision in which they are moving to.

CONDITIONAL USE REQUIREMENTS

Section 21-60 (10) of the Zoning Ordinance indicates residential storage facilities are subject to the following standards (**staff comments after bold text**):

a. **The parcel shall be in fee simple ownership.** Yes, owned jointly between the lot owners of lots 23-37 of Pleasant Cove.

b. **The structure shall be of compatible construction with surrounding area.** The applicant proposes a metal building, which is common in the subdivision

c. **The maximum size allowed is three thousand (3,000) square feet.** The proposed building is 960 Sq.Ft. combined with an existing canopy of

approximately 600 Sq Ft brings the total square footage of structures to approximately 1,600 Sq Ft.

d. No outdoor storage is allowed except as specifically provided otherwise. None proposed.

e. Minimum lot size shall be the same as for a single-family residence. Lot size is .76 acres vs. minimum lot size of .46 acres (20,000 sq.ft.).

f. Storage of vehicles shall not be in the front yard. None proposed.

g. Outside lighting shall be designed to prevent direct glare on adjoining residences. None proposed.

h. Setbacks shall be at a minimum the same as single family dwellings. The proposed structure complies with the required 30' front, 10' side, and 10' rear setback.

EVALUATION CRITERIA

As provided in Section 21-59, the applicant has provided responses to the evaluation criteria with staff comments indicated below.

1. **Adequate transportation access to the site exists.** The structure would be accessible from Pleasant Cove Rd.

2. **The use will not significantly detract from the character of the surrounding area.** The proposed structure will be under the allowed 3,000 sq.ft. limit for residential storage facilities. There are similar type structures on other lots on the subdivision

3. **Hazardous safety conditions will not result.** No hazardous safety conditions are envisioned based on the proposed use.

4. **The use will not generate significant noise, odor, glare, or dust.** Any associated impacts would be similar to that found on properties containing a residence.

5. **Excessive traffic or parking problems will not result**. N/A.

6. **The use will not create significant visual impacts for adjoining properties or passersby.** The closest house to the structure is approximately 150' away on the other side of Pleasant Cove Rd.

PROCEDURES

The BoC must adopt facts supporting the below findings of fact based on the above six (6) criteria:

1. The development of the property in accordance with the proposed conditions will not materially endanger the public health or safety;

2. That the development of the property in accordance with the proposed conditions will not substantially injure the value of adjoining or abutting property, or that the development is a public necessity; and

3. That the location and character of the development in accordance with the proposed conditions will be in general harmony with the area in which it is located and in general conformity with any adopted county plans.

See enclosed checklist to guide decision. Planning Staff will provide example findings for consideration at the hearing.

STAFF COMMENTS

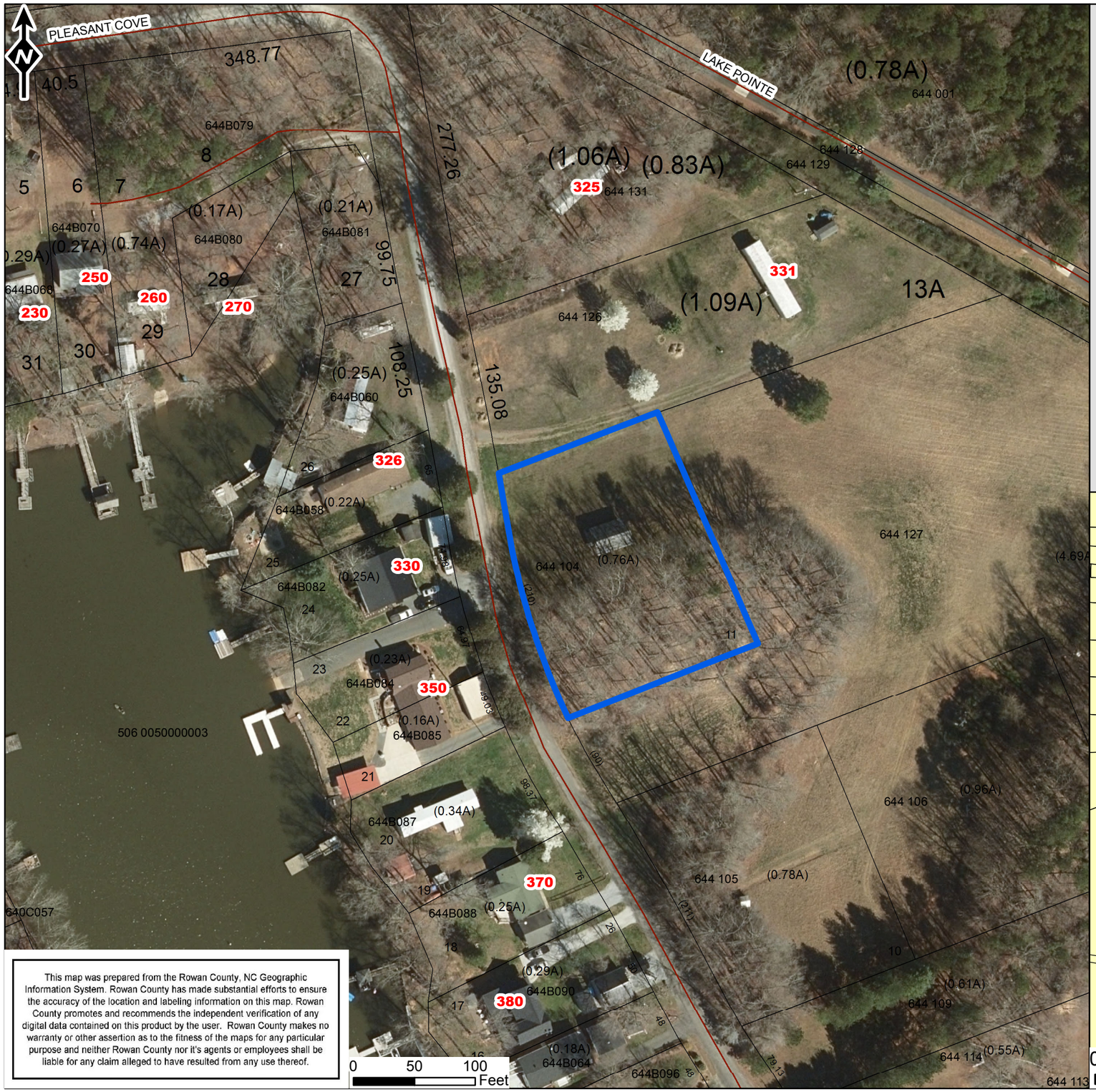
- The zoning ordinance does not have specific language for a community storage facility in a residential subdivision. Staff decided that the residential storage facility was the closest use that could meet the needs of the residents to have personal storage within their subdivision.

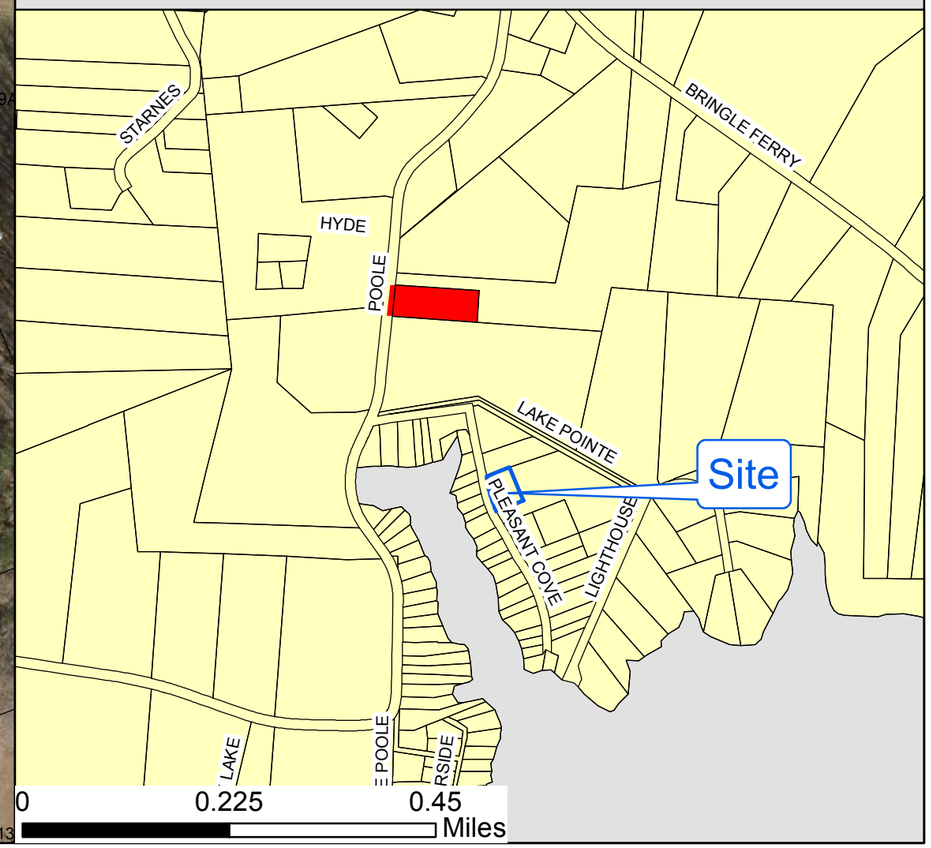
CUP 1-21
Site Map

ROWAN COUNTY
NORTH CAROLINA
Be an original.

Legend

- RA
- CBI
- RR
- IND
- NB
- MHP
- Site
- Parcels





This map was prepared from the Rowan County, NC Geographic Information System. Rowan County has made substantial efforts to ensure the accuracy of the location and labelling information on this map. Rowan County promotes and recommends the independent verification of any digital data contained on this product by the user. Rowan County makes no warranty or other assertion as to the fitness of the maps for any particular purpose and neither Rowan County nor it's agents or employees shall be liable for any claim alleged to have resulted from any use thereof.



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1 inch = 30 feet

0 30 60 Feet

Building Dimensions

960 sq ft

30' x 32'

Tammy Baucom

2/5/2021

Evaluation Criteria

Site will be accessed by Pleasant Cove Road into our neighborhood.

The storage building will be used solely for storage of boat, boating equipment and fishing equipment. There are other same type structures in the area.

All safety precautions will be taken in the storage of above said items. No hazardous chemicals will be stored.

The storage building will be used for storage of boating and fishing related items only. Not a workshop.

No items will be stored outside of building, no cars parked outside of building.

The use of this storage building will blend into the community as there are others similar.

Checklist for Review of Conditional Use Permits

Overview. Conditional uses are assumed to be generally compatible with other land uses permitted in the zoning district in which the conditional use is proposed, but due to their unique characteristics or potential impacts on the surrounding areas or the county as a whole, individual consideration of their location, design, configuration and/or operation at the proposed location is required. Specific conditions may be attached to a conditional use permit application in order to ensure conformance with the zoning district, other county ordinances or to address the project's impacts to the surrounding area.

Applicant: Tammy Baucom

Property Owner: Tammy Baucom

Tax Parcel: 644 104 **Location:** Pleasant Cove

Request: Residential Storage Facility

Specific Evaluation Criteria. Has the applicant provided the following specific items necessary for consideration of a Residential Storage Facility? For any item indicated as "NO", compliance with the condition(s) should be required prior to approval or recoginzed as a reason for denial.

	YES	NO
The parcel shall be in fee simple ownership.		
The structure shall be of compatible construction with surrounding area.		
The maximum size allowed is 3,000 sq.ft.		
No outdoor storage is allowed except as specifically provided otherwise.		
Minimum lot size shall be the same as for a single-family residence.		
Storage of vehicles shall not be in the front yard.		
Outside lighting shall be designed to prevent direct glare on adjoining residences.		
Setbacks shall be a minimum the same as single family dwellings.		

General Evaluation Criteria. Has the applicant demonstrated that their proposal can comply with the following general conditional use evaluation criteria? For any item indicated as "NO", condition(s) may be added to bring the proposal into compliance.

	YES	NO
Adequate transportation access to the site exists.		
The use will not significantly detract from the character of the surrounding area.		
Hazardous safety conditions will not result.		
The use will not generate significant noise, odor, glare, or dust.		
Excessive traffic of parking problems will not result.		
The use will not create significant visual impacts for adjoining properties or passersby.		

Required Findings. All decisions regarding a conditional use permit application shall not be approved or denied unless each of the following findings has been made. A motion and vote on each finding is necessary. In order for the conditional use permit to be granted, all three (3) findings must be satisfied.

	YES	NO
Motion 1: The development of the property in accordance with the proposed conditions will not materially endanger the public health or safety.		
Supporting Fact(s): _____		
Motion 2: That the development of the property in accordance with the proposed conditions will not substantially injure the value of adjoining or abutting property, or that the development is a public necessity.		
Supporting Fact(s): _____		
Motion 3: That the location and character of the development in accordance with conditions will be in general harmony with the area in which it is located and in general conformity with any adopted county plans.		
Supporting Fact(s): _____		

Additional Conditions. Specific conditions attached to the application that ensure conformance with the zoning district, other county ordinances or that address the project's impacts to the surrounding area.

Condition 1: _____

Condition 2: _____

Additional Conditions: _____

Permit Decision. A simple majority vote is only needed. Note that vacant seats and disqualified members are not counted in computing majority.

MOTION TO: GRANT ☐ DENY ☐ CONTINUE ☐

Rowan County Department of
Planning & Development
402 N. Main Street Ste 204
Salisbury, NC 28144
Phone (704) 216-8588
Fax (704) 638-3130
www.rowancountync.gov

Case # **CUP**
Date Filed 2/5/21
Received By Aaw
Amount Paid $200
Office Use Only

CONDITIONAL USE PERMIT APPLICATION

OWNERSHIP INFORMATION:
Name: Tammy Baucom
Signature: Tammy Baucom
Phone: 704-307-9759 Email: Beachezrme@aol.com
Address: 326 Pleasant Cove Rd Salisbury, NC

APPLICANT / AGENT INFORMATION:
Name: Tammy Baucom
Signature: Tammy Baucom
Phone: 704-307-9759 Email: Beachezrme@aol.com
Address: 326 Pleasant Cove Rd. Salisbury, NC

PROPERTY DETAILS:
Tax Parcel: 644104 Zoning District:
Date Acquired: 03/16 Deed Reference: Book 0075 Page 0004
Property Location: 0 Pleasant Cove Rd
Size (sq. ft. or acres): 1.03 Street Frontage: 210
Current Land Use: open field - park boat trailors

Surrounding Land Use: North Residential
South Vacant
East Vacant
West Residential

PURPOSE & SECTION:

State purpose of conditional use permit:

residential storage

Cite section(s) of Zoning Ordinance which permit is being requested:

ATTACHED DOCUMENTS:

Applicant must attach a response to the evaluation criteria from Section 21-59 and an accompanying site plan based on information required in Section 21-52 and 21-60.

Attached: Yes No

Applicant shall, at the time the application is made, present all the necessary evidence (maps, drawings, statements, certifications, etc.) showing how the requirements of the applicable sections of the Zoning Ordinance will be met.

OFFICIAL USE ONLY

1. Signature of Coordinator: _____ 2. Board of Commissioners Public Hearing: ___/___/___ 3. Notifications Mailed: ___/___/___ 4. Property Posted: ___/___/___ 5. BOC Action: Approved _____ Denied _____ 6. Date Applicant Notified: ___/___/___

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

MEMO TO COMMISSIONERS:

FROM: Aaron Poplin, Planner
DATE: 2/18/2021
SUBJECT: Public Hearing for Majority Road Name Petition for March 1 2021

Sara Wells has submitted a road name petition to name an un-named road located at the 750 Block of Coley Rd. Since the petition was not a unanimous petition there must be a public hearing to name the road. The proposed name for the road is Pop Eller Dr.

Conduct a public hearing.

Approve/Deny/Table the request.

ATTACHMENTS:

Description	Upload Date	Type
Memo	2/18/2021	Cover Memo
GIS_Map	2/18/2021	Cover Memo
Petition	2/18/2021	Cover Memo

Rowan County Planning and Development Department
402 North Main Street • Salisbury, N.C. 28144-4341
Planning: 704-216-8588 Fax: 704-216-7986

MEMORANDUM

MEMO TO: Chairman Edds and the Rowan County Board of Commissioners
FROM: Aaron Poplin
RE: Road Names
DATE: February 18, 2021

ROAD NAME CHANGE—A PUBLIC HEARING HAS BEEN SET

The following road name change has been submitted to the Rowan County Planning Department and is presented for approval by the Board of Commissioners. A public hearing should be held to consider and receive comment for the following road name request:

Proposed Name: Pop Eller Dr
Currently Known As: N/A
Location: 750 Block of Coley Rd.
Property Owners: Jimmie Eller, James Brodnik, Michael File, Shane Earnhardt, Evelyn Fowler, Patricia Faulkner, Raymond Kepley, Raymond Wagoner.


354B054
402
406
403
223
354B171
354 114
ELM
354B104
COLEY
353 086
354B135
1109
1119
354B107
354B074
354B085
354A116
354 025
1028
354B097
BIRCH
223
353 106
354B144
1124
1214
630
625
354B072
354 176
354B136
354 186
353 060
353 058
354 088
353 161
735
353 055
353 098
354 173
354 110
354 187
354 188
354 109
628 123
628 122
353 210
353 069
353 056
628 101
353 049
354 185
628 102
353 062
354 112
775
354 037
353 059
353 050
353 061
353 065
935
354 036
354 035
354 174
356 004
356 003
354 190
354 034
1025
356 322
356 001
TR-1
TR-2
N
1 inch = 282 feet
0 50100
Feet

ROWAN COUNTY
Planning and Development
Road Naming
911 Addressing

Return this completed petition form to:
Rowan County Planning and Development
Aaron Poplin, Planner
402 N Main Street
Salisbury, NC 28144
Phone: 704 216-8600 Fax: 704 216-7986
Email: Aaron.Poplin@rowancountync.gov

The General Statutes of the State of North Carolina, NCGS 153A-239.1, authorizes the Rowan County Board of Commissioners to name or rename any road within the County not lying within the corporate limits of a municipality.

This petition must be complete for all requests. If you are naming a private road, **please enclose a sketch of the road with all homes and resident's names and current addresses along the road.** It is very important to depict all homes on the diagram. These names and structures will be referenced with county tax maps to help ensure an accurate property address. In addition, all rental housing along the road with names and addresses of the current tenants should be included on the diagram.

FOLLOWING THE DIRECTIONS THROUGHOUT THIS PETITION IS NECESSARY FOR PROCESSING IN A TIMELY MANNER.

With the exception of roads in new subdivisions, for which is the cost of the sign is the responsibility of the developer, the county provides and maintains road signs.

NEW NAME PROPOSED FOR THE ROAD:

Please choose three different names for the proposed road name. These choices should be listed in order of preference. The road name choices will be evaluated by the following criteria:

1. The proposed name must not be a duplicate or sound deceptively similar to the name of any other road in Rowan County, including all municipalities.
2. The proposed road name shall not be that of an individual person.
3. All names ending in street, avenue, drive, lane, etc. will be treated as the same name. For example, if there is an existing Wood Street, there cannot be a new road named Wood Drive. This is a duplicate road name.

PLEASE CALL PLANNING OFFICE TO VERIFY YOUR ROAD NAME CHOICE PRIOR TO RETURNING PETITION.

First Choice: Pop Eller Drive
Second Choice: Redwood Drive
Third Choice: _____

It is also important to remember that any or all addresses along the road may be changed during the naming process.

ROAD NAME PETITION

We the undersigned present this petition and request that a public hearing be set by the Rowan County Board of Commissioners to consider the following matter indicated by a check mark ( ) and described below:

(X) Assignment of a name to an unnamed road.
( ) Changing the name of road.

Location of road: Describe the location of road in relation to major highways or state road
Perpendicular to Coley Road

State road numbers(s). Complete the following that is applicable:
(Secondary road (SR) & Four Digits) SR_____(Highway Number) NC#_____
US#_____

Present name of road: Name by which the road is currently known. If the road has no name, write "no name." No Name.

DocuSign Envelope ID: DE9AB5CB-6724-465A-842F-97C83D08A833
DocuSign Envelope ID: E3FEBEB1-22A2-4B65-84D9-F06C9CAA5CD3

Petitioners:

Petitioners are property owners who own property along the road. Along with each signature include the mailing address, telephone number, and tax map and parcel number.

In order for the petition to be processed, a majority of the PROPERTY OWNERS along the road must be in favor of the petition. A majority consists of 50% + 1 of the property owners. **Petitions having less than a majority may be returned to the petition leader for additional signatures and may be submitted for Board of Commissioner approval through the special consideration procedure.**

UNANIMOUS PETITIONS submitted with 100% of property owners' signatures may be approved by the addressing committee located within the Planning and Development Department while MAJORITY and SPECIAL CONSIDERATION petitions will be taken for Commissioner approval through the public hearing process and may take 30 days or more for the procedure.

***When submitting petition, remember to include the diagram of the road with all structures and current addresses noted. This is very important to the process as it helps ensure that everyone receives a correct address. You will be notified of completion of the road naming process after final action.**

Petition leader: must own property along the proposed road, otherwise the petition is void:

SIGNATURE DocuSigned by: [signature] 18863880ACA54BD...

Address 000 Coley

City Salisbury State NC Zip 28146

Telephone: Home _____ Other _____ Tax map/parcel number 354189 & 354109

DATE: 1/8/2021

Road name agreed on:
1. Pop Eller Drive
2. Redwood Drive
3. _____

Signature, address and telephone number of PROPERTY OWNER:

1. SIGNATURE _____
Address 110 Walkers Park Circle
Salisbury NC 28146
Map _____ Parcel 354037
Phone #: _____

2. SIGNATURE _____
Address 775 Coley Road
Salisbury NC 28146
Map _____ Parcel 354112
Phone #: _____

3. SIGNATURE Jim Eller
Address 735 Coley Road
Salisbury NC 28146
Map _____ Parcel 354110
Phone #: 704 279-3227

4. SIGNATURE James A. Brodnick
Address Coley Road
Salisbury NC 28146
Map _____ Parcel 354187
Phone #: _____

5. SIGNATURE Shea M. Faulk
Address Coley Road
Salisbury NC 28146
Map _____ Parcel 354189
Phone #: 704-433-0668

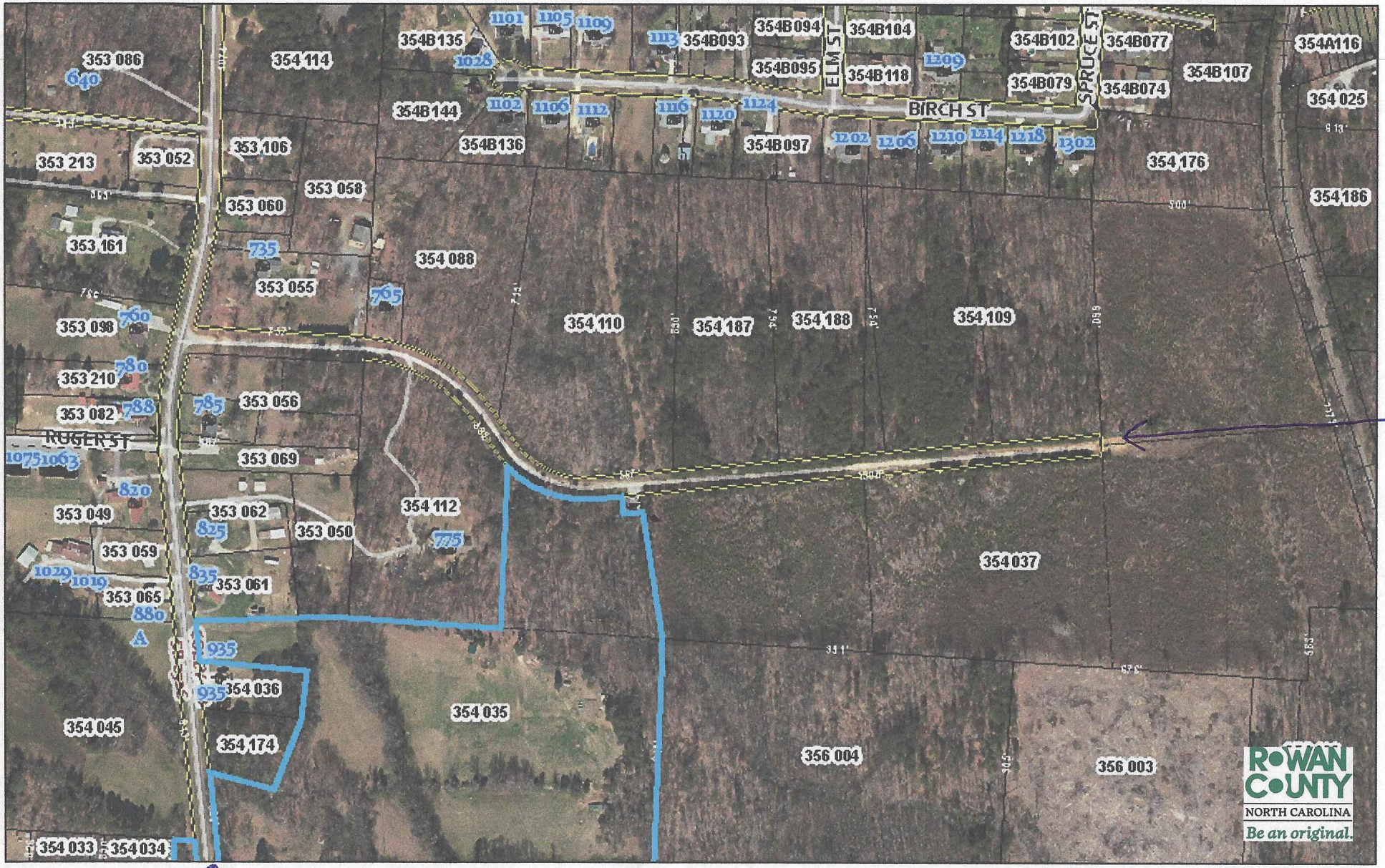
6. SIGNATURE _____
Address 1025 Coley Road
Salisbury NC 28146
Map _____ Parcel 354035
Phone #: _____

7. SIGNATURE Michael J. Fox
Address Coley Road
Salisbury NC 28146
Map _____ Parcel 354188
Phone #: 704-310-0476

8. SIGNATURE _____
Address _____
Map _____ Parcel _____
Phone #: _____

Coley Rd ↓

Rowan County



Road to be named

Coley Rd ↑

December 30, 2020

Voluntary Agricultural Districts

Addressing Points

Other

BUSINESS

CHURCH

RESIDENCE

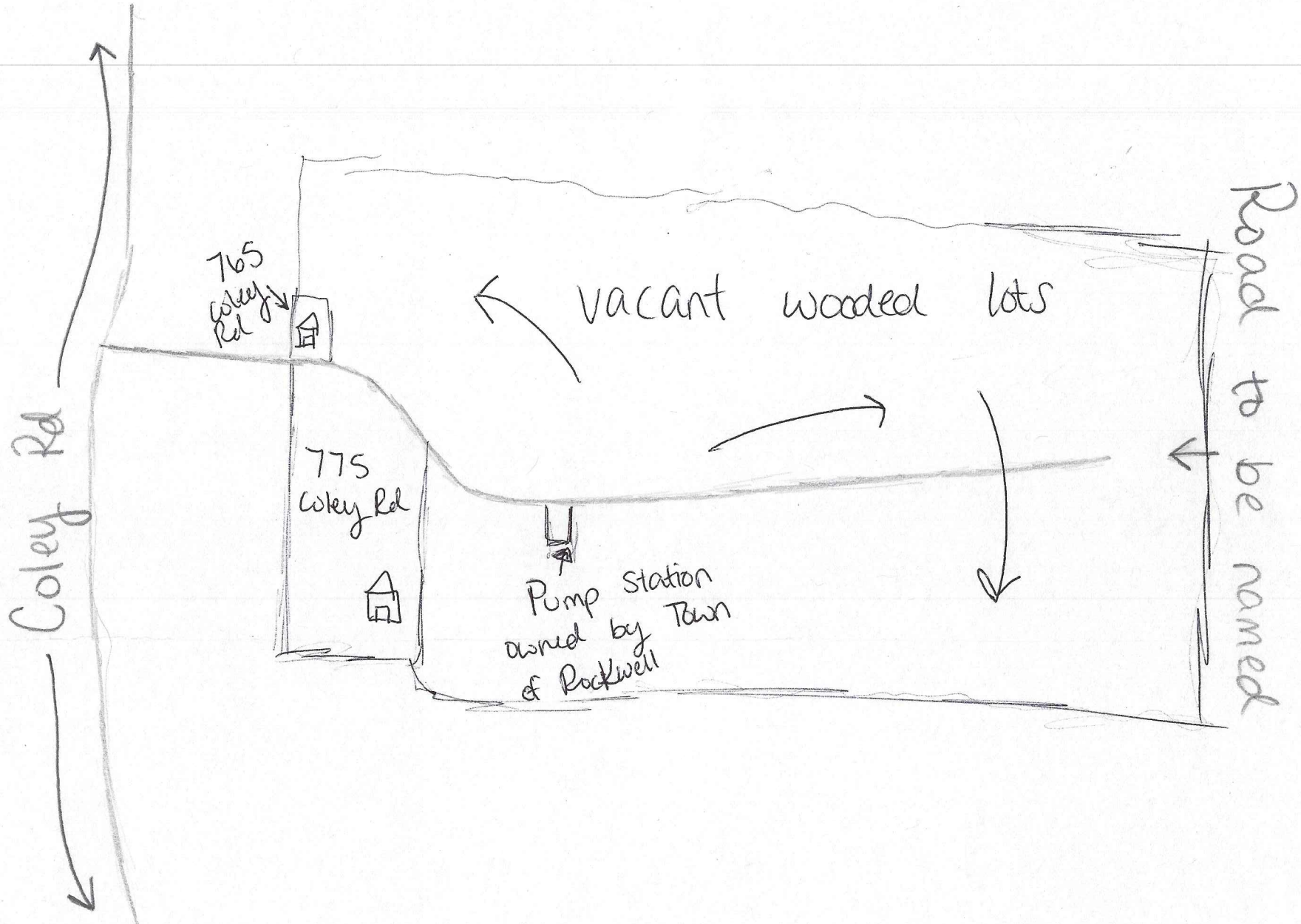
SCHOOL

1:4,632

0 200 400 800 Feet

0 0.035 0.07 0.14 Miles

Rowan County GIS


Coley Rd
765 Coley Rd
775 Coley Rd
vacant wooded lots
Pump station owned by Town of Rockwell
Road to be named

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

MEMO TO COMMISSIONERS:

FROM:	Shane Stewart, Assistant Planning Director
DATE:	February 17, 2021
SUBJECT:	Public Hearing for PDS 01-14 Amendment and Surety Bond Acceptance; Rowan Summit

---

Rowan Summit, LLC (developer), is requesting a second amendment to their Planned Development Subdivision (**PDS 01-14**) identified as the Rowan Summit Shopping Center located at the corner of Julian Road and Summit Park Drive in the Summit Corporate Center. Initial plans approved in 2014 consisted of nine (9) lots served by a private road extending from Julian Rd. and Summit Park Dr. serving the shopping center, outparcels, and a future road extending to a potential Phase II retail area referenced as parcel ID 402C-002 west of the shopping center. In 2019, the developer requested an amendment to PDS 01-14 to eliminate the future road for the Phase II area in favor of using the existing internal street referred to as Tingle Dr., located north of the main shopping center parking lot, to serve the outparcels along the I-85 northbound off- ramp. Instead of retail use in Phase II, the developer envisioned commercial / light-industrial uses similar to the remaining portions of Summit Corporate Center accessible from the 300 Block of E. Ritchie Road. Other than the elimination of Phase II access road, the primary change was the reconfiguration of lots 4-6 into two (2) parcels to accommodate a new anchor tenant and large outparcel.

The developer petitioned for a second amendment to PDS 01-14 to divide lot 5 (Parcel ID 402C-019) consisting of 2.75 acres into two (2) lots proposed as a 2.09 acre Lot 5 and a .66 acre Lot 6 served by Tingle Dr. (see enclosed plan titled “Planned Development Subdivision”).

If PDS 01-14 is approved, Rowan Summit is also requesting acceptance of a performance guarantee in the form of a bond in lieu of installing the required improvements prior to recording the final plat as per section 22-57(c) of the Subdivision Ordinance. Berry Engineers have provided a cost estimate in the amount of $109,038.00, which includes the ordinance required 25% contingency, to complete the required private road extension, sidewalks, waterline, and miscellaneous work for Lot 6 (see enclosed). After making changes to the original estimate submitted at the request of staff, the second cost estimate appears reasonable as best staff can discern from sharing the figures with other departments involved in the project. Rowan Summit has submitted a draft bond from Hartford Fire Insurance Company indicating a completion date of December 31, 2021. If accepted, the final bond would be reviewed by the County Attorney for completeness prior to approving the final plat.

1. Receive staff report

2. Conduct public hearing
3. Approve / Deny / Table PDS 01-14 Amendment
4. Consider acceptance of Surety Bond

ATTACHMENTS:

Description	Upload Date	Type
Staff Report	2/17/2021	Exhibit
Planned Development Subdivision	2/17/2021	Exhibit
Development Potential for Lot 6	2/17/2021	Exhibit
Engineer's Cost Estimate	2/17/2021	Exhibit
Surety Bond	2/17/2021	Exhibit

Rowan County Department of Planning & Development
402 North Main Street – Suite 204 – Salisbury, NC 28144
Phone: (704) 216-8588 – Fax: (704) 216-7986
www.rowancountync.gov/planning

MEMORANDUM

TO: Rowan County Board of Commissioners
FROM: Shane Stewart, Assistant Planning Director
DATE: February 16, 2021
RE: **PDS 01-14 Amendment and Surety Bond Acceptance:** Planned Development Subdivision Amendment for Rowan Summit Shopping Center

BACKGROUND & REQUEST

Rowan Summit, LLC (developer), is requesting a second amendment to their Planned Development Subdivision (**PDS 01-14**) identified as the Rowan Summit Shopping Center located at the corner of Julian Road and Summit Park Drive in the Summit Corporate Center. Initial plans approved in 2014 consisted of nine (9) lots served by a private road extending from Julian Rd. and Summit Park Dr. serving the shopping center, outparcels, and a future road extending to a potential Phase II retail area referenced as parcel ID 402C-002 west of the shopping center. In 2019, the developer requested an amendment to PDS 01-14 to eliminate the future road for the Phase II area in favor of using the existing internal street referred to as Tingle Dr., located north of the main shopping center parking lot, to serve the outparcels along the I-85 northbound off-ramp. Instead of retail use in Phase II, the developer envisioned commercial / light-industrial uses similar to the remaining portions of Summit Corporate Center accessible from the 300 Block of E. Ritchie Road. Other than the elimination of Phase II access road, the primary change was the reconfiguration of lots 4-6 into two (2) parcels to accommodate a new anchor tenant and large outparcel.

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If PDS 01-14 is approved, Rowan Summit is also requesting acceptance of a performance guarantee in the form of a bond in lieu of installing the required improvements prior to recording the final plat as per section 22-57(c) of the Subdivision Ordinance. Berry Engineers have provided a cost estimate in the amount of $109,038.00, which includes the ordinance required 25% contingency, to complete the required private road extension, sidewalks, waterline, and miscellaneous work for Lot 6 (see enclosed). After making changes to the original estimate submitted at the request of staff, the second cost estimate

appears reasonable as best staff can discern from sharing the figures with other departments involved in the project. Rowan Summit has submitted a draft bond from Hartford Fire Insurance Company indicating a completion date of December 31, 2021. If accepted, the final bond would be reviewed by the County Attorney for completeness prior to approving the final plat.

PDS CRITERIA

Section 22-58 of the Subdivision Ordinance indicates a PDS request can be used to encourage innovative development through the modification or exemption of dimensional standards (e.g. lot width, lot depth, setbacks etc.) and / or road standards when the BoC determines the plan is *"in keeping with good planning and engineering practices and with the general safety and welfare of the public"*.

The below comments address the plan modification only.

Approval of the general concept plan proposed includes the following:

1. **General development plan showing boundaries of areas to be developed for each proposed land use type and design standards in the PDS.** Lot 5 contains proposed plans for development of a sit-down restaurant while there are no plans for lot 6 at this time. The developer included plans titled "Overall Site Plan" illustrating development potential for Lot 6.

   Summit Corporate Center covenants require masonry as the dominant facade for all building sides, which are reviewed for compliance prior to the issuance of zoning / building permits.

2. **Location of public and private streets within the PDS.** Existing private streets, identified as cross hatched areas on the PDS plan, were constructed to serve all existing lots in the development.

3. **Location of land to be made available for community facilities such as schools, parks, churches, fire stations, and similar uses.** N/A.

4. **General location of land to be dedicated as buffering, recreation, and open space.** Summit Corporate Center covenants require landscape buffers of 20 ft. along Julian Rd. and 10 ft. along the northbound off ramp of I-85. Depending on the specific type of development, concealment screening may be used within this buffer to address outdoor storage and loading areas. The type and spacing standards of the landscaping will be determined during covenant compliance review unless otherwise required as part of the PDS review.

5. **General location of major utilities.** Public water and sewer from Salisbury-Rowan Utilities (SRU) were extended along the road between the main parking lot and the outparcels to serve all lots within the development as noted on the attached PDS plan.

6. **Total site acreage and method of water / sewer service.** See enclosed maps for acreage breakdown and section #5 above.

SUBDIVISION REVIEW COMMITTEE RECOMMENDATION

The Subdivision Review Committee provided the following comments regarding the project:

1. Fire Chief – Structures proposed on Lot 6 will need to either be sprinkled or provide full vehicular access around the building.
2. SRU – Will need to extend the waterline to serve Lot 6.
3. Planning – In addition to extending the waterline, 151 feet of road will need to be constructed or financially guaranteed prior to final plat approval.

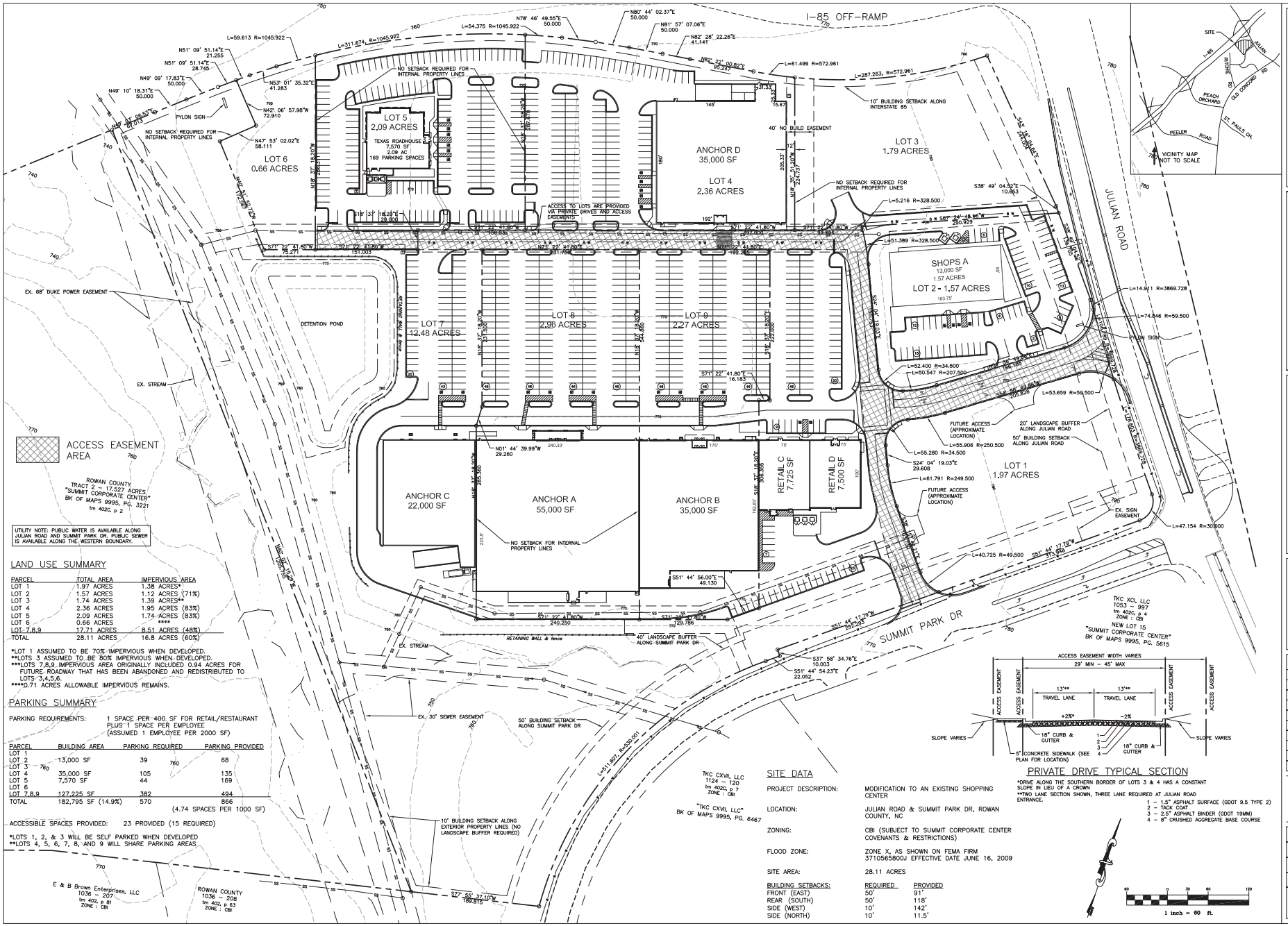
JANUARY 25th and 28th, 2021 PLANNING BOARD MEETING

The Planning Board voted unanimously to recommend approval as requested at their January 25th and, after receiving no public comments thereafter, on January 28th.

STAFF COMMENTS

Staff does not have any concerns with the PDS request. As with any cost estimate, staff is not equipped to properly evaluate the values provided but from conversations with other departments, the figures seem reasonable. Staff would assume the required improvements would be constructed in conjunction with development of the adjacent restaurant development slated to begin in March of this year.

Section 22-58 of the Subdivision Ordinance indicates a public hearing is required for the PDS consideration.



UTILITY NOTE: PUBLIC WATER IS AVAILABLE ALONG JULIAN ROAD AND SUMMIT PARK DR. PUBLIC SEWER IS AVAILABLE ALONG THE WESTERN BOUNDARY.

LAND USE SUMMARY

PARCEL	TOTAL AREA	IMPERVIOUS AREA
LOT 1	1.97 ACRES	1.38 ACRES*
LOT 2	1.57 ACRES	1.12 ACRES (71%)
LOT 3	1.74 ACRES	1.39 ACRES**
LOT 4	2.36 ACRES	1.95 ACRES (83%)
LOT 5	2.09 ACRES	1.74 ACRES (83%)
LOT 6	0.66 ACRES	****
LOT 7,8,9	17.71 ACRES	8.51 ACRES (48%)
TOTAL	28.11 ACRES	16.8 ACRES (60%)

*LOT 1 ASSUMED TO BE 70% IMPERVIOUS WHEN DEVELOPED.
**LOTS 3 ASSUMED TO BE 80% IMPERVIOUS WHEN DEVELOPED.
***LOTS 7,8,9 IMPERVIOUS AREA ORIGINALLY INCLUDED 0.94 ACRES FOR FUTURE ROADWAY THAT HAS BEEN ABANDONED AND REDISTRIBUTED TO LOTS 3,4,5,6.
****0.71 ACRES ALLOWABLE IMPERVIOUS REMAINS.

PARKING SUMMARY

PARKING REQUIREMENTS: 1 SPACE PER 400 SF FOR RETAIL/RESTAURANT PLUS 1 SPACE PER EMPLOYEE (ASSUMED 1 EMPLOYEE PER 2000 SF)

PARCEL	BUILDING AREA	PARKING REQUIRED	PARKING PROVIDED
LOT 1			
LOT 2	13,000 SF	39	68
LOT 3			
LOT 4	35,000 SF	105	135
LOT 5	7,570 SF	44	169
LOT 6			
LOT 7,8,9	127,225 SF	382	494
TOTAL	182,795 SF (14.9%)	570	866
		(4.74 SPACES PER 1000 SF)	

ACCESSIBLE SPACES PROVIDED: 23 PROVIDED (15 REQUIRED)

*LOTS 1, 2, & 3 WILL BE SELF PARKED WHEN DEVELOPED
**LOTS 4, 5, 6, 7, 8, AND 9 WILL SHARE PARKING AREAS

SITE DATA

PROJECT DESCRIPTION:	MODIFICATION TO AN EXISTING SHOPPING CENTER
LOCATION:	JULIAN ROAD & SUMMIT PARK DR, ROWAN COUNTY, NC
ZONING:	CBI (SUBJECT TO SUMMIT CORPORATE CENTER COVENANTS & RESTRICTIONS)
FLOOD ZONE:	ZONE X, AS SHOWN ON FEMA FIRM 3710565800J EFFECTIVE DATE JUNE 16, 2009
SITE AREA:	28.11 ACRES

BUILDING SETBACKS:	REQUIRED	PROVIDED
FRONT (EAST)	50'	91'
REAR (SOUTH)	50'	118'
SIDE (WEST)	10'	142'
SIDE (NORTH)	10'	11.5'

PRIVATE DRIVE TYPICAL SECTION

*DRIVE ALONG THE SOUTHERN BORDER OF LOTS 3 & 4 HAS A CONSTANT SLOPE IN LIEU OF A CROWN
**TWO LANE SECTION SHOWN, THREE LANE REQUIRED AT JULIAN ROAD ENTRANCE.

1 - 1.5" ASPHALT SURFACE (GDOT 9.5 TYPE 2)
2 - TACK COAT
3 - 2.5" ASPHALT BINDER (GDOT 19MM)
4 - 8" CRUSHED AGGREGATE BASE COURSE

1 inch = 60 ft.

CIVIL ENGINEER:
BERRY ENGINEERS LLC
3555 KEITH ST NW, SUITE 109
CLEVELAND, TN 37312
TEL: (423) 790-5880
DBA BERRY ENGINEERS, PLLC; FIRM LICENSE: P-1188

DEVELOPER:
SITE Hutton REAL ESTATE DEVELOPMENT CONSTRUCTION
736 CHERRY STREET
CHATTANOOGA, TN 37402

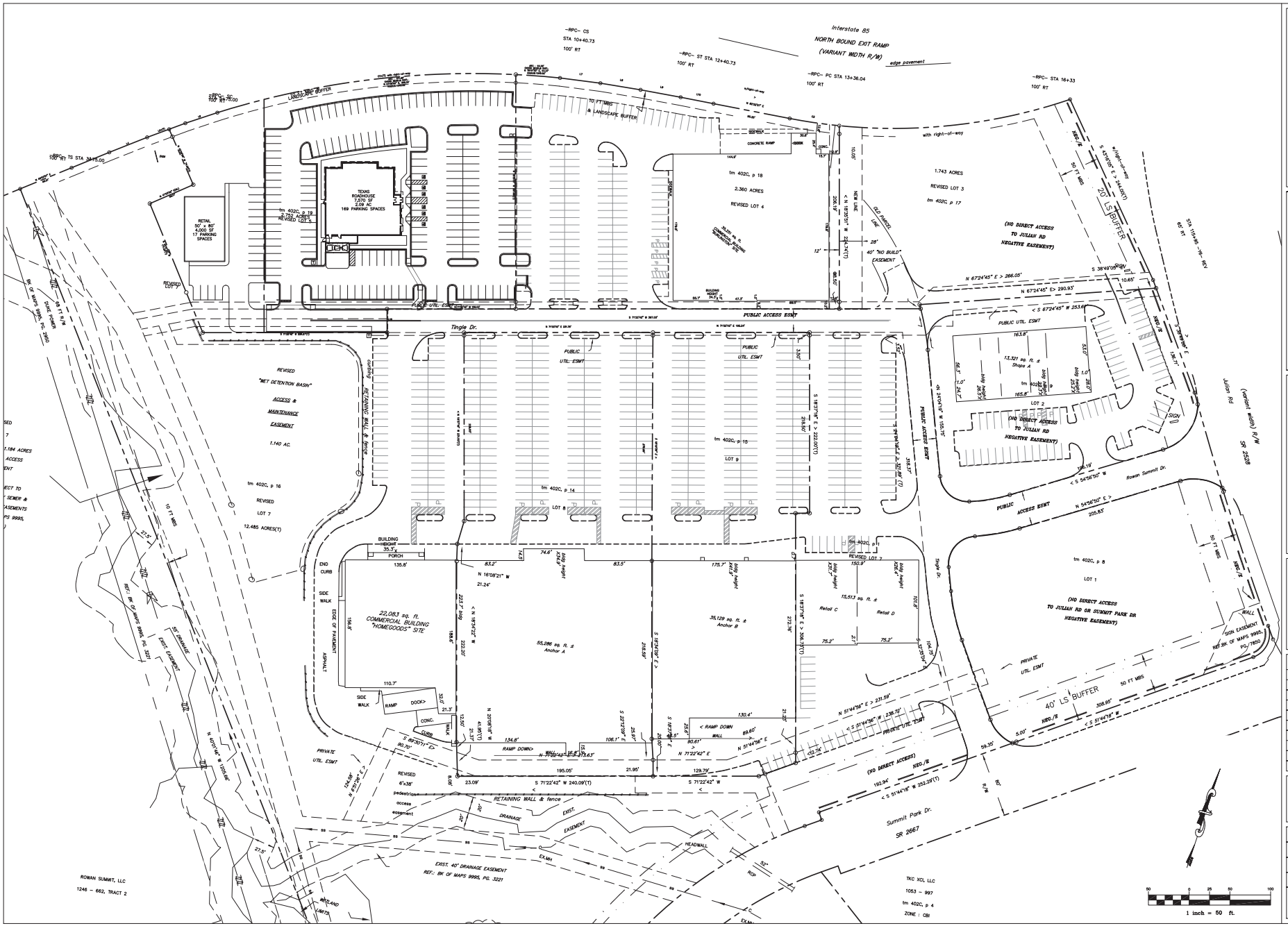
PROJECT:
ROWAN SUMMIT SHOPPING CENTER
I-85 & JULIAN ROAD
ROWAN COUNTY, NC

NORTH CAROLINA PROFESSIONAL SEAL 043004 ENGINEER CHRISTOPHER M BERRY

REVISIONS		
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

SHEET NAME:
PLANNED DEVELOPMENT SUBDIVISION

DATE:	12/09/2020
DRAWN BY:	BMB
CHECKED BY:	CMB
PROJECT NO.:	14005
SHEET NUMBER:	EX-A



CIVIL ENGINEER:

BERRY ENGINEERS LLC

3555 KETTLE CRK. SUITE 109
CLEVELAND, TN 37312
TEL: (423) 790-5880

DBA BERRY ENGINEERS, PLLC; FIRM LICENSE: P-1188

DEVELOPER:

HUTTON
736 CHERRY STREET
CHATTANOOGA, TN 37402

PROJECT:

TEXAS ROADHOUSE
275 TINGLE DRIVE
SALISBURY, NC

EXHIBIT

REVISIONS		
1		
2		
3		
4		
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6		
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10		

SHEET NAME:
OVERALL SITE PLAN

DATE:	12/11/2020
DRAWN BY:	JDS
CHECKED BY:	BMB
PROJECT NO.:	20046

SHEET NUMBER:
C-02.1

BERRY
ENGINEERS LLC

3555 Keith Street NW
Suite 109
Cleveland, TN 37312
(423) 790-5880

February 15, 2021

Mr. Shane Stewart
Rowan County Planning & Development
402 North Main Street
Suite 204
Salisbury, NC 28144

Re: Cost Estimate for Final Plat

Dear Mr. Stewart,

As you know, Rowan County requires all required infrastructure to be installed prior to recording a final plat for a subdivision. As an alternative, the developer can give a performance bond to the County covering the cost of the work that is required. Attached is a detailed cost estimate for the infrastructure costs, plus a 25% contingency that is required by the County. The total bond amount is **$109,038**.

Sincerely,

Christopher M. Berry

Christopher M. Berry, P.E.
Berry Engineers, LLC

Rowan Summit 2/15/2021

I-85 and Julian Pkwy, Salisbury, NC

PLAT COST ESTIMATE

ITEM	QTY		UNIT MEASURE	SUB-TOTAL	TOTAL
Mobilization (8%)	1	ls	$5,000		**$5,000**
Engineering & Testing (4%)	1	ls	$5,000		**$5,000**
Clearing (road)	1	ls	$0		**$0**
Erosion Control (road)	1	ls	$2,500		**$2,500**
Earthwork (road)	1	ls	$10,000		**$10,000**
Storm					**$11,600**
18" HDPE	160	lf	$35.00	$5,600	
Structures	2	ea	$3,000.00	$6,000	
Water					**$18,880**
8" DIP - Public	148	lf	$60	$8,880	
Blow-off	1	ea	$1,000	$1,000	
Temporary Backflow Preventer	1	ea	$5,000	$5,000	
Testing & Inspection	1	ea	$3,000	$3,000	
Gate valves - Public	1	ea	$1,000	$1,000	
HD Asphalt Paving					**$22,500**
8" Stone, 2.5" Binder, 1.5" Surface	450	sy	$50	$22,500	
Curb and gutter					**$4,500**
18" Curb & Gutter	300	lf	$15	$4,500	
Sidewalks					**$7,250**
Sidewalkss	210	lf	$25	$5,250	
ADA Ramps	4	ea	$500	$2,000	
Sub Total					**$87,230**
25% Contingency					**$21,808**
Grand Total					**$109,038**

Rowan County Department of Planning & Development
402 N Main Street Suite 204 Salisbury, NC 28144
Phone (704) 216-8588 Fax (704) 638-3130
www.rowancountync.gov

SURETY BOND TO GUARANTEE INSTALLATION OF IMPROVEMENTS

Bond No: **20BSBIL4731**

SURETY BOND given by

Rowan Summit, LLC
Principal

736 Cherry Street
Mailing Address

Chattanooga City | **TN** State | **37402** Zip Code

(**423**) **756** - **9267**, as Developer and Principal, and
Phone Number

Hartford Fire Insurance Company
Surety Company Name

One Hartford Plaza
Mailing Address

Hartford City | **CT** State | **06155** Zip Code

(**706**) **866** - **3394**, as Surety, to Rowan County.
Phone Number

The Principal and Surety are bound unto Rowan County in the sum of

One Hundred Nine Thousand Thirty Eight & No/100 dollars ($ **109,038.00**)

pursuant to the Subdivision Ordinance of Rowan County (the 'Ordinance') for the payment of which Principal and Surety hereby jointly and severally bind themselves, their respective heirs, administrators, successors and assigns.

Whereas, Developer has applied for final approval of the subdivision plat for

Rowan Summit, I-85 and Julian Pkwy, Salisbury NC

to the Rowan County Planning and Development Department pursuant to the terms of the Ordinance prior to the completion of the improvements required by the Ordinance, and Whereas, the Developer, has filed plans showing the improvements required by the Ordinance dated the _____ day of _____, 20 **21** and determined by the Rowan County Board of Commissioners to be sufficient to guarantee the installation of the improvements

specified in the plans dated the _____ day of _____, 20 _____ and submitted for approval on the _____ day of _____, 20 _____ and which provide that the improvements will be completed by the **31st** day of **December**, 20 **21**.

Now therefore, the condition of this obligation is such that if the Principal promptly and faithfully completes the specified improvements within the time period prescribed above and the Subdivision Administrator has caused an inspection to be made and has authorized in writing the release of the security, then this bond shall be null and void, but otherwise this obligation shall remain in full force and effect subject to the condition that the liability of the Surety for any and all claims hereunder shall in no event exceed the penal amount of this obligation as herein stated, in the event that the Principal/Developer defaults under its obligation to install the improvements referred to herein within the time period specified. Surety agrees that it shall (a) within fifteen (15) days after the determination of such default, take over and complete the improvements referred to herein, or (b) pay in cash the reasonable cost of completion. The cost of completion shall include reimbursement to Rowan County, after the default of the Developer, in connection with the completion of the improvements by the Surety, including but not limited to construction costs, engineering supervision costs, mobilization costs, and legal fees. Should Rowan County and the Surety not agree as to the cost of construction, the same shall be fixed by taking bias by Rowan County as provided by law for the public constructs covering similar installations. Surety shall, regardless of whether it completes the improvements itself or pays Rowan County the cost of completion, reimburse for any expenses incurred after default, which would not have been incurred had the developer not defaulted, including but not limited to any legal expenses incurred in the enforcement of this Bond. Surety will make such payment within ten (10) days after the total costs to Rowan County of completing the improvements shall have been determined. In addition, the surety will pay any and all administrative or civil fines and penalties levied against the Developer for violations of the Ordinance.

The Surety and Principal hereby stipulate and agree that no modifications, conditions or omissions in or to the plans or specifications herein referred to or any extension of time shall in any way affect the obligations of other Surety or Principal on this bond.

WITNESS our hands and seals this, the **9th** day of **February**, 20 **21**

Rowan Summit, LLC
Principal/Developer

(Corporate Seal)

By: _____(SEAL)

_____(TITLE)

ATTEST:

_____
Secretary

Hartford Fire Insurance Company
Surety

(Corporate Seal)

By: _____(SEAL)

Patricia S. Kleehammer (TITLE)
Attorney-in-fact

ATTEST:

_____
Secretary

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

MEMO TO COMMISSIONERS:

FROM: Shane Stewart, Assistant Planning Director
DATE: February 17, 2021
SUBJECT: Consider SNIA 01-21; Carrie Brown

Planning Staff received a Special Non-Residential Intensity Allocation (SNIA) request from Carrie and Kabin Brown to construct a 1,600 sq.ft. building to operate a home décor retail sales business at 6931 W. NC 152 Hwy. Mooresville further referenced as Parcel ID 233-062. The Brown's currently live on an adjacent parcel owned by Kabin's mother, Cathy Brown Irvin, at 6925 W. NC 152 Hwy. (233-064) but plan on constructing a new home behind the business in 2-5 years (see enclosed site plan). Either of the above arrangements would comply with the rural home occupation standards in the zoning ordinance.

1. Receive staff report
2. Approve / Deny / Table SNIA 01-21

ATTACHMENTS:

Description	Upload Date	Type
Staff Report	2/17/2021	Exhibit
Site Plan and other information	2/17/2021	Exhibit
Application	2/17/2021	Exhibit

Rowan County Department of Planning & Development
402 North Main Street – Suite 204 – Salisbury, NC 28144
Phone: (704) 216-8588 – Fax: (704) 216-7986
www.rowancountync.gov/planning

MEMORANDUM

TO: Rowan County Board of Commissioners
FROM: Shane Stewart, Assistant Planning Director
DATE: February 15, 2021
RE: **SNIA 01-21; Carrie & Kabin Brown**

BOARD OF COMMISSIONERS ACTION

❒ Receive staff report ❒ Approve / Deny / Table **SNIA 01-21**

REQUEST

Planning Staff received a Special Non-Residential Intensity Allocation (SNIA) request from Carrie and Kabin Brown to construct a 1,600 sq.ft. building to operate a home décor retail sales business at 6931 W. NC 152 Hwy. Mooresville further referenced as Parcel ID 233-062. The Brown's currently live on an adjacent parcel owned by Kabin's mother, Cathy Brown Irvin, at 6925 W. NC 152 Hwy. (233-064) but plan on constructing a new home behind the business in 2-5 years (see enclosed site plan). Either of the above arrangements would comply with the rural home occupation standards in the zoning ordinance.

Approving this request would allow the project to exceed the administrative allowance of 12% built-upon area (e.g. buildings, pavement, gravel) limitation requirement of the Coddle Creek watershed and allow up to seventy (70) percent built-upon area for the project. A total of 10% of the watershed acres may be removed from the 12% limitation and permit up to 70% built upon area.

Applicant:	Carrie & Kabin Brown	Property Owner: Same
Location:	6931 W. NC 152 Hwy	Tax Parcel: 233-062
Zoning:	RA	Purpose: Retail
Watershed:	WS II BW (Coddle Creek)	

STAFF CALCULATIONS

- Total lot area (less r/w): **1.49 AC (64,904 sq.ft.)**

- Current total built upon area: **10,090 sq.ft.**
- Proposed structure size: **1,600 sq.ft. building and 1,300 sq.ft. future residence**
- Proposed other improvements: **3,220 sq.ft.**
- Total coverage after development: **14,910 sq.ft. (23%)**
- Allowable coverage by right: **7,788 sq.ft. (12%)**
- Coddle Creek Watershed Acreage Total: **11,885 AC (10% = 1,188 AC)**
- Acres approved for SNIA: **159 AC (.013% of 10%)**
- Percentage removed from 10% allocation total: **13.4% of 100%**

STAFF COMMENTS This request meets all standards for approval.

SITE PLAN CHECKLIST ROWAN COUNTY PLANNING & ZONING

PROPERTY ID #: 233.062 (6931 Highway 152 W Mooresville, NC 28115)
Contacts: Carrie Brown (704.507.6629) & Kabin Brown (704.467.2104)

ITEM #1: Please See Site Plan with Dimensions & Setbacks on Following Page

ITEM #2: Tax Parcel 233.062

ITEM #3: Property Address: 6931 Highway 152 W Mooresville, NC 28115

ITEM #4: Adjacent Tracts & Information:
Parcel # 233.064 / Owner - Kathy Irvin (Mother of Kabin Brown) / Residential & Agricultural
Parcel # 233.017 / Owner - Scott Davis / Residential & Agricultural Business (Dairy Farm)

ITEM #5: No Existing Structures

ITEM #6: Proposed Structure is 1600 sq ft Metal Building (40'w x 40'd)
See Rendering & Layout on Provided Documents

ITEM #7: Proposed Use is Rural Home Occupation / Commercial
Front Half for Small Retail Store (Home Decor & Gift)
Back Half for Workshop & Storage (Will be Used for Personal & Business Purposes)
(We Currently Rent the Adjacent Property from Family / 6925 Highway 152 W)

ITEM #8: Number of Employees = 2 (Owners - Kabin & Carrie Brown)

ITEM #9: Proposed Hours of Operation are 10am-7pm Wednesday - Saturday & 1pm-5pm Sunday
Closed Monday & Tuesday

ITEM #10: Off Street Parking in Driveway Located in Front of Building & Accessed Via Driveway Off Highway 152 W
Commercial Driveway Built According to NC DOT Permit (Permit 20-028-RD)
Parking Lot with 6 Parking Spaces (1 ADA Compliant Space) / All Spaces Marked / Striped
Parking Set Backs Observed
Commercial Driveway & Parking Lot is Crushed Asphalt

ITEM #11: All Easements & Right of Ways Observed
Set Backs Observed (30' Front, 20' Side, 20' Side Street, 20' Rear, & 5' Parking Lot)

ITEM #12: Exterior Lighting Will be Located on Building & Not Intrusive to Adjacent Properties
Noise Will Not Exceed Levels for Zone RA
Outdoor Storage of Trash Can Will be Located at Rear of Building
Waste Will be Disposed via Trash Removal Service
Business Will Not Create Any Smoke, Odors, or Dust at a Discernible Level
We Do Not Plan on Displaying Products for Sale Outdoors

ITEM #13: Commercial Driveway Complete & Built According to NC DOT Permit (Permit 20-028-RD)
Commercial Driveway & Parking Lot is Crushed Asphalt

ITEM #14: Flood Zone X Based on Panel 4686 (Property Not Located in a Flood Plain)

ITEM #15: Parking Area is 75'w x 70'd and Located in Front of Building
Commercial Driveway & Parking Lot is Crushed Asphalt

ITEM #16: Screening Will be Current Woods Located at Side & Rear of Property

ITEM #17: Zoning District is Residential-Agricultural

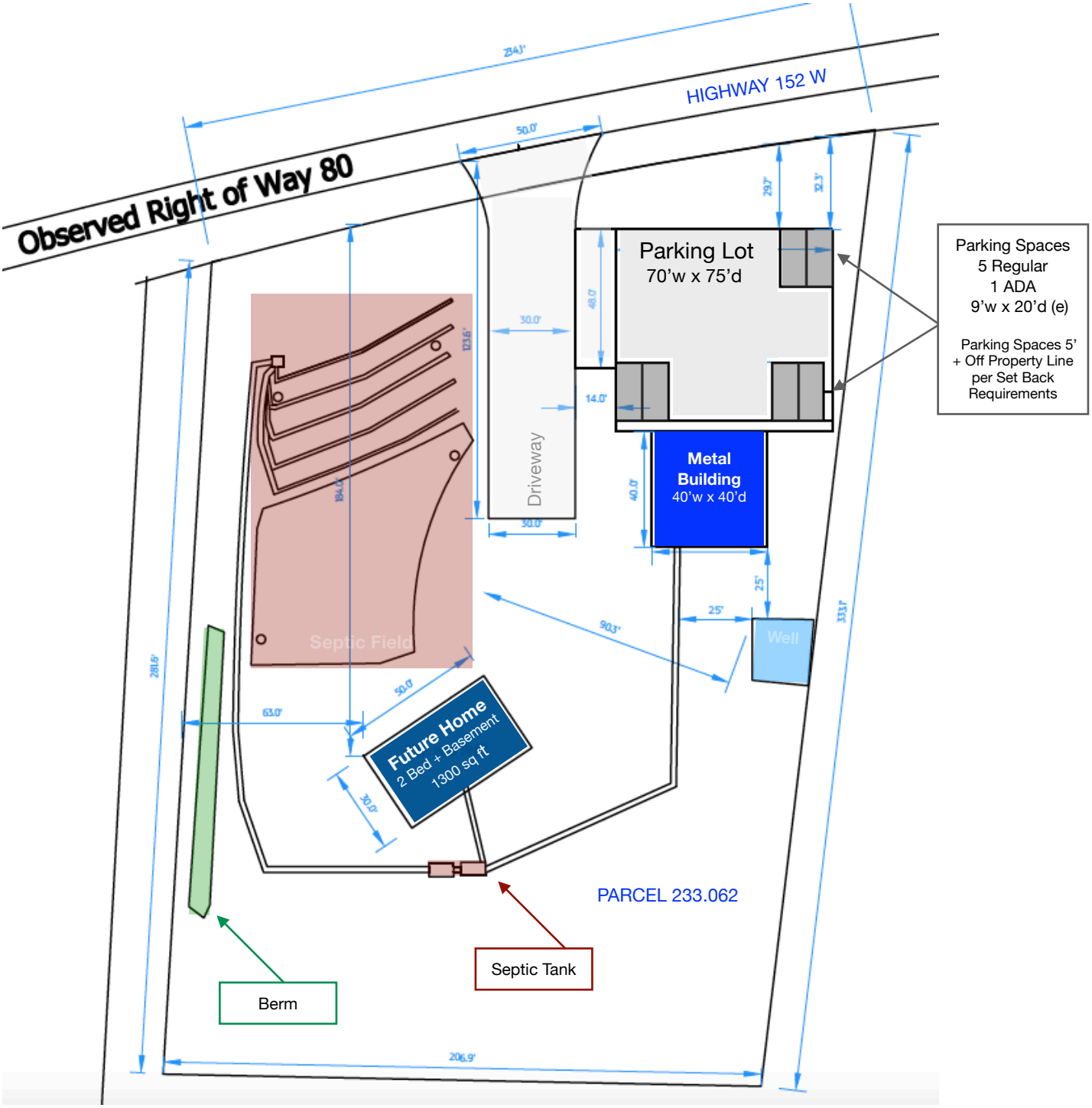
ITEM #18: Next Phase for Parcel 233.062 is a Residential Home within 2-5 Years

ITEM #19: Please See Following Pages for Site Plan Along with Additional Documents

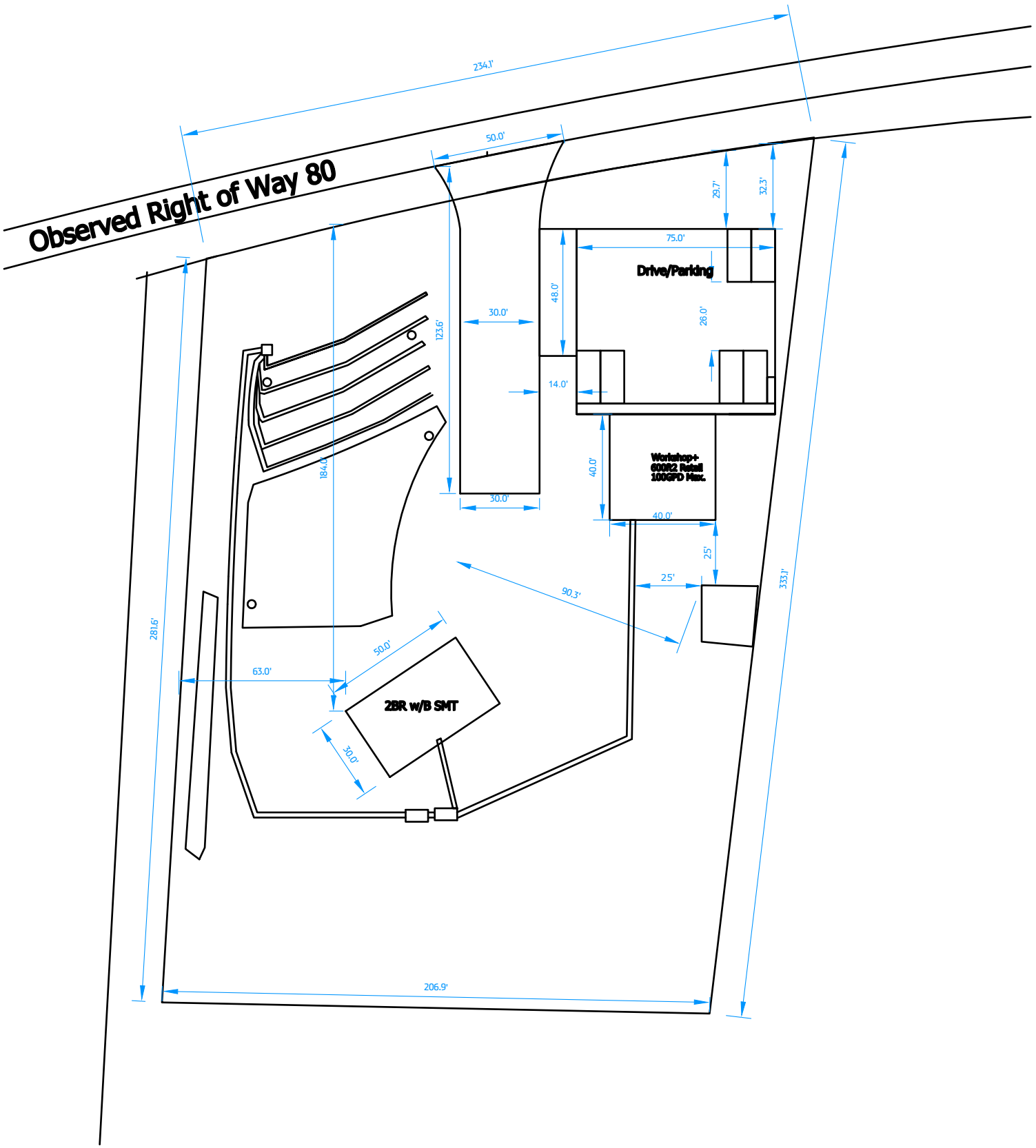
SNIA: Please Find a Special Non-Residential Intensity Allocation Permit Included in Email

SITE PLAN

PROPERTY ID #: 233.062 (6931 Highway 152 W Mooresville, NC 28115)
Contacts: Carrie Brown (704.507.6629) & Kabin Brown (704.467.2104)



[Scale - 1”:50’]



233.062

SNIA - LAND DISTURBING ACTIVITY

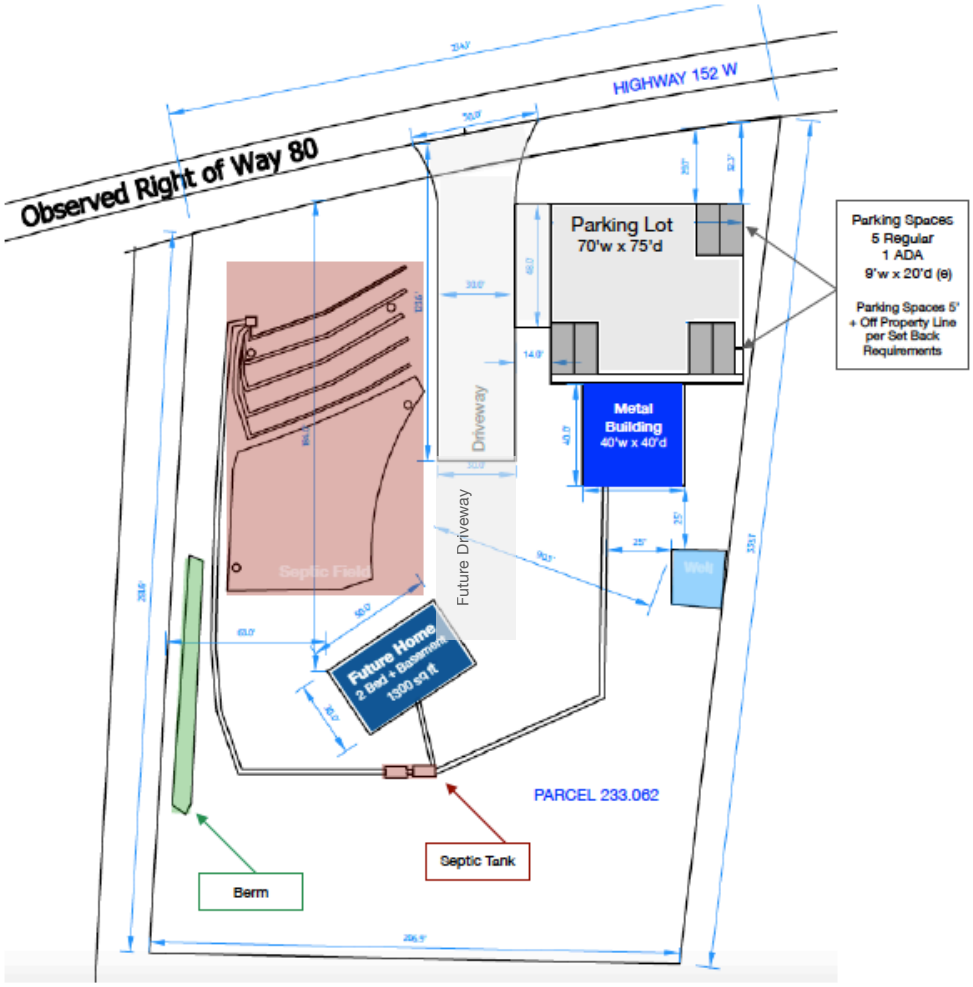
PROPERTY ID #: 233.062 (6931 Highway 152 W Mooresville, NC 28115)
Contacts: Carrie Brown (704.507.6629) & Kabin Brown (704.467.2104)

STRUCTURES	**EXISTING: NONE**	**PROPOSED: 2,900 sq ft** 1,600 sq ft Metal Building + 1,300 sq ft Home
OTHER IMPERVIOUS COVERAGE	**EXISTING: 10,090 sq ft** Driveway & Parking Lot	**PROPOSED: 1,920 sq ft** Future Driveway
REMAINING UNDEVELOPED AREA	**53,043 sq ft**	**78% of PROPERTY** CALCULATIONS ABOVE BASED ON 1.56 ACRES (CALCULATED PER GIS)

BREAKDOWN OF IMPERVIOUS COVERAGE

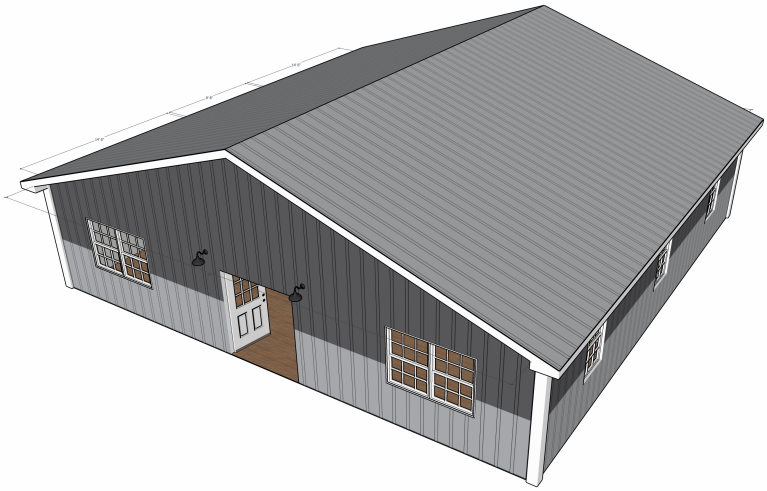
CURRENT DRIVEWAY	4,840 sq ft
PARKING LOT	5,250 sq ft
FUTURE DRIVEWAY	1,920 sq ft
METAL BUILDING	1,600 sq ft
FUTURE HOME	1,300 sq ft

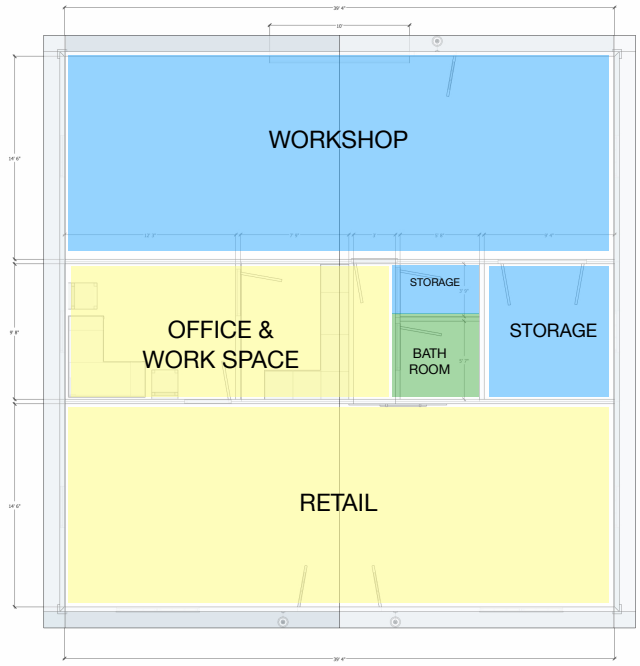
Please Note Driveway & Parking Lot Material is Crushed Asphalt

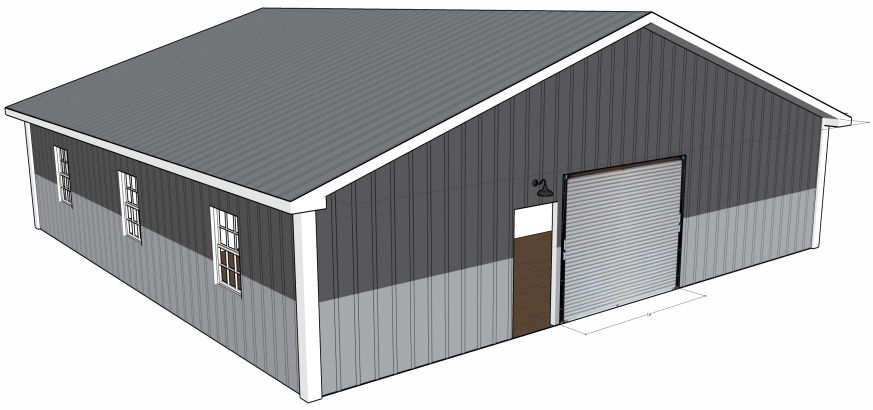


RENDERINGS & FLOORPLAN

PROPERTY ID #: 233.062 (6931 Highway 152 W Mooresville, NC 28115)
Contacts: Carrie Brown (704.507.6629) & Kabin Brown (704.467.2104)







Rowan County Department of Planning & Development
402 N. Main Street Ste 204
Salisbury, NC 28144
Phone (704) 216-8588
Fax (704) 638-3130
www.rowancountync.gov

Case # SNIA 01-21
Date Filed 1/21/21
Received By SAS
Amount Paid $100.00 ck# 1214

Office Use Only

SPECIAL NON-RESIDENTIAL INTENSITY ALLOCATION

OWNERSHIP INFORMATION:

Name: KABIN & CARRIE BROWN / HOOT & A HOLLER, LLC

Signature: KB carriebrown.

Phone: 704-507-6629 (Carrie) Email: NCHOOTANDAHOLLER@GMAIL.COM

Address: 6925 HIGHWAY 152 W
MOORESVILLE,NC 28115

APPLICANT / AGENT INFORMATION:

Name: KABIN & CARRIE BROWN / HOOT & A HOLLER, LLC

Signature:

Phone: 704-507-6629 (Carrie) Email: NCHOOTANDAHOLLER@GMAIL.COM

Address: 6925 HIGHWAY 152 W
MOORESVILLE,NC 28115

PROPERTY DETAILS:

Tax Parcel: 233.062 Zoning District: RA

Location: 6931 HIGHWAY 152 W MOORESVILLE,NC 28115

Size (sq. ft. or acres): 1.70 AC DEEDED(1.56 AC CALCULATED) Watershed: Class: WS-II / River Basin: Yadkin / Stream Name: Coddle Creek

Current Land Use: Agricultural

List the current or proposed use of the property and a general description of what will be constructed under this application:

Property is ready to build. We are proposing a 1600 sq ft metal building to open in 2021 as well as a 1300 sq ft home (timeline 2-5 years).

RECEIVED
JAN 21 2021

Will there be ***land disturbing activity*** (grading of natural vegetation) of one acre or more of land area because of the construction on the property? Yes ☐ No ☑

Structures: Existing NONE sq.ft. Proposed 2,900 Metal Building & Future Home sq.ft.

Other Impervious Coverage: Existing 10,090 Driveway & Parking Lot sq.ft Proposed 1,920 Future Driveway sq.ft

Remaining Undeveloped Area: 53,043 sq.ft. 78 % of Property

Storage of toxic and/or hazardous material: Yes ☐ No ☑

If Yes, a spill containment plan must submitted with application.

SITE PLAN:

Applicant must attach a site plan depicting information listed in Section 21-33 (2) and 21-52.

Attached: Yes ☑ No ☐

I certify that the information provided in this application is correct and true to the information of the proposed development, and I am the owner, partner, officer of a corporation, or agent duly authorized to make this application and fully understand and agree to comply with all applicable laws of the Rowan County Zoning Ordinance.

Kelly R Carnebman.
Signature

01.21.2021
Date of Application

OFFICIAL USE ONLY

1. Signature of Coordinator: _____ 2. Board of Commissioners Meeting: 3 / 1 / 21 3. Board of Commissioners Action: Approved _____ Denied _____ 4. Date Applicant Notified: ___/___/___

STAFF CHECKLIST

Watershed Protection Permit Plan Checklist

Application for Watershed Protection Permits shall be accompanied by plans in duplicate and drawn to scale showing the following:

(a) Location of Project.

✓ Identify the appropriate classification. WS-II-BW, WS-III-BW, WS-IV-PA

____ Project included within an SNIA Overlay Area.

(b) Lot Dimensions.

✓ Actual dimensions and acreage of the lot to be built upon and the location of any right of ways that may affect development on the lot.

✓ Average lot size (in square feet).

(c) Built Upon Area.

✓ The accurate location and use of all existing and proposed buildings and other structures and location and size, in square feet, of all built-upon areas including parking and loading facilities.

✓ The percent of the project that will be covered with an impervious surface.

✓ The area, in acres, to be left natural

(d) Streams / Rivers.

N/A The accurate location of all perennial streams and natural drainage areas on the property on the site plan.

(e) Buffers.

N/A The location of all required buffer areas shown on a site plan.

64,904 sq.ft.

Lot size less r/w & esmts.	1.49 AC	Other coverage	3,220 sq.ft.
Allowable coverage by right	7,788 sq.ft.	Total coverage	14,910 sq.ft.
Allowable coverage with 70%	45,432 sq.ft.	Undisturbed acreage	49,994 sq.ft.
Existing coverage	10,090 sq.ft.	Watershed acres	11,885 AC
Pre-1994 coverage	0	Acres approved for SNIA	159 AC
Building size	1,600 plus future bld	Percentage Removed	1%

23%

Checked By: [signature] Date: 2/15/21

Comments: _____

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

MEMO TO COMMISSIONERS:

FROM: Shane Stewart, Assistant Planning Director
DATE: February 17, 2021
SUBJECT: Consider SNIA 02-21; Matt Erich

Planning Staff received a Special Non-Residential Intensity Allocation (SNIA) request from Matt Erich to construct two (2) 12,000 sq.ft. "personal storage" buildings at the 700 Block of Performance Rd. Mooresville further referenced as parcel ID 239-086. Mr. Erich indicated he initially plans to construct one (1) building used exclusively to store his personal vehicles and equipment but will construct a second building in the future. Staff discussed with Mr. Erich the need to coordinate with both Rowan County Environmental Health and Building Inspections regarding the details of the proposed design in relation to any future change of use / occupancy. Mr. Erich has been in conversation with the North Carolina Department of Environmental Quality regarding the intermittent stream crossing and is subject to compliance with the US Army Corps of Engineers permitting requirements.

1. Receive staff report
2. Approve / Deny / Table SNIA 02-21

ATTACHMENTS:

Description	Upload Date	Type
Staff Report	2/17/2021	Exhibit
Site Plan	2/17/2021	Exhibit
Application	2/17/2021	Exhibit

Rowan County Department of Planning & Development
402 North Main Street – Suite 204 – Salisbury, NC 28144
Phone: (704) 216-8588 – Fax: (704) 216-7986
www.rowancountync.gov/planning

MEMORANDUM

TO: Rowan County Board of Commissioners
FROM: Shane Stewart, Assistant Planning Director
DATE: February 15, 2021
RE: **SNIA 02-21; Matt Erich**

BOARD OF COMMISSIONERS ACTION

❒ Receive staff report ❒ Approve / Deny / Table **SNIA 02-21**

REQUEST Planning Staff received a Special Non-Residential Intensity Allocation (SNIA) request from Matt Erich to construct two (2) 12,000 sq.ft. "personal storage" buildings at the 700 Block of Performance Rd. Mooresville further referenced as parcel ID 239-086. Mr. Erich indicated he initially plans to construct one (1) building used exclusively to store his personal vehicles and equipment but will construct a second building in the future. Staff discussed with Mr. Erich the need to coordinate with both Rowan County Environmental Health and Building Inspections regarding the details of the proposed design in relation to any future change of use / occupancy. Mr. Erich has been in conversation with the North Carolina Department of Environmental Quality regarding the intermittent stream crossing and is subject to compliance with the US Army Corps of Engineers permitting requirements.

Approving this request would allow the project to exceed the administrative allowance of 12% built-upon area (e.g. buildings, pavement, gravel) limitation requirement of the Coddle Creek watershed and allow up to seventy (70) percent built-upon area for the project. A total of 10% of the watershed acres may be removed from the 12% limitation and permit up to 70% built upon area.

Applicant:	Matt Erich	Property Owner: Tim Brewer Trustee
Location:	700 Blk Performance Rd.	Tax Parcel: 239-086
Zoning:	IND	Purpose: Personal Storage
Watershed:	WS II BW (Coddle Creek)	

STAFF CALCULATIONS

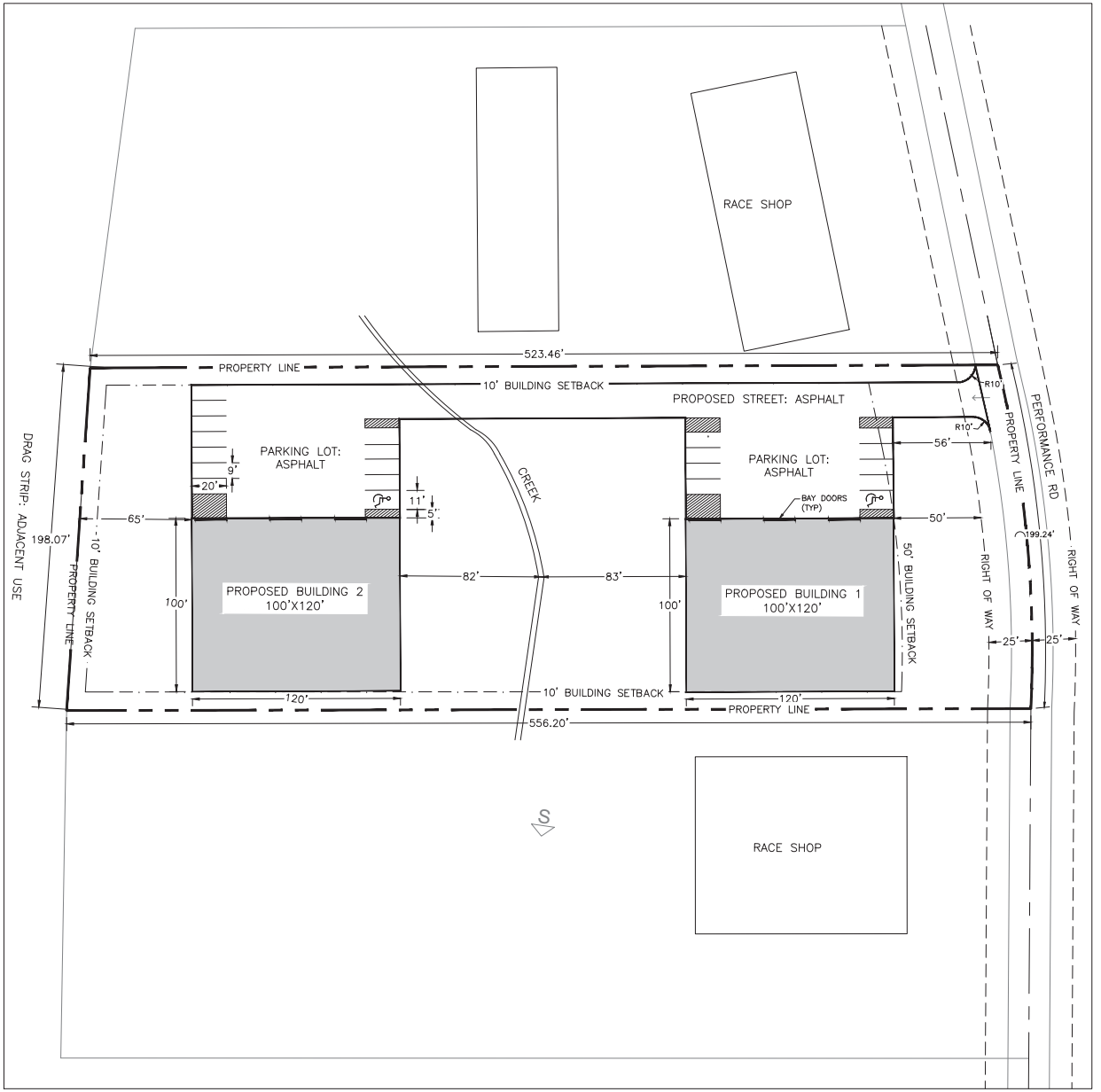
- Total lot area (less r/w): **2.35 AC (per GIS) 100,693 sq.ft. (per plan)**
- Current total built upon area: **0 sq.ft.**
- Proposed structure size: **24,000 sq.ft.**
- Proposed other improvements: **19,206 sq.ft.**
- Total coverage after development: **43,206 sq.ft. (43% per plan)**
- Allowable coverage by right: **12,083 sq.ft. (12% per plan)**
- Coddle Creek Watershed Acreage Total: **11,885 AC (10% = 1,188 AC)**
- Acres approved for SNIA: **159 AC (.013% of 10%)**
- Percentage removed from 10% allocation total: **13.4% of 100%**

STAFF COMMENTS

This request meets all standards for approval. If approved, staff will ensure applicant is aware of the need to modify all applicable permits should a change of use / occupancy prior to any action for such change.

SCALE: 1"=30'

TAX PARCEL NUMBER: 239 086
PROPERTY ADDRESS: 0 PERFORMANCE RD MOORESVILLE, NC 28115
ZONING DISTRICT: IND
PROPOSED USE: PERSONAL STORAGE
PARKING SPACES WILL BE STRIPED 9' X 20'
FLOOD ZONE IS X.
FIRM PANEL #4686
PLAN SCALE: 1":30'
PARCEL AREA: 100,693 SF. (WITHOUT ROW)
BUILDINGS' AREA: 24,000 SF.
PARKING AND DRIVEWAY AREA: 19,206 SF.
42.9% BUA



SHABELDEEN ENGINEERING
Ethics • Integrity • Engineering
Civil
Environmental
Stormwater/Erosion Control
Construction Management
HICKORY, NC
P: (828) 304-7252
F: (828) 394-4126
License No. C-2946

NEW SITE PLAN FOR:
MATT ERICH
PERFORMANCE RD MORRESVILLE NC ROWAN COUNTY PIN 239 086

NORTH CAROLINA PROFESSIONAL ENGINEER SEAL SHABELDEEN
PRELIMINARY

PROJECT NO. 21-040
DATE: FEB. 08, 2021
DRAWN BY: sew
CHECKED BY: ds
REVISIONS:

NO.	DATE:	BY

SITE PLAN

SHEET NO. C1 OF 1

C:\Users\shabel\Documents_Projects\21-040 Performance #5\CAD\21-040.dwg, 2/9/2021 8:05:46 AM, DWG To PDF.pc3

Rowan County Department of
Planning & Development
402 N. Main Street Ste 204
Salisbury, NC 28144
Phone (704) 216-8588
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www.rowancountync.gov

Case # SNIA 02-21
Date Filed 2/17/21
Received By SAS
Amount Paid $100.00

Office Use Only

SPECIAL NON-RESIDENTIAL INTENSITY ALLOCATION

OWNERSHIP INFORMATION:

Name: Tim Brewer

Signature: _____

Phone: 704-488-6300 Email: timibrewer@aol.com

Address: 706 Performance Rd
Mooresville, NC

APPLICANT / AGENT INFORMATION:

Name: Matthew Erich

Signature: _____

Phone: 317.435.9781 Email: Matthew.c.erich@gmail.com

Address: PO Box 774
Cornelius, NC 28031

PROPERTY DETAILS:

Tax Parcel: 239-086 Zoning District: Atwell

Location: 0 Performance Rd

Size (sq. ft. or acres): 100,693 sf Watershed: _____

Current Land Use: vacant

List the current or proposed use of the property and a general description of what will be constructed under this application:

Current is vacant & proposing (2) 100x120 steel builds for personal storage

Will there be ***land disturbing activity*** (grading of natural vegetation) of one acre or more of land area because of the construction on the property? Yes ☐ No ☒

Structures: Existing 0 sq.ft. Proposed 24000 sq.ft.

Other Impervious Coverage: Existing 0 (SAS) sq.ft Proposed 42.9 sq.ft 19,206 sq.ft. (SAS)

Remaining Undeveloped Area: 57,487 (SAS) sq.ft. 57 (SAS) % of Property

Storage of toxic and/or hazardous material: Yes ☐ No ☒

If Yes, a spill containment plan must submitted with application.

SITE PLAN:

Applicant must attach a site plan depicting information listed in Section 21-33 (2) and 21-52.

Attached: Yes ☒ No ☐

I certify that the information provided in this application is correct and true to the information of the proposed development, and I am the owner, partner, officer of a corporation, or agent duly authorized to make this application and fully understand and agree to comply with all applicable laws of the Rowan County Zoning Ordinance.

Timothy Jon Shaver TRE — Signature

2/12/2021 — Date of Application

OFFICIAL USE ONLY

1. Signature of Coordinator: _____ 2. Board of Commissioners Meeting: 3/1/21 3. Board of Commissioners Action: Approved _____ Denied _____ 4. Date Applicant Notified: ___/___/___

STAFF CHECKLIST

Watershed Protection Permit Plan Checklist

Application for Watershed Protection Permits shall be accompanied by plans in duplicate and drawn to scale showing the following:

(a) Location of Project.

✓ Identify the appropriate classification. WS-II-BW, WS-III-BW, WS-IV-PA

____ Project included within an SNIA Overlay Area.

(b) Lot Dimensions.

✓ Actual dimensions and acreage of the lot to be built upon and the

✓ location of any right of ways that may affect development on the lot.

____ Average lot size (in square feet).

(c) Built Upon Area.

✓ The accurate location and use of all existing and proposed buildings and other structures and location and size, in square feet, of all built-upon

✓ areas including parking and loading facilities.

____ The percent of the project that will be covered with an impervious surface.

✓ The area, in acres, to be left natural

(d) Streams / Rivers.

✓ The accurate location of all perennial streams and natural drainage areas on the property on the site plan.

(e) Buffers.

N/A The location of all required buffer areas shown on a site plan.

Lot size less r/w & esmts.	2.35 Ac	Other coverage	19,206 sq.ft.
Allowable coverage by right	12,083 sq.ft.	Total coverage	43,206 sq.ft.
Allowable coverage with 70%	70,485 sqft.	Undisturbed acreage	57,487 sqft.
Existing coverage	0	Watershed acres	11,885 Ac
Pre-1994 coverage	0	Acres approved for SNIA	159 Ac
Building size	24,000 sqft	Percentage Removed	1.3%

Checked By: _____ Date: 2/17/21

Comments: _____

_____

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

MEMO TO COMMISSIONERS:

FROM:	Ed Muire, Planning Director
DATE:	February 18, 2021
SUBJECT:	ZTA 02-19 Solar Energy Systems and Miscellaneous Text Amendments

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BACKGROUND

Rowan County is currently exercising a moratorium in its planning jurisdiction on the submittal of applications for creation or expansion of ground mounted solar energy systems greater than 6,000 sq ft. This moratorium is set to expire on April 5, 2021.

The Planning Board has been developing revised text applicable to these and other land uses and will conduct a courtesy hearing on the proposed text on Monday, February 22, 2021. The courtesy hearing version of that text accompanies this request, but the Staff presentation at the March 1, 2021 Commission meeting will reflect the Planning Board's recommendation with any modifications.

Proposed text appears in ***bold italics*** and suggested deletions as strike through text. Commentary in the side bar provides context for the proposed amendments.

ZTA 02-19 Summary

Four (4) classifications of solar energy systems are proposed: residential, non-residential, roof mounted and utility scale. Each system is representative of its name. i.e. residential is an accessory to a dwelling; non-residential to a commercial, institutional or agricultural use; roof mounted is on the roof or wall of a structure; and utility scale provides power to the electric grid.

The primary change in the text proposes to transition solar energy systems and group of other land uses (junkyards, landfills and zoos) from consideration as *Conditional Uses* (CUPs) to *Conditional District* rezonings. Effectively, this will subject these uses to a legislative review process as opposed to quasi-judicial.

Other proposed requirements for utility scale solar energy systems include limiting the maximum acreage to fifty (50) acres if located in an Industrial (IND) district; decommissioning plan and financial surety requirement; and updated screening standards.

The staff presentation will elaborate on the proposed ZTA 02-19 text amendments in more detail.

RECOMMENDATION

- Receive Staff Report
- Schedule Public Hearing for March 15, 2021 or
- Refer back to Planning Board for additional study / modifications*

* In the event this option is chosen, it may be necessary to extend the moratorium deadline

ATTACHMENTS:

Description	Upload Date	Type
DRAFT ZTA 02-19 Text Amendments	2/18/2021	Ordinance

Chapter 21: ZONING ORDINANCE

Article I. In General
Sec. 21-1. Title.
Sec. 21-2. Purpose.
Sec. 21-3. Authority.
Sec. 21-4. Definitions.
Sec. 21-5. Jurisdiction.
Sec. 21-6. Bona fide farms exempt.
Sec. 21-7. Severability.
Sec. 21-8. Abrogation.
Sec. 21-9. Use or sale of land or buildings except in conformity with chapter provisions.
Sec. 21-10. Relationship to other ordinances.
Sec. 21-11. Zoning vested rights.
Sec. 21-12. Fees.
Sec. 21-13. Enforcement.
Sec. 21-14. Violations and penalties.
Sec. 21-15. Effective date.
Sec. 21-16. Adoption.
Secs. 21-17--21-30. Reserved.
Article II. General and Overlay Districts
Sec. 21-31. Zoning districts established.
Sec. 21-32. General zoning districts defined; purpose and intent.
Sec. 21-33. Overlay districts.
Sec. 21-34. Economic development districts established for I-85.
Secs. 21-35--21-50. Reserved.
Article III. Site Plans, Special Requirements, Rural Home Occupations, Conditional Use Permits, Conditional Zoning Districts, and Special Requirements in the NB district.
Sec. 21-51. Purpose.
Sec. 21-52. Site plan required.
Sec. 21-53. Permitted uses with special requirements.
Sec. 21-54. Maximum building size and setback requirements for certain uses listed as SR in the Rural Agricultural District.
Sec. 21-55. General criteria for uses listed as SR in article III.
Sec. 21-56. Specific criteria for uses listed as SR in section 21-113.
Sec. 21-57. Review and approval of conditional uses.
Sec. 21-58. Review procedures.
Sec. 21-59. Evaluation criteria.
Sec. 21-60. Conditional use requirements for specific uses.
Sec. 21-61. Conditional zoning districts.
Sec. 21-62. Effect of approval for conditional zoning districts.
Sec. 21-63. Application re-submittal for conditional use permits and conditional zoning districts.
Sec. 21-64. ~~Reserved~~. ***Conditional District Standards for Specific Uses***
Sec. 21-65. General criteria for uses listed as SR in the NB District in section 21-113.
Secs. 21-66--21-80. Reserved.
Article IV. Dimensional Criteria
Sec. 21-81. Dimensional requirements; general.
Sec. 21-82. Measurement of setback or building line.
Sec. 21-83. Rear yard triangular lot.
Sec. 21-84. Table of dimensional requirements.
Secs. 21-85--21-110. Reserved.
Article V. Permitted and Conditional Uses
Sec. 21-111. Generally.
Sec. 21-112. Relation to Standard Industrial Classification (SIC) Manual, 1987; executive office of the president, office of management and budget.
Sec. 21-113. Table of uses.
Secs. 21-114--21-130. Reserved.
Article VI. Nonconforming Situations
Sec. 21-131. Purpose and intent.
Sec. 21-132. General provisions.
Sec. 21-133. Continuation of nonconforming use of land.
Sec. 21-134. Conditions for continuance for a change in nonconforming situation.
Sec. 21-135. Extension, enlargement or replacement of a nonconforming use.

COMMENTARY

Propose new Conditional District section for standards related to specific uses, i.e. Solar Systems, Junk Yards, Landfills and Zoos; refer to pages 100-102.

COMMENTARY

Extraterritorial jurisdiction (ETJ) means that portion of a city or town planning jurisdiction that lies outside the corporate limits of the city or town within which municipal land use regulations apply.

Fall zone means an area in which a wireless support structure or broadcast tower may be expected to fall in the event of a structural failure, as measured by engineering standards.

Family care home means an adult care home with support and supervisory personnel that provides room and board, personal care and habilitation services in a family environment for not more than six (6) resident handicapped persons.

Family child care home means any child care program or child care arrangement wherein any person provides child care on a regular basis at least once per week for more than four (4) hours per day for five (5) or fewer preschool-age children and / or three (3) or fewer school-age children under thirteen (13) years of age, wherever operated, and whether or not operated for profit as defined by G.S. 110-86. The provider's own preschool-age children are included in the capacity totals but their school-age children are not. The four-hour limit applies regardless of the time of day and regardless of whether the same or different children attend. Cooperative arrangements among parents to provide care for their own children as a convenience rather than for employment are not included.

Family, Immediate means an individual's grandparents, step-grandparents, parents, step-parents, sibling (full, half, or step), children, step-children, grandchildren, and step-grandchildren, whether natural or legal.

Farm, bona fide means the production and activities relating or incidental to the production of crops, fruits, vegetables, ornamental and flowering plants, dairy, livestock, poultry, and all other forms of agriculture as defined in G.S. 106-581.1 subject to G.S. 153A-340 (b).

Fence means any artificially constructed barrier erected to enclose or screen areas of land used as a boundary or means of protection or confinement.

Financial surety – means a form of financial guarantee issued to and held by Rowan County, NC to ensure completion of a project or specified aspect of such. This guarantee may be in the form of a performance bond issued by a bonding company authorized to conduct business in North Carolina; or a letter of credit issued by a financial institution licensed to conduct business in North Carolina; or cash that may be held in escrow.

Defined financial surety as referenced in Decommissioning Plan requirement

Firearm means a weapon, including pistols, rifles, and shotguns, capable of firing a projectile using an explosive charge as a propellant.

Firing line means a line parallel to a target from which firearms or arrows are discharged.

Frontage means the side(s) of a lot abutting a legally accessible public or private street rights-of-way.

G.S. refers to the North Carolina General Statutes.

Garage. See term "automobile repair facility."

Go kart means a miniature open wheeled four-wheeled racing vehicle having

energy excluding frames, supports, and mounting hardware.

Solar Energy means radiant energy received from the sun that can be collected in the form of heat or light by a solar collector.

Solar Energy System means any ~~solar collector device or structural design feature of a building, except solar shingles, along with its ancillary equipment whose primary purpose is to provide for the collection, inversion, storage, and distribution of solar energy for space heating or cooling, water heating, or generation of electricity~~ ***component(s) and subsystem(s) designed or required to collect, store or convert solar energy into electric or thermal energy for use or sale. This term includes, but is not limited to, solar photovoltaic (PV) systems, solar thermal systems and solar hot water systems, but*** ~~This definition~~ is not intended to include incidental systems that generate a minimal level of electricity typically used to power signs, wells, gates, fences, or similar ancillary uses. ***A solar energy system is classified as one of the following types:***

Residential - Ground mounted system having a solar collector area of six thousand (6,000) square feet or less primarily used to provide or off-set power to a residence on site

Non-Residential - Ground mounted system that will provide or off-set power to the non-residential operation(s) on site

Roof Mounted – A system mounted on the roof or wall of a residence, business or accessory structure(s)

Utility Scale – A solar energy system that is typically tied to the electric grid to generate power for sale or off-site use and does not qualify as a Residential, Non-Residential or Roof Mounted system defined herein.

Solid Waste and Recycling Convenience Center means a facility operated by Rowan County for the purpose of fulfilling its solid waste and recycling service responsibilities to the public defined in NCGS 130A-309.09A. Convenience centers typically include a structure(s) for administrative operations (personnel, storage, etc.) and an arrangement of mobile containers used to collect and store local solid waste and assorted recyclables until transported to an off-site location for disposal and / or processing. These facilities may also accommodate the temporary and incidental storage of collected bulky or oversized materials along with miscellaneous other materials outside of containers.

Sound level means the weighted sound pressure level obtained by the use of a sound level meter and frequency weighting network, such as A, B or C as specified in American National Standards Institute specifications for sound level meters (ANSI S1.4-1983) or the latest approved version thereof). If the frequency weighting employed is not indicated, the A-weighting shall apply.

Sound level meter means an instrument which includes a microphone, amplifier, RMS detector, integrator or time average, output meter and weighting network used to measure sound pressure levels.

Specified anatomical areas means less than completely and opaquely covered human genitals, pubic region, buttock, or female breast below a point

COMMENTARY

Propose to eliminate this portion of the current definition of solar energy system

This update to the definition is based on similar from the *Template Solar Energy Ordinance for NC*

Propose to create new classifications of solar energy systems based on its use:

- Residential and its 6,000 sq ft threshold is still proposed to be allowed in all standard zoning districts.
- Non-Residential would be for a business supplying or off-setting its own power needs
- Roof Mounuted is as the name implies, but excluded from some areas of the Airport Zoning Overlay
- Utility Scale is a system that does not qualify as another type, but generally provides power to the electric grid

Subdivision, major means a major subdivision and defined as a subdivision where:

(1) New roads are proposed or rights-of-way are dedicated; or

(2) More than eight (8) lots are created after the subdivision is completed.

Subdivision, minor means a minor subdivision and defined as a subdivision where:

(1) No new roads are proposed, or road rights-of-way dedicated; and

(2) Where eight (8) or fewer lots will result after the subdivision is completed.

Subgrade means that portion of the roadbed prepared as a foundation for the pavement structure.

Substantial modification means the mounting of a proposed wireless facility on a wireless support structure that substantially changes the physical dimensions of the support structure. A mounting is presumed to be a substantial modification if it meets any one or more of the criteria listed below. The burden is on the local government to demonstrate that a mounting that does not meet the listed criteria constitutes a substantial change to the physical dimensions of the wireless support structure.

a. Increasing the existing vertical height of the structure by the greater of (i) more than ten percent (10%) or (ii) the height of one additional antenna array with separation from the nearest existing antenna not to exceed 20 feet.

b. Except where necessary to shelter the antenna from inclement weather or to connect the antenna to the tower via cable, adding an appurtenance to the body of a wireless support structure that protrudes horizontally from the edge of the wireless support structure the greater of (i) more than 20 feet or (ii) more than the width of the wireless support structure at the level of the appurtenance.

c. Increasing the square footage of the existing equipment compound by more than 2,500 square feet.

System Area means all the land within the fenced perimeter of a Non-Residential or Utility Scale ground mounted solar energy system.

Temporary family health care structure means a transportable residential structure, providing an environment facilitating a caregiver's provision of care for a mentally or physically impaired person, that (i) is primarily assembled at a location other than its site of installation, (ii) is limited to one occupant who shall be the mentally or physically impaired person, (iii) has no more than 300 gross square feet, and (iv) complies with applicable provisions of the State Building Code, G.S. 143-139.1(b), and G.S. 160A-383.5.

Tower means any structure whose primary function is to support an antenna. As its use relates to supporting wireless facilities, the term 'tower' is synonymous with the term 'wireless support structure'.

Tract means a lot or parcel of land or a contiguous combination of two (2) or more parcels of land in one (1) ownership.

COMMENTARY

This concept of 'system area' is based on similar from the *Template Solar Energy Ordinance for NC.* As proposed, this term applies only to Non-Residential systems and Utility Scale

COMMENTARY

Manufacturing group:

Printing and publishing (SIC 27).

Drugs (SIC 283).

Soap, detergents, and cleaning preparations; perfumes, cosmetics, and other toilet preparations (SIC 284).

Rubber and miscellaneous plastics products (SIC 30).

Fabricated metal products (SIC 34), except:

Ammunition, except for small arms (SIC 3483).

Ordnance and accessories (SIC 3489).

Industrial machinery and equipment (SIC 35).

Electrical and electronic equipment (SIC 36), except:

Power distribution and specialty transformers (SIC 3612).

Transportation equipment (SIC 37).

Instruments and related products (SIC 38).

Miscellaneous manufacturing industries (SIC 39).

Transportation, communication, and utilities group:

Non-Residential and Roof Mounted ~~Ground Mounted~~ Solar Energy Systems ~~6,000 sq.ft. or less~~ (SIC 491 pt) ***subject to the size and locational restrictions of 21-56(6)c.***

Propose to allow only Non-Residential and Roof Mounted Systems in 85-ED-1. Both systems must be associated with an on-site structure. Standards contained on page 65.

b. The following are allowed with the issuance of a conditional use permit:

Construction group:

General Building Contractors (SIC 15)

Special Trade Contractors (SIC 17)

Manufacturing group:

Lumber and wood products (SIC 24).

Furniture and fixtures (SIC 25).

Paper and allied products (SIC 26).

Plastic materials, synthetic resins, etc. (SIC 282).

Stone, clay, glass, and concrete products (SIC 32).

Primary metal industries (SIC 33).

Transportation, communication, and utilities group:

Communications and telecommunication towers (SIC 48 pt).

Services group:

Racing, including track operation (SIC 7948).

COMMENTARY

Industrial machinery and equipment (SIC 35).

Electrical and electronic equipment (SIC 36), except:

Power distribution and specialty transformers (SIC 3612).

Transportation equipment (SIC 37).

Instruments and related products (SIC 38).

Miscellaneous manufacturing industries (SIC 39).

Transportation, communication, and utilities group:

Non-Residential and Roof Mounted ~~Ground Mounted~~ Solar Energy Systems ~~6,000 sq.ft. or less~~ (SIC 491 pt) ***subject to the size and locational restrictions of 21-56(6)c.***

Service industries group:

Engineering and management services (SIC 87).

b. The following are allowed with the issuance of a conditional use permit:

Construction group:

General Building Contractors (SIC 15)

Special Trade Contractors (SIC 17)

Manufacturing group:

Lumber and wood products (SIC 24).

Furniture and fixtures (SIC 25).

Paper and allied products (SIC 26).

Plastic materials, synthetic resins, etc. (SIC 282).

Stone, clay, glass, and concrete products (SIC 32).

Primary metal industries (SIC 33).

Transportation, communication, and utilities group:

Local and interurban passenger transit (SIC 41).

Motor freight transportation and warehousing (SIC 42).

Transportation services (SIC 47).

Communications and telecommunication towers (SIC 48 pt).

Wholesale trade group:

Wholesale trade--durable goods (SIC 50).

Wholesale trade--nondurable goods (SIC 51).

Services group:

Racing, including track operation (SIC 7948).

c. Approval of a PUD with a minimum lot size of twenty (20) acres will

Propose to allow only Non-Residential and Roof Mounted Systems in 85-ED-2. Both systems must be associated with an on-site structure. . Standards contained on page 65

COMMENTARY

Primary metal industries (SIC 33).

Fabricated metal products (SIC 34), except:

Ammunition, except for small arms (SIC 3483).

Ordnance and accessories (SIC 3489).

Industrial machinery and equipment (SIC 35).

Electrical and electronic equipment (SIC 36), except:

Power distribution and specialty transformers (SIC 3612).

Transportation equipment (SIC 37).

Instruments and related products (SIC 38).

Miscellaneous manufacturing industries (SIC 39).

Transportation, communication, and utilities group:

Local and interurban passenger transit (SIC 41).

Motor freight transportation and warehousing (SIC 42).

Transportation services (SIC 47).

Non-Residential and Roof Mounted ~~Ground Mounted~~ Solar Energy Systems ~~6,000 sq.ft. or less~~ (SIC 491 pt) ***subject to the size and locational restrictions of 21-56(6)c.***

Propose to allow only Non-Residential and Roof Mounted Systems in 85-ED-3. Both systems must be associated with an on-site structure. Standards contained on page 65

Service industries group:

Hotels, rooming houses, camps, and other lodging places (SIC 70).

Personal services (SIC 72).

Business services (SIC 73).

Automotive repair, services, and parking (SIC 75).

Health services (SIC 80).

Legal services (SIC 81).

Educational services (SIC 82).

Membership organizations (SIC 86).

Engineering and management services (SIC 87).

b. Allowed accessory and ancillary uses on up to twenty (20) percent of the total acreage:

Transportation, communication, and utilities group:

Local and interurban passenger transit (SIC 41).

Transportation services (SIC 47).

Wholesale trade group:

Wholesale trade--durable goods (SIC 50).

COMMENTARY

Wholesale trade--nondurable goods (SIC 51).

Retail trade group:

General merchandise stores (SIC 53).

Food stores (SIC 54).

Eating and drinking places (SIC 58).

Miscellaneous retail (SIC 59).

Finance, insurance, and real estate group:

Depository institutions (SIC 60).

Service industries group:

Hotels, rooming houses, camps, and other lodging places (SIC 70).

Personal services (SIC 72).

Business services (SIC 73).

c. The following are allowed with the issuance of a conditional use permit:

Transportation, communication, and utilities group:

Communications and telecommunication towers (SIC 48 pt).

(4) *85-ED-4 Retail Center.* Many areas near the interstate will draw interest from retailers. It is often appropriate or desirable to have a portion of an area zoned for larger retail development. This helps ensure availability of most retail and service needs in a location nearby and accessible to major employment and residential areas. Minimum development size is twenty (20) acres and will require approval of a PUD.

a. Allowed primary and accessory uses are:

Transportation, communication, and utilities group:

Non-Residential and Roof Mounted ~~Ground Mounted~~ Solar Energy Systems ~~6,000 sq.ft. or less~~ (SIC 491 pt) ***subject to the size and locational restrictions of 21-56(6)c.***

Propose to allow only Non-Residential and Roof Mounted Systems in 85-ED-4. Both systems must be associated with an on-site structure. Standards contained on page 65

Retail trade group:

Building materials, hardware, garden supply, and mobile (SIC 52).

General merchandise stores (SIC 53).

Food stores (SIC 54).

Automotive dealers and gasoline service stations (SIC 55).

Apparel and accessory stores (SIC 56).

Furniture, home furnishings and equipment stores (SIC 57).

Eating and drinking places (SIC 58).

COMMENTARY

(Ord. of 1-19-98, § IV; Amend of 4-21-14; Amend. of 09-03-19)

Sec. 21-53. Permitted uses with special requirements and rural home occupations (RHOs).

Uses listed as SR (Special Requirements) in section 21-113, except those in the NB zoning district, which are subject to section 21-65, shall comply with the pertinent regulations listed in the following subsections. Site plan approval by the zoning administrator shall be required unless expressly provided otherwise prior to issuance of a zoning permit and such approval shall be given if all requirements herein are met. The plan shall become part of the building permit.

(1) Rural Home Occupations [RHO].

a. Purpose and Intent. Rowan County recognizes the important role RHOs offer residents and the community in creating business opportunities to fulfill or supplement the resident's employment needs. Standards are established herein to protect adjoining properties from potential adverse impacts associated with these uses.

b. Development Standards. All proposed operations are subject to general standards identified in sections 21-54 through 55, applicable specific standards in section 21-56, and other pertinent requirements of this chapter.

c. Combination Use. In addition to the principal residential use, development of a RHO may constitute a second principal use whose occupancy classification is subject to the North Carolina Building Code for non-residential use as determined by the Rowan County Inspections Department.

d. Change in Operation. RHOs permitted to comply with the provisions of section 21-55(2)b shall be classified as non-conforming if a change in association between the residence and business operator occurs. As such, applicants should consider potential investment in the development of land and / or structures for RHOs and the inherent future limitations should the use become non-conforming. Many RHO locations would not adhere to the purpose and intent or land use recommendations for rezoning to a non-residential district.

(2) *Specific criteria for uses listed as SR.* The SR standards required in Section 21-54 & 55 do not apply to uses in the residential group from 21-113; Common Sand Mining (SIC 1442); Dead storage of manufactured homes (SIC 42); Co-location of wireless facilities, eligible facilities requests, alternative tower structures, and public safety tower (SIC 48 pt); ~~and Ground mounted solar energy systems 6,000 sq ft or less (SIC 491 pt)~~; and uses listed as SR in non-residential districts.

This section applies to Rural Home Occupations and would not have been applicable to what is now termed a Residential system and deemed an accessory use; propose to eliminate.

(Ord. of 1-19-98, § IV; Amend. of 12-2-13; Amend. of 4-21-14; Amend. of 10-15-18; Amend. of 09-03-19)

Sec. 21-54. Maximum building size and setback requirements for RHOs.

Building size and setbacks size for certain uses listed as "SR" in Section 21-113 shall be as provided in this section.

COMMENTARY

1. *Location.* All mechanized sawing equipment must be located a minimum of five hundred (500) feet from lot boundary lines. Residential lots owned by the sawmill operator are exempt from this requirement.

2. *Reserved.*

b. *Winery.*

1. *Setbacks.* The facility shall meet the setback requirements of Section 21-84. (Table of dimensional requirements)

2. *Screening.* The facility shall meet the screening requirements of Article IX. (Screening and Buffering)

3. *Licenses and permits.* All required licenses and permits (i.e. Environmental Health, ABC, etc.) shall be obtained prior to operation of the facility.

(6) *Additional standards applicable to specific uses listed as SR in the transportation, communication, electric, gas and sanitary services group.*

a. *Trucking (SIC 421).*

1. *Minimum lot size.* The minimum lot size is three (3) acres.

2. *Buffer.* All operations shall be a minimum of fifty (50) feet from adjacent residentially developed property lines.

3. *Applicability.* The provisions of this subsection shall apply to trucking businesses with three (3) or more trucks.

b. *Dead storage of manufactured homes.*

1. Compliance with applicable standards of Chapter 14.5, Nuisance Ordinance.

2. Dead storage of more than one (1) manufactured home by an individual is not allowed in the RA, RR, and MFR district.

3. Dead storage of more than one (1) manufactured home is allowed in the CBI and IND district on property owned or leased by a licensed manufactured home dealer.

4. Dead storage of more than one (1) manufactured home is allowed in the MHP district in a manufactured home park.

5. Manufactured homes shall not be kept in dead storage for more than sixty (60) days in accordance with chapter 14.5 section 34 of the Nuisance Ordinance.

c. ~~Ground mounted solar~~ ***Solar*** energy systems ~~6,000 sq.ft. or less~~ (SIC 491 pt.). ~~For the purposes of this subsection, the requirements of Sec. 21-54, 55, & 65 do not apply for RA or NB zoned properties.~~ ***These standards are intended to encourage and promote use of solar collectors as an alternative or supplemental energy source in the following formats for residential and commercial applications.***

1***. Residential system.*** ~~Size and Setbacks.~~ Solar collectors shall ***be considered an accessory use and*** conform to the lesser of

This is an excpert of Section 56 Specific Criteria for SR Uses.

The Residential system must be associated with a residence and setbacks are based on panel size; contained in Section 21-285 on page 140.

COMMENTARY

6,000 sq.ft. or 10% of the lot size and ~~maintain a ten (10) foot setback from all property lines~~ ***are subject to setback standards in Section 21-285***.

2. Non-Residential system.

i. Setbacks. The system area setbacks shall be fifty feet (50') from adjoining property lines and road rights-of-way. As applicable, all solar energy equipment, excluding solar collectors, must be located a minimum of one hundred feet (100') from an existing residence, church or school.

ii. Location. These systems shall not be located within the conical or horizontal surfaces associated with the Mid-Carolina Regional Airport.

iii. Fencing. Security fencing, a minimum of six feet (6') in height, shall be installed at the system area perimeter.

iv. Documentation. For those systems having a panel area greater than six thousand (6,000) square feet, the applicant shall provide documentation from a registered North Carolina Professional Engineer qualified to perform electrical design services substantiating the solar energy system is primarily designed to provide or off-set power for on-site use and does not exceed one megawatt (1 MW).

3. Roof Mounted system. Solar collectors may not be attached to any structure located in the conical or horizontal surface of the Mid-Carolinas Regional Airport.

d. Co-location of Wireless and Eligible Facilities Requests (SIC 48 part). Co-location of wireless and eligible facilities requests are recognized as an efficient method for providing wireless facilities and are encouraged due to their minimization of adverse visual impacts and the opportunity for an expedited and effective administrative review.

1. Applications for co-location of wireless facilities shall include two (2) copies of a site plan prepared by a registered professional engineer or a professional land surveyor as provided in Section 21-52 including items in Section 21-56 (6)(e)5 and Section 21-60(3)a.1.i,.

2. Consideration of eligible facilities requests pursuant to this subsection shall comply with all standards prescribed below, otherwise the request may be deemed a substantial modification and subject to the provisions of Section 21-60 (3)(a):

i. Not increase the existing vertical height of the structure by the greater of (a) more than ten percent (10%) or (b) the height of one additional antenna array with separation from the nearest existing antenna not to exceed twenty feet (20') regardless of height limitations prescribed in Section 21-60(3)b.

ii. Not add an appurtenance to the body of a wireless support structure that protrudes horizontally from the edge of the wireless support structure the greater of (a) more than 20 feet or (b) more

The Residential system must be associated with a residence and setbacks are based on panel size; contained in Section 21-285 on page 140.

The Non-Residential systems are proposed to be allowed as an SR use in the RA/CBI/IND/INST districts.

No screening and buffering requirements would be required if the system area is more than 200' from an adjoining structure.

6. *Other special conditions.* Proof of a permit issued by the state in accordance with applicable provisions of the General Statutes.

7. *LCID operations.* ***An LCID site comprising one-half (.5) acre or less is governed by Section 21-277(b)5; otherwise, LCID sites are subject to the standards of this subsection.***~~The following LCID landfill operations are not subject to the specific standards of this subsection but shall nonetheless adhere to applicable NCDEQ standards:~~

~~i. Landfills with a disposal area of .50 acre or less; or~~

~~ii. Beneficial fill used to improve the property's land use potential where no excavation of soil is proposed or has occurred within the area receiving fill.~~

b. ~~Ground mounted solar~~ ***Utility Scale Solar*** energy systems ~~over 6,000 sq.ft~~. *(SIC 491 pt.)*

1. *Setbacks*. ~~Solar collectors shall be located a minimum of fifty (50) feet from adjoining property lines~~. ***The system area and equipment setbacks shall be as follows:***

i. System Area.

1. One hundred feet (100') from adjoining property lines and road rights-of-way.

2. Adjoining tracts of the same solar energy system may have a twenty-five feet (25') setback for panels and equipment along internal common tract lines, but where tract lines adjoin other properties or road rights-of-way the system area setback shall be 100'.

ii. Equipment Setbacks. All proposed inverters, substations, buildings, or other strutures not utilized as a solar collector shall be located within the system area and separated by a minimum of three hundred feet (300') from any existing residence, church or school.

2. *AZO.* ***Location within the conical or horizontal surfaces of the Mid-Carolina Regional Airport is not permitted.*** Systems proposed within the ~~portion of the~~ approach surface ~~contained by the horizontal surface~~ of the AZO shall provide an approved FAA form 7460-1.

3. Size. Regardless of tract size, the maximum system area shall be no greater than fifty (50) acres.

4. Screening, Buffering and Fencing. To reduce visual impacts and provide separation between the system area and an existing residence, church or school on an adjoining property located within three hundred (300) feet of the system area perimeter, the applicant may propose use of option (i) or (ii) noted below:

i. Standards contained in Sections 21-215(2)(b)(1) and (2) applied to the segment(s) of the system area perimeter adjacent to the developed parcel, or

ii. Demonstrate by photo simulation that use of Alternative

COMMENTARY

Land Clearing and Inert Debris (LCID) landfills one-half acre or larger are considered a CUP. The strikethrough text was relocated to Section 21-277(b)5 on page 133.

The Utility Scale standards are proposed only for CUP applications in the IND district. No longer an option in the RA, RR, CBI, & NB.

- Setbacks have been increased from 50' to 100'
- Adjoining tracts in the same system may have a reduced setback of 25' along internal tract lines
- 300' separation between inverters and residences is a noise consideration
- Propose to limit location outside the conical & horizontal surface provides a 14,000' 'halo' around the airport
- Propose to limit the maximum system area size to 50 acres
- Screening and opaque fencing may be applicable along side of system area adjoining a residence, church or school

Buffer and Screening per Section 21-217 and, or Existing Vegetation per Section 21-218 will achieve or exceed the standards of item (i) herein.

iii. Security fencing six (6) feet in height shall be provided along the entire system area boundary, except along a segment where 21-215(2)(b(2) is required.

5. Glare. All solar collectors utilized in the solar energy system shall have an anti-reflective coating. The applicant shall provide the manufacturer, model number and any other information that readily identifies the solar collector to be utilized at the site.

6. Supplementary Materials. The applicant shall provide the following with the conditional use permit application:

i. Any relevant studies, reports, documents, recommendations or approvals related to the site that were prepared or received as part of its application to the NC Utilities Commission.

ii. Evidence that the electrical utility provider has been informed by the applicant of their intent to install an interconnected system. Evidence may consist of copies and responses of certified letters (or similar) to the utility provider detailing their solar energy system plans, location, etc.

iii. A copy of the Certificate of Public Convenience and Necessity for facilities over 2 megawatts or a copy of the Report of Proposed Construction for facilities under 2 megawatts approved by the North Carolina Utilities Commission.

7. Required Plans.

i. Decommissioning Plan. The applicant shall provide a plan that includes a cost estimate prepared by an NC Professional Engineer having professional credentials, recognized expertise or specialization in construction and removal of similar facilities detailing how the solar energy system will be removed and system area will be reasonably restored to its original condition in the event it does not produce energy for a three hundred sixty (360) day continuous period. Prior to permitting, the applicant shall provide Rowan County financial surety at 1.25 times the cost estimate amount. Renewable bonds are expected to provide updated estimates and reflect changes due to labor costs, demolition pratcies, etc. The system owner / operator may request an extension of the 360 day period to prevent execution of the

COMMENTARY

- If applicable, provided an option that alternative or existing screening or buffering will be sufficient
- Stipulated that security fencing is required around the system area where opaque fencing is not
- Requirement that panels have anti-reflective coating

Additional documentation required of the application include:

- Studies prepared or requested by Utlities Commission for the site
- Affirmation the electric utility provider is aware of interconnection
- Copy of an approved system application from the NC Utilities Commission

Decommissioning plan requires financial surety at 1.25 times a PE estimate for removal of equipment and site reclamation

Option to request an extension of 12 month period

Decommissioning Plan. The request shall be considered in the same manner as approval was granted.

ii. Maintenance Plan. The applicant shall provide a narrative detailing the manner, schedule and party responsible for ensuring routine maintenance of the solar energy system will occur. At a minimum, the plan must address the grounds, buffer, fencing, solar collectors and associated support structures, electrical connections, etc. Similarly, the plan must detail maintenance actions following storm events (wind, snow, etc.) and natural disasters (tornado, fire, etc.) that may cause damage to the facility.

Lack of maintenance for screening and the system area of some existing solar energy systems prompted this standard

iii. Emergency Access Plan. The applicant shall provide the Rowan County Emergency Services Director, Rowan County Fire Marshal and local fire department having jurisdiction an emergency access plan for their review.

Similar to the Maintenance standard above, public comment prompted this standard for inclusion

(5) *Wholesale trade group.*

a. *Motor vehicle parts (outdoor), used in the IND district (SIC 5015).*

1. *Operation.* Operations, including but not limited to, storage of dismantled motor vehicles or motor vehicle parts or keeping of junk which are not fully contained within a building enclosed on all sides shall be subject to the standards of this subsection.

2. *Setbacks.* No material shall be stored closer than one hundred (100) feet to a public right-of-way.

3. *Security fencing.* Security fencing, a minimum of six (6) feet in height, shall be provided and maintained to preclude unauthorized access.

Junkyards are proposed to be removed as a CUP in the RA district and replaced as a Conditional District in RA. Effectively this will transition the review of an application from quasi-judicial to legislative. These standards will be relocated to Section 21-64(c) on pages 102.

~~b. *Motor vehicle parts (outdoor), used in the RA district (SIC 5015).*~~

~~1. *Operation.* Operations, including but not limited to, storage of dismantled motor vehicles or motor vehicle parts or keeping of junk which are not fully contained within a building enclosed on all sides shall be subject to the standards of this subsection and section 21-246.~~

~~2. *Front yard setback.* The facility shall be one hundred (100) feet from the edge of the right-of-way.~~

~~3. *Separation from certain uses.* The facility shall be a minimum of one thousand (1,000) feet from a school, residence, church or place of public assembly. The separation shall be measured from the closest point of the structure containing the school, residence, church or place of public assembly and the nearest point of the operational area of the automobile salvage yard. This requirement shall not apply to residences owned by the operator of the facility.~~

~~4. *Side and rear yard buffering and screening.* The facility shall be~~

COMMENTARY

~~completely surrounded by type B buffer and screening, as provided in article IX.~~

~~5. *Operational area.* No operations shall occur in the required buffer.~~

b. ~~c~~. *Livestock yard.*

1. *Setbacks.* One hundred (100) feet between improvements such as buildings, animal enclosures, and storage areas and any zone lot line.

2. *Dust, odor, glare.* All access roads and storage areas shall be maintained in a dust-free manner.

(6) *Retail trade group: Drinking Places (alcoholic beverages – SIC 5813).*

a. Separation. No drinking place shall be located within one thousand (1,000) feet of a church, public or private school, licensed day care, public park, or another drinking place. This distance shall be measured between the nearest point of operational areas for both the above uses and the proposed drinking place. This separation standard does not apply to non-conforming drinking places seeking approval under this subsection to expand within the existing operational area but does apply to drinking places deemed abandoned or discontinued per Sec. 21-137.

(7) *Services group.*

a. *Archery ranges, shooting ranges, skeet ranges, trapshooting facilities and similar establishments including turkey shoots (outdoor) (SIC 7999 pt.).* The requirements for all facilities requiring a conditional use permit are as follows. Turkey shoots operated by churches, civic groups or similar nonprofit organizations are exempt from these requirements.

1. *Shot containment.* Shooting range facilities shall be designed to contain all the bullets, shot, or arrows or any other debris on the range facility.

2. *Noise mitigation.* Noise levels measured at the property line where the facility is maintained or, in the case of leased land at the property line of any leased parcel shall not exceed the limits as provided in the county noise ordinance.

3. *Setbacks.* Notwithstanding the performance standards above, all shooting stations on a range facility shall be located a minimum of three hundred (300) feet from any zone lot line for firearm facilities and one hundred (100) feet for archery facilities. All targets shall be a minimum of fifty (50) feet from any property line.

4. *Warning signs.* Warning signs shall be posted at one-hundred-foot intervals along the entire perimeter of the shooting range facility. The signs shall be constructed of highly visible materials and colors.

5. *Hours of operation.* Shooting ranges shall be allowed to operate between sunrise and sunset, except that the hours may be extended for other purposes as follows:

i. When a permit allowing such activity is issued in advance by the administrator;

Continuation of Junkyard standrds to be removed and replaced in Section 21-64(c) on page 102.

feet compacted gravel six (6) inches thick. "Hammerhead" style turnarounds or suitable alternative shall be provided at the terminus of all interior roads subject to inspection and approval by the Rowan County Fire Marshal. Each internal road shall have a road name and addresses for each site or space displayed, regardless of occupancy, in accordance with provisions of Chapter 19.5 of the Rowan County Code of Ordinances.

5. *Parking.* No parking will be allowed on public streets. Off-street parking and loading space shall be provided in sufficient quantity to accommodate all parking and loading on-site. At a minimum, one (1) parking space per space or unit shall be provided.

6. *Screening and buffering.* Land uses in this category shall be considered a group 2 use and shall be screened accordingly.

7. *Additional Standards*. The standards noted below are in addition to those listed in this subsection, but applicable only to RV parks:

i. Water Supply. A dedicated method for providing an adequate on-site potable water supply, which may include an individual or multi-connection well system approved and permitted by the Rowan County Health Department or connection to a municipal system where available.

ii. Sewage Disposal. A dedicated method for providing an adequate on-site sewage collection disposal system, which may consist of an engineered septic tank system or dump station subject to approval by Rowan County Health Department or connection to a municipal system where available.

iii. Trash Removal. Provide a centralized trash dumpster(s) to accept the solid waste and or garbage generated by the RV park occupants. The dumpster should be emptied on a regular basis to prevent odor, rodents, etc., with its contents being disposed of at a facility licensed to accept the material(s).

iv. Street Addressing. Unless currently in compliance, the owner or operator of any RV park subject to the jurisdiction of this Chapter, shall have twelve (12) months from the adoption of these amendments to have all internal streets and each site or space addressed and displayed in accordance with Chapter 19.5 of the Rowan County Code of Ordinances.

v. Additions. Additions are not prohibited, but must be freestanding structures and obtain all requisite permits.

c. *Zoological garden (SIC 8422)* ***located in the CBI district****.*

1. *Site plan.* A site plan shall be provided showing all fencing, exhibit and storage areas, with types of animals specified.

2. *Minimum lot size.* The minimum lot size is twenty (20) acres.

3. *Smoke, odors, dust.* Operations shall not create any smoke, odors, or dust at a level which creates a nuisance to any person or normal sensitivities at the property lines.

Zoos were CUPs in the RA, CBI and INST districts. This proposal would continue as CUP in CBI only and be considered with these same standards as a Conditional District in the RA. The use would be removed as an option in the INST district.

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from directly shining on adjacent residential property.

f. *Noise.* Amplified sound is subject to Chapter 14 of the Rowan County Code of Ordinances.

(Ord. of 1-19-98, § IV; Ord. of 7-12-99; Ord. of 10-18-99(2), § 2; Ord. of 1-15-01; Ord. of 7-9-01; Ord. of 3-18-02(2); Ord. of 8-19-02(2); Ord. of 5-19-03; Ord. of 8-16-04; Ord. of 9-20-04; Ord. of 11-15-04; Amend. of 3-7-05; Amend. of 7-1-05; Amend. of 8-20-07; Amend. of 4-21-08; Amend. of 11-2-09; Amend. of 10-4-10; Amend. of 9-6-11; Amend. of 3-5-12; Amend. of 1-22-13; Amend. of 3-4-13; Amend. of 8-19-13; Amend. of 12-2-13; Amend. of 4-21-14; Amend. of 1-5-15; Amend. of 9-6-16; Amend. of 10-17-16; Amend. of 10-15-18; Amend. of 2-04-19; Amend. of 9-03-19; Amend. of 7-13-20)

Sec. 21-61. Conditional districts.

(a) Purpose. There are instances where certain uses may have significant impacts on the surrounding area and the county which cannot be predetermined and controlled by general district standards. As a result, a general zoning district designation is clearly inappropriate for a property, but a specific use or uses permitted as a conditional district subject to development requirements to address the anticipated impacts would be consistent with the spirit and intent of this chapter. This voluntary procedure is intended for firm development proposals, and is neither intended nor suited for securing early zoning for tentative uses which may not be undertaken for a long period of time.

Conditional District (CD) zoning has been proposed for several uses in the base districts and should be identified as an option for consideration. Refer to pages 108-110 Table of Uses.

General Zoning Districts	*Conditional Districts*
RS	RS (CD)
RR	RR (CD)
RA	RA (CD)
MHP	MHP (CD)
MFR	MFR (CD)
CBI	CBI (CD)
85-ED-1	85-ED-1 (CD)
85-ED-2	85-ED-2 (CD)
85-ED-3	85-ED-3 (CD)
85-ED-4	85-ED-4 (CD)
IND	IND (CD)
NB	NB (CD)
INST	INST (CD)

(b) *Applications.* Applications for conditional districts shall be on forms provided by the county planning and development department. Only property owners or their authorized agents shall apply for rezoning to an appropriate conditional district (amended 6-19-00). In addition to the general information required in section 21-52 and other applicable sections

COMMENTARY

of this chapter, the petitioner may propose additional limitations or restrictions to ensure compatibility between the development and the surrounding area. Only uses listed in section 21-113 as permitted by right ***and as CD*** may be considered within a conditional district.

(c) *Permitted uses and development requirements.* Upon approval of a conditional district, only the use or uses identified in the conditional district are allowed subject to any associated conditions or limitations therein. All use requirements of the underlying general use district shall apply as well as all other requirements of the ordinance. In no situation shall approval of a conditional district reduce required standards of this ordinance unless otherwise provided herein.

(d) *Review Procedures.* Conditional district requests shall follow review procedures referenced in Sec. 21-362.

(e) *Conditional District Approval.* The board of commissioners may approve a reclassification of a property to a conditional district only upon determining that the proposed use or uses will meet all standards and regulations in this chapter that are applicable. Specific conditions applicable to the districts may be proposed by the petitioner or the board of commissioners, but only those conditions mutually approved by the board and the petitioner may be incorporated into the zoning regulations. Conditions and site-specific standards imposed in a conditional district shall be limited to those that address the conformance of the development and use of the site to applicable ordinances and an officially adopted comprehensive or other plan and those that address the impacts reasonably expected to be generated by the development or use of the site. The approval of the district and any requested conditions shall be included on an approval form provided by the county. If the approval and any attached conditions are acceptable to the petitioner, then this acceptance shall be indicated by the petitioner signing the approval form.

(Ord. of 1-19-98, § IV; Ord. of 6-17-02; Amend. of 3-7-05; Amend. of 2-20-06(1); Amend. of 6-16-08; Amend. of 6-19-10; Amend. of 3-5-12; Amend. of 9-6-16)

Sec. 21-62. Effect of approval for conditional districts.

(a) *Conditions attached to approval.* Approval of a conditional district and the attached conditions are binding on the property as an amendment to the zoning maps. All subsequent development and use of the property shall be in accordance with the standards for the approved conditional district, the approved rezoning request, and all conditions attached to the approval. In accordance with Sec. 21-11, an approved conditional district secures a vested right to undertake a project for two (2) years unless a longer duration is requested by the applicant and approved by the Board of Commissioners.

(b) *Uses allowed.* Only uses and structures indicated on the approved site plan shall be allowed on the subject property. All uses and structures in a conditional district shall also comply with all standards and requirements for development in the underlying zoning district.

(c) *Effect on zoning maps.* Following approval of the rezoning request for a

Acknowledged that CD uses in the Table of Uses may be considered as a conditional district

(1) There has been a significant zoning district reclassification of an adjacent property;

(2) A new or updated land use plan which changes public policy regarding the property is adopted by the county; or

(3) Public facilities such as roads, waterlines, sewer lines, or other infrastructure are constructed or expand to serve the property and enable the proposed development to be accommodated.

(Ord. of 1-19-98, § IV; Amend. of 9-6-16)

Sec. 21-64. ~~Reserved.~~ *Conditional District Standards for Specific Uses*

The standards contained in this section are for specific land uses submitting conditional district applications.

(a) Utility Scale Solar Energy Systems (SIC 491 pt.)

1. Setbacks. The system area and equipment setbacks shall be as follows:

i. System Area.

a. One hundred feet (100') from adjoining property lines and road rights-of-way.

b. Adjoining tracts of the same solar energy system may have a twenty-five feet (25') setback for panels and equipment along internal common tract lines, but where tract lines adjoin other properties or road rights-of-way the system area setback shall be 100'.

ii. Equipment Setbacks. All proposed inverters, substations, buildings, or other strutures not utilized as a solar collector shall be located within the system area and separated by a minimum of three hundred feet (300') from any existing residence, church or school on an adjoining property.

2. AZO. Location within the conical or horizontal surfaces of the Mid-Carolina Regional Airport is not permitted.

3. Screening, Buffering and Fencing. To reduce visual impacts and provide separation between the system area and an existing residence, church or school on an adjoining property located within three hundred (300) feet of the system area perimeter, the applicant may propose use of option (i) or (ii) noted below. Nonetheless, the standards of this subsection may be increased or supplemented as provided in Section 21-61(e).

i. Standards contained in Sections 21-215(2)(b)(1)and (2) applied to the segment(s) of the system area perimeter adjacent to the developed parcel, or

ii. Demonstrate by photo simulation that use of Alternative Buffer and Screening per Section 21-217 and, or Existing Vegetation per Section 21-218 will achieve or exceed the standards of item (i) herein.

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Section 21-64 is a new section of the Ordinance. Specific standards are proposed for some uses that had previously been considered in the quasi-judicial process, but will now be considered legislative. Utility Scale solar energy systems would be CD in the RA and CBI districts only.

Setbacks are 100'

Adjoining tracts in the same system may have a reduced setback of 25' along internal tract lines

300' separation between inverters and residences is a noise consideration

Limiting location outside the conical & horizontal surface provides a 14,000' 'halo' around the airport

Screening may be applicable along side of system area adjoining a residence, church or school

If applicable, provided an option that alternative or existing screening or buffering will be sufficient

iii. Security fencing six (6) feet in height shall be provided along the entire system area boundary, except along a segment where 21-215(2)(b)(2) is required.

Stipulated that security fencing is required around the system area where opaque fencing is not

4. Access Roads. Internal roads shall be constructed of aggregate base course (ABC) stone a minimum of six inches (6") thick. Gated entrance(s) shall be installed to prevent unauthorized access. When applicable, connection to an NCDOT maintained roadway shall be issued by an approved commercial driveway permit from NCDOT and the apron and roadway to the system area shall be paved.

Public comment regarding dust and access prompted this access and internal road standard

5. Decommissioning Plan. The applicant shall provide a plan that includes a cost estimate prepared by an NC Professional Engineer having professional credentials, recognized expertise or specialization in construction and removal of similar facilities detailing how the solar energy system will be removed and system area will be reasonably restored to its original condition in the event it does not produce energy for a three hundred sixty (360) day continuous basis. Prior to permitting, the applicant shall provide Rowan County financial surety at 1.25 times the cost estimate amount. Renewable bonds are expected to provide updated estimates and reflect changes due to labor costs, demolition pratcies, etc. The system owner / operator may request an extension of the 360 day period to prevent execution of the Decommissioning Plan. The request shall be considered in the same manner as approval was granted.

Decommissioning plan requires financial surety at 1.25 times a PE estimate for removal of equipment and site reclamation

Included text for an option to request an extension of 12 month period based on PB comments.

(b) Dumps, Garbage, Landfills, Refuse Systems, Rubbish, Sludge Disposal and Land Clearing and Inert Debris Landfill [LCID] (SIC 4953 pt.).

1. Setbacks. All improved areas, including disposal areas, shall be at least two hundred (200) feet from a zone lot line.

These uses were CUP in the RA and IND districts, but are now proposed for CD in RA and remain as CUP in IND. This section and its requirements was copied in its entirety w/ no changes from Sec.21-60(4)a.

2. Separation. Improved areas shall be at least three hundred (300) feet from any residence, church, or school.

3. Dust, odor, glare. All access roads and storage areas shall be at least twenty (20) feet from any property line constructed with a paved, gravel, or crushed stone surface; and maintained in a dust-free manner.

4. Operation. An information sign shall be posted and maintained at the entrance(s) which lists the name and phone number of the operator, types of material accepted, and hours of operation.

5. Security restrictions. Access shall be controlled through the use of gates, fences, etc. to prevent unregulated dumping of materials.

COMMENTARY

6. Other special conditions. Proof of a permit issued by the state in accordance with applicable provisions of the General Statutes.

7. LCID Operations. Standards of this subsection are applicable to LCID operations greater than one-half (.5) acre in size.

(c) Motor vehicle parts (outdoor), used in the RA district (SIC 5015).

1. Operation. Operations, including but not limited to, storage of dismantled motor vehicles or motor vehicle parts or keeping of junk which are not fully contained within a building enclosed on all sides shall be subject to the standards of this subsection and section 21-246.

Junk Yards in the RA district are proposed as a Conditional District (CD). These standards were relocated from Sec. 21-60(5)b on page 81-82

2. Front yard setback. The facility shall be one hundred (100) feet from the edge of the right-of-way.

3. Separation from certain uses. The facility shall be a minimum of one thousand (1,000) feet from a school, residence, church or place of public assembly. The separation shall be measured from the closest point of the structure containing the school, residence, church or place of public assembly and the nearest point of the operational area of the automobile salvage yard. This requirement shall not apply to residences owned by the operator of the facility.

4. Side and rear yard buffering and screening. The facility shall be completely surrounded by type B buffer and screening, as provided in article IX.

5. Operational area. No operations shall occur in the required buffer.

(d) Zoological garden (SIC 8422).

1. Site plan. A site plan shall be provided showing all fencing, exhibit and storage areas, with types of animals specified.

Zoos in the RA district are proposed as a CD, but will remain as a CUP in CBI. These standards are similar to those in Sec. 21-60(7)c on page 84

2. Minimum lot size. The minimum lot size is twenty (20) acres.

3. Smoke, odors, dust. Operations shall not create any smoke, odors, or dust at a level which creates a nuisance to any person or normal sensitivities at the property lines.

4. Setbacks. All animal waste storage areas shall be a minimum of two hundred (200) feet from any zone lot line.

5. Security restrictions. Access shall be controlled through the use of gates, fences, etc. to prevent entrance by unauthorized persons. Containment of animals shall be sufficient to ensure the safety of the surrounding area and the county.

Editor's note: An amendment of July 1, 2005 renumbered § 21-64 as § 21-60(12). Former § 21-64 pertained to specific conditional use criteria for off-premises signs and derived from Ord. of 11-19-01(1); Ord. of 12-3-01; and Ord. of 3-25-04.

Sec. 21-65. General criteria for uses listed SR in the NB District in section

	computer equipment									
36	Electronic and other electrical equipment and components, except computer equipment, *all except*	SR	SR				P	SR		P
3612	Power distribution and specialty transformers						P			P
37	Transportation equipment	SR	SR				P	SR		P
38	Measuring, analyzing and controlling instruments	SR	SR				P	SR		P
39	Miscellaneous manufacturing industries	SR								
Transportation, communications, electric, gas and sanitary ser										
40	Railroad transportation									
41	Local & suburban transit, interurban highway passenger transportation	SR								
42	Motor freight transportation and warehousing, *all except*	SR								
421	Trucking	SR								
4221	Farm product warehousing and storage	SR or C	S							
	Dead storage of manufactured homes	SR								
4226 (pt)	Automobile dead storage									
4226 (pt)	Oil and gasoline storage caverns for hire and petroleum and chemical bulk stations and terminals for hire									
43	U.S. Postal Service	P								
44	Water transportation, *all except*									
4493 (pt)	Marinas									
45	Transportation by air									
46	Pipelines, except natural gas	C								
47	Transportation services, *all except*									
472	Arrangement of passenger transportation	SR								
48	Communications, *all except*									
	Transmission tower & Wireless support structures	C								
	Co-location of wireless facilities	SR								
	Eligible facilities request	SR								
	Alternative tower structures	SR								
	Public safety tower	SR								
4832	Radio broadcast towers	C								
4833	Television broadcast towers	C								
49	Electric, gas, water services (SIC 491, 492, 493, 494), *all except*						C			C
	Electric and water distribution lines, gas pipelines	P	P	P	P	P	P	P	P	P
491 (pt)	***Residential*** ~~Ground Mounted~~ Solar Energy Systems ~~6,000 sq.ft. or less~~	SR	SR	SR	SR	SR	SR	SR	SR	SR
491 (pt)	***Non-Residential*** ~~Ground Mounted~~ Solar Energy Systems ~~over 6,000 sq.ft.~~	***SR***	~~C~~				***SR*** ~~C~~	***SR*** ~~C~~	***SR***	***SR*** ~~C~~
491 (pt)	***Roof Mounted Solar Energy Systems***	***SR***	***SR***	***SR***	***SR***	***SR***	***SR***	***SR***	***SR***	***SR***
491 (pt)	***Utility Scale Solar Energy Systems***	***CD***					***CD***			***C***
494	Water supply	P	P	P	P	P	P	P	P	P
4952	Sewerage systems	C	C				P			P
4953	Refuse systems, all prohibited *except*									
	Dumps: operation of	***CD*** ~~C~~								C

Updated Use Table with proposed types of solar energy systems

- Residential is permitted as an SR in all districts except the 85-EDs
- Non-Residential are an SR in RA /CBI / NB / INST / IND
- Roof Mounted is permitted as an SR in all districts
- Utility Scale is a CD in the RA and CBI district and remains CUP in IND

Updated Refuse Systems category with proposed changes to Conditional Districts for:

- Dumps as a CD in RA and remain CUP in IND
- Garbage facilities may now be considered in RA as a CD and remain CUP in IND
- LCID as a CD in RA and remain CUP in IND
- Landfills as a CD in RA and remain CUP in IND
- Refuse Systems may now be considered in RA as a CD and remain CUP in IND
- Rubbish Collection and Sludge Disposal sites as a CD in RA and remain CUP in IND

P- Permitted by Right
P(A) - Permitted as Accessory Use
SR - Permitted with Special Requirements
C- Conditional Use ***CD – Conditional District***

Zoning Districts

		Residential					Nonresidential			
	Use	**RA**	**RR**	**RS**	**MHP**	**MFR**	**CBI**	**NB**	**INST**	**IND**
Transportation, communications, electric, gas and sanitary services cont.										
	Garbage: collect, destroy & process	***CD***								C
	Land clearing and inert debris landfill (LCID)	***CD*** ~~C~~								C
	Landfills, sanitary: operation of	***CD*** ~~C~~								C
	Refuse systems	***CD***								C
	Rubbish collection and disposal	***CD*** ~~C~~								C
	Sludge disposal sites	***CD*** ~~C~~								C
4959	Sanitary services, NEC	C					P			P

496	Steam and air conditioning supply						P			P
Wholesale trade										
50	Wholesale trade, durable goods, *all except*	SR	SR				P	SR		P
5015	Motor vehicle parts, used (outdoor)	***CD*** ~~C~~								C
5015	Motor vehicle parts, used (indoor)						SR			SR
5032	Brick, stone & construction materials						P	SR		P
505	Metal & minerals, except petroleum									
5083	Farm & garden machinery & equipment	SR	S							
5093	Scrap and waste materials									
51	Wholesale trade, nondurable goods, *all except*	SR	S							
5153	Grain and field beans	SR or C	SR							
5154	Livestock (wholesale)									
5159	Farm product raw materials, NEC	SR or C	SR							
516	Chemical and allied products									C
517	Petroleum and petroleum products									C
5191	Farm supplies	SR or C	SR or C				P	SR		P
SIC 516 and 517 were removed as conditional uses in the CBI district as a result of Z-10-04 text amendments.										
Retail trade										
52	Building material, hardware, garden supplies and mobile home dealers	SR	SR				P	SR		P
53	General merchandise stores	SR	SR				P	SR		P
54	Food stores	SR	SR				P	SR		P
55	Auto dealers, gas service stations	SR	SR				P	SR		P
56	Apparel and accessory stores	SR	SR				P	SR		P
57	Home furniture, furnishings and equipment stores	SR	SR				P	SR		P
58	Eating and drinking places, all except	SR	SR				P	SR		P
5813	Drinking places (alcoholic beverages)						C			P
59	Miscellaneous retail	SR	SR				P	SR		P
Finance, insurance and real estate										
60	Depository institutions	SR	SR				P	SR		P
61	Non-depository institutions	SR	SR				P	SR		P
62	Security and commodity brokers	SR	SR				P	SR		P
63	Insurance carriers	SR	SR				P	SR		P
64	Insurance agents, brokers & service	SR	SR				P	SR		P
65	Real estate	SR	SR				P	SR		P
67	Holding and other investment offices	SR	SR				P	SR		P
Services										
70	Hotels, rooming houses, camps and other lodging places, *all except*	SR	SR				P	SR		
7011	Cabins	C					C	C		
7032	Sporting and recreational camps	C	C				P	SR	P	P
7033	Campgrounds and RV parks	C					C	C		
72	Personal services, *all except*	SR	SR				P	SR		P
7261 (pt)	Crematories						P			P
73	Business services	SR	SR				P	SR		P
75	Auto repair, services and parking	SR	SR				P	SR		P
76	Misc repair services	SR	SR				P	SR		P
78	Motion pictures	SR	SR				P	SR		P
P- Permitted by Right **P(A) - Permitted as Accessory Use** **SR - Permitted with Special Requirements** **C- Conditional Use** ***CD – Conditional District***		**Zoning Districts**								
		Residential					**Nonresidential**			
Use		**RA**	**RR**	**RS**	**MHP**	**MFR**	**CBI**	**NB**	**INST**	**IND**
Services cont.										
79	Amusement, recreational services, *all except*	SR	SR				P	SR		P
7941	Sports clubs and promoters						C			C
7948(pt)	Racetrack operations, including speedways, go-kart tracks and dragstrips						C			C
7992	Public golf courses	C	C				P			
7996	Amusement park						C			C
7997	Membership sports and recreational clubs, *all except*	SR or C	SR or C	SR			P	SR		P

Transitioned outdoor Motor Vehicle parts (junk yards) to CD in RA and remain CUP in IND

Updated table legend throughout to include Conditional Districts

7997 (pt)	Gun club, shooting clubs	C					C			C
7999	Amusement and recreation services, NEC, *all except*						P	SR		P
7999 (pt)	Archery ranges, shooting range, skeet shooting, and trapshooting facilities (outdoor)	C					C			C
7999 (pt)	Archery and shooting range (indoor)	SR					SR	SR		SR
7999 (pt)	Horse shows, rental of saddle horses, riding academies and schools, riding stables, rodeo operation	C	C				P	SR		P
7999 (pt)	Boat / canoe rental for pleasure or fishing, operation of fishing pier and lake	C	C				P	SR		P
7999 (pt)	Day camps, sports instructional schools and camps	C	C				P	SR		P
7999 (pt)	Model automobile racing	C					P	SR		P
	Public parks	P	P	P	P	P	P	P	P	P
80	Health services, *all except*	SR	SR				P	SR	P	P
8059(pt)	Convalescent homes for psychiatric patients						C		C	C
8063	Psychiatric hospitals						C		C	C
8069 (pt)	Drug addiction rehab, Alcohol rehab hospitals						C		C	C
8093 (pt)	Drug and alcohol treatment, outpatient clients						P		P	P
81	Legal services	SR	SR				P	SR		P
82	Educational services, *all except*	P	P	P			P	P	P	P
	Facility providing overnight habitation								SR	
83	Social services, *all except*	SR	SR				P	SR	P	P
8322	Individual and family social services						P	C	P	P
8351 (pt)	Family child care home	P	P	P	P	P	P	P		
8351 (pt)	Child care center in residence	P	P				P	P		
8351 (pt)	Child care center	SR	SR				P	SR	P	P
8361	Residential care, *all except*									
8361 (pt)	Homes for the aged and rest homes within incidental health care	SR	SR							
84	Museums, art galleries and botanical gardens, *all except*	SR	SR							
	Zoological parks	***CD*** ~~C~~					C		~~C~~	
86	Membership organizations, *all except*	SR	SR				P	SR	P	P
8641	Civic, service and social fraternities	C					P	SR	P	P
8661 (pt)	Churches	P	P	P	P	P	P	P	P	P
87	Engineering, accounting, res. management and related services	SR	SR				P	SR		P
88	Private households	P	P	P	P	P	P	P		
89	Miscellaneous services	SR	SR				P	SR		P
Public administration										
91	Executive, legislative and general government, except finance						P		P	P
92	Justice, public order, safety, *all except*						P		P	P
9221	Police protection	P	P	P	P	P	P	P	P	P
9224	Fire protection	P	P	P	P	P	P	P	P	P
	Ambulance stations	P	P	P	P	P	P	P	P	P
	Rescue squads	P	P	P	P	P	P	P	P	P

Updated Zoos to be a CD in RA, eliminate in INST and remain CUP in CBI

P- Permitted by Right **P(A) - Permitted as Accessory Use** **SR - Permitted with Special Requirements** **C- Conditional Use** ***CD – Conditional District***	**Zoning Districts**								
	Residential					**Nonresidential**			
Use	**RA**	**RR**	**RS**	**MHP**	**MFR**	**CBI**	**NB**	**INST**	**IND**
Public administration cont.									
93 Public finances, taxation and monetary policy						P		P	P
94 Administration of human resource programs						P		P	P
95 Administration of environmental quality and housing programs						P		P	P
96 Administration of economic programs						P		P	P
97 National security and international affairs						P		P	P
Solid waste and recycling convenience center	P	P	P	P	P	P	P	P	P

will acknowledge that the owner of the subject property is aware of the applicable screening and buffering requirements and will meet these requirements within a specific date, but in no case more than one (1) year. Failure to comply with the provisions of this article by the time stated in the letter of compliance shall constitute a violation of the zoning ordinance.

(Ord. of 1-19-98, § X)

Sec. 21-215. Required screening type.

Screening shall be required along the side and rear property boundaries of the zoning lot.

(1) *Type A.*

a. Buffer: Twenty (20) feet.

b. Screening shall be one (1) of the following:

1. A row of evergreen conifers or broadleaf evergreens placed not more than five (5) feet apart which would grow to form a continuous hedge of at least six (6) feet in height within two (2) years of planting; or

2. A masonry wall located within the required buffer; such wall shall be a minimum height of six (6) feet (above finished grade;) and, if a block wall, it shall be painted on all sides; or an opaque fence six (6) feet in height; or

3. A berm and planting combination, with the berm an average height of three (3) feet and dense plantings which will, when combined with the berm, achieve a minimum height of six (6) feet and seventy-five (75) percent opacity within two (2) years.

4. Lawn, low-growing evergreen shrubs, evergreen ground cover, or rock mulch covering the balance of the buffer.

(2) *Type B.*

a. Buffer: Eighty (80) feet.

b. Screening shall consist of:

1. A row of trees ***composed of a mixture of deciduous and evergreen species~~,~~;*** forty (40) percent of which ~~are~~ ***shall be*** large maturing trees***. All species used shall be between four (4) and six (6) feet tall*** ~~and which are not less than ten (10) feet high~~ at the time of planting ~~and are spaced~~ ~~not more than six (6) feet apart;~~ ***and in combination with 2 and 3 of this subsection, creates a visual separation. The design shall be submitted for review and installed by a certified member of the NC Landscape Contractors Licensing Board.***

2. An opaque fence located within the required buffer; such fence shall be a minimum height of six (6) feet; and

3. Lawn, low-growing evergreen shrubs or broadleaf evergreens, evergreen ground cover, or rock mulch covering the balance of

COMMENTARY

No screening standard is applicable to Residential solar energy systems. Non-Residential solar energy systems require Type A screening when the panels are within 200' of structure on an adjoining tract.

Modification of Type B screening standards applicable to Utility Scale solar energy systems. These requirements apply when a residence, church or school on adjoining tract are w/in 300' of the system area.

the buffer.

(Ord. of 1-19-98, § X)

Sec. 21-216. Screening and buffering.

(a) *Land use relationships.* The following land use relationships shall be used to determine required screening and buffering as provided in section 21-215.

Screening and Buffering

	Group1	Group 2	Group 3	Group 4
Group 1	None	Type A	Type A	Type B
Group 2	Type A	None	Type A	Type B
Group 3	Type A	Type A	None	None
Group 4	Type B	Type B	None	None

(b) *Group 1 (Least intensive):*

(1) Single-family dwellings.

(2) Modular homes.

(3) Manufactured housing on individual lots.

(4) Duplexes on individual lots.

(c) *Group 2:*

(1) Manufactured home parks.

(2) Institutional uses (SIC 80, 82, 83, 86 and public administration group [Division J]).

(3) Multi-family development.

(4) Residential clustering.

(d) *Group 3:*

(1) Veterinary services (074).

(2) Farm supplies.

(3) Building construction, general contractors (15).

(4) Heavy construction other than building contractors (16).

(5) Construction special trades (17).

(6) Food and kindred products (20).

(7) Tobacco products (21).

(8) Textile mill products (22).

(9) Apparel (23).

(10) Lumber and wood products (24) except logging and sawmills.

(11) Furniture and fixtures (25).

(12) Paper and allied products (26) except pulp and paper mills.

Current screening matrix used to determine type of screening and buffering applicable when land uses adjoin one another

(13) Printing, publishing and allied industries (27).

(14) Drugs (283)

(15) Soap, detergents, and cleaning preparations; perfumes, cosmetics, and other toilet preparations (284)

(16) Rubber and miscellaneous products (30).

(17) Leather and leather products (31) except leather tanning and finishing.

(18) Stone, clay, glass and concrete products (32) except hydraulic cement, structural clay products, concrete, gypsum and plaster products.

(19) Abrasives, asbestos, nonmetallic mineral products, fabricated metal products (34) except ammunition, except for small arms; ordnance and accessories.

(20) Industrial and computer machinery and equipment (35).

(21) Electronic and other electrical equipment (36).

(22) Transportation equipment (37).

(23) Measuring, analyzing and controlling instruments (38).

(24) Miscellaneous manufacturing (39).

(25) Transportation and utilities (Division F), all except sanitary services, sewerage systems, refuse systems, dumps, sanitary land fills, rubbish collection and disposal, and ***Non-Residential*** solar energy systems.

(26) Wholesale trade (50 and 51) all except motor vehicle parts, used; brick, stone, and related construction materials, metal and minerals, except petroleum, scrap and waste materials, livestock (wholesale); chemical and allied products, petroleum and petroleum products.

(27) All retail trade (Division G).

(28) All finance, insurance, and real estate (Division H).

(29) All services (Division I), except shooting ranges, skeet shooting facilities, trap shooting facilities, and institutional uses listed in Group 2.

(e) *Group 4 (most intensive):*

(1) Metal mining (10).

(2) Mining and quarrying of non-metallic minerals (14).

(3) Sawmills (242).

(4) Pulp mills (261).

(5) Paper mills (262).

(6) Chemicals and allied products (28) all except Drugs (283) and Soap, detergents, and cleaning preparations; perfumes, cosmetics, and other toilet preparations (284).

(7) Petroleum refining and related products (29).

(8) Leather tanning and finishing (3111).

COMMENTARY

Non-Residential solar energy systems are proposed to be considered as a Type 3 group; refer to the matrix on page 122

COMMENTARY

(9) Hydraulic cement (324).

(10) Structural clay products (325).

(11) Concrete, gypsum and plaster products (327).

(12) Abrasives, asbestos, non-metallic mineral products (329).

(13) Primary metal industries (33).

(14) Ammunition, except for small arms (3483).

(15) Ordnance and accessories (3489).

(16) Permitted refuse systems (4953).

(17) Motor vehicle parts, used; brick, stone, and related construction materials, metal and minerals, except petroleum, scrap and waste materials, livestock (wholesale); chemical and allied products, petroleum and petroleum products.

(18) Utility Scale solar energy systems.

Utility Scale solar energy systems are proposed to be a Type 4 group; refer to the matrix on page 123

(Ord. of 1-19-98, § X; Ord. of 4-21-03; Amend. of 11-2-09; Amend. of 3-4-13; Amend. of 7-13-20)

Sec. 21-217. Alternative buffers and screening.

In lieu of compliance with the above buffer and screening requirement, an applicant may submit to the zoning administrator for his review and approval a detailed plan and specifications for landscaping and screening. The zoning administrator may approve the alternative buffering and screening, in writing, upon finding that the proposal will afford a degree of buffering and screening, in terms of height, opacity and separation, equivalent to or exceeding that provided by the above requirements.

(Ord. of 1-19-98, § X)

Sec. 21-218. Existing vegetation.

The retention of existing vegetation shall be maximized to the extent practical, wherever such vegetation contributes to required buffering and screening or to the preservation of significant trees.

(Ord. of 1-19-98, § X)

Sec. 21-219. Applicability of screening and buffering requirements.

Unless otherwise specified, ~~The~~ ***the*** requirements of this article shall not apply ***to Permitted and Special Requirements designations in the Table of Uses when*** ~~if~~ an existing adjacent principal or accessory structure and the proposed structure or operational area requiring provision of screening and buffering are separated by a distance of two hundred (200) feet or more. The distance shall be measured from the closest point of each structure.

Proposed text herein to clarify the applicability of the screening and buffering standards.

(Ord. of 1-19-98, § X; Ord. of 6-29-99; Amend. of 9-6-11).

COMMENTARY

(3) Regular unfinished block may not be used for required skirting. However, split-face block may be used.

(Ord. of 1-19-98, § XII; Ord. of 4-20-98; Amend. of 4-21-14)

Sec. 21-277. Exceptions and modifications.

(a) *Minor structures and improvements.* Except where otherwise expressly addressed, the following minor, accessory structures and improvements on individual lots or parcels are not intended to be regulated by this chapter:

(1) Flagpoles and mailboxes;

(2) Landscaping features such as fences, trees and shrubs, terraces, gazebos, and similar items;

(3) Piers, wharves, and bulkheads;

(4) Recreational improvements such as swing sets and playgrounds;

(5) Wells and pumphouses.

(b) *Utilities.* Except where otherwise expressly addressed, the following utility structures and facilities are not intended to be regulated by this chapter:

(1) Utility lines, pipes, cables, & associated minor equipment & structures, including transformers, pumping stations, "signal boosters", & maintenance buildings;

(2) Electronics cabinets for telephone switching and similar devises used by public service providers;

(3) Water towers or tanks;

(4) Water systems or sewage disposal systems as an exclusive accessory use for a development project; and

~~(5) Solar energy systems located on the roof or exterior wall of any building and systems located within a NCDOT right-of-way are not intended to be regulated herein unless located within the portion of the approach surface contained by the horizontal surface of the AZO and exceed 6,000 sq.ft. solar collector area. Systems that meet these standards must provide an approved FAA form 7460-1 prior to receiving a zoning permit.~~

(5) LCID operations (SIC 4953 pt). LCID landfills consistent with the specific standards of this subsection are not regulated by this Chapter, but shall nonetheless adhere to applicable NCDEQ standards:

1. Landfills with a disposal area of .50 acre or less on an individual parcel; or

2. Beneficial fill used to improve the property's land use potential where no excavation of soil is proposed or has occurred within the area receiving fill.

Propose to eliminate item (5) as these are now considered as Roof Mounted systems allowed as an SR

This section was relocated from 21-60(4)a(7)

(1) Accessory structure footprints including those used as RHOs including those used as RHOs shall not exceed ten (10) percent of the size of the lot on which it is located.

(2) Setbacks shall be based on building size as provided in the following table:

Building Square Footage	Setback, Side and Rear Yards
0-4,000	10 feet
4,001-8,000	40 feet
8,001 and over	80 feet

(3) Accessory structures shall not be allowed in the required front setback.

(4) These regulations shall not apply to fences, mailboxes, landscaping features, gazebos and similar structures.

(Ord. of 3-18-02(4); Amend. of 3-5-12; Amend. of 09-03-19)

Secs. 21-286--21-310. Reserved.

ARTICLE XII. ADMINISTRATION AND HEARING REQUIREMENTS

Sec. 21-311. Board of commissioners.

The board of commissioners shall have the following powers and duties to be carried out with this chapter which include, but are not limited to, the following:

(1) Conducting hearings on certain conditional use permits as provided by this chapter;

(2) Authorizing and approving land use plans which guide the implementation and modification of this chapter;

(3) Initiating and making amendments to the text of these regulations and to zoning maps;

(4) Hearing, reviewing and adopting or rejecting amendments to the text of these regulations and to zoning maps;

(5) Appointing planning board and zoning board of adjustment members;

(6) Establish rules and procedures for the enforcement and administration of this chapter;

(7) Taking such other action not delegated to the planning board or zoning board of adjustment as the board of commissioners may deem desirable and necessary to implement the provisions of these regulations.

(Ord. of 1-19-98, § XIII)

Sec. 21-312. Planning board.

The planning board is an appointed, advisory body making recommendations to the board of commissioners as generally authorized by

As proposed, these setbacks would be applicable to Residential systems installed as an SR use

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

MEMO TO COMMISSIONERS:

FROM: Ed Muire, Planning Director
DATE: February 23, 2021
SUBJECT: ZTA 02-19 Land Use Plans Recommendations

BACKGROUND
The accompanying recommendations are intended as an amendment to the East, West and South I-85 Corridor Land Use Plans for siting utility scale solar energy systems. The general recommendations would apply countywide, the East, West and South I-85 Corridor would apply within their respective areas; refer to the accompanying composite land use plan map for locations.

RECOMMENDATION
- Receive Staff Report
- Discuss proposed recommendations, amend/modify, or refer back to Planning Board for additional study
- If applicable, schedule for Public Hearing at the March 15, 2021 meeting

ATTACHMENTS:

Description	Upload Date	Type
Proposed Land Use Plan recommendations	2/23/2021	Backup Material
Composite Land Use Plans map	2/23/2021	Exhibit

Solar Energy System Land Use Plan Recommendations

Due to the recent advent of solar energy systems as a significant presence in its landscape, Rowan County has taken steps to update its zoning ordinance with standards designed to encourage the use of solar for supplementing residential and commercial power generation along with minimum criteria to ensure utility scale systems are not a dominant land use featured in rural areas.

The County recognizes the site characteristics of a utility scale system will differ based on a variety of factors and has established the following policies for guidance when selecting a location and for consideration by the Planning Board or Board of Commissioners when evaluating an application.

No single "not preferred" policy herein should be viewed as the *de facto* criteria for denying an application, rather the policy standard may be mitigated thru conditional district negotiations, e.g. increased setbacks, buffering or screening, etc. However, multiple "not preferred" or "discouraged" policies strongly suggest the "orderly planned use of land resources" principle found in Section 21-2 of the Rowan County Zoning Ordinance has not been satisfied.

General Recommendations

- Areas currently served by water or sewer infrastructure are not preferred locations
- Existing Industrial (IND) and Economic Development (ED) zoning districts, or sites / properties listed with the Rowan County Economic Development Commission, are not preferred locations
- Encouraged in areas with low to moderate residential population densities in combination with buffers and screening
- Locations or areas of a site with topography such that screening / visual separation cannot be achieved from adjoining properties or roadways within a three (3) year time frame should be avoided
- Sites that will occupy prime soils or displace active farming operations are not preferred, but if approved should incorporate native plants or grasses as groundcover and include pollinator friendly vegetation
- Panel locations within the Special Flood Hazard Areas (SFHA) or placement of fill within these areas of a site is discouraged
- Sites having identified poor soils or building / septic constraints are generally encouraged for selection
- Sites within the viewshed of a public park, National Register listed historic property or Rowan County landmark are not preferred
- Utility scale solar energy systems locating within one (1) mile of another utility scale solar energy system is discouraged
- A maximum system acreage of 50 acres is preferred, but may be increased based on the site's ability to meet all other recommendations contained herein

Areas West of I-85

- Due to residential densities and proximity to municipalities, Area 2 is not a preferred location
- Based on existing infrastructure, e.g. transportation, water, and rail access, location within the US 29 and Hwy 70 corridor overlay are discouraged
- Locations that minimize visual impacts to the NC Scenic Byway Corridor are preferred

Areas East of I-85

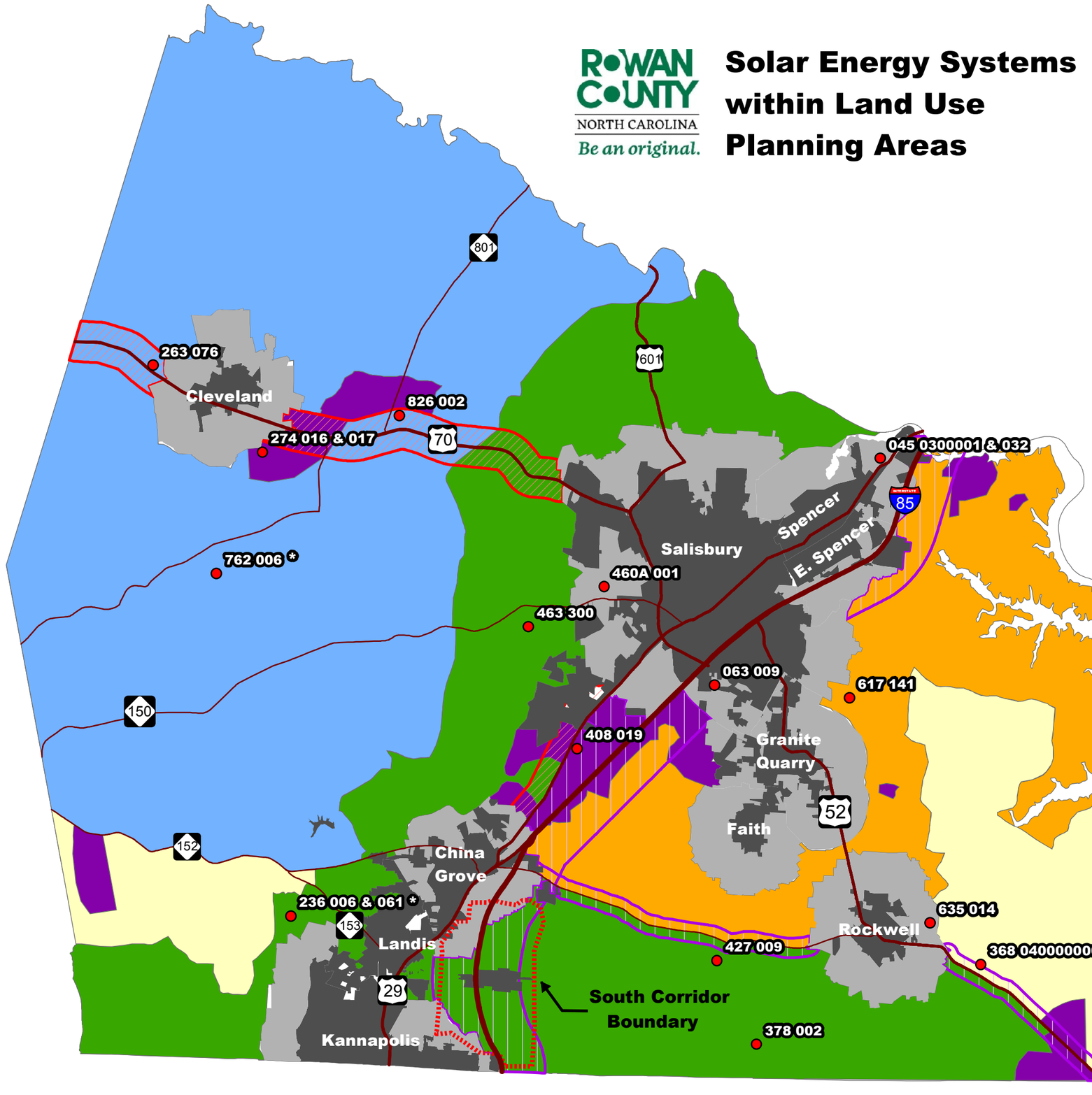
- Site locations along the US 29 and I-85 highway corridors are discouraged
- Site locations along the East NC 152 and US 52 highway corridors are not preferred
- Sites in proximity to High Rock Lake located in Area 2 are not preferred

I-85 South Corridor

- Sites within the identified and targeted growth nodes depicted in Figure 23 are discouraged

Solar Energy Systems within Land Use Planning Areas

ROWAN COUNTY
NORTH CAROLINA
Be an original.



LEGEND

- Solar Energy System (with Parcel ID)
- Approved but not constructed
- I-85 South Corridor Study Area
- Municipal Limits
- ETJ
- Highways

W Plan Area
- Area 1
- Area 2
- Area 3
- Commerce / Industrial
- Highway Corridor Overlay

E Plan Area
- Area 1
- Area 2
- Area 3
- Existing Com / Ind
- Highway Corridor

COUNTY

Parcel ID	Address	Overall Property Acreage (Actual in brackets)	Solar Lease Acreage (Actual in brackets)
427-009	3500 Earnhardt Rd Rockwell	63.3	28.7 (20.79)
368-0400000001	450 St Peters Ch Rd Gold Hill	37.13	37.13 (16.77)
417-410	1000 Blk Cruise Rd Salisbury	45.5	27.71 (N/A)
274-016, 017	1185 Redmon Rd Cleveland	53.22 (38.74)	28.97 (15.56)
263-076	12958 Stvl Blvd & 5755 Old US 70 Hwy Cleveland	112.62	63.95 (63.31)
826-002	6205 NC 801 Hwy Salisbury	116	50.9 (41.32)
378-002	2410 Organ Church Rd	61	45 (40.5)
617-141	2350 Dunns Mountain Rd	60	36.1 (36.1 ?)
408-019	170 Furniture Dr Salisbury	30 (15)	30 (15)
762-006	2193 Graham Rd Mt. Ulla	103.53	37.6 (N/A)
463-300	495 John Rainey Rd Salisbury	10.6	10.6 (4.3)
236-006 & 061	1000 Blk Saw Rd China Grove	151	50 (N/A)

MUNICIPAL

Parcel ID	Address	Overall Property Acreage (Actual in brackets)	Solar Lease Acreage (Actual in brackets)
045-0300001 & 0320001	1665 N US 29 Hwy Salisbury		
460A-001	2080 Mooresville Rd Salisbury		
635-014	2939 Sides Rd Rockwell		
063-009	1025 RCCC Rd Salisbury		

N

0 1 2 Miles

Prepared by Rowan County Planning & Development: February 11, 2021

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

MEMO TO COMMISSIONERS:

FROM:	County Attorney Jay Dees
DATE:	February 24, 2021
SUBJECT:	Update Regarding Proposed Text Amendments to Rowan County Ordinance Chapter 5 Section 5-46

Per the discussion held during the Commission meeting on February 15, 2021, this issue is being put back on for an update from Staff for enforcement action.

ATTACHMENTS:

Description	Upload Date	Type
Proposed Animal Ordinance Change	2/24/2021	Cover Memo

Chapter 5 ANIMALS

Sec. 5-46. - Miscellaneous concerns.

(a) All keepers or owners of animals that die, from any cause, shall bury the dead animal to a depth of at least three (3) feet beneath the surface of the ground on his leased or owned property. No animal shall be buried within three hundred (300) feet of any flowing stream or public body of water. In the alternative, the animal shall be disposed of in a manner approved by the health director or the animal services director. In any event, all dead animals shall be disposed of within twenty-four (24) hours after knowledge of the death.

(b) All persons who injure or kill a domesticated animal by running over, into or otherwise coming in contact with such an animal with an automobile, motorcycle, bicycle or other vehicle shall notify the owner of the animal immediately. If the owner is not known the person who injured or killed the animal shall immediately notify the animal services director or the police department if the injury or death occurred in the city. If the injury or death occurred in the county, the owner should notify the sheriff's office. An owner or lessee of real property who finds an injured or suffering domesticated animal on his property shall report the same to animal control as soon as the animal is discovered on the real property.

(c) No live animal shall be given away, raffled or offered as a prize, premium of advertising device for or at an inducement to enter any contest, game or other competition involving skill or chance.

(d) Animal control shall have the authority to inspect public exhibits of animals which are part of fairs, carnivals, festivals, fundraising events, petting zoos and any other activity or function carried on in the county. Animal control shall have the authority to close down any exhibit, function or activity if it is determined that the animals are being cruelly treated or animals run the risk of causing injury or harm to the public or to themselves.

(e) It shall be unlawful to intentionally feed whole large animal carcasses to domesticated animals in public view.

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

MEMO TO COMMISSIONERS:

FROM: Adrian Pruett, Environmental Health Supervisor
DATE: February 22, 2021
SUBJECT: Environmental Health Bi-Weekly Update

ATTACHMENTS:

Description	Upload Date	Type
Bi-weekly EH Data Report	2/22/2021	Cover Memo

BI-WEEKLY ONSITE REPORTS

	NUMBER OF INSPECTIONS														
	Well Inspections Completed (W1,W3)	Well Permits Requested	Well Permits Waiting	Soil/Site Evaluations Completed (S1, S1E)	Soil/Site Evaluation Requested	Soil/Site Evaluations Waiting	IP's Completed (S3, S4, S4A, S5)	IP's Requested	IP's Waiting	Existing System Inspections Completed (S12, S13, S13D)	Existing System Inspections Waiting	Nitrite/Nitrate Samples Taken (W14)	Nitrite/Nitrate Applications Waiting	Pesticide Samples Taken (W14)	Pesticide Applications Waiting
DATE RANGE															
0ct. 26 - Nov. 6	34	13	5	99	24	45*	29	22	45*	2	0	0	8*	0	0
Nov. 9 - Nov. 20	16	12	0	78	26	38	28	22	38	2	1	2	10*	0	0
Nov. 23-Dec. 4	13	11	1	64	19	37	21	19	37	1	0	2	10*	0	0
Dec. 7 - Dec. 18	15	13	0	62	24	16**	19	24	16**	0	2	5	10*	0	0
Dec. 21 - Jan. 1	1	7	2	58	10	14	6	11	14	1	1	0	11*	0	0
Jan. 4 - Jan. 15	20	22	2	84	26	22	18	26	22	1	1	1	11*	0	0
Jan. 18 - Feb. 5	28	14	0	126	48	24	27	48	24	6	0	5	13*	0	0
Feb. 8 - Feb. 19	23	16	1	92	29	39	11	29	39	8	1	13	1*	0	0
Total	150	108	11	663	206	196	159	201	196	21	6	28	73	0	0

*Soil/Site Evaluations Waiting does not include 3 applications that are to be getting a Soil Scientist to complete a SL 2018-114

**20 Soil/Site Evaluations were given to contracted Soil Scientist Firm

*Nitrite/Nitrate Applications Waiting are for well kits on new wells that include Nitrite/Nitrate sampling no specific applications have been made for Nitrite/Nitrate individually. Well Kits are part or any new well application, included in the price.

	ADDITION INSPECTOR REQUIREMENTS				ADDITIONAL INFO		
	Final Septic Inspections (S19)	Well Grouts (W2)	Complaints Visited (S25)	Complaints Waiting	Individual Applications (Soil Eval)	Builder Application (Soil Eval)	Backlog
DATE RANGE							
Oct. 26 - Nov. 6	20	23	6	28	21	3	4 weeks 4 days
Nov. 9 - Nov. 20	24	18	7	27	17	9	4 weeks 4 days
Nov. 23-Dec. 4	14	7	1	32	15	3	5 weeks 2 days
Dec. 7 - Dec. 18	15	10	16	23	14	10	4 weeks
Dec. 21 - Jan. 1	8	11	1	25	11	0	3 weeks 2 days
Jan. 4 - Jan. 15	10	12	7	27	13	14	2 weeks 3 days
Jan. 18 - Feb. 5	23	18	10	28	34	14	2 weeks 1 day
Feb. 8 - Feb. 19	13	9	20	0	22	7	3weeks 3 days
Total	127	108	68	190	147	60	

	NUMBER OF SITE VISITS MADE EACH DAY (S1, S1E, S25, W1, W3, W4)				
	Inspector #1	Inspector #2	Inspector #3	Inspector #4	Inspector #5*
DATE					

	NUMBER OF PERMITS ISSUED EACH DAY (S3-S13D, S15, S17, S19, W6-12)				
	Inspector #1	Inspector #2	Inspector #3	Inspector #4	Inspector #5*
DATE					

October					
26	1	3	4	4	1
27	2	3	9	4	1
28	0	1	2	2	0
29	1	0	1	1	0
30	1	7	4	6	0
November					
2	2	3	6	8	0
3	2	5	3	7	0
4	1	1	3	5	0
5	1	8	1	4	0
6	3	5	2	5	0
Total	**14**	**36**	**35**	**46**	**2**
9	1	3	0	4	0
10	2	2	0	8	0
11 (Holiday)	0	0	0	0	0
12	0	4	0	0	0
13	2	6	0	4	0
16	2	2	0	6	1
17	1	3	0	4	0
18	1	7	0	9	0
19	1	5	0	5	1
20	1	5	0	8	1
Total	**11**	**37**	**0**	**48**	**3**
23	0	4	4	5	0
24	3	2	2	3	2
25	0	1	0	2	0
26 (Holiday)	0	0	0	0	0
27 (Holiday)	0	0	0	0	0
30	0	3	2	0	0
December					
1	0	4	3	7	0
2	0	3	1	2	0
3	0	1	1	6	0
4	1	6	1	6	0
Total	**4**	**24**	**14**	**31**	**2**
7	0	3	1	1	0
8	1	7	4	6	0
9	0	2	2	5	0
10	1	6	2	1	0
11	0	3	0	5	0
14	0	0	1	1	0
15	2	0	3	10	1
16	0	0	2	0	0
17	2	0	1	3	0
18	0	0	6	6	0
Total	**6**	**21**	**22**	**38**	**1**
21	0	3	2	0	0
22	0	7	2	0	0
23	0	5	0	5	5
24 (Holiday)	0	0	0	0	0
25 (Holiday)	0	0	0	0	0

October					
26	2	6	2	1	0
27	1	0	9	0	0
28	0	20	0	3	0
29	1	8	3	2	0
30	1	0	3	1	0
November					
2	1	3	4	0	0
3	0	5	5	1	0
4	2	12	2	5	0
5	1	2	2	2	0
6	1	3	3	5	0
Total	**10**	**59**	**33**	**20**	**0**
9	2	8	1	4	0
10	1	10	5	1	0
11 (Holiday)	0	9	5	0	0
12	1	4	6	14	0
13	3	2	4	0	0
16	0	4	0	0	0
17	1	3	0	5	0
18	0	5	0	0	0
19	0	8	0	3	0
20	2	2	0	3	2
Total	**10**	**55**	**21**	**30**	**2**
23	0	5	1	3	0
24	0	5	3	7	0
25	1	4	2	1	3
26 (Holiday)	0	0	0	0	0
27 (Holiday)	0	0	0	0	0
30	0	5	1	3	0
December					
1	0	0	1	0	0
2	5	1	2	7	0
3	0	3	2	0	0
4	2	2	2	0	0
Total	**8**	**25**	**14**	**21**	**3**
7	0	4	2	3	0
8	0	1	0	0	0
9	0	0	2	1	0
10	0	0	2	6	0
11	0	5	4	6	0
14	1	0	1	4	0
15	1	0	2	0	0
16	1	0	2	10	0
17	1	0	1	3	0
18	1	0	0	9	2
Total	**5**	**10**	**16**	**42**	**2**
21	0	5	1	0	0
22	0	0	0	3	0
23	0	5	0	0	0
24 (Holiday)	0	0	0	0	0
25 (Holiday)	0	0	0	0	0

28 (Holiday)	0	0	0	0	0
29	0	4	1	2	0
30	0	6	2	2	2
31	0	3	0	5	0
January					
1 (Holiday)	0	0	0	0	0
Total	**0**	**28**	**7**	**14**	**7**
4	2	4	2	0	0
5	3	5	5	4	0
6	2	3	3	3	0
7	2	5	2	4	0
8	1	0	0	3	0
11	4	3	0	3	1
12	1	4	2	5	0
13	2	4	5	1	1
14	1	6	3	6	4
15	2	3	0	1	0
Total	**20**	**37**	**22**	**30**	**6**
18 (Holiday)	0	0	0	0	0
19	2	4	1	7	0
20	0	7	2	5	1
21	2	4	2	2	2
22	1	7	1	0	0
25	1	2	2	0	0
26	3	4	4	3	0
27	2	5	2	0	0
28	2	2	3	4	1
29	1	3	2	3	0
February					
1	0	3	3	7	0
2	2	4	2	5	4
3	1	4	4	5	0
4	2	5	3	8	1
5	0	0	3	0	0
Total	**19**	**54**	**34**	**49**	**9**
8	5	5	3	5	2
9	2	7	1	7	1
10	3	5	3	6	0
11	1	0	2	3	0
12	0	5	1	2	0
15	5	7	2	5	0
16	3	4	5	5	0
17	2	0	2	4	0
18	1	2	0	1	0
19	2	0	4	4	0
Total	**24**	**35**	**23**	**42**	**3**

28 (Holiday)	0	0	0	0	0
29	0	1	1	0	0
30	0	1	0	6	0
31	0	5	2	2	0
January					
1 (Holiday)	0	0	0	0	0
Total	**0**	**17**	**4**	**11**	**0**
4	2	3	0	8	0
5	1	3	0	0	0
6	1	5	0	5	0
7	0	4	2	0	0
8	1	8	5	4	0
11	0	7	0	1	0
12	2	3	1	0	0
13	0	2	1	1	0
14	2	3	3	0	0
15	4	4	2	7	0
Total	**13**	**42**	**14**	**26**	**0**
18 (Holiday)	0	0	0	5	0
19	2	5	2	1	0
20	0	0	3	0	0
21	1	2	1	6	0
22	0	1	6	0	0
25	2	8	2	2	4
26	3	3	2	0	0
27	1	8	3	2	0
28	1	3	2	0	0
29	2	3	0	1	0
February					
1	0	2	0	1	0
2	4	4	2	0	0
3	3	1	1	7	0
4	0	6	2	1	0
5	4	5	3	10	0
Total	**23**	**51**	**29**	**36**	**4**
8	1	4	2	0	0
9	3	2	6	0	0
10	1	2	2	0	1
11	3	3	1	3	0
12	0	1	3	5	1
15	2	3	0	2	0
16	2	3	0	0	0
17	4	1	2	1	0
18	2	3	2	3	0
19	3	2	0	0	0
Total	**21**	**24**	**18**	**14**	**2**

*Inspector #5 time consists mainly of Administrative Duties

* Inspector #1 was being Authorized by the State Dec. 21, 22, 29, 30

	NUMBER OF SOIL/SITE EVALUATIONS EACH DAY (S1, S1E)				
	Inspector #1	Inspector #2	Inspector #3	Inspector #4	Inspector #5*
DATE					
October					
26	0	2	3	3	1
27	0	3	0	4	1
28	0	1	2	2	0
29	0	0	1	0	0
30	0	6	3	4	0
November					
2	0	2	6	8	0
3	0	4	3	7	0
4	0	1	3	4	0
5	0	8	0	4	0
6	0	5	1	7	0
Total	**0**	**32**	**22**	**43**	**2**
9	0	3	0	4	0
10	0	1	0	7	0
11 (Holiday)	0	0	0	0	0
12	0	2	0	0	0
13	0	4	0	3	0
16	0	2	0	6	1
17	0	3	0	4	0
18	0	2	0	9	0
19	0	5	0	5	1
20	0	5	0	8	1
Total	**0**	**27**	**0**	**46**	**3**
23	0	4	3	4	0
24	0	2	2	3	1
25	0	1	0	1	0
26 (Holiday)	0	0	0	0	0
27 (Holiday)	0	0	0	0	0
30	0	1	2	0	0
December					
1	0	3	3	6	0
2	0	3	1	2	0
3	0	1	1	6	0
4	0	5	1	6	0
Total	**0**	**20**	**13**	**28**	**1**
7	0	3	1	1	0
8	0	1	3	6	0
9	0	0	2	3	0
10	0	6	2	1	0
11	0	0	0	4	0
14	0	0	1	1	0
15	0	0	1	7	1
16	0	0	0	0	0
17	0	0	1	3	0

	NUMBER OF HOURS WORKED EACH DAY				
	Inspector #1	Inspector #2	Inspector #3	Inspector #4	Inspector #5*
DATE					
October					
26	8	8.5	8.5	8	9
27	8	8.5	8	9	9
28	8	8.5	8.5	8.5	9.5
29	8	8	8	8.5	9
30	8	9	8	9	6.5
November					
2	9.5	9	9	13	8.5
3	9	12.5	9.5	10.5	9
4	9	10	9.5	10.5	9.5
5	9.25	12	8.5	14	10
6	9.25	10	8.5	10	9
Total	**86**	**96**	**86**	**101**	**89**
9	9	11	8	10.5	8.5
10	9	9.5	8	10	10.75
11 (Holiday)	0	4.5	0	3	0
12	9	10	8	10.5	8
13	10	10	8	9.5	6.5
16	9	10	0	9	12
17	9	10	0	9.5	8.5
18	8.5	10	0	10.5	9.5
19	9	10	0	12	9.5
20	9.5	10	0	10	9.5
Total	**82**	**95**	**32**	**94.5**	**82.75**
23	9	10	8	10	8.5
24	9	10	8	6	8.5
25	8	8	8	8	8
26 (Holiday)	0	0	0	0	0
27 (Holiday)	0	0	0	0	3.25
29			2.5		
30	0	10	8.5	9.5	0
December					
1	0	10	9	10	0
2	9	10	9	11	0
3	9	10	9	10.5	0
4	10	10	9	10	0
Total	**54**	**78**	**71**	**75**	**28.25**
7	9	10	9	9	9.5
8	9	10	9	10	8.5
9	9	10	9	11	9
10	5	9	8	10	8.75
11	2.5	8.5	9	10	8.5
12			3		
13			2		
14	2.5	0	9	9.5	9
15	9	0	9	11	8.75
16	9	0	8	9	8.75

18	0	0	6	5	0
Total	**0**	**10**	**17**	**31**	**1**
21	0	2	2	0	0
22	0	6	2	0	0
23	0	5	0	5	5
24 (Holiday)	0	0	0	0	0
25 (Holiday)	0	0	0	0	0
28 (Holiday)	0	0	0	0	0
29	0	4	1	2	0
30	0	6	2	2	2
31	0	3	0	5	0
January					
1 (Holiday)	0	0	0	0	0
Total	**0**	**26**	**7**	**14**	**7**
4	0	4	2	0	0
5	1	4	5	3	0
6	1	3	3	3	0
7	2	5	2	4	0
8	0	0	0	1	0
11	2	1	0	2	1
12	1	3	2	4	0
13	1	3	4	1	1
14	1	4	2	6	4
15	0	1	0	1	0
Total	**9**	**28**	**20**	**25**	**6**
18 (Holiday)	0	0	0	0	0
19	1	4	1	7	0
20	0	6	2	5	1
21	1	3	1	1	1
22	1	6	1	0	0
25	0	0	2	0	0
26	2	3	3	3	0
27	2	3	1	0	0
28	0	2	1	4	1
29	1	3	2	3	0
February					
1	0	1	2	6	0
2	1	4	1	3	4
3	1	1	3	5	0
4	1	3	2	7	1
5	0	0	1	0	0
Total	**11**	**39**	**23**	**44**	**8**
8	3	5	3	5	2
9	1	7	1	6	1
10	2	5	2	5	0
11	1	0	1	3	0
12	0	4	1	0	0
15	0	1	0	0	0
16	1	3	2	3	0

17	9	0	9	10.5	8.5
18	9	0	9	10	9
Total	**73**	**47.5**	**93**	**100**	**88.25**
21	9	10	8	0	9
22	9	10	8	8	8.5
23	0	10	0	8	8.5
24 (Holiday)	0	0	0	0	0
25 (Holiday)	0	0	0	0	0
28 (Holiday)	0	0	0	0	0
29	10	9	8	8	9.5
30	9	9	8	8	9
31	8.5	9	8	8.5	9.5
January					
1 (Holiday)	0	0	0	0	0
Total	**45.5**	**57**	**40**	**40.5**	**54**
4	9	10.5	9	8	10
5	9	10	9	9	10
6	9	10	9	9	10
7	8.5	10	9	9.5	7
8	7	7	6	7.5	8.5
11	9	10	0	10	10
12	9	10	9	9.5	12.25
13	9	10	9	10.5	9
14	9	10	9	10.5	9.75
15	9	10	9	9	10.5
Total	**87.5**	**97.5**	**78**	**92.5**	**97**
18 (Holiday)	0	0	0	4	0
19	9	10	9	9.5	9.5
20	9	10.5	9	10.5	9
21	9	10	4	6	8
22	9	10.5	8	0	9
23			2		
25	9	10	9	8.5	9
26	9	10	9	9	8.5
27	9	10	9	9	8.5
28	9	10	8	10	9
29	9	10	8	9	10
February					
1	0	10	9	9	9
2	9	10	9	9	9.5
3	9	10	8.5	10	9.5
4	9	10	9	10	9.5
5	9	7.5	8.5	9	9.5
Total	**117**	**138.5**	**119**	**122.5**	**127.5**
7					2.25
8	9	10	9	9	9.5
9	9	10	8.5	9	11.5
10	10	10	9	10	9.5
11	9	10	9	10	9.5
12	0	10	8.5	9	9.5

17	1	0	2	2	0
18	0	0	0	0	0
19	1	0	4	4	0
Total	**10**	**25**	**16**	**28**	**3**

15	10	10	8.5	9.5	12.25
16	9	9	8.5	10	9
17	9.5	9	8.5	10	9
18	9	10	6	10	9
19	9	10	8.5	9.5	9
20				1	
Total	**83.5**	**98**	**84**	**97**	**100**

FOOD & LODGING INSPECTION REPORT

BI-WEEKLY FOOD & LODGING REPORTS		
	Completed Inspections	**Percent Completed**
DATE RANGE		
Oct. 26 - Nov. 6	83	5.47
Nov. 9 - Nov. 20	25	1.44
Nov. 23-Dec. 4	15	0.88
Dec. 7 - Dec. 18	29	2.39
Dec. 21 - Jan. 1	9	0.06
Jan. 4 - Jan. 15	41	2.08
Jan. 18 - Feb. 5	95	4.78
Feb. 8 - Feb. 19	58	2.93
Total	**355**	**20.03**

INSPECTION PERCENTAGE		TOTAL INSPECTIONS
Quarterly Inspections Completed	**Inspections to Date (Starting July 1)**	**Total Required Inspections**
14.02 (J-S)		1667
18.98 (O-D)	27.68	
	29.13	
	29.99	
	32.58	
	32.83	
	34.95	
	40.19	
	43.34	

*Completed Inspections include regular inspections, critical violation visits and follow up and verification visits.

*Total Inspections of 1667 does not include Critical Violation Visits, Critical Violation Follow Ups or Verification Visits which are required if a violation is found.

*Food Service Facilities are grouped into risk category's from 1-4. Category 1 facilities are inspected once per year, category 2 once per 6 months, category 3 once per 4 months and category 4 once per 3 months (quarter). Food service facilities include; restaurants, food stands, mobile food units, push carts, public and private school cafeterias, institutional food services, educational food services (colleges), elderly nutrition sites, commissaries, meat markets and limited food service establishments. In addition to inspection of food service facilities we also inspect; lodging facilities, school buildings, county jails, residential care facilities, tattoo artist and adult day cares once per year. Childcares, institutions (rest/nursing homes & hospitals), summer camps and resident camps are inspected once each 6 month period. Public swimming pools are either inspected 3 times a year for year around pools or 2 times per year for seasonal pools. Temporary Food Establishments that operate in conjunction with events, festivals and middle/high school concession stands are inspected and issued permits as well.

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

MEMO TO COMMISSIONERS:

FROM: Caleb Sinclair, Director, Environmental Management
DATE: February 22, 2021
SUBJECT: Litter Report

ATTACHMENTS:

Description	Upload Date	Type
Litter Report	2/22/2021	Cover Memo

ROWAN COUNTY
NORTH CAROLINA
Be an original.

Rowan County Department of Environmental Management
1102 N. Long St. Extension, East Spencer NC 28039
[p] 704-216-8589 | **[f]** 704-216-8969
www.rowancountync.gov

Rowan County Litter Mitigation Updates February 19, 2020

Mr. Church,

Rowan County staff removed more than **8,990 lbs**. of roadside debris and litter during the two-week period beginning Monday, February 8th through Friday, February 19th, 2021.

The litter crews have reported and increasing number of events where syringes or “sharps” were discovered along some county roadsides. Improperly disposed of syringes should be considered a potential public health hazard and must be disposed of properly in accordance with applicable NC solid waste rules.

The medical waste rules of North Carolina do not prohibit the disposal of used syringes in the trash provided that the sharps are **placed in a rigid, leak-proof when in an upright position, and puncture-resistant container**.

Rowan County residents should contact the department on Environmental Management for guidance on how to properly prepare and dispose of sharps.

Rowan County will continue to mitigate the illegal dumping of solid waste and litter through collaborative efforts across agencies, public awareness campaigns, litter clean up events, education and outreach.

Thank you to all those who continue to make a difference by fostering environmental stewardship throughout Rowan County.



Respectfully Submitted, Caleb Sinclair

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

MEMO TO COMMISSIONERS:

FROM: Finance Department
DATE: February 19, 2021
SUBJECT: Budget Amendments

Please review attached budget amendments.

Please approve attached budget amendments.

ATTACHMENTS:

Description	Upload Date	Type
Budget Amendments	2/19/2021	Budget Amendment

ROWAN COUNTY

DEPARTMENTAL REQUEST FOR BUDGET ACTION

TO: BOARD OF COUNTY COMMISSIONERS

FROM: Social Services

EXPLANATION IN DETAIL:

We have received funding for foster care caseworker visits to promote safe and stable families. We also have reverted Crisis Intervention Payments funds for use among other counties. We must increase and decrease the budgeted amounts in the expenditure and revenue lines associated with the funding. There is no county money required.

Prepared by: Kelly Johnson
Date: 2/8/2021

BUDGET INFORMATION:

ACCOUNT TITLE	R/E	ACCOUNT #	INCREASE	DECREASE
Childrens Services Salaries: Regular	E	33018-001-510005-349	$6,781	
Childrens Services Health Insurance	E	33018-001-520005-349	$1,492	
Childrens Services Medicare Tax	E	33018-001-520010-349	$98	
Childrens Services Retirement	E	33018-001-520015-349	$611	
Childrens Services Social Security	E	33018-001-520020-349	$420	
Admin: Workers Compensation	E	33018-310-520026-100	$170	
Childrens Services 401K	E	33018-001-520030-349	$204	
FC Caseworker Visit Funds	R	33018-5312-434055-000	$9,776	
Crisis Intervention Payments	R	33018-5317-431069-000		$45,000
Crisis Intervention Payments	E	33018-372-593010-100		$45,000

DEPARTMENT HEAD		COUNTY MANAGER	ACCOUNTING USE ONLY
Approved: X		Approved:	Budget Revision # 08-198
Disapproved:		Disapproved:	Date Posted:
Amended:		Amended:	Group Number:
Date: 2/10/2021		Date:	Posted by:
Signature:		Signature:	Approved by:

DIVISION OF SOCIAL SERVICES

FUNDING SOURCE: CRISIS INTERVENTION PAYMENT
EFFECTIVE DATE: 07/01/2020
AUTHORIZATION NUMBER: 3

ALLOCATION PERIOD
FROM JUNE 2020 THRU MAY 2021 SERVICE MONTHS
FROM JULY 2020 THRU JUNE 2021 PAYMENT MONTHS

		Intial Allocation		Additional Allocation		Grand Total Allocation	
Co. No.	COUNTY	Federal	Total	Federal	Total	Federal	**Total**
01	ALAMANCE	641,479.00	641,479.00	0.00	0.00	641,479.00	641,479.00
02	ALEXANDER	121,177.52	121,177.52	10,000.00	0.00	131,177.52	131,177.52
03	ALLEGHANY	51,776.00	51,776.00	0.00	0.00	51,776.00	51,776.00
04	ANSON	159,486.10	159,486.10	50,000.00	0.00	209,486.10	209,486.10
05	ASHE	121,815.00	121,815.00	30,000.00	0.00	151,815.00	151,815.00
06	AVERY	64,311.00	64,311.00	0.00	0.00	64,311.00	64,311.00
07	BEAUFORT	260,102.00	260,102.00	0.00	0.00	260,102.00	260,102.00
08	BERTIE	139,292.00	139,292.00	0.00	0.00	139,292.00	139,292.00
09	BLADEN	238,672.09	238,672.09	0.00	0.00	238,672.09	238,672.09
10	BRUNSWICK	407,804.96	407,804.96	-22,500.00	0.00	385,304.96	385,304.96
11	BUNCOMBE	861,528.00	861,528.00	100,000.00	0.00	961,528.00	961,528.00
12	BURKE	349,827.00	349,827.00	50,000.00	0.00	399,827.00	399,827.00
13	CABARRUS	552,991.27	552,991.27	0.00	0.00	552,991.27	552,991.27
14	CALDWELL	363,397.95	363,397.95	0.00	0.00	363,397.95	363,397.95
15	CAMDEN	24,153.00	24,153.00	0.00	0.00	24,153.00	24,153.00
16	CARTERET	202,903.39	202,903.39	0.00	0.00	202,903.39	202,903.39
17	CASWELL	116,954.00	116,954.00	-24,750.00	0.00	92,204.00	92,204.00
18	CATAWBA	580,840.84	580,840.84	0.00	0.00	580,840.84	580,840.84
19	CHATHAM	166,987.39	166,987.39	20,000.00	0.00	186,987.39	186,987.39
20	CHEROKEE	138,403.55	138,403.55	-31,500.00	0.00	106,903.55	106,903.55
21	CHOWAN	76,478.00	76,478.00	0.00	0.00	76,478.00	76,478.00
22	CLAY	46,666.00	46,666.00	0.00	0.00	46,666.00	46,666.00
23	CLEVELAND	558,074.42	558,074.42	0.00	0.00	558,074.42	558,074.42
24	COLUMBUS	354,304.95	354,304.95	0.00	0.00	354,304.95	354,304.95
25	CRAVEN	400,924.00	400,924.00	0.00	0.00	400,924.00	400,924.00
26	CUMBERLAND	1,729,161.67	1,729,161.67	0.00	0.00	1,729,161.67	1,729,161.67
27	CURRITUCK	62,348.00	62,348.00	0.00	0.00	62,348.00	62,348.00
28	DARE	77,366.68	77,366.68	10,000.00	0.00	87,366.68	87,366.68
29	DAVIDSON	703,267.10	703,267.10	-45,000.00	0.00	658,267.10	658,267.10
30	DAVIE	126,730.00	126,730.00	0.00	0.00	126,730.00	126,730.00
31	DUPLIN	290,341.00	290,341.00	0.00	0.00	290,341.00	290,341.00
32	DURHAM	1,138,238.72	1,138,238.72	0.00	0.00	1,138,238.72	1,138,238.72
33	EDGECOMBE	395,949.36	395,949.36	0.00	0.00	395,949.36	395,949.36
34	FORSYTH	1,566,803.96	1,566,803.96	-9,000.00	0.00	1,557,803.96	1,557,803.96
35	FRANKLIN	235,544.32	235,544.32	0.00	0.00	235,544.32	235,544.32
36	GASTON	944,855.49	944,855.49	0.00	0.00	944,855.49	944,855.49
37	GATES	49,213.00	49,213.00	0.00	0.00	49,213.00	49,213.00
38	GRAHAM	41,352.00	41,352.00	20,000.00	0.00	61,352.00	61,352.00
39	GRANVILLE	208,050.00	208,050.00	-18,000.00	0.00	190,050.00	190,050.00
40	GREENE	117,913.42	117,913.42	0.00	0.00	117,913.42	117,913.42
41	GUILFORD	2,336,248.69	2,336,248.69	0.00	0.00	2,336,248.69	2,336,248.69
42	HALIFAX	383,613.00	383,613.00	100,000.00	0.00	483,613.00	483,613.00
43	HARNETT	523,449.00	523,449.00	0.00	0.00	523,449.00	523,449.00
44	HAYWOOD	237,604.77	237,604.77	0.00	0.00	237,604.77	237,604.77
45	HENDERSON	298,880.28	298,880.28	0.00	0.00	298,880.28	298,880.28
46	HERTFORD	151,189.53	151,189.53	50,000.00	0.00	201,189.53	201,189.53
47	HOKE	266,464.02	266,464.02	0.00	0.00	266,464.02	266,464.02

CRISIS INTERVENTION PAYMENT (CIP) cont.

		Intial Allocation		Additional Allocation		Grand Total Allocation	
	COUNTY	Federal	Total	Federal	Total	Federal	**Total**
48	HYDE	27,416.00	27,416.00	-1,800.00	0.00	25,616.00	25,616.00
49	IREDELL	409,054.36	409,054.36	0.00	0.00	409,054.36	409,054.36
50	JACKSON	155,759.00	155,759.00	0.00	0.00	155,759.00	155,759.00
51	JOHNSTON	686,453.00	686,453.00	0.00	0.00	686,453.00	686,453.00
52	JONES	53,388.00	53,388.00	0.00	0.00	53,388.00	53,388.00
53	LEE	271,229.00	271,229.00	0.00	0.00	271,229.00	271,229.00
54	LENOIR	378,958.00	378,958.00	0.00	0.00	378,958.00	378,958.00
55	LINCOLN	257,634.00	257,634.00	0.00	0.00	257,634.00	257,634.00
56	MACON	143,928.34	143,928.34	0.00	0.00	143,928.34	143,928.34
57	MADISON	92,749.00	92,749.00	0.00	0.00	92,749.00	92,749.00
58	MARTIN	140,946.00	140,946.00	-27,000.00	0.00	113,946.00	113,946.00
59	MCDOWELL	213,663.39	213,663.39	0.00	0.00	213,663.39	213,663.39
60	MECKLENBURG	3,339,776.52	3,339,776.52	0.00	0.00	3,339,776.52	3,339,776.52
61	MITCHELL	66,467.00	66,467.00	5,000.00	0.00	71,467.00	71,467.00
62	MONTGOMERY	119,868.26	119,868.26	-4,500.00	0.00	115,368.26	115,368.26
63	MOORE	281,912.36	281,912.36	0.00	0.00	281,912.36	281,912.36
64	NASH	413,882.00	413,882.00	0.00	0.00	413,882.00	413,882.00
65	NEW HANOVER	855,418.13	855,418.13	-125,450.00	0.00	729,968.13	729,968.13
66	NORTHAMPTON	138,101.00	138,101.00	0.00	0.00	138,101.00	138,101.00
67	ONSLOW	668,981.00	668,981.00	0.00	0.00	668,981.00	668,981.00
68	ORANGE	385,306.38	385,306.38	0.00	0.00	385,306.38	385,306.38
69	PAMLICO	54,498.00	54,498.00	0.00	0.00	54,498.00	54,498.00
70	PASQUOTANK	207,557.00	207,557.00	0.00	0.00	207,557.00	207,557.00
71	PENDER	225,917.58	225,917.58	0.00	0.00	225,917.58	225,917.58
72	PERQUIMANS	62,578.00	62,578.00	0.00	0.00	62,578.00	62,578.00
73	PERSON	181,795.00	181,795.00	3,000.00	0.00	184,795.00	184,795.00
74	PITT	997,524.65	997,524.65	0.00	0.00	997,524.65	997,524.65
75	POLK	62,944.00	62,944.00	5,000.00	0.00	67,944.00	67,944.00
76	RANDOLPH	564,053.15	564,053.15	0.00	0.00	564,053.15	564,053.15
77	RICHMOND	318,370.39	318,370.39	5,000.00	0.00	323,370.39	323,370.39
78	ROBESON	998,912.87	998,912.87	0.00	0.00	998,912.87	998,912.87
79	ROCKINGHAM	452,471.96	452,471.96	-45,000.00	0.00	407,471.96	407,471.96
80	ROWAN	607,757.32	607,757.32	-45,000.00	0.00	562,757.32	562,757.32
81	RUTHERFORD	345,990.00	345,990.00	-2,250.00	0.00	343,740.00	343,740.00
82	SAMPSON	371,669.00	371,669.00	-45,000.00	0.00	326,669.00	326,669.00
83	SCOTLAND	270,038.00	270,038.00	-22,500.00	0.00	247,538.00	247,538.00
84	STANLY	227,121.00	227,121.00	0.00	0.00	227,121.00	227,121.00
85	STOKES	157,280.80	157,280.80	0.00	0.00	157,280.80	157,280.80
86	SURRY	333,893.00	333,893.00	0.00	0.00	333,893.00	333,893.00
87	SWAIN	58,381.00	58,381.00	0.00	0.00	58,381.00	58,381.00
88	TRANSYLVANIA	118,166.00	118,166.00	0.00	0.00	118,166.00	118,166.00
89	TYRRELL	24,325.00	24,325.00	0.00	0.00	24,325.00	24,325.00
90	UNION	479,210.15	479,210.15	-33,750.00	0.00	445,460.15	445,460.15
91	VANCE	304,192.36	304,192.36	0.00	0.00	304,192.36	304,192.36
92	WAKE	2,277,138.00	2,277,138.00	0.00	0.00	2,277,138.00	2,277,138.00
93	WARREN	120,156.00	120,156.00	15,000.00	0.00	135,156.00	135,156.00
94	WASHINGTON	81,581.00	81,581.00	15,000.00	0.00	96,581.00	96,581.00
95	WATAUGA	191,546.00	191,546.00	0.00	0.00	191,546.00	191,546.00
96	WAYNE	671,553.09	671,553.09	0.00	0.00	671,553.09	671,553.09
97	WILKES	348,975.00	348,975.00	10,000.00	0.00	358,975.00	358,975.00
98	WILSON	475,542.00	475,542.00	0.00	0.00	475,542.00	475,542.00
99	YADKIN	131,685.00	131,685.00	0.00	0.00	131,685.00	131,685.00
100	YANCEY	88,249.00	88,249.00	5,000.00	0.00	93,249.00	93,249.00
	Total	39,796,895.50	39,796,895.50	0.00	0.00	39,796,895.50	39,796,895.50

CRISIS INTERVENTION PAYMENT (CIP) cont. AUTHORIZATION NUMBER: 3

FUNDING SOURCE: Federal Low Income Home Energy Assistance Funds
CFDA Number: 93.568
CFDA Name: Low-Income Home Energy Assistance
Award Name: Low-Income Home Energy Assistance
Award Number: G20B1NCLIEA & G21B1NCLIEA
Award Date: FFY 2020 & 2021
Federal Agency: DHHS/ACF

GRANT INFORMATION: This represents 100% federal dollars.
This is the first installment of Crisis Intervention Funds. Additional funds will be released once the NC Budget is passed.

XS411 Heading: CRISIS
Tracked on XS411: Federal Share 100%

OBLIGATIONS INCURRED AND EXPENDITURES MADE UNDER THIS ADVICE WILL BE SUBJECT TO LIMITATIONS PUBLISHED BY FEDERAL AND STATE AGENCIES AS TO THE AVAILABILITY OF FUNDS

AUTHORIZED SIGNATURE

DATE: February 1, 2021

FUNDING AUTHORIZATION

DIVISION OF SOCIAL SERVICES

FUNDING SOURCE: Monthly Caseworker Visits (CFDA 93.556)
EFFECTIVE DATE: 07/01/2020
AUTHORIZATION NUMBER: 1

ALLOCATION PERIOD
FROM JUNE 2020 THRU MAY 2021 SERVICE MONTHS
FROM JULY 2020 THRU JUNE 2021 PAYMENT MONTHS

		Initial (or Previous) Allocation Funding Authorization			Additional Allocation			Grand Total Allocation		
Co. No.	COUNTY	Federal	State	Total	Federal	State	Total	Federal	State	Total
01	ALAMANCE	4,577	0	4,577	0	0	0	4,577	0	4,577
02	ALEXANDER	2,637	0	2,637	0	0	0	2,637	0	2,637
03	ALLEGHANY	2,177	0	2,177	0	0	0	2,177	0	2,177
04	ANSON	709	0	709	0	0	0	709	0	709
05	ASHE	2,487	0	2,487	0	0	0	2,487	0	2,487
06	AVERY	1,766	0	1,766	0	0	0	1,766	0	1,766
07	BEAUFORT	6,542	0	6,542	0	0	0	6,542	0	6,542
08	BERTIE	261	0	261	0	0	0	261	0	261
09	BLADEN	1,642	0	1,642	0	0	0	1,642	0	1,642
10	BRUNSWICK	7,550	0	7,550	0	0	0	7,550	0	7,550
11	BUNCOMBE	16,032	0	16,032	0	0	0	16,032	0	16,032
12	BURKE	11,579	0	11,579	0	0	0	11,579	0	11,579
13	CABARRUS	7,400	0	7,400	0	0	0	7,400	0	7,400
14	CALDWELL	7,711	0	7,711	0	0	0	7,711	0	7,711
15	CAMDEN	211	0	211	0	0	0	211	0	211
16	CARTERET	3,308	0	3,308	0	0	0	3,308	0	3,308
17	CASWELL	858	0	858	0	0	0	858	0	858
18	CATAWBA	15,522	0	15,522	0	0	0	15,522	0	15,522
19	CHATHAM	5,833	0	5,833	0	0	0	5,833	0	5,833
20	CHEROKEE	3,047	0	3,047	0	0	0	3,047	0	3,047
21	CHOWAN	236	0	236	0	0	0	236	0	236
22	CLAY	1,580	0	1,580	0	0	0	1,580	0	1,580
23	CLEVELAND	9,154	0	9,154	0	0	0	9,154	0	9,154
24	COLUMBUS	3,520	0	3,520	0	0	0	3,520	0	3,520
25	CRAVEN	5,423	0	5,423	0	0	0	5,423	0	5,423
26	CUMBERLAND	47,038	0	47,038	0	0	0	47,038	0	47,038
27	CURRITUCK	1,007	0	1,007	0	0	0	1,007	0	1,007
28	DARE	895	0	895	0	0	0	895	0	895
29	DAVIDSON	8,868	0	8,868	0	0	0	8,868	0	8,868
30	DAVIE	3,184	0	3,184	0	0	0	3,184	0	3,184
31	DUPLIN	1,567	0	1,567	0	0	0	1,567	0	1,567
32	DURHAM	17,773	0	17,773	0	0	0	17,773	0	17,773
33	EDGECOMBE	2,040	0	2,040	0	0	0	2,040	0	2,040
34	FORSYTH	13,818	0	13,818	0	0	0	13,818	0	13,818
35	FRANKLIN	3,097	0	3,097	0	0	0	3,097	0	3,097
36	GASTON	18,519	0	18,519	0	0	0	18,519	0	18,519
37	GATES	0	0	0	0	0	0	0	0	0
38	GRAHAM	1,555	0	1,555	0	0	0	1,555	0	1,555
39	GRANVILLE	1,580	0	1,580	0	0	0	1,580	0	1,580
40	GREENE	1,219	0	1,219	0	0	0	1,219	0	1,219
41	GUILFORD	24,365	0	24,365	0	0	0	24,365	0	24,365
42	HALIFAX	1,182	0	1,182	0	0	0	1,182	0	1,182
43	HARNETT	8,644	0	8,644	0	0	0	8,644	0	8,644
44	HAYWOOD	5,796	0	5,796	0	0	0	5,796	0	5,796
45	HENDERSON	8,072	0	8,072	0	0	0	8,072	0	8,072
46	HERTFORD	187	0	187	0	0	0	187	0	187
47	HOKE	2,985	0	2,985	0	0	0	2,985	0	2,985

FUNDING AUTHORIZATION

		Initial (or Previous) Allocation Funding Authorization			Additional Allocation			Grand Total Allocation		
	COUNTY	Federal	State	Total	Federal	State	Total	Federal	State	Total
48	HYDE	485	0	485	0	0	0	485	0	485
49	IREDELL	7,239	0	7,239	0	0	0	7,239	0	7,239
50	JACKSON	3,669	0	3,669	0	0	0	3,669	0	3,669
51	JOHNSTON	8,781	0	8,781	0	0	0	8,781	0	8,781
52	JONES	162	0	162	0	0	0	162	0	162
53	LEE	1,269	0	1,269	0	0	0	1,269	0	1,269
54	LENOIR	3,122	0	3,122	0	0	0	3,122	0	3,122
55	LINCOLN	4,639	0	4,639	0	0	0	4,639	0	4,639
56	MACON	4,676	0	4,676	0	0	0	4,676	0	4,676
57	MADISON	2,413	0	2,413	0	0	0	2,413	0	2,413
58	MARTIN	1,828	0	1,828	0	0	0	1,828	0	1,828
59	MCDOWELL	5,746	0	5,746	0	0	0	5,746	0	5,746
60	MECKLENBURG	29,278	0	29,278	0	0	0	29,278	0	29,278
61	MITCHELL	3,060	0	3,060	0	0	0	3,060	0	3,060
62	MONTGOMERY	1,604	0	1,604	0	0	0	1,604	0	1,604
63	MOORE	2,413	0	2,413	0	0	0	2,413	0	2,413
64	NASH	1,691	0	1,691	0	0	0	1,691	0	1,691
65	NEW HANOVER	17,462	0	17,462	0	0	0	17,462	0	17,462
66	NORTHAMPTON	137	0	137	0	0	0	137	0	137
67	ONSLOW	9,452	0	9,452	0	0	0	9,452	0	9,452
68	ORANGE	4,515	0	4,515	0	0	0	4,515	0	4,515
69	PAMLICO	696	0	696	0	0	0	696	0	696
70	PASQUOTANK	771	0	771	0	0	0	771	0	771
71	PENDER	3,968	0	3,968	0	0	0	3,968	0	3,968
72	PERQUIMANS	311	0	311	0	0	0	311	0	311
73	PERSON	4,204	0	4,204	0	0	0	4,204	0	4,204
74	PITT	9,415	0	9,415	0	0	0	9,415	0	9,415
75	POLK	2,425	0	2,425	0	0	0	2,425	0	2,425
76	RANDOLPH	7,935	0	7,935	0	0	0	7,935	0	7,935
77	RICHMOND	3,321	0	3,321	0	0	0	3,321	0	3,321
78	ROBESON	17,499	0	17,499	0	0	0	17,499	0	17,499
79	ROCKINGHAM	7,338	0	7,338	0	0	0	7,338	0	7,338
80	ROWAN *	9,776	0	9,776	0	0	0	9,776	0	9,776 *
81	RUTHERFORD	7,239	0	7,239	0	0	0	7,239	0	7,239
82	SAMPSON	5,423	0	5,423	0	0	0	5,423	0	5,423
83	SCOTLAND	3,880	0	3,880	0	0	0	3,880	0	3,880
84	STANLY	1,269	0	1,269	0	0	0	1,269	0	1,269
85	STOKES	4,851	0	4,851	0	0	0	4,851	0	4,851
86	SURRY	4,863	0	4,863	0	0	0	4,863	0	4,863
87	SWAIN	2,376	0	2,376	0	0	0	2,376	0	2,376
88	TRANSYLVANIA	2,438	0	2,438	0	0	0	2,438	0	2,438
89	TYRRELL	137	0	137	0	0	0	137	0	137
90	UNION	7,114	0	7,114	0	0	0	7,114	0	7,114
91	VANCE	1,754	0	1,754	0	0	0	1,754	0	1,754
92	WAKE	22,661	0	22,661	0	0	0	22,661	0	22,661
93	WARREN	249	0	249	0	0	0	249	0	249
94	WASHINGTON	846	0	846	0	0	0	846	0	846
95	WATAUGA	3,582	0	3,582	0	0	0	3,582	0	3,582
96	WAYNE	4,390	0	4,390	0	0	0	4,390	0	4,390
97	WILKES	11,915	0	11,915	0	0	0	11,915	0	11,915
98	WILSON	1,604	0	1,604	0	0	0	1,604	0	1,604
99	YADKIN	4,316	0	4,316	0	0	0	4,316	0	4,316
100	YANCEY	1,816	0	1,816	0	0	0	1,816	0	1,816
	Total	$569,175	$0	$569,175	$0	$0	$0	$569,175	$0	$569,175

FUNDING AUTHORIZATION

FUNDING SOURCE: Monthly Caseworker Visits (CFDA 93.556)
CFDA Number: 93.556
CFDA Name: Promoting Safe and Stable Families
Award Name: Promoting Safe and Stable Families
Award Number: 2001NCFPCV
Award Date: FFY 2020
Federal Agency: DHHS/ACF

GRANT INFORMATION:
This funding authorization represents 100% federal funds.

XS411 Heading: FC-CWKR VISIT
Tracked on XS411: 100% Federal Funds

OBLIGATIONS INCURRED AND EXPENDITURES MADE UNDER THIS ADVICE WILL BE SUBJECT TO LIMITATIONS PUBLISHED BY FEDERAL AND STATE AGENCIES AS TO THE AVAILABILITY OF FUNDS

AUTHORIZED SIGNATURE **DATE:**



February 4, 2021

ROWAN COUNTY

DEPARTMENTAL REQUEST FOR BUDGET ACTION

TO: BOARD OF COMMISSIONERS

FROM: SHERIFF

EXPLANATION IN DETAIL: RECOGNIZE EXPECTED EXCESS REVENUE IN ACCOUNT FOR PISTOL PERMITS AND BUDGET TO EXPENSE ACCOUNT FOR PART-TIME

Prepared by: Major J C Sifford

Date: 2/9/2021

Reviewed: _____

ACCOUNT TITLE	R/E	ACCOUNT #	INCREASE	DECREASE
PISTOL PERMITS	R	1144410-420004	27,000	
SALARIES-PARTIME	E	1154410-510015	27,000	

DEPARTMENT HEAD	COUNTY MANAGER	ACCOUNTING USE ONLY
Approved: _____	Approved: _____	Budget Revision # 08-215
Disapproved: _____	Disapproved: _____	Date Posted: _____
Amended: _____	Amended: _____	Group Number: _____
Date: _____	Date: _____	Posted by: _____
Signature: X [signature]	Signature:	Approved by: _____

GMH

ROWAN COUNTY

DEPARTMENTAL REQUEST FOR BUDGET ACTION

TO: BOARD OF COMMISSIONERS

FROM: SHERIFF

EXPLANATION IN DETAIL: RECOGNIZE EXCESS REVENUE EXPECTED BASED ON THE FIRST SEVEN MONTHS OF THIS FISCAL YEAR, AND BUDGET TO THE EXPENSE ACCOUNTS TO COVER COSTS ASSOCIATED WITH THE PERMIT PROCESS.

Prepared by: Major J C Sifford

Date: 2/9/2021

Reviewed: _____

ACCOUNT TITLE	R/E	ACCOUNT #	INCREASE	DECREASE
CONCEALED WEAPON PERMIT	R	1144410-420003	75,000	
STATE FEES-CONCEALED WEAPON	E	1154410-590053	41,250	
SALARIES-PART-TIME	E	1154410-510015	33,750	

DEPARTMENT HEAD		COUNTY MANAGER	ACCOUNTING USE ONLY
Approved: _____		Approved: _____	Budget Revision # 08-219
Disapproved: _____		Disapproved: _____	Date Posted: _____
Amended: _____		Amended: _____	Group Number: _____
Date: _____		Date: _____	Posted by: _____
Signature: X		Signature:	Approved by: _____

JMH

ROWAN COUNTY

TMENTAL REQUEST FOR BUDGET ACTION

TO: Finance Department

FROM: Health Department

EXPLANATION IN DETAIL: To move funds in the Healthy Rowan Grant to cover purchase of laptops, training & to cover salaries for 2 contracted employees for the remainder of the FY.

Prepared by: Karla Aldridge CKP

Date: 2/10/2021

Reviewed:

BUDGET INFORMATION:

ACCOUNT TITLE	R/E	ACCOUNT #	INCREASE	DECREASE
Healthy Rowan Training	E	1155240-559000-52429	1,085	
Healthy Rowan DP Equipment	E	1155240-576020-52429	3,878	
Healthy Rowan Contracted Services	E	1155240-533001-52429	28,800	
Healthy Rowan Grant	R	1145240-464099-52429	33,763	

DEPARTMENT HEAD		COUNTY MANAGER	ACCOUNTING USE ONLY
Approved: X		Approved:	Budget Revision # 08-308
Disapproved:		Disapproved:	Date Posted:
Amended:		Amended:	Group Number:
Date: 2-10-21		Date:	Posted by:
Signature:		Signature:	Approved by:

THE DUKE ENDOWMENT
Grant Agreement
5867-SP
November 5, 2019

To: Rowan Regional Medical Center Foundation
130 Mocksville Avenue
Winston-Salem, NC 28144

The Duke Endowment (the "Endowment") hereby agrees, in consideration of the covenants and agreements contained herein, to provide grant funds to Rowan Regional Medical Center Foundation (the "Grantee") as follows:

Purpose: To expand a Healthy People, Healthy Carolinas coalition to increase capacity and improve population health in Rowan County.

Amount Approved: $450,000

Grant Payment: $150,000 payable within sixty days after this Agreement has been fully executed, with the balance of $300,000 payable in increments through December 31, 2022, and in the sole and absolute discretion of the Endowment.

General Conditions: This Agreement expressly incorporates herein all of the terms, conditions, covenants and agreements contained in the General Terms and Conditions for Grants Made by The Duke Endowment, effective November 6, 2007 (the "General Terms and Conditions"), and Grantee agrees to abide by all such terms, conditions, covenants and agreements as if they were fully set forth herein.

Special Conditions:

1. Grantee hereby certifies to the Endowment (a) that the factual statements contained in the documents submitted by Grantee during the grant application process, including without limitation the budget for the project or purpose described therein, all of which are hereby incorporated by reference, are true, accurate and complete and may be relied upon by the Endowment in making this grant to Grantee, and (b) that Grantee has received a copy of the General Terms and Conditions.

2. Reports on the progress of the grant's outcomes and its expenditures will be made by the Grantee to the Endowment upon request in accordance with paragraph 5 of the General Terms and Conditions.

3. The balance of all funds necessary to achieve the project at its proposed scale and scope is available, and the Grantee is committed to covering budget shortfalls resulting from operations.

This Agreement is to be signed by the President or other executive officer of Grantee expressly authorized by Grantee's governing body to execute such agreements. The signature of such officer will indicate acceptance by Grantee of all the terms and conditions set forth in this Agreement and in the General Terms and Conditions.

The Duke Endowment

Signature _____
Linwood B. Hollowell III
Director, Health Care

Rowan Regional Medical Center Foundation

Signature _____

Date 11-22-19

Title President of the Foundation

ROWAN COUNTY

DEPARTMENTAL REQUEST FOR BUDGET ACTION

TO: BOARD OF COUNTY COMMISSIONERS

FROM:

EXPLANATION IN DETAIL:

This budget amendment reflects the need for additional funds in the Shelter R&M Buidling account. These funds are needed to replace old, rusted fencing in our dog kennels per our state inspector.

Prepared by: Mpannell

Date: 2/19/2021

Reviewed:

BUDGET INFORMATION:

ACCOUNT TITLE	R/E	ACCOUNT #	INCREASE	DECREASE
1146430-464023	R	Animal Control Donations	11,800	
1156430-543005	E	R&M Buildings	7,500	
1156430-561095	E	Supplies: Other Small Equipment	4,300	

DEPARTMENT HEAD		COUNTY MANAGER	ACCOUNTING USE ONLY
Approved:		Approved:	Budget Revision # 08-488
Disapproved:		Disapproved:	Date Posted:
Amended:		Amended:	Group Number:
Date: 2/19/21		Date:	Posted by:
Signature:		Signature:	Approved by:

Org code: 1146430 ANIMAL SHELTER REVENUES Type: R
Object code: 464023 ANIMAL CONTROL DONATIONS Status: A
Project code: Budgetary: Y

Fund	1010	GENERAL FUND
Function	42	PUBLIC SAFETY
Sub Function	4264	ANIMAL SERVCIES
Department	6400	ANIMAL SERVCIES
Division	6430	ANIMAL SHELTER
Program	0000	NON PROGRAM
Activity	000	NON ACTIVITY
Type	4	REVENUES

Full description: ANIMAL CONTROL DONATIONS Short desc: ANML CTL D
Reference Acct:

CURRENT YEAR MONTHLY AMOUNTS

PER	ACTUAL	ENCUMBRANCE	BUD TRANSFER	BUDGET
00	.00	.00	.00	.00
01	-265.00	.00	.00	.00
02	-75.00	.00	.00	.00
03	-265.00	.00	.00	.00
04	-100.00	.00	.00	.00
05	-40.00	.00	.00	.00
06	-100.00	.00	.00	.00
07	-355.00	.00	.00	.00
08	-10,604.00	.00	.00	.00
09	.00	.00	.00	.00
10	.00	.00	.00	.00
11	.00	.00	.00	.00
12	.00	.00	.00	.00
13	.00	.00	.00	.00
Tot:	-11,804.00	.00	.00	.00

CURRENT YEAR TOTAL AMOUNTS

Actual (Memo)	-11,804.00	Original Budget	.00
Encumbrances	.00	Budget Tranfr In	.00
Requisitions	.00	Budget Tranfr Out	.00
Total	-11,804.00	Carry Fwd Budget	.00
Available Budget	11,804.00	Carry Fwd Bud Tfr	.00
Percent Used	.00	Revised Budget	.00
Inceptn to SOY	.00	Inceptn Orig Bud	.00
		Inceptn Revsd Bud	.00
Encumb-Last Yr	.00	DEPARTMENT	.00
Actual-Last Yr	.00	MANAGER	.00
Estim-Actual	.00	PRESENT	.00
	.00	COMMISSION	.00
		APPROVED	.00

STATESVILLE FENCE & LANDSCAPING, LLC
1310 N. BARKLEY RD
STATESVILLE, NC. 28677
704-872-0290 PH 704-872-5517 FAX

Fence Proposal
Revised

Date: 02/18/2021

Rowan Animal Shelter

7Ft kennel panels

Provide and install **4** -7ftX17ftlong built with 1 5/8in SS20 tubing. Built like existing panels except it will be built using a thicker pipe. 9 Gauge Commercial Chain Link fence will be use on the Kennels

Fence Price: $4,950

*** PRICE VALID TILL 2/26/21 ***

STATESVILLE FENCE & LANDSCAPING, LLC

1310 N. BARKLEY RD

STATESVILLE, NC. 28677

704-872-0290 PH 704-872-5517 FAX



STATESVILLE FENCE & LANDSCAPING, LLC

1310 N. BARKLEY RD
STATESVILLE, NC. 28677
704-872-0290 PH 704-872-5517 FAX

Statesville Fence & Landscaping, LLC agrees to guarantee the above fence to be free from defects in materials for (1) year: (Note: Wood is only warranted for (90) days, because wood is a natural product that will tend to warp, bow, split and crack. All workmanship is guaranteed for (90) days.

Statesville Fence & Landscaping, LLC shall advise the customer as to local zoning regulations but responsibility for complying with said regulations and obtaining any required permits shall rest with the customer.

Statesville Fence & Landscaping, LLC will assist the customer, upon request, in determining where the fence is to be erected, but under no circumstances does Statesville Fence & Landscaping, LLC assume any responsibility concerning property lines or in any way guarantee their accuracy. If property pins could not be located, it is recommended that the customer have the property surveyed.

Statesville Fence & Landscaping, LLC will not assume any responsibility of determining where the fence will be erected. In order to verify where the customer wants the fence erected, the customer must either accurately mark the property to show where they would like the fence or the customer, or verified representative of the customer, must be at the jobsite to verbally let the Statesville Fence & Landscaping, LLC crew know where the fence should be located.

Statesville Fence & Landscaping, LLC will assume the responsibility for having underground public utilities located and marked. However, we assume no responsibility for damage to marked or unmarked sprinkler lines, or any other marked or unmarked buried lines or objects. The customer will assume all liability for any damage caused by directing us to dig in the immediate vicinity of known utilities.

Statesville Fence & Landscaping, LLC is an installer of products purchased from outside manufacturers and suppliers. Statesville Fence & Landscaping, LLC works with several different manufacturers and suppliers for each job. Statesville Fence & Landscaping, LLC will not be held responsible for delays caused by the supplier or delay in the delivery of materials from the supplier.

Full billing will be based on the actual footage of the fence built and work performed. Customer will be notified, however, of any discrepancies in quoted and actual fence footage during the construction of the project.

Partial billing for material delivered to the job site and work completed may be sent at (2) week intervals. Adjustments for labor and material used on this job will be charged or credited at the currently established rates. Additional charges for any extra work not covered in this contract that was requested by the customer will be added and become part of this contract.

The full amount of this contract along with any additional charges will become payable upon completion of all work whether or not it has been invoiced. A finance charge of 1.5% per month (or minimum of $1.00), which is an annual percentage rate of 18%, shall be applied to accounts that are not paid within 10 days after completion of any work invoiced.

STATESVILLE FENCE & LANDSCAPING, LLC

1310 N. BARKLEY RD
STATESVILLE, NC. 28677
704-872-0290 PH 704-872-5517 FAX

If the customer should change the layout/design from the original fence proposal that was signed off on, the customer agrees to any changes in total price of the job that are deemed necessary by

Statesville Fence & Landscaping, LLC to cover the cost of materials and labor for the changes.

All materials will remain the property of Statesville Fence & Landscaping, LLC until all invoices pertaining to this job are paid in full. The customer agrees to pay all interest and any legal fees and other costs incurred in the collection of debt.

Should we incur a "hard dig" situation such as excess roots and rocks, there could be extra charges for labor and or special tools, i.e. jack hammer.

REQUIREMENTS TO BEGIN WORK

Property owners/contractors
50% down payment required to begin work -
And return signed agreement

Second party or for Insurance claims
100% down payment required before work will begin -
And return signed agreement

5% additional charge for paying with credit cards

Approved
Signature_____

Date_____

STATESVILLE FENCE & LANDSCAPING, LLC

1310 N. BARKLEY RD
STATESVILLE, NC. 28677
704-872-0290 PH 704-872-5517 FAX

Questions or comments contact:

Noel Solis
Estimator
Statesville Fence and Landscaping, LLC
1310 N. Barkley Rd
Statesville, NC 28677
T: (704) 872-0290
E: noel@statesvillefence.com

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

MEMO TO COMMISSIONERS:

FROM:	Carolyn Barger, Clerk to the Board
DATE:	February 19, 2021
SUBJECT:	Consider Approval of Board Appointments

ATTACHMENTS:

Description	Upload Date	Type
March Board Appointments	2/23/2021	Cover Memo

MONTHLY BOARD APPOINTMENTS
March 1, 2021
COMMISSION MEETING

ADULT CARE HOME ADVISORY COMMITTEE

Sue Weddington applied for reappointment. If approved, the term would expire December 31, 2023.

HOME AND COMMUNITY CARE BLOCK GRANT ADVISORY COMMITTEE

Funded providers serve on this Committee during the year in which they are funded. Micah Ennis was recently appointed as the Director for the Board of Social Services. The Commissioners are asked to officially appoint Ms. Ennis for the remainder of this year's funding cycle, which ends June 30, 2021.

JUVENILE CRIME PREVENTION COUNCIL

Jeremy Jacobs applied to fill a vacant General Public seat. If approved the term would expire on June 30, 2022.

SCOTCH-IRISH VOLUNTEER FIRE DEPARTMENT FIRE COMMISSIONERS

Jason Boger and Mark Menius applied for reappointment. If approved their terms would expire March 31, 2023.

Steve Simpson applied to fill a vacant seat and if approved, his term would expire March 31, 2023.

THERAPEUTIC RECREATION BOARD

There are currently two (2) vacancies on this Board and two (2) applications have been received.

The first application is from Sheila Sapp and if approved, her term would expire July 31, 2023.

Amanda Grieshaber applied for the other vacancy; however, Amanda resides in Iredell County. The Commissioners have a Resolution that requires appointees to reside in Rowan County.

Edward Hailey, Therapeutic Recreation Supervisor, noted that Amanda is a Recreational Therapist and the Therapeutic Recreation Director for Catawba College's degree program. Due to the difficulty of finding volunteers, Edward requests the Board waive the residency requirement and consider appointing Amanda for a term that would expire May 31, 2023.

TOWN OF FAITH PLANNING BOARD - ETJ

Mary Morales applied for reappointment and if approved, the term would expire February 28, 2023.

Home / Manage Applications / Ms Sue C Weddington

View Application

Application

Renew | Edit | Delete | Mark for Purge

Status

Name
Ms Sue C Weddington

Application Date
1/3/2021

Expiration Date
1/3/2023

Board Member
Sue Weddington

Status
Validated

Board	Vacancies	Status
Adult Care Home Advisory Committee	13	BoC Meeting

Basic Information

Name
Ms Sue C Weddington

Gender
Female

Have you ever been convicted of a felony?
No

County of Residence
NC

Contact Information

Address
755 Pebble Pt
SALISBURY, NC 28146

Resident
Yes

Phone
7046338262

Email
sueweddington@bellsouth.net

Occupation

Occupation
Retired Social Work

OnBoard2 - Powered by ClerkBase

Home / Manage Applications / Mr. Jeremy M Jacobs

View Application

Application

Renew | Edit | Delete | Mark for Purge

Status

Name
Mr. Jeremy M Jacobs

Application Date
2/18/2021

Expiration Date
2/18/2023

Board Member
Jeremy M Jacobs

Status
Validated

Board	Vacancies	Status
Juvenile Crime Prevention Council	7	Pending

Basic Information

Name
Mr. Jeremy M Jacobs

Gender
Male

Resume File
View / Download

Business/Civic Experience and why you feel you are qualified for this appointment:
I have served on several boards that have worked with students through job recruiting and college processes. In addition, I am currently a board member on the Rowan Partners for Education.
When I was 16 years old, I dropped out of high school. What I have been able to accomplish since that time is not the normal course for a high school drop out and I would like to use my experiences and knowledge to help other individuals who may be going down the wrong path some assistance and guidance.

Have you ever been convicted of a felony?
No

County of Residence
Rowan

Request for Waiver of Term Limits
Jeremy M Jacobs

Contact Information

Address
1045 Lake Wright Rd
China Grove, NC 28023

Resident
Yes

Phone
910-398-7522

Email
jjacobs78@me.com

Occupation

Employer
GreerWalker CPAs and Advsors

Occupation
CPA

Home / Manage Applications / Jason Boger

View Application

Application

Renew | Edit | Delete | Mark for Purge

Status

Name
Jason Boger

Application Date
2/15/2021

Expiration Date
2/15/2023

Board Member
Jason Boger

Status
Validated

Board	Vacancies	Status
Scotch-Irish Volunteer Fire Department Fire Commissioners	0	Pending

Basic Information

Name
Jason Boger

Gender
Male

Have you ever been convicted of a felony?
no

County of Residence
Rowan

Contact Information

Address
1015 Amity Hill Road
Cleveland, NC 27013

Resident
Yes

Phone
704-202-4343

Email
jasonboger77@gmail.com

Occupation

OnBoard2 - Powered by ClerkBase

Home / Manage Applications / Mark Aaron Menius

View Application

Application

Renew | Edit | Delete | Mark for Purge

Status

Name
Mark Aaron Menius

Application Date
2/15/2021

Expiration Date
2/15/2023

Board Member
Mark Aaron Menius

Status
Validated

Board	Vacancies	Status
Scotch-Irish Volunteer Fire Department Fire Commissioners	0	Pending

Basic Information

Name
Mark Aaron Menius

Gender
Male

Have you ever been convicted of a felony?
No

County of Residence
Rowan

Contact Information

Address
5785 foster rd
Woodleaf, NC 27054

Resident
Yes

Phone
704 278 4890

Cell Phone
704 798 4621

Email
markmenius@att.net

Occupation

Employer
Self employed

Occupation
General contractor

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Home / Manage Applications / Steve Simpson

View Application

Application

Renew | Edit | Delete | Mark for Purge

Status

Name
Steve Simpson

Application Date
2/15/2021

Expiration Date
2/15/2023

Board Member
Steve Simpson

Status
Validated

Board	Vacancies	Status
Scotch-Irish Volunteer Fire Department Fire Commissioners	0	Pending

Basic Information

Name
Steve Simpson

Gender
Male

Have you ever been convicted of a felony?
No

County of Residence
Rowan

Contact Information

Address
12575 Cool Springs Rd
Cleveland, NC 27013

Resident
Yes

Ward/District
Scotch Irish

Phone
704-278-2748

Cell Phone
704-796-6927

Email
steve.simpson410@gmail.com

Occupation

Employer
DSRS Contracting, LLC

Occupation
Laborer

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Home / Manage Applications / Regional Director Shela Sapp

View Application

Application

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Status

Name
Regional Director Shela Sapp

Application Date
2/5/2021

Expiration Date
2/5/2023

Board Member
Shela Sapp

Status
Validated

Board	Vacancies	Status
Therapeutic Recreation Board	2	Pending

Basic Information

Name
Regional Director Shela Sapp

Gender
Female

Business/Civic Experience and why you feel you are qualified for this appointment:
I was approached by Edward Hailey and asked to be on the board. I have worked with The Arc of Rowan - The Arc of North Carolina for 28 years.

I have worked with this program since I have worked with The Arc - working together to organize projects and programs. I also served on the Selection Committee for an employee hired recently.

Have you ever been convicted of a felony?
no

County of Residence
Rowan

Contact Information

Address
108 Dorsett Dr.
Salisbury, AL 28144

Resident
Yes

Phone
704-798-6042

Cell Phone
17047986042

Email
ssapp@arcnc.org

Occupation

Employer
The Arc of North Carolina - Triad Region

Occupation
Regional Director

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Home / Manage Applications / Amanda Grieshaber

View Application

Application

Renew | Edit | Delete | Mark for Purge

Status

Name
Amanda Grieshaber

Application Date
2/19/2021

Expiration Date
2/19/2023

Board Member
Amanda Grieshaber

Status
Validated

Board	Vacancies	Status
Therapeutic Recreation Board	2	BoC Meeting

Basic Information

Name
Amanda Grieshaber

Gender
Female

Resume File
View / Download

Business/Civic Experience and why you feel you are qualified for this appointment:
I am the Coordinator of Therapeutic Recreation at Catawba College and have 8 years of experience in Therapeutic Recreation both in the community setting and in education. With Catawba, my classes assist with events with Rowan Co. TR division, such as the Shaker's Dance, VIP Putt-Putt, Special Olympics, the Ramblers, etc. I have multiple students who have completed volunteer experiences, practicums, and internships with Rowan County.

Have you ever been convicted of a felony?
No

County of Residence
Iredell

Contact Information

Address
130 Snow Fountain Lane
Mooresville, NC 28115

Resident
Yes

Phone
704-402-4277

Email
afgrieshaber@gmail.com

Occupation

Employer
Catawba College

Occupation
Professor

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Barger, Carolyn M

From: Hailey, Edward
Sent: Monday, February 22, 2021 10:18 AM
To: Barger, Carolyn M
Subject: TR Board Member

Good Morning,

Amanda Grieshaber has submitted an application to serve as a member of our Therapeutic Recreation Advisory Board. She is a Recreational Therapist and the Therapeutic Recreation Director for Catawba College's degree program. With our board advising on such a specific set of individuals it can be difficult to find qualified members to serve. I realize that the county has a policy of appointing citizens of Rowan County to serve on advisory boards but I would ask that the board consider waiving the residency requirement this appointment.

Thank You,

ROWAN COUNTY
NORTH CAROLINA
Be an original.

Edward Hailey LRT,CTRS | Therapeutic Recreation Supervisor
Rowan County Parks and Recreation
Therapeutic Recreation Division
3541 Old Mocksville Road, Salisbury, NC 28144
[Office] 704-216-7780 [Cell] 980-432-0387 [Fax] 704-216-7973
www.rowancountync.gov/TRD

Home / Manage Applications / Mary Morales

View Application

Application

Renew | Edit | Delete | Mark for Purge

Status

Name
Mary Morales

Application Date
2/16/2021

Expiration Date
2/16/2023

Board Member
Mary K Morales

Status
Validated

Board	Vacancies	Status
Town of Faith Planning - ETJ	0	Pending

Basic Information

Name
Mary Morales

Gender
Female

Business/Civic Experience and why you feel you are qualified for this appointment:
Should I be acceptable, this will be my 3rd term. I believe I am an asset to this position. I find it interesting and hope I am an asset to the group.

Have you ever been convicted of a felony?
No

County of Residence
Rowan

Contact Information

Address
5830 Faith Rd
Salisbury, NC 2/146

Resident
Yes

Phone
17047976159

Cell Phone
17047976159

Email
mary_morales4@yahoo.com

Occupation

Employer
Retired

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Barger, Carolyn M

From: Karen Fink <faithtownclerk@yahoo.com>
Sent: Thursday, February 18, 2021 6:04 PM
To: Barger, Carolyn M
Subject: reappointment

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe. Report suspicious emails by clicking the "Report Phish" button.

Carolyn,
Mary Morales is an extraterritorial jurisdiction member of the Town of Faith Planning Board. Her term expires at the end of this month and I have been directed to ask the favor of the Rowan County Board of Commissioners to consider the reappointment of Mrs. Morales for another term. As you are aware there is a decline in obtaining participation of the public in serving in any volunteer capacity whether it be an advisory board or a volunteer fire department. Mrs. Morales is a positive presence on the planning board and therefore consideration is strongly requested that her reappointment be approved.
Please feel free to contact me should additional information be needed or should there be any questions. Thank you for your assistance with this request.
Karen

Karen C. Fink, Town Clerk/Finance Officer Town of Faith PO Box 37 Faith, NC 28041
704-279-7500 office - 704-279-0408 fax

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ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

MEMO TO COMMISSIONERS:

FROM:	Carolyn Barger, Clerk to the Board
DATE:	February 23, 2021
SUBJECT:	To Consider Approval of Closed Session Minutes

The Board is asked to enter into Closed Session in accordance with North Carolina General Statute 143-318.11(a)(1) to consider approval of the minutes of the Closed Sessions held on: June 15, 2020, July 13, 2020, July 21, 2020, August 3, 2020 and January 19, 2021.

ATTACHMENTS:

Description	Upload Date	Type
No Attachments Available		

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

MEMO TO COMMISSIONERS:

FROM:	Carolyn Barger, Clerk to the Board
DATE:	February 23, 2021
SUBJECT:	Attorney-Client Privileged Communication

The Board is asked to enter into Closed Session in accordance with North Carolina General Statute 143-318.11(a)(3) for attorney-client privileged communication to discuss insurance coverage, risk liability and cost-sharing with the State for Health Sanitarian Claims.

ATTACHMENTS:

Description	Upload Date	Type
No Attachments Available		