ROWAN COUNTY COMMISSION AGENDA
August 21, 2023 - 6:00 PM
J. Newton Cohen, Sr. Room
J. Newton Cohen, Sr. Rowan County Administration Building
130 West Innes Street, Salisbury, NC 28144

Join from a PC, Mac, iPad, iPhone or Android device:
https://bit.ly/rowanboc
Password: 028144

Or join by phone: (602) 753-0140 (720) 928-9299 (213) 338-8477
Webinar ID: 976 9368 1450
Password: 028144

Call to Order

Invocation

Pledge of Allegiance

Consider Additions to the Agenda

Consider Deletions From the Agenda

Consider Approval of the Agenda

Board members are asked to voluntarily inform the Board if any matter on the agenda might present a conflict of interest or might require the member to be excused from voting.

1. Consider Approval of Consent Agenda
   - A. Award Two (2) Ambulance Remounts - Southeastern Speciality Vehicles
   - B. Approval for Purchase of eight (8) Dodge Chargers for the Sheriff's Office
   - C. Dog Exercise Area NDDAC at Rowan County Animal Shelter
   - D. Sole-Source Stryker Procare Services - FY24 - 25
   - E. Grade Placement for Project Manager/Engineer
   - F. Sole-Source Central Square - FY24
   - G. GRANT APPLICATION: RPL requests approval to apply for FY24 State Aid to Public Libraries from SLNC
   - H. Revised Hazard Communication Policy

I. GRANT APPLICATION: Emergency Services request to apply to 2023 Portable Radio PSAP Grant through NC DIT

J. GRANT APPLICATION: Sheriff's Office seeks approval to apply for grant funding from Operation Underground Railroad

K. GRANT APPLICATION: Sheriff's Office seeks approval to apply for K-9 Purchasing Grant from the National Police Dog Foundation

L. Resolution Endorsing Full West Parallel Taxiway Project for Mid-Carolina Regional Airport for the MPO Priority List

M. Exception for Health Department

N. FY23 Equitable Sharing Agreement and Certification

O. Budget Amendments

P. GRANT APPLICATION: Sheriff's Office seeks approval to apply for 2023 Safe Neighborhood Grant through US Attorney's Office - Middle District

Q. Tax Refunds for Approval

R. Rowan Transit Services Request to Schedule Public Hearing for FY25 GRANT APPLICATION Approval

S. NC Dept of Agriculture - FY24

T. Sign-on Bonus for Heavy Equipment Mechanic II

U. Approval to decline GRANT AGREEMENT FY20 SCAAP

V. Interlocal agreements with Town of Granite Quarry for Build Code Encorcement & Erosion and Sedimentation Control

W. Approval for Purchase two (2) F-250 Trucks - Environmental Management

X. Consider Approval of the Minutes

Y. Authorize County Manager to Enroll in Harvard Kennedy School Course

Z. **Agenda Addition** Woodleaf Community Park Change Order and Budget Amendment

AA. **Agenda Addition** Fortius Capital Partners Withdrawal of Purchase Offer

BB. **Agenda Addition** State Building Reuse Grant Extension Amendment for Continental Structural Plastics

2. Special Recognitions

A. Recognition of Salisbury-Rowan 10U Softball Team

3. Public Comment Period

4. Regular Agenda Items

A. Public Hearing and Consideration of Temporary Ordinance for Race to the River 5K

B. Public Hearing for Z 03-23

C. **Removed from Agenda** Consider SUP 01-23: Jeremy Burnette / Millbridge Speedway tabled from April 17th meeting

D. Legislative hearing for Z 04-23; Bowtie Properties LLC

E. Quasi-judicial hearing for SUP 02-23; Bowtie Properties LLC

F. Human Trafficking Study Group Proposal

G. Financial Reports

5. Adjournment

Individuals with disabilities who need modifications to access the services or public meetings of Rowan County Government may contact the Clerk to the Board of Commissioners three days prior to the meeting by calling (704) 216-8181 or by utilizing the North Carolina relay number at 1-800-735-2962 (English) or 1-888-825-6570 (Spanish). For additional communication options, please consult: https://relaync.com.

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

FROM: Jody Farrow-Bennett, Purchasing and Contract Administration Director, Allen Cress, Emergency Services Chief
DATE: 8/21/2023
SUBJECT: Award Two (2) Ambulance Remounts - Southeastern Speciality Vehicles

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Rowan County received proposals for two (2) ambulance remounts for Emergency Services. Three bid responses were received. After careful evaluation, completion of scoring and further negotiations, Southeastern Speciality Vehicles was selected and a contract developed for the service.

The County would like to award the bid to Southeastern Speciality Vehicles, who submitted the lowest total base bid in the amount of $283,204.06.

Attached are the bid tab form, bid documents from Southeastern, and the standard unsigned contract.

Recommendation:
Board of Commissioners to award the bid to Southeastern Speciality Vehicles, and authorize the County Manager to approve the contract with Southeastern Speciality Vehicles in the amount of $283,204.06.

ATTACHMENTS:
1. Bid Documents
2. Bid Tab
3. Contract

Southeastern
SPECIALTY VEHICLES
Built With Purpose

May 4, 2023

Rowan County Purchasing Department

Attention: Jody Farrow-Bennett, Purchasing Director

130 West Innes Street, Suite 31

Salisbury, NC 28144

Jody,

Thank You for allowing Southeastern Specialty Vehicles to participate in ITB #2023-025, Two (2) Ambulance Remounts for Rowan County Emergency Medical Services.

Southeastern Specialty Vehicles strives for excellence in providing quality ambulance remounts for emergency medical services providers.

Southeastern Specialty Vehicles is a Ford QVM Program participant and a registered remounter under CAAS GVS 3.0.

As required under Section F – Ambulance Remounts of CAAS GVS 3.0, F.6.1.1 NATIONAL HIGHWAY TRAFFIC SAFETY ADMINISTRATION REGISTRATION. The Remounter must be registered with NHTSA as a new vehicle manufacturer as required by law (49 CFR 571.7 (e)).

Page two (2) of this cover letter is Southeastern Specialty Vehicles NHTSA registration as an ambulance remounter with National Highway Traffic Safety Administration.

Southeastern Specialty Vehicles respectfully submits the following ITB #2023-025 and looks forward to working with Rowan County on this remount project.

Darren Hadley

Darren Hadley, Regional Sales Manager

PHONE 866-640-2028
FAX 252-430-1503
911 Martin Creek
Henderson, NC 27537
www.SSVsales.com

SOUTHEASTERN SPECIALTY VEHICLES, INC.

Manufacturer ID	15907		
Common Name		**Contact Name**	Robert Daugherty
Previous Legal Name		**Contact Position**	Vice - President
URL	www.ssvsales.com	**Contact Business Phone**	(866)640-2028
All Company DBAs	Southeastern Specialty Vehicles, Inc.	**Business Fax Number**	(252)430-1503
Trade/Brand Names		**Contact Business Email**	robert.daugherty@ssvsales.com
Principal Name	Nikki Mullen	**Production Start Date**	
Principal Position	President	**Production End Date**	
Address	911 Martin Creek Road Henderson, NORTH CAROLINA 27537 UNITED STATES (USA)	**Updated On**	10/26/2021

Manufacturer Types

Type Final-Stage Vehicle Manufacturer

Vehicle Types

Is Primary	Vehicle Type	Description	GVWR From	GVWR To
☑	Multipurpose Passenger Vehicle (MPV)	Ambulance Remounts / Specialty Vehicles	Class 1A: 3,000 lb or less (1,360 kg or less)	Class 8: 33,001 lb and above (14,969 kg and above)

Action History

Change Date	Reference
10/26/2021	67AF4D5F-B6EA-4824-91B9-845CE58D51A7
8/10/2017	3D5BD04F-21C2-47F1-AE02-29E6C663ED43
8/28/2016	ORG13473

NHTSA Recall Data: For vehicle-specific Federal Recalls for major light auto automakers, please use NHTSA's Recall VIN Lookup at vinrcl.safercar.gov/vin
For any additional information and questions: Contact NHTSA Manufacturer Helpdesk at manufacturerinfo@dot.gov or 1-888-399-3277

U.S. DEPARTMENT OF TRANSPORTATION
National Highway Traffic Safety Administration
1200 New Jersey Avenue, SE
Washington, DC 20590
1-888-327-4236
1-800-424-9153 (TTY)

Privacy Policy
Web Policies & Notices
Terms of Use
FOIA
Accessibility
Office of Inspector General
OIG Hotline
No Fear Act Data

trafficsafetymarketing.gov
ems.gov
911.gov
distraction.gov
safercar.gov

The White House
USA.gov
DOT.gov
plainlanguage.gov
data.gov
regulations.gov

INVITATION TO BID

FOR

ROWAN COUNTY

Two (2) Ambulance Remount Specifications # 2023-025

ROWAN COUNTY
130 West Innes Street
Salisbury, NC 28144
704-216-8178

jody.farrow-bennett@rowancountync.gov

Date Issued: Tuesday, April 18, 2023

Date Due: Thursday, May 4, 2023, at 2:00 PM ET

Administered By: Jody Farrow-Bennett, Purchasing Director

NOTICE TO BIDDERS
INVITATION TO BID
Two (2) Ambulance Remount Specifications – Emergency Services (ES)

Rowan County is planning to remount (2) two existing Type III ambulances, currently mounted on Ford E450 Chassis'; for Emergency Services (ES). Unit #1529 is a 2014 Ford E450 158-inch chassis & Unit #1717 is a 2017 Ford E450 158-inch chassis. Rowan County is seeking the option of remounting existing models on either a van cutaway style chassis or a chassis cab configuration. All bids submitted must meet or exceed the time frame and the product/service specifications as outlined in this Invitation to Bid (ITP).

Bids for the Rowan County Emergency Service Two (2) Ambulance Remount's will be accepted until Thursday May 4, 2023, at 2:00 PM ET at the Rowan County Purchasing Department, 130 West Innes Street, Suite 31, Salisbury, North Carolina 28144. Bid documents may be obtained by contacting the Rowan County Purchasing Director or from the County website at:

Rowan County Purchasing Department
Attn: Jody Farrow-Bennett, Purchasing Director
130 West Innes Street, Suite 31
Salisbury, NC 28144

704-216-8178

jody.farrow-bennett@rowancountync.gov

https://www.rowancountync.gov/675/Purchasing

Submission of any bid signifies the Bidder's agreement that their bid and the content thereof, are valid for ninety (90) calendar days following the submission deadline and will become part of the contract that is negotiated between Rowan County and the successful Bidder. All prices submitted with the bid shall remain in effect for the ninety (90) day period.

Insurance requirements are listed in the document and will be required only from the awarded vendor before entering into contract with Rowan County.

Once the ITB is public all questions related to the ITB shall be directed to the Purchasing Director. Any contact related to the ITB with County Staff and/or Board of Commissioners will be prohibited and cause for rejection.

Rowan County reserves the right to award and/or reject any and/or all bids and waive any technicalities or irregularities. For complete details, consult the bid package.

This is the 18th day of April 2023.

Rowan County

J. M. Farrow-Bennett

By: Jody Farrow-Bennett
Rowan County Director of Purchasing
and Contract Administration

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1. Section 1: Introduction & General Instructions

1.1. Intent of Request for Bids

The purpose and intent of this Invitation to Bid (ITB) is to contract for the remount of two (2) ambulance module's to a new chassis. The Bidder must be a licensed in North Carolina. The following documents make up this Request for Bids:

a. This Document
b. Scope of Work
c. Bidder Information Sheet
d. Bid Response Form

1.2. Important Dates

1.2.1. Issue Date:	Tuesday, April 18, 2023
1.2.2. Deadline for written questions:	Monday, April 24, 2023, at 5:00 PM ET
1.2.3. Deadline for Submitting Bids:	Thursday, May 4, 2023, at 2:00 PM ET

2. Section 2: Bid Submission

2.1. Submission of Bids

Bids must be presented on the **Bid Response Form** attached to the specifications in a sealed envelope and mailed or delivered to:

Rowan County Purchasing Department
Attn: Purchasing Department
130 West Innes Street, Suite 31
Salisbury, NC 28144

The package shall be sealed and plainly marked **"ITB 2023-025 Two (2) Ambulance Remounts"**.

Bidders must submit one original sealed bid.

No responsibility shall be attached to Rowan County (the County) for the premature opening of any bid not properly addressed or identified.

This will not be a public bid opening. Once bid is awarded all bidders will receive notification.

Sealed Bids are due on Thursday, May 4, 2023, at 2:00 PM ET, opening will be held in the J. Newton Cohen, Sr. Administration Building at 130 West Innes Street, Room 101, Salisbury, North Carolina. Failure to submit a Bid by this deadline will disqualify the Bidder from consideration in this project.

2.2. Request for Clarification

The County will not be bound by or be responsible for any interpretations or conclusions drawn from this ITB. All questions or requests for clarification or additional information must be submitted in writing no later than 5:00 pm on Monday, April 24, 2023. These written questions or requests must be submitted to Jody Farrow-Bennett, Purchasing Director, by mail or e-mail. Any questions the County feels are pertinent to all interested bidders will be delivered to all participating bidders as addenda to this ITB. All addendums will be posted on the County website https://www.rowancountync.gov/675/Purchasing and it is the responsibility of the Bidder to check for any addendums. The addenda for clarification will be posted by 5pm Wednesday, April 26, 2023.

In addition, the County assumes no responsibility for conclusions or interpretations derived from technical and background information presented in this ITB, or otherwise distributed or made available during this procurement process. The County will not be bound by or be responsible for any explanation, interpretation, or conclusions of this ITB or any documents provided by the County, other than those given in writing by the County, through the issuance of addenda. It is the full responsibility of the Bidder to thoroughly investigate the needs/requirements of the County not necessarily assumed in this ITB.

2.3. Errors and Omissions

The Bidder shall not take advantage of any errors or omissions in this ITB and shall promptly notify the County of any omissions or errors found in this document.

2.4. Signed Bid Considered an Offer

Receipt of a signed bid shall be considered an offer on the part of the Bidder. The terms, conditions, and specifications of this ITB will become part of the contract if the bid shall be deemed approved and accepted by the County. In the event of a default on the part of the Bidder after acceptance by the County, the County may take such action as it deems appropriate, including legal action for damages or specific performance.

2.5. Insurance Coverage

The Bidder shall not commence work under this contract until all insurance required under this section has been obtained. The Bidder shall not allow any subcontractor to commence on work that has been subcontracted until similar insurance has been obtained by the subcontractor. Also, the Bidder agrees that once awarded and during the term of this contract, the Bidder, at their sole cost and expense, shall provide commercial insurance of such type and with such terms and limits as may be reasonably associated with the contract. At a minimum, the Bidder shall provide and maintain the following coverage and limits:

2.5.1. WORKER'S COMPENSATION

Worker's compensation insurance as required by North Carolina law to cover all of the Provider's employees engaged in any work under the Agreement. Workers' Compensation in the minimum amount of $500,000 employer's liability. A Certificate of Insurance shall be issued confirming the above coverage. The Certificate must include a clause obligating the Insurer to give thirty (30) days prior notice in the event of cancellation of or major change in the insurance.

2.5.2. COMPREHENSIVE GENERAL LIABILITY

The Contractor shall maintain Comprehensive General Liability coverage in amounts not less than $500,000 per occurrence / $1,000,000 aggregate. This Certificate must also include a clause obligating the insurer to give thirty (30) days prior notice in the event of cancellation of or major change in the insurance and **name the County as an additional insured.**

This coverage must include:

1. Blanket contractual coverage for the liability assumed by the Contractor under the indemnity provision of the contract involved. Such Certificate must specifically state that the contractor is insured, and it must be signed by the insurance company, not the agent or broker.
2. Contractor's protective coverage for his subcontractors.

2.5.3. COMPREHENSIVE AUTOMOBILE LIABILITY

The Contractor shall maintain Comprehensive Automobile Liability covering all owned, hired, and non-owned vehicles used in connection with this Agreement. The minimum combined single limit shall be $1,000,000 for bodily injury and property damage; and $1,000,000 uninsured/underinsured motorist coverage. A Certificate of Insurance shall be issued confirming this coverage. The Certificate must include a clause obligating the insurer to give thirty (30) days prior notice in the event of cancellation of or major change in the insurance.

Any exceptions must be agreed upon by the County.

2.6. Conflict of Interest

All Bidders must disclose in writing with their bid the name of any owner, officer, director, or agent who is also an employee of the County. All Bidders must also disclose in writing with their bid the name of any employee of the County who owns, directly or indirectly, an interest of five percent (5%) or more in the Bidder's firm or any of its branches or subsidiaries. By submitting a bid, the Bidder certifies that there is no relationship between the Bidder and any person or entity which is, or gives the appearance of, a conflict of interest related to this ITB or project.

3. Section 3: Evaluation of Bids

3.1. Award Criteria

The County will award based on the lowest responsible, responsive bidder, taking into consideration quality, performance, and the time specified in the bids for the performance of the contract.

3.2. Liquidated Damages

Liquidated Damages shall be assessed and levied against each Prime Contractor not attaining substantial completion of the contractual work in the amount of time indicated in their response. The damage amount applicable to each Contractor shall be as listed below and shall begin the day following the scheduled date of substantial completion (plus any written, approved extensions) and continue until final acceptance is obtained.

Each day following the intended substantial completion date for work not found substantially complete will be subject to damage assessment at the following rate:

$150.00 per calendar day

3.3. Pricing

Submission of any bid signifies the Bidder's agreement that its bid and the contents thereof are valid for ninety (90) calendar days following the submission deadline and will become part of the contract that is negotiated between the County and the successful Bidder. All prices submitted with the bid shall remain in effect for the ninety (90) day period.

3.4. Required Information

The following information must be included in the bid:

3.4.1. Applicable licensure with North Carolina. (Bidder Information Sheet)
3.4.2. Warranty on above goods and services. (Bid Response Form)
3.4.3. Bids to be in the form of a proposed contract signed by the bidder. (Bid Response Form)
3.4.4. Proposed days to complete (Bid Response Form)

4. Section 4: Agreement & General Conditions

4.1. Timeline to Execute Contract

As time is of the essence, the Bidder is required to begin and/or commence the work to be performed under this contract within the time specified on the Bid Form. Failure by the Bidder to begin and/or complete the work within the contract time shall be assessed a penalty for each day of overrun. The Bidder hereby agrees to execute this contract and that said charges are considered a just and reasonable compensation to the County and said charges shall be deducted from payment.

4.2. Availability of Funds

A contract for this project will be awarded and deemed binding only to the extent of appropriated funds for the purpose set forth in this ITB.

4.3. Non-Discrimination

The Bidder shall not discriminate against any individuals and will take proactive measures to assure compliance with all Federal and State requirements concerning fair employment, employment of people with disabilities, and concerning the treatment of all employees without regard to discrimination based upon age, race, color, religion, sex, national origin, or disability.

4.4. Collusive Bidding

The Bidder's signature on the Bid Form is a guarantee the prices quoted have been arrived at without collusion with other eligible Bidder(s) and without effort to preclude the County from obtaining the lowest possible competitive price.

4.5. General Indemnity

The Bidder shall save and hold harmless, protect, defend and indemnify the County (including the County Manager, the Board of Commissioners, as well as Rowan County officers, agents and employees) from and against any demand, claim, suit, loss, expense or damage which may be asserted against any of them in their official or individual capacities by reason of any alleged damage to property, or injury to, or death of, any person arising out of, or in any way related to, any action or inaction of the Bidder (including its officers, agents and employees) in the performance or intended performance of this contract, or the maintenance of any facility, or the operation of any program, which is the subject of, or is related to, the performance of this contract. The obligations of the Bidder pursuant to this paragraph shall not be limited in any way by any limitation in the amount or type of proceeds, damages, compensation or benefits payable under any policy of insurance or self-insurance maintained by, or for the use and benefit of, the Bidder. As an integral part of this contract, the Bidder agrees to purchase and maintain, during the life of this contract, contractual liability insurance in the amount required in the general liability insurance requirements and to furnish proper evidence thereof with the County named as an additional insured.

4.6. Warranty

Contractor shall provide a minimum one-year warranty for all materials and workmanship.

4.7. Assignment

The successful Bidder shall be the prime bidder and shall be solely responsible for all contractual performance. The Bidder shall not assign, transfer, convey, sublet, or otherwise dispose of its agreements with the County, or its rights, title, or interests herein, or its power to execute such agreement, to any other person, company or corporation without the previous written consent and approval of the County.

4.8. References

The Bidder shall provide references of "like" customers the date, product(s) and services provided each business reference. The Bidder shall include in the reference information name, address, contact person(s), telephone number(s), e-mail address and any other information that may be deemed important and that will assist the County personnel in contacting the Bidder's references. The County may request additional evidence of the Bidder's experience, qualifications, ability, products, service facilities and financial standing for which the Bidder shall be prepared to provide to the County, if required.

4.9. Termination

If the County shall determine that it is in the County's best interest, the County shall notify the Bidder to terminate the work within seven (7) days. In such event, the Bidder shall be entitled to compensation for all work properly executed and any expenses incurred in terminating the contract and vacating the County work site.

No claim shall be made by the Bidder for any loss of anticipated profits because of any alteration, change or termination, or by reason of any variation between the approximate quantities and the quantity of work as done.

SCOPE OF WORK

Rowan County is planning to remount (2) two existing Type III ambulances, currently mounted on Ford E450 Chassis'; for Emergency Services (ES). Unit #1529 is a 2014 Ford E450 158-inch chassis & Unit #1717 is a 2017 Ford E450 158-inch chassis.

SCOPE:

Rowan County is seeking the option of remounting existing models on either a van cutaway style chassis or a chassis cab configuration.

SPECIFICATIONS: Two (2) Different units:

Unit #1529 - 2014 Ford E450 - 158-inch chassis.

SPECIFICATIONS	COMMENTS or ALTERNATIVES
Remount of and Cutaway Van Ambulance (type III)	
2023 or newer, Van Cutaway Chassis, largest Gas Engine available, 158"WB. Must meet or exceed all GVWR ambulance standards as specified in CAAS 3.0	2023 or newer Ford E-450 Cutaway w/Ambulance Prep 7.3L Gas Engine, XLT Trim 158" WB
And	
2023 or newer, Heavy-Duty Cab/Chassis, largest Engine available, 158"WB, must meet or exceed GVWR of 16,000 lbs., and must meet or exceed all GVWR ambulance standards as specified in CAAS 3.0	Type III to Type I Conversion will not be proposed due to Medix Type III front wall design lacking structural integrity for a long term successful Type I conversion.
Must also submit with Diesel engine option.	Diesel engine not available Ford E-450 Chassis
OEM High Idle Controls	Included
Anti-Theft, Sound Off Signal ETISSO Ignition Security Systems	
Back up Camera Monitor- Remove and Transfer for Existing Unit	
Floor Cab Console, Custom Type III or Type I w/2 Cupholders, Large Map Slot and FWD Flat Section for Computer Bracket	Type III Design
Stealth Switch, Cab/Mod Unlock Switch, Cab Grille	
Running Boards, Grip Strut, Pair	
Aluminum "Alcoa Style" wheels front and outside rear with Steel mounted on the inside rear. Rear wheels shall be separated by approved "barrier", separating unlike metals.	
Heat/AC – Inspect existing HVAC unit. Any required replacement should be with dual input AC/DC unit and shall be "Hoseline" brand or similar style unit.	Condenser replacement is included in this proposal
Rear Bumper, Complete	
Black Undercoating, Rear Bumper Supports	

Unit #1529 Continued

SPECIFICATIONS Cont.	COMMENTS or ALTERNATIVES Cont.
Non-Emergency 'Scene' Lights – Reuse Existing Lights where able. If unable to reuse any existing lights, replace with same style. Any changes will need to be approved by Rowan EMS prior to installation.	Scene lights will be reused New chrome flanges will be installed
Emergency Lighting – Reuse Existing Lights where able. If unable to reuse any existing lights, replace with same style. Any changes will need to be approved by Rowan EMS prior to installation.	Emergency Warning Lights will be reused New chrome flanges will be installed
Inspect siren speakers, if replacement is required, must be Dual Federal Signal, 100 Watts, In Bumper	New Federal Speakers will be installed in AliArc Bumper
Flanges, Whelen 700 Chrome	
Module Interior - Clean & Inspect	
Paint – Exterior of Module shall be completely inspected. Any scratches and required body work shall be repaired and repainted to a color (white) matching chassis and original module color.	
Lights Whelen TIR6 500 LED, Red/Clear – Front Grille	
Graphics, Cab Module Area. Exact colors and graphics to be determined during prebuild. Any decals removed during body repair shall be replaced and shall match original decals.	
Transfer and install radio from existing chassis to new chassis.	
Repair any minor body work on sides of Module	
Clean/Inspect existing console. Replace only as needed. If replacement is warranted, switch location, radio location and computer mounting should mirror existing console.	New Type III Console is included in proposal With MY chassis changes, current console may not be able to be utilized
Grille Guard and Replacement reinforced Bumper which meets or exceeds Manufacturer Specifications (Bull Bars will not be accepted) All Siren Speakers (named above) and air horns shall be mounted within bumper unless approved otherwise.	Ali Arc Bumper, Ford E-450 with cutouts for siren speaker and air horns
Stryker Power-PRO XT 6506 cot system -transfer from existing module, tested in working order prior to delivery.	
All freight cost must be reflected including transport of existing unit, return of existing chassis and any freight costs for the new completed unit.	Units to SSV: SSV Drivers Salisbury, NC to Henderson, NC Old Chassis will be transported via flatbed Final Inspection and drive away by Rowan County from SSV
Replace any missing drip rails on module	
Estimated Build Time from award of Bid	150-180 days from receipt of chassis

Unit #1529 Continued

SPECIFICATIONS Cont.	COMMENTS or ALTERNATIVES Cont.
Inspect/replace as needed all grabrails located throughout module	
Replace all AC electrical connections and covers on exterior of module. Install new plastic "engraved" placard labeling of AC outlets	
Inspect/replace as needed all existing rub rails with same as existing	
Install ground clearance lighting, wired to illuminate upon opening of any exterior doors. Also wired to on/off switch located on main console inside cab.	Firetech HiViz Undercarriage Lights
Replace Inverter with pure sine wave inverter commensurate with existing capacity or larger.	Vanner LIFESINE LCS-12-1100 Inverter w/charger
Inspect / replace (only as needed) aluminum fuel filler cap housing. Repair any bodywork if modifications are needed	
Inspect and/or replace as needed any aluminum "Diamond Plate" on exterior of module	
Replace existing "door grabbers" on rear module door. Each door shall have two (2) grabbers	
Replace all door latches and associated connecting rods	
Inspect/replace as needed interior Captains Seat with four (4) point restraining seat. Must be of integral child seat style	
Test / replace as needed interior module electrical switches. Any replacements shall be of same style as existing switches	
Inspect all module compartmentation Lexan doors. Replace any found to be cracked or broken with same style as existing.	
Inspect bench seat padding and vinyl. Recover as needed.	
Install two (2) new portable O2 brackets; location to be determined.	Zico QR-D-2 brackets
Install new Sierra brand/style Router with specifics to be provided prior to ambulance delivery	Sierra Wireless MP70 Router
Replace all exterior module door gaskets with new, watertight gaskets	
Install Aeroclave connection port. Exact locations and specifics to be provided during prebuild meeting	Proposal installation on #3 wall of D-3 compartment Spray nozzel in rear head cushion over rear doors

Unit #1529 Continued

SPECIFICATIONS Cont.	COMMENTS or ALTERNATIVES Cont.
Install double doors to "ALS Cabinet", located at front of module to the Right of Captains Seat	Austin Hardware Gen 2 doors
Install "Grover" style airhorns with trumpet located as noted above.	Buell 10"/12" Trumpets installed in Ali Arc Bumper Compressor installed in D-2 Compartment
Replace all seatbelts throughout module. All seatbelts should be red in color and meet or exceed all current SAE Automotive *and* CAAS 3.0 standards. Seatbelt and anchorages must meet or exceed Motor Vehicle Seat Belt Anchorages - Performance Requirements, Seat Belt Hardware Performance Requirements (STABILIZED Jul 2022) J141_202207	

Unit #1717 - 2017 Ford E450 - 158-inch chassis.

SPECIFICATIONS	COMMENTS or ALTERNATIVES
Remount of and Cutaway Van Ambulance (type III)	
2023 or newer, Van Cutaway Chassis, largest Gas Engine available, 158"WB. Must meet or exceed all GVWR ambulance standards as specified in CAAS 3.0	2023 or newer Ford E-450 Cutaway w/Ambulance Prep 7.3L Gas Engine, XLT Trim 158" WB
And	
2023 or newer, Heavy-Duty Cab/Chassis, largest Engine available, 158"WB, must meet or exceed GVWR of 16,000 lbs., and must meet or exceed all GVWR ambulance standards as specified in CAAS 3.0	Type III to Type I Conversion will not be proposed due to Medix Type III front wall design lacking structural integrity for a long term successful Type I conversion.
Must also submit with Diesel engine option.	Diesel engine not available on Ford E-450 chassis
OEM High Idle Controls	Included
Anti-Theft, Sound Off Signal ETISSO Ignition Security Systems	
Back up Camera Monitor- Remove and Transfer for Existing Unit	
Floor Cab Console, Custom Type III or Type I w/2 Cupholders, Large Map Slot and FWD Flat Section for Computer Bracket	Type III design
Stealth Switch, Cab/Mod Unlock Switch, Cab Grille	
Running Boards, Grip Strut, Pair	
Aluminum "Alcoa Style" wheels front and outside rear with Steel mounted on the inside rear. Rear wheels shall be separated by approved "barrier", separating unlike metals.	
Heat/AC – Inspect existing HVAC unit. Any required replacement should be with dual input AC/DC unit and shall be "Hoseline" brand or similar style unit.	
Rear Bumper, Complete	
Black Undercoating, Rear Bumper Supports	
Non-Emergency 'Scene' Lights – Reuse Existing Lights where able. If unable to reuse any existing lights, replace with same style. Any changes will need to be approved by Rowan EMS prior to installation.	Scene lights will be reused New chrome flanges will be installed
Emergency Lighting – Reuse Existing Lights where able. If unable to reuse any existing lights, replace with same style. Any changes will need to be approved by Rowan EMS prior to installation.	Emergency warning lights will be reused New chrome flanges will be installed
Inspect siren speakers, if replacement is required, must be Dual Federal Signal, 100 Watts, In Bumper	New Federal ES-100C speaker will be installed in Ali Arc Bumper

Unit #1717 Continued

SPECIFICATIONS Cont.	COMMENTS or ALTERNATIVES Cont.
Flanges, Whelen 700 Chrome	
Module Interior - Clean & Inspect	
Paint – Exterior of Module shall be completely inspected. Any scratches and required body work shall be repaired and repainted to a color (white) matching chassis and original module color.	
Lights Whelen TIR6 500 LED, Red/Clear – Front Grille	
Graphics, Cab Module Area. Exact colors and graphics to be determined during prebuild. Any decals removed during body repair shall be replaced and shall match original decals.	
Transfer and install radio from existing chassis to new chassis.	
Repair any minor body work on sides of Module	
Clean/Inspect existing console. Replace only as needed. If replacement is warranted, switch location, radio location and computer mounting should mirror existing console.	New Type III console is included in proposal With MY interior changes, current console may not be able to be utilized
Grille Guard and Replacement reinforced Bumper which meets or exceeds Manufacturer Specifications (Bull Bars will not be accepted) All Siren Speakers (named above) and air horns shall be mounted within bumper unless approved otherwise.	Ali Arc Bumper, Ford E-450 with cutouts for siren speakers and air horn trumpets
Stryker Power-PRO XT 6506 cot system -transfer from existing module, tested in working order prior to delivery.	
All freight cost must be reflected including transport of existing unit, return of existing chassis and any freight costs for the new completed unit.	Units to SSV: SSV Drivers Salisbury, NC to Henderson, NC Old Chassis will be transported via flatbed Final Inspection and drive away by Rowan County from SSV
Replace any missing drip rails on module	
Estimated Build Time from award of Bid	150-180 days after receipt of chassis
Inspect/replace as needed all grabrails located throughout module	
Replace all AC electrical connections and covers on exterior of module. Install new plastic "engraved" placard labeling of AC outlets	
Inspect/replace as needed all existing rub rails with same as existing	
Install ground clearance lighting, wired to illuminate upon opening of any exterior doors. Also wired to on/off switch located on main console inside cab.	Firetech HiViz Undercarriage Lights
Replace Inverter with pure sine wave inverter commensurate with existing capacity or larger.	Vanner LIFESINE LCS-12-1100 Inverter w/charger

Unit #1717 Continued

SPECIFICATIONS Cont.	COMMENTS or ALTERNATIVES Cont.
Inspect / replace (only as needed) aluminum fuel filler cap housing. Repair any bodywork if modifications are needed	
Inspect and/or replace as needed any aluminum "Diamond Plate" on exterior of module	
Replace existing "door grabbers" on rear module door. Each door shall have two (2) grabbers	
Replace all door latches and associated connecting rods	
Inspect/replace as needed interior Captains Seat with four (4) point restraining seat. Must be of integral child seat style	
Test / replace as needed interior module electrical switches. Any replacements shall be of same style as existing switches	
Inspect all module compartmentation Lexan doors. Replace any found to be cracked or broken with same style as existing.	
Inspect bench seat padding and vinyl. Recover as needed.	
Install two (2) new portable O2 brackets; location to be determined.	Zico QR-D-2 brackets
Install new Sierra brand/style Router with specifics to be provided prior to ambulance delivery	Sierra Wireless MP70 Router
Replace all exterior module door gaskets with new, watertight gaskets	
Install Aeroclave connection port. Exact locations and specifics to be provided during prebuild meeting	Proposal installation on #3 wall of D-3 compartment Spray nozzel in rear head cushion over rear doors
Install double doors to "ALS Cabinet", located at front of module to the Right of Captains Seat	Austin Hardware Gen 2 doors
Install "Grover" style airhorns with trumpet located as noted above.	Buell 10"/12" Trumpets installed in Ali Arc Bumper Compressor installed in D-2 Compartment
Replace all seatbelts throughout module. All seatbelts should be red in color and meet or exceed all current SAE Automotive *and* CAAS 3.0 standards. Seatbelt and anchorages must meet or exceed Motor Vehicle Seat Belt Anchorages - Performance Requirements, Seat Belt Hardware Performance Requirements (STABILIZED Jul 2022) J141_202207	
Install "brow light" under existing AC Evaporator unit on front of module	Firetech HiViz LED FT-MB-9-FT-W Mini Brow Light Installed under side front wall mounted condenser
Replace existing four (4) point harness seats	

BIDDER INFORMATION SHEET

1. COMPANY NAME: Southeastern Specialty Vehicles
2. OWNER OF COMPANY: Nikki Pleasants
3. NUMBER OF YEARS IN BUSINESS: 27
4. NUMBER OF PERSONS EMPLOYED ON REGULAR BASIS: 35
5. WHO WILL BE THE COUNTY'S CONTACT PERSON IN THE EVENT YOUR FIRM IS AWARED THE CONTRACT?

   NAME: Darren Hadley

   TELEPHONE: 336-402-0297

   EMAIL: darren.hadley@ssvsales.com

6. PLEASE LIST TWO (2) REFERENCES OF BUSINESSES (NOT HOMES) FOR WHICH YOU HAVE PROVIDED THIS KIND OF SERVICES. PREFER ONE FROM A MUNICIPALITY, COUNTY GOVERNMENT OR PUBLIC AGANCY, SUCH AS SOIL AND WATER CONSERVATION.

REFERENCE NO. 1

NAME & TITLE: Brian Kelly, Fleet Manager
AGENCY: Prisma Health Ambulance Services
ADDRESS: 10 Quest Lane, Suite D Greenville, SC 29605
TELEPHONE: 864-354-2299
NATURE OF ASSOCIATION: Remount Customer
EMAIL: brian.kelly@prismahealth.org

REFERENCE NO. 2

NAME & TITLE: Jim Edge, EMS Director
AGENCY: Kershaw County Emergency Medical Services
ADDRESS: 513 Walnut Street, Camden, SC 29020
TELEPHONE: 803-729-7364
NATURE OF ASSOCIATION: Remount Customer
EMAIL: jim.edge@kershaw.sc.gov

BID RESPONSE FORM

The undersigned proposes and agrees that if this bid is accepted to contract with Rowan County, North Carolina for the furnishing of all equipment and labor necessary to complete the scope of work described in the Request for Bids documents in full and complete accordance with specifications and contract documents, and to the full and entire satisfaction of Rowan County, North Carolina for the prices provided below. Pursuant to the provisions of NC G.S. 143-54 under penalty of perjury, the signer of the bid certifies that this bid has not been arrived at collusively or otherwise in violation of Federal or North Carolina antitrust laws.

The following addenda are acknowledged: Darren Hadley dated May 4, 2023

Darren Hadley dated May 4, 2023

Southeastern Specialty Vehicles — COMPANY NAME

56-1992393 — FEDERAL ID#

Physical Address
911 Martin Creek Road Henderson, NC 27537

Mailing Address ONLY
PO Box 159, Kittrell, NC 27544

STREET ADDRESS | PO BOX | CITY | STATE | ZIP

866-640-2028 — TELEPHONE #

252-430-1503 — FAX #

Darren Hadley — SIGNATURE

Darren Hadley — SIGNATORY'S NAME (printed)

Regional Sales Manager — SIGNATORY'S TITLE (printed)

Remount/Conversion 12 months/Unlimited Mileage | Paint 5 years/Unlimited Mileage — WARRANTY ON WORK

150-180 days after receipt of chassis — DAYS TO COMPLETE

TOTAL COST: $125,998.02 UNIT #1529

TOTAL COST: $131,460.22 UNIT #1717

ESTIMATED DELIVERY DATE: 150-180 days after receipt of chassis UNIT #1529

ESTIMATED DELIVERY DATE: 150-180 days after receipt of chassis UNIT #1717

IF ORDERED BY: August 4, 2023

CONTINGENCY 10%: $25,745.82

TOTAL COST WITH CONTINGENCY: $283,204.06

Southeastern Specialty Vehicles Inc.
911 Martin Creek Road
Henderson, NC 27537

Phone: (866) 640-2028
Fax: (252) 430-1503
E-Mail: darren.hadley@ssvsales.com
URL: www.ssvsales.com

DATE	5/3/2023
QUOTE NO.	2023-0502-03RD
MAKE / MODEL	Ford E-450
BODY TYPE	Medix #1529
COLOR	Ford White
TRIM	XLT
VIN	TBD
DELIVERY	150 - 180 Days AROC

SOLD & TITLED TO:

Rowan County
Rowan County
130 West Innes Street
Salisbury, NC 28144

SHIPPED TO:

Truck # 1529

QUANTITY	UNIT	DESCRIPTION
		CHASSIS (Ford):
1	E450	Ford E450 Cutaway Cab/Chassis, 7.3L V8, Gas, 158"WB, 47A Ambulance Prep. XLT
1		Return Old Chassis to Customer - Shipping
1		**Base Remount / Conversion Type IAD, IIIAD, MICU:**
		- Inspect/repair minor damage. Remove components.
		- Inspect/repair electrical. Disconnect all wiring.
		- Chassis prep/mounting sills installed
		- Dismount/inspect/remount module onto new chassis
		- Check all door latches, handles, hinge
		- Replace all exterior diamond plate trim
		- Clean/repair minor laminate, plexi, upholstery chips
		- Oxygen line pressure test, 4 Hour Minimum
		- Road Test, Post Remount
		MODULE:
		EXTERIOR HARDWARE & APPOINTMENTS:
1		Running Boards w/Grip Strut, Diam Plate
1		Aluminum Rims, E-450 Chassis (Set of 4) Inside rear keeps steel
1		Ali Arc Bumper, E-450, cutouts for speakers and air horns
2		Mud Flaps, Rear each
1		Fender Flares, Black Rubber
3		Module Entry Door Double Rotary Latch
		- Replace rear entry door latches & rods
3		Rotary Latch, Left Rear Door (Trimark)
3		Rotary Latch, Right Rear Door, (Trimark)
1		Switch, Stealth, Door Unlock (Cab Doors)
		- Installed in front grille
1		Weather Stripping / Gaskets, All Compt & Entry Doors
1		Door Hold Open Devices, Replace
1		Skirtrails, Lower, Aluminum w/Extruded Rubber Insert
		- Reflective Tape: White
1		Replace Complete New Rear Bumper System
1		Rear Tow Eyes (Pair), Thru Rear Kickplate
1		- Remove and relocate to new chassis
2		Rubber Dock Bumpers, Black, on Rear
1		License Plate, Cast Recessed Tag Holder - Offset in Kickplate
1		Reline shelves with ribbed rubber matting & stampro
1		Labor, Misc Body Work, Hardware Removal
1		- Remove existing emergency & brake lights, fill holes, body work and paint

QUANTITY	UNIT	DESCRIPTION
1		Replace all drip rails
1		New Perko Vent Covers, (2) - Polished Finish
1		Cast Products Fuel Fill w/ Door - No lock
1		QC Inspection, Exterior Fit/Finish, Clearance/Tolerances Met
		INTERIOR HARDWARE & APPOINTMENTS:
1		Custom Center Console for Switches, Radios, Etc.
1		Replace all seat belts in Patient Compt. Red Belts
1		Install New C/S Entry Door Hold Open Device
1		New Diamond Plate Stepwell at Curbside Door
1		Lexan, 3/16", Gray (Per Cabt Opening) Austin CN-10 Compliant
		- Replace cabts: _ALS Cabinet, Austin Gen 2 door_____
1		Replace Stainless Steel Thresholds, Floor Trim
1		- Install non-skid tape at C/S & Rear Entry Doors
1		Replace "No Smoking" & "Fasten Seat Belt" Labels
1	WM1657	Seat, Attendant/Child, Wise, 4-Point, Color: _gray vinyl, red belts_____
1		QC Inspection, Interior Fit/Finish, Cosmetic Appearance Met
		OXYGEN, AIR, VACUUM SYSTEMS:
2	QR-D-2	Bracket, Portable "D" Cylinder, Floor Mount, 3030-162-000
1		QC Inspection, Oxygen Line Pressure Test (4 Hr Minimum)
		SIREN / SPEAKERS / AIR HORNS:
2	ES100C	Siren Speaker, Federal ES100C 100 watt installed in bumber
1		Air Horns, Buell #5440 Compressor, 10"/12" Trumpets
1		Bracket, Air Horns, Ford E-450 2008+, (Pr)
1		Switch, Momentary Rocker, For Air Horns, on ECC
1		QC Inspection, Siren/Horn Check
		WHELEN 900 SERIES LIGHTS:
28	90FLANGC	Chrome Plated Flange for 900 Series Super LED Only, Warning and Scene
		WHELEN 700 SERIES LIGHTS:
2	70R02FCR	Whelen 700 Super LED, Red, Clear Lens
		- On Cab Fender, Front Intersection Lights
6	7EFLANGE	Chrome Plated Flange, 700 Series
		WHELEN 600 SERIES LIGHTS:
6	6EFLANGE	Chrome Plated Flange, 600 Series
		WHELEN 500 SERIES LIGHTS:
4	50R03ZRR	Whelen 500 TIR6 Super LED, Red, Clear Lens installed in grille
4	5FLANGEC	Chrome Plated Flange, 500 Series
		BRAKE/TAIL, TURN, REVERSE LIGHTS:
1	60R00XRR	Whelen 600 Brake/Tail without Flange, LED (Pr)
1	60A00TAR	Whelen 600 Turn Arrow, Amber LED (Pr)
1	60J000CR	Whelen 600 Back-Up Light, without Flange (Pr)
1		QC Inspection, Exterior Lighting/Electrical
		LIGHTS & MISCELLANEOUS:
5		Clearance Light, CAST Amber LED, '9186-1500-20
5		Clearance Light, CAST Red LED, 9186-1500-10
1		Tag Light, Trucklite #15205, LED, (2)
4		Lights, FireTech Undercarriage Lights
1		- with cab console mounted on/off switch and door switch activated
1		Ignition Security, Safety Lock (Soundoff Signal ETISSO)
1		Alarm, Back-Up, Ecco or equivalent
		- Installed under module rear
2		Shoreline, 30A GFI, Twist lock
2		Shoreline Covers, 30 amp twistlock Gray
		INTERIOR LIGHTING & ELECTRICAL:

QUANTITY	UNIT	DESCRIPTION
1	BMC1006	Replace or Install External Condensor
1		- Includes Bracket #B202439
1		- Includes Dryer #7-9125 & Hoses/Fittings
1		Sierra Wireless Airlink MP70 4G LTE
1	ADP-PT	Aeroclave ADP-PT Installed on wall 3 of D-3 compartment
		RADIOS/COMMUNICATIONS EQUIPMENT:
1		Radio Installation, Customer Supplied (Per Radio)
1		- Installed in: __console_____
		GENERATORS/INVERTERS/CONVERTERS/CHARGERS:
1		Vanner LIFESINE LCS12-1100 Inverter w/Charger
		PAINT/LETTERING/GRAPHICS:
1		Paint, Module, OEM White (Ford White)
1		Paint materials - Upcharge
1		Red/Amber DOT Reflectors (4-Red, 2-Amber)
1		Lettering, Reflective Vinyl Package, Custom
1		Roof Star, White Border, Installed
1		DOT Package, Blue, White Border, Installed
		MISCELLANEOUS:
1		Shop Supplies
1		Post Remount Front-End Alignment
1		NC DMV Inspection
1		Final QC Inspection, Running Check, Road Test, Sign Off
1		Unit Weight, Final Cleaning & Detail
1		Driver & Chase to pick up Amb. Rowan Co. to Henderson, NC

Subtotal	$125,998.02
Tax	$0.00
F/U & Delivery	$0.00
NET Due	**$125,998.02**

All warranties, if any, by a manufacturer or supplier other than Southeastern Specialty Vehicles, Inc. (herinto referred to SSV), are theirs, not SSV, and only such manufacturer or supplier shall be liable for performance under such warranties, unless SSV furnishes buyer with a separate warranty or service contract made by SSV on its behalf. SSV hereby disclaims all warranties, expressed or implied, including any implied warranties of mercantability of fitness for a particular purpose A) on all goods and services sold by SSV, and B) on all used vehicles which are sold "as-is" - not expressly warranted or guaranteed. This order comprises the entire agreement affecting this purchase and no other agreement or understanding of any nature concerning same has been made or entered into, or will be recognized. I hereby certify that no credit has been extended to me for the purchase of this motor vehicle except as it appears in writing on the face of this Agreement. I certify that I am of legal age, and hereby acknowledge receipt of a copy of this order.

APPROVED BY:

PURCHASER'S SIGNATURE DATE

ACCEPTED BY:

/s/ Darren Hadley

Southeastern Specialty Vehicles, Inc.

Thank you for your business!

Southeastern
SPECIALTY VEHICLES
Built With Purpose

Southeastern Specialty Vehicles Inc.
911 Martin Creek Road
Henderson, NC 27537

Phone: (866) 640-2028
Fax: (252) 430-1503
E-Mail: darren.hadley@ssvsales.com
URL: www.ssvsales.com

DATE	5/4/2023
QUOTE NO.	2023-0503-02RD
MAKE / MODEL	Ford E-450
BODY TYPE	Medix #1717
COLOR	Ford White
TRIM	XLT
VIN	TBD
DELIVERY	150 - 180 Days AROC

SOLD & TITLED TO:

Rowan County
Rowan County
130 West Innes Street
Salisbury, NC 28144

SHIPPED TO:

Truck # 1717

QUANTITY	UNIT	DESCRIPTION
		CHASSIS
1	E450	Ford E450 Cutaway Cab/Chassis, 7.3L V8, Gas, 158"WB, 47A Ambulance Prep. XLT
1		Return Old Chassis to Customer - Shipping
1		**Base Remount / Conversion Type IAD, IIIAD, MICU:**
		- Inspect/repair minor damage. Remove components.
		- Inspect/repair electrical. Disconnect all wiring.
		- Chassis prep/mounting sills installed
		- Dismount/inspect/remount module onto new chassis
		- Check all door latches, handles, hinge
		- Replace all exterior diamond plate trim
		- Clean/repair minor laminate, plexi, upholstery chips
		- Oxygen line pressure test, 4 Hour Minimum
		- Road Test, Post Remount
		MODULE:
		EXTERIOR HARDWARE & APPOINTMENTS:
1		Running Boards w/Grip Strut, Diam Plate
1		Aluminum Rims, E-450 Chassis (Set of 4) Inside rear keeps steel
1		Ali Arc Bumper, E-450, cutouts for speakers and air horns
2		Mud Flaps, Rear each
1		Fender Flares, Black Rubber
3		Module Entry Door Double Rotary Latch
3		Rotary Latch, Left Rear Door (Trimark)
3		Rotary Latch, Right Rear Door, (Trimark)
1		Switch, Stealth, Door Unlock (Cab Doors)
1		Weather Stripping / Gaskets, All Compt & Entry Doors
1		Door Hold Open Devices, Replace
1		Skirtrails, Lower, Aluminum w/Extruded Rubber Insert
1		Replace Complete New Rear Bumper System
1		Rear Tow Eyes (Pair), Thru Rear Kickplate
1		- Remove and relocate to new chassis
2		Rubber Dock Bumpers, Black, on Rear
1		License Plate, Cast Recessed Tag Holder - Offset in Kickplate
1		Reline shelves with ribbed rubber matting & stampro
1		Labor, Misc Body Work, Hardware Removal
1		- Remove existing emergency & brake lights, fill holes, body work and paint
1		Replace all drip rails
1		New Perko Vent Covers, (2) - Polished Finish
1		Cast Products Fuel Fill w/ Door - No lock
1		QC Inspection, Exterior Fit/Finish, Clearance/Tolerances Met
		INTERIOR HARDWARE & APPOINTMENTS:

QUANTITY	UNIT	DESCRIPTION
1		Custom Center Console for Switches, Radios, Etc.
1		Replace all seat belts in Patient Compt. Red Belts
1		Install New C/S Entry Door Hold Open Device
1		New Diamond Plate Stepwell at Curbside Door
1		Lexan, 3/16", Gray (Per Cabt Opening) Austin CN-10 Compliant
1		Replace Stainless Steel Thresholds, Floor Trim
1		- Install non-skid tape at C/S & Rear Entry Doors
1		Replace "No Smoking" & "Fasten Seat Belt" Labels
1	WM1657	Seat, Attendant/Child, Wise, 4-Point, Color: _gray vinyl, red belts_____
1		QC Inspection, Interior Fit/Finish, Cosmetic Appearance Met
		OXYGEN, AIR, VACUUM SYSTEMS:
2	QR-D-2	Bracket, Portable "D" Cylinder, Floor Mount, 3030-162-000
1		QC Inspection, Oxygen Line Pressure Test (4 Hr Minimum)
		SIREN / SPEAKERS / AIR HORNS:
2	ES100C	Siren Speaker, Federal ES100C 100 watt installed in bumber
1		Air Horns, Buell #5440 Compressor, 10"/12" Trumpets
1		Bracket, Air Horns, Ford E-450 2008+, (Pr)
1		Switch, Momentary Rocker, For Air Horns, on ECC
1		QC Inspection, Siren/Horn Check
		EXTERIOR LIGHTING & ELECTRICAL:
28	90FLANGC	Chrome Plated Flange for 900 Series Super LED Only, Warning and Scene
2	70R02FCR	Whelen 700 Super LED, Red, Clear Lens
6	7EFLANGE	Chrome Plated Flange, 700 Series
6	6EFLANGE	Chrome Plated Flange, 600 Series
4	50R03ZRR	Whelen 500 TIR6 Super LED, Red, Clear Lens installed in grille
4	5FLANGEC	Chrome Plated Flange, 500 Series
1	60R00XRR	Whelen 600 Brake/Tail without Flange, LED (Pr)
1	60A00TAR	Whelen 600 Turn Arrow, Amber LED (Pr)
1	60J000CR	Whelen 600 Back-Up Light, without Flange (Pr)
1		QC Inspection, Exterior Lighting/Electrical
		LIGHTS & MISCELLANEOUS:
5		Clearance Light, CAST Amber LED, '9186-1500-20
5		Clearance Light, CAST Red LED, 9186-1500-10
1		Tag Light, Trucklite #15205, LED, (2)
4		Lights, FireTech Undercarriage Lights
1		- with cab console mounted on/off switch and door activated
1		Ignition Security, Safety Lock (Soundoff Signal ETISSO)
1		Light, FireTech HiViz LED Brow Light -
1		Alarm, Back-Up, Ecco or equivalent
2		Shoreline, 30A GFI, Marinco Twist lock
2		Shoreline Covers, 30 amp twistlock Gray
		INTERIOR LIGHTING & ELECTRICAL:
1	BMC1006	Replace or Install External Condensor
1		- Includes Bracket #B202439
1		- Includes Dryer #7-9125 & Hoses/Fittings
1		Sierra Wireless Airlink MP70 4G LTE
1	ADP-PT	Aeroclave ADP-PT Installed on wall 3 of D-3 compartment
		RADIOS/COMMUNICATIONS EQUIPMENT:
1		Radio Installation, Customer Supplied (Per Radio)
1		- Installed in: __console_____
		GENERATORS/INVERTERS/CONVERTERS/CHARGERS:
1		Vanner LIFESINE LCS12-100 Inverter w/Charger
		PAINT/LETTERING/GRAPHICS:
1		Paint, Module, OEM White (Ford White)
1		Paint materials - Upcharge
1		Red/Amber DOT Reflectors (4-Red, 2-Amber)
1		Lettering, Reflective Vinyl Package, Custom
1		Roof Star, White Border, Installed
1		DOT Package, Blue, White Border, Installed
		EMS EQUIPMENT & SUPPLIES:
		MISCELLANEOUS:
1		Shop Supplies

QUANTITY	UNIT	DESCRIPTION
1		Post Remount Front-End Alignment
1		NC DMV Inspection
1		Final QC Inspection, Running Check, Road Test, Sign Off
1		Unit Weight, Final Cleaning & Detail
1		Driver & Chase to pick up Amb. Rowan Co. to Henderson, NC

Subtotal	$131,460.02
Tax	$0.00
P/U & Delivery	$0.00
NET Due	**$131,460.02**

and only such manufacturer or supplier shall be liable for performance under such warranties, unless SSV furnishes buyer with a separate

APPROVED BY:

PURCHASER'S SIGNATURE DATE

ACCEPTED BY:

/s/ Darren Hadley

Southeastern Specialty Vehicles, Inc.

Thank you for your business!

Southeastern Specialty Vehicles, Inc.

12 MONTHS / UNLIMITED MILES VEHICLE WARRANTY
(REMOUNT/CONVERSION)

1. **What Is Covered By this Warranty.** Southeastern Specialty Vehicles, Inc. (SSV), warrants to the owner of the vehicle that is the subject of this sale that the vehicle is free from defects in material and workmanship. The duration of this warranty is one year from date of delivery to the purchaser. If the owner discovers within this period a defect in material or workmanship, it must promptly notify SSV in writing. In no event shall such notification be received by SSV later than 13 months from the date of delivery to the original purchaser. Within a reasonable time after such notification, SSV will correct any defect in material or workmanship, with either new or used replacement parts, at SSV's option. Such repair, including both parts and labor, is at SSV's expense. All warranty service is subject to SSV's prior examination and (written) approval and will be performed by SSV or at service centers designated by SSV. All transportation to and from the designated service center will be at the owner's expense and is not included as a cost of repair covered by this warranty. These remedies are the owner's exclusive remedies for breach of warranty.

This warranty is valid only in the United States and Canada, and any vehicle sold for use outside of the United States and Canada is sold "AS IS".

2. **What Is Not Covered By this Warranty**. SSV does not warrant (a) any product, components or parts not manufactured by SSV or covered by the warranty of another manufacturer, (b) accessories such as radios, lights or equipment, (c) damage caused by use of the vehicle for purposes other than those for which it was designed, (d) damage caused by accident or the negligence of the owner or any third party or by disasters such as fire, flood, wind and lightning, (e) damage caused by the owner's failure to provide normal maintenance, (f) damage caused by unauthorized or improper installation of attachments, repairs or modifications, (g) damage during shipment, or (h) any other abuse or misuse by the owner. In the case of products, components or parts covered by the warranty of another manufacturer, SSV will pass on to the owner the existing manufacturer's warranty to the extent reasonably possible.

3. **Disclaimer of Warranty.** THE FOREGOING WARRANTIES ARE IN LIEU OF ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE.

4. **Limitation of Remedies.** In no case shall SSV be liable for any special, incidental, or consequential damages based upon breach of warranty, breach of contract, negligence, strict tort, or any other legal theory. Such damages include, but are not limited to, loss of profits, loss of savings or revenue, loss of use of the vehicle or any associated equipment, cost of capital, cost of any substitute vehicle, equipment, facilities or services, downtime, the claims of third parties including customers, and injury to property. This limitation does not apply to claims for personal injury. Some states do not allow limits on warranties, or on remedies for breach in certain transactions. In such states, the limits in this paragraph and in paragraph (3) may not apply.

5. **Warranty Claim Procedure.** The Purchaser must notify SSV in writing of a warranty claim prior to any warranty work. SSV will provide the purchaser with further instructions on how to proceed with such warranty claim. All warranty correspondence must be sent to Southeastern Specialty Vehicles, Inc., P.O. Box 159, Kittrell, North Carolina 27544. SSV may designate new or additional telephone numbers or addresses.

6. **Time Limit for Bringing Suit.** Any action for breach of warranty must be commenced within 15 months following delivery of the vehicle or within the first three months following the first 12,000 miles, whichever comes first.

7. **No Other Warranties.** Unless modified in a writing signed by both parties, this agreement is understood to be the complete and exclusive agreement between the parties, superseding all prior agreements, oral or written, and all other communications between the parties (including without limitation any terms and conditions contained in any purchase order or sales invoice issued pursuant to the sale of the vehicle) relating to the subject matter of this agreement. No employee of SSV or any other party is authorized to make any warranty in addition to those made in this agreement.

8. **Warranty Registration.** This warranty is conditioned upon receipt by SSV of a completed and signed customer acceptance within two weeks of delivery. It is the obligation of the purchaser to sign the customer acceptance and return it to SSV within the two weeks following delivery. The customer acceptance must be on file for any warranty claim to be considered.

Southeastern Specialty Vehicles, Inc.

LIMITED WARRANTY

Remount/Conversion of Customer Provided Modular Body

VEHICLE AND OWNER IDENTIFICATION

Vehicle Identification Number

Warranty Start Date | Mileage

Owner's Name

Address

Signature of Company Representative

Southeastern Specialty Vehicles, Inc.
Selling Dealer

Kittrell (City) | **NC** (State)

Signature of Sales Representative

Southeastern Specialty Vehicles, Inc.
P.O. Box 159
Kittrell, NC 27544
(866) 640-2028

Southeastern Specialty Vehicles, Inc.

5 YEARS / UNLIMITED MILE PAINT WARRANTY
(REMOUNT/CONVERSION)

1. **What Is Covered By this Warranty.** Southeastern Specialty Vehicles, Inc., (SSV) warrants to the original purchaser only, that the ambulance body that is the subject of this sale is effectively painted and free from coating defects in material and workmanship and further warrants that the ambulance body will remain free of paint defects. The duration of this warranty is five years from date of delivery to the original purchaser. The obligation of SSV is to provide paint material and application labor for the first five years following date of delivery.

The warranty provided herein shall cover and extend to the following properties of the paint system:

(A) Loss of adhesion of the paint system resulting in rust (less than rust grade 5, ASTM D 610-85)
(B) Cracking of the paint system (as set forth in ASTM D 661-86)
(C) Loss of adhesion of any element of the paint system resulting in appearance below standards set out in ASTM D 1654-79A
(D) Fading or loss of gloss below standards set out in ASTM D 659-86, value number 4 or lower

If within the warranty period, purchaser discovers a defect in material or workmanship, it must promptly notify SSV in writing. In no event shall SSV be obligated to accept such notification unless it is received by SSV not later than one month following the expiration of the warranty period. Within a reasonable time after such notification, SSV will correct any defect in material or workmanship. Such repair, including both paint materials and labor, is at SSV's expense. All warranty is subject to SSV's or its agent's prior examination and (written) approval and will be performed by SSV or its agents at service centers designated by SSV or its paint vendor. All transportation to and from the designated service center will be at the purchaser's expense and is not included as a cost of repair covered by this warranty. These remedies are the purchaser's exclusive remedies for breach of warranty.

2. **What Is Not Covered By The Warranty**. SSV does not warrant (a) the exterior finish on any fiberglass components, including but not limited to hardware moldings, windows, mirrors, lights and other appointments and accessories, (b) any product finishes, component finishes or finishes of parts not manufactured by SSV including the chassis, (c) damage caused by use of the ambulance body for purposes other than those for which it was designed, (d) damage caused by accident or the negligence of the purchaser or any third party or by disasters such as fire, flood, wind, lightning, acid rain, and industrial fallout, (e) damage caused by the purchaser's failure to provide normal preventive maintenance as customarily accepted in the industry or as set forth in maintenance guidelines, (f) damage caused by unauthorized or improper installation of attachments, repairs, modifications, or alterations (g) damage caused by replacement of original parts or components with unauthorized substitutes, (h) damage during shipment, (i) damage caused by abrasion or external foreign objects, (j) decals, stickers, name plates, pin stripes, or damage caused by application or removal of the same, or (k) damage resulting from dissimilar metal contact corrosion, or crevice corrosion, (l) any other abuse or misuse by the owner.

3. **Disclaimer of Warranty.** THE FOREGOING WARRANTIES ARE IN LIEU OF ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE.

4. **Limitation of Remedies.** In no case shall SSV be liable for any special, incidental, or consequential damages based upon breach of warranty, breach of contract, negligence, strict tort, or any other legal theory. Such damages include, but are not limited to, loss of profits, loss of savings or revenue, loss of use of the vehicle or any associated equipment, cost of capital, cost of any substitute vehicle, equipment, facilities or services, downtime, the claims of third parties including customers, and injury to property. This limitation does not apply to claims for personal injury. Some states do not allow limits on warranties, or on remedies for breach in certain transactions. In such states, the limits in this paragraph and in paragraph (3) may not apply.

5. **Warranty Claim Procedure.** The Purchaser must notify SSV in writing of a warranty claim prior to any warranty work. SSV will provide the purchaser with further instructions on how to proceed with such warranty claim. All warranty correspondence must be sent to Southeastern Specialty Vehicles, Inc., P.O. Box 159, Kittrell, North Carolina 27544. SSV may designate new or additional telephone numbers or addresses.

6. **Time Limit for Bringing Suit.** Any action for breach of warranty must be commenced within 36 months following delivery of the vehicle.

7. **No Other Warranties.** Unless modified in a writing signed by both parties, this agreement is understood to be the complete and exclusive agreement between the parties, superseding all prior agreements, oral or written, and all other communications between the parties (including without limitation any terms and conditions contained in any purchase order or sales invoice issued pursuant to the sale of the vehicle) relating to the subject matter of this agreement. No employee of SSV or any other party is authorized to make any warranty in addition to those made in this agreement.

8. **Warranty Registration.** This warranty is conditioned upon receipt by SSV of a completed and signed customer acceptance within two weeks of delivery. It is the obligation of the purchaser to sign the customer acceptance and return it to SSV within the two weeks following delivery. The customer acceptance must be on file for any warranty claim to be considered.

Southeastern Specialty Vehicles, Inc.

LIMITED WARRANTY

Remount/Conversion of Customer Provided Modular Body

VEHICLE AND OWNER IDENTIFICATION

Vehicle Identification Number

Warranty Start Date | Mileage

Owner's Name

Address

Signature of Company Representative

Southeastern Specialty Vehicles, Inc.

Selling Dealer

Kittrell | **NC**

City | State

Signature of Sales Representative

Southeastern Specialty Vehicles, Inc.
P.O. Box 159
Kittrell, NC 27544-0159
(866) 640-2028

LT-421 REV 01/22

STATE OF NORTH CAROLINA
DIVISION OF MOTOR VEHICLES

THE COMMISSIONER OF MOTOR VEHICLES OF THE STATE OF NORTH CAROLINA HEREBY CERTIFIES THAT PURSUANT TO CHAPTER 1243, SESSION LAWS OF 1955, THE BELOW NAMED PERSON OR FIRM HAS BEEN LICENSED AS A MOTOR VEHICLE DEALER TO ENGAGE IN THE BUSINESS OF SELLING MOTOR VEHICLES UNTIL JUNE 30, 2023.

LICENSE NUMBER		DATE ISSUED
0028843	DEALER-EXP 06/30/2023	JUNE 30, 2022

SOUTHEASTERN SPECIALTY VEHICLES INC
911 MARTIN CREEK ROAD
HENDERSON, NC 27537-7469

VANCE

CORPORATION
INDEPENDENT

IN TESTIMONY WHEREOF, HIS NAME IS HEREUNTO SUBSCRIBED AT RALEIGH, THE DAY AND YEAR SET OPPOSITE THE LICENSE NUMBER ABOVE.

Wayne Goodwin

COMMISSIONER OF MOTOR VEHICLES

factory branches, distributors branches shall be conspicuously displayed on each such premises

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 9/13/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	CONTACT NAME:	
Triangle Insurance & Associates, LLC 222 N Bickett Blvd Louisburg NC 27549	PHONE (A/C, No, Ext): 919-496-2239	FAX (A/C, No): 919-496-3437
	E-MAIL ADDRESS:	

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : Selective Insurance Company of	12572
INSURER B :	
INSURER C :	
INSURER D :	
INSURER E :	
INSURER F :	

INSURED SOUTSPE-01
Southeastern Specialty Vehicles Inc
PO Box 159
Kittrell NC 27544

COVERAGES **CERTIFICATE NUMBER:** 953382411 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X COMMERCIAL GENERAL LIABILITY			S 2404927	9/10/2022	9/10/2023	EACH OCCURRENCE	$ 1,000,000
	CLAIMS-MADE X OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 500,000
							MED EXP (Any one person)	$ 5,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 3,000,000
	X POLICY PRO-JECT LOC						PRODUCTS - COMP/OP AGG	$ 3,000,000
	OTHER:							$
	AUTOMOBILE LIABILITY			S 2404927	9/10/2022	9/10/2023	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	OWNED AUTOS ONLY / SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	X HIRED AUTOS ONLY / X NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
A	UMBRELLA LIAB X OCCUR			S 2404927	9/10/2022	9/10/2023	EACH OCCURRENCE	$ 5,000,000
	EXCESS LIAB CLAIMS-MADE						AGGREGATE	$ 5,000,000
	DED X RETENTION $ 0							$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y / N						PER STATUTE / OTH-ER	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)		N / A				E.L. EACH ACCIDENT	$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	$
							E.L. DISEASE - POLICY LIMIT	$
A	GARAGEKEEPERS			S 2404927	9/10/2022	9/10/2023	COMP - $500 COLL - $1,000	$1,800,000 $1,800,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

Rowan County
130 West Innes Street
Salisbury, NC 28144

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Patricia B. Edwards

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The ACORD name and logo are registered marks of ACORD

Ford Motor Company

Is proud to recognize

Southeastern Specialty Vehicles

as a participant in the

Ambulance

Qualified Vehicle Modifier Program

QVM QUALIFIED VEHICLE MODIFIER

Randy M. Freiburger

Randy M. Freiburger – SVE Quality Programs Mgr.

June, 2015

NORTH CAROLINA
Department of the Secretary of State

CERTIFICATE OF EXISTENCE

I, Elaine F. Marshall, Secretary of State of the State of North Carolina, do hereby certify that

SOUTHEASTERN SPECIALTY VEHICLES, INC.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 19th day of September, 1996, with its period of duration being Perpetual.

I FURTHER certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.

Scan to verify online.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 27th day of March, 2019.

Elaine F. Marshall

Secretary of State

Certification# 104407558-1 Reference# 15180530- Page: 1 of 1
Verify this certificate online at http://www.sosnc.gov/verification

Form **W-9**
(Rev. October 2018)
Department of the Treasury
Internal Revenue Service

Request for Taxpayer Identification Number and Certification

▶ **Go to *www.irs.gov/FormW9* for instructions and the latest information.**

Give Form to the requester. Do not send to the IRS.

Print or type. See **Specific Instructions** on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.

Southeastern Specialty Vehicles

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only **one** of the following seven boxes.

☐ Individual/sole proprietor or single-member LLC ☑ C Corporation ☐ S Corporation ☐ Partnership ☐ Trust/estate

☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ _____

Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is **not** disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

☐ Other (see instructions) ▶

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) _____

Exemption from FATCA reporting code (if any) _____

(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.

PO Box 159

Requester's name and address (optional)

6 City, state, and ZIP code

Kittrell, NC 27544

7 List account number(s) here (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number

			–		–				

or

Employer identification number

5	6	–	1	9	9	2	3	9	3

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here Signature of U.S. person ▶ Nikki P Mullen Date ▶ 01/03/2022

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to *www.irs.gov/FormW9*.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, *later.*

Ambulance Decontamination

ADP-PT

The ADP-PT is designed as a cost-effective option to be used in conjunction with AeroClave RDS units to decontaminate the patient compartment of fire rescues or ambulances using AeroClave's hands-free disinfectant system.

Designed for Type I & III Ambulances

Benefits

- Reduces your staff's exposure to dangerous pathogens
- Fast turnaround and hands-free technology allows you to redeploy staff to highest and best use
- Consistent and reliable delivery of disinfectant, not achievable through manual cleaning methods
- Extremely easy to use with minimal training required
- Fully utilize the capabilities of your RDS unit
- Safe for sensitive electronic equipment
- Low cost of operation: approximately $1/run

Components

The ADP-PT has two main components: the hose assembly that is installed in an outside compartment and a nozzle assembly mounted in the interior patient compartment. These are linked with two lengths of color coded tubing that is easily fed through the structure of the vehicle.

ADP-PT SPECIFICATIONS

- Maximum treatment area: 700 cubic ft
- RDS compatibility: RDS 3110 and RDS 6110
- Kit includes:
  - Hose Assembly

    - Dimensions: (L) 9in x (W) 4.25in x (D) 2.75in
    - Material: Stainless steel construction
    - Hose length: 8 ft
    - Connection: AeroClave's ADP plug-and play
  - Nozzle assembly

    - Dimensions: (L) 1.5in x (W) 1.5in x (D) 2.25in
    - Material: Stainless steel and plastic
  - Tubing: Two 10 ft 1/4 inch polyurethane lengths
- Warranty: 12 month parts and labor
- Training: Available online or on-site

Please call us at 800.788.9119

Overview

The ADP-PT provides a direct, plug-and-play connection to a nozzle assembly that is permanently mounted in the patient compartment. Utilize your RDS unit to fog the interior of the ambulance, while eliminating excess manual labor and exposure in contaminated areas. AeroClave's automated process ensures consistent operation and results, disinfecting even those hard-to-reach surfaces.

How does it work?

Retrieve the ADP-PT connection hose from the exterior cabinet and plug it into the RDS. Open all interior cabinets and close the exterior doors. Set the RDS to AMBULANCE MODE and push the start button. The process virtually eliminates the human element of disinfecting, allowing for consistent results. Best of all, it's all done in less than 20 minutes.

Compatible with RDS systems

Every AeroClave RDS unit has at least one ADP port as standard equipment. Optional models are equipped with up to three (3) ADPs for even more flexibility.

Installation

Easily installed in under 30 minutes. The kit comes with everything you need to install as an OEM, after-market or DIY installer.

ADP-PT IN ACTION

RDS 3110 connected to the ADP-PT hose assembly installed inside an exterior compartment.

Nozzle assembly permanently mounted inside the patient compartment.

AeroClave, LLC
650 S. Capen Avenue
Winter Park, FL 32789
Phone: 800.788.9119
Web: www.aeroclave.com

Decontamination Technology

ITB 2023-025 Two (2) Ambulance Remount

5/4/2023 14:00

Vendor	Total Cost - 1529	Total Cost - 1717	Contingency	Total Cost B & C	Total Cost w/ Contingency	Delivery	Warranty	Chassis
Eliete Mfg.	$149,900.00	$149,900.00	0.00%	$299,800.00	$299,800.00	Sept 15 2023 - Order by May 12.	1 Year Materials & Workmanship	Type 3
Southeastern Specialty Vehicles	$125,998.02	$131,460.22	10.00%	$257,458.24	$283,204.06	150 - 180 days -Order by Aug 4th.	1 Year - Paint 5 years.	Type 3
Atlantic Emergency Solutions	$221,178.93	$223,579.43	0.00%	$444,758.36	$444,758.36	1529 - October 23 - 1717 Nov. 23	1 year	Type 3

Bid Opening Attendees

Allen Cress- RoCo ES
Jody Farrow-Bennett - RoCo
Michelle Doyle - RoCo
TJ Brown - RoCo ES
Bryan Edwards - RoCo ES
Darren Hadley - Southeastern Specialty Vehicles

I hereby certify that this is a true tabulation of the bids received. 5/4/2023

J. M. Farrow-Bennett

Jody Farrow-Bennett, Purchasing Director

ROWAN COUNTY

AGREEMENT FOR SERVICES

NORTH CAROLINA

This Agreement is made and entered into between Rowan County, North Carolina ("County") and Southeastern Specialty Vehicles("Provider").

WHEREAS, the County and the Provider wish to enter into a contract under which the Provider will provide certain specified services and/or materials to the County in exchange for payment. NOW, THEREFORE, in consideration of the mutual covenants, promises, terms, conditions, and agreements herein, the County and the Provider agree as follows:

1. Services To Be Performed. The Provider agrees to perform the services and to provide the materials (all collectively called the "Services") for the County as described in Section A of the attached Exhibit A (the "Contract Specifications"), which is incorporated into this Agreement by reference as if it were fully set forth herein. The Provider warrants that all materials it provides shall be of good quality and shall meet industry standards and the County's expectations and approval, and the Provider warrants that it shall perform all Services in a good and workmanlike manner, in accordance with industry standards and the County's expectations, and to the County's full satisfaction.

2. Term. The term of this Agreement shall be as provided in Section B of the attached Exhibit A, the Contract Specifications.

3. Payment. In accordance with Section C of the attached Exhibit A, the Contract Specifications, the County agrees to pay the Provider for Services satisfactorily performed in accordance with this Agreement. The County shall pay each properly submitted invoice within thirty (30) days of its submission. Each invoice shall document, to the County's satisfaction, the work performed and the basis for the amount of payment sought. If the Provider fails to perform in accordance with this Agreement, the County may, without penalty, withhold any payment(s) associated with Services not properly performed until and unless the Provider completes or corrects its performance, as applicable. The County's remedies under this Agreement are not exclusive and are in addition to all other rights and remedies provided by law.

4. Non-waiver. If the County at any time does not require the Provider to satisfy any of the Provider's obligations under this Agreement, or if the County fails at any time to exercise any right or privilege granted to it by this Agreement, that shall not waive or limit the County's ability to require the Provider to satisfy those obligations in the future or the County's ability to enforce its rights or privileges in the future. If the County waives any breach of this Agreement by the Provider, which shall not be deemed a waiver of any later breach by the Provider, nor shall it be deemed a waiver of this section of the Agreement.

5. Independent Contractor. For purposes of this Agreement, the Provider at all times shall be considered an independent contractor, and the County shall not be deemed the employer of the Provider or of any of the Provider's agents or employees, nor shall the County be responsible for the actions or omissions of the Provider or its agents and employees. For purposes of this

Agreement, the Provider and its agents and employees shall not be deemed an employee of the County for any purpose, including (by example only and not for purposes of limitation) federal or state income taxation, unemployment benefits, or worker's compensation benefits.

6. Insurance. For the term of this Agreement, the Provider shall maintain at its sole expense the insurance specified in Section E of the attached Exhibit A, the Contract Specifications. All insurance policies shall be issued by a company authorized to issue insurance in the State of North Carolina. Before beginning to perform under this Agreement, the Provider shall provide the County with a certificate of insurance showing that all insurance required by this Agreement is in effect, and the Provider shall keep that certificate current by submitting to the County updated certificates as the Provider's insurance policies are renewed or otherwise modified. The County shall be named as an additional insured. The Provider shall notify the County immediately if any insurance required by this Agreement will be or has been cancelled or not renewed or if the amount of coverage of any such insurance will be or has been reduced.

7. Indemnity. The Provider agrees that it shall defend, indemnify, and hold harmless the County and its officials, employees, and agents from and against any and all losses, liabilities, claims, demands, suits, costs, damages, or expenses (including reasonable attorneys' fees) arising from or related to this Agreement and/or the Services, including (by example only and not for purposes of limitation) those for bodily injury, death, or property damage. The Provider's obligations under this section shall survive termination of this Agreement.

8. Termination. Notwithstanding any other provision of this Agreement (including any provision in the attached Exhibit A), this Agreement may be terminated at any time by mutual written agreement of the County and the Provider, or it may be terminated by the County upon ten (10) days' written notice to the Provider. Ten days' written notice for termination by the County is not required if the County is terminating because the Provider has breached the Agreement. Further this agreement includes the following Non-appropriation Clause: Provider acknowledges that Rowan County is a governmental entity, and the contract validity is based upon the availability of public funding under the authority of its statutory mandate. In the event that public funds are unavailable and not appropriated for the performance of Rowan County's obligations under this contract, then this contract shall automatically expire without penalty to Rowan County thirty (30) days after written notice to Provider of the unavailability and non-appropriation of public funds. It is expressly agreed that Rowan County shall not activate this non-appropriation provision for its convenience or to circumvent the requirements of this contract, but only as an emergency fiscal measure during a substantial fiscal crisis, which affects generally its governmental operations. In the event of a change in Rowan County's statutory authority, mandate and mandated functions, by state and federal legislative or regulatory action, which adversely affects Rowan County's authority to continue its obligations under this contract, then this contract shall automatically terminate without penalty to Rowan County upon written notice to Provider of such limitation or change in Rowan County's legal authority.

9. Entire Agreement. This Agreement (including the attached Exhibit A, the Contract Specifications) constitutes the complete and entire Agreement between the County and the Provider concerning the subject matter of the Agreement and supersedes any and all prior agreements, discussions, understandings, promises, or representations concerning that subject

matter. This Agreement may be modified only by a writing signed by both the County and the Provider.

10. Governing Law and Forum for Disputes. This Agreement shall be governed by the laws of the State of North Carolina without regard to North Carolina's choice of law provisions. Any lawsuit or other legal proceeding concerning this Agreement and/or the Services must be filed in Rowan County, North Carolina, unless it is properly filed in federal court, in which case it must be filed in the federal District Court for the Middle District of North Carolina.

11. Severance Clause. If any part of this Agreement is deemed unenforceable by a court of competent jurisdiction, then that part shall be enforced to the greatest extent legally possible, and the rest of this Agreement will remain in full force and effect.

12. Compliance With Laws. The Provider acknowledges and agrees that it will perform all Services and will satisfy all of its obligations under this Agreement in full compliance with all applicable federal, state, and local laws and regulations.

13. Sales/Use Taxes Collection and Refunds**:** Unless otherwise exempted by North Carolina General Statutes from payment of sales or use taxes, Provider must collect all applicable sales and use taxes due under this Agreement and comply with NCGS Chapter 105. If eligible, the Contractor and all subcontractors shall: (a) ask the North Carolina Department of Revenue for a refund of all sales and use taxes paid by them in the performance of this contract, pursuant to NCGS 105-164.14; and (b) exclude all refundable sales and use taxes from all reportable expenditures before the expenses are entered in their reimbursement reports.

14. Records. All materials, reports, etc. generated pursuant to this Agreement shall at all times remain the property of Rowan County, with copies of all such materials, reports, etc. being provided to Rowan County in a timely manner. It is further understood that some materials may be subject to NC Public Records laws, and any request for documents pursuant to such shall be processed through Rowan County prior to their release.

15. Repair of Damages. The Provider shall promptly and fully repair any damages that it or its employees or agents cause to the County's property. Alternatively, the County may choose in its discretion to require the Provider to fully compensate the County for any such damages rather than have the Provider repair them.

16. Titles and Headings. Titles and headings used in this Agreement are for convenience only and do not limit or modify the language within each section of this Agreement.

17. Non-Assignment. The Provider may not assign its rights or obligations under this Agreement, nor may it sub-contract any part of this Agreement, without written approval from the County.

18. Notices. Any notice or communication to the County or the Provider for purposes of this Agreement shall be delivered or shall be deposited in the United States Mail, first class, addressed to the addressee in Section E of the attached Exhibit A, the Contract Specifications.

19. Number and gender. This Agreement's use of singular, plural, masculine, feminine, and neuter pronouns shall include the others as the context may require.

20. Exhibit A. To the extent of a conflict between the above language of this Agreement and the attached Exhibit A (the Contract Specifications), the above language of this Agreement will control.

IN WITNESS WHEREOF, the County and the Provider have caused this Agreement to be executed as of the Effective Date.

THE COUNTY	THE PROVIDER
BY: _____	BY: _____
Name: Aaron Church	Name: Darren Hadley
Title: County Manager	Title: Regional Sales Manager

EXHIBIT A

CONTRACT SPECIFICATIONS

A. Services To Be Performed By The Provider.
To provide the remounting of two (2) Rowan County owned Ford E-450 Type III ambulances to two (2) new Ford E-450 cutaway chassis according to the specifications provided in ITB #2023-025 (Exhibit B)

B. Term of the Agreement.
The estimated time to complete the work is 150-180 days after the receipt of the chassis. If the work is not completed within the specified and agreed upon time, provider will pay $150 per calendar day in liquidated damages. Provider will provide a 12 month/unlimited mile warranty on the remount and a 5 year/unlimited mile warranty on the paint.

C. Payment to the Provider.
Cost of Unit #1529 - $125,998.02
Cost of Unit #1717 - $131,460.22
Total cost $257,458.24
Contract includes 10% contingency of $25,745.82.
Total cost with Contingency $283,204.06

D. E-Verify. North Carolina General Statutes prohibit counties from entering into contract with contractors and subcontractors who have not complied with the requirement of Article 2 of Chapter 64 of the NC General Statutes. When required by law, the Contractor must submit the E-Verify Affidavit with bid proposals and/or contracts.

E. Insurance. During this Agreement's term, the Provider shall maintain worker's compensation insurance as required by North Carolina law to cover all of the Provider's employees engaged in any work under the Agreement. The Provider shall also maintain the following insurance to cover its performance under this Agreement during the Agreement's term:

- General commercial liability in the amount of $500,000 per occurrence / $1,000,000 aggregate with County listed as additional insured.
- Workers' Compensation in the amount of $500,000 employer's liability
- Automobile liability covering all owned, hired, and non-owned vehicles used in connection with this Agreement. The minimum combined single limit shall be $1,000,000 for bodily injury and property damage; and, $1,000,000 uninsured/underinsured motorist coverage.

F. Contact Information.

THE COUNTY	THE PROVIDER
AARON CHURCH, COUNTY MANAGER 130 West Innes Street Salisbury, NC 28144 Telephone: 704-216-8180	DARREN HADLEY REGIONAL SALES MANAGER 911 Martin Creek Road Henderson, NC 27537 Telephone: 866-640-2028

These Contract Specifications are effective on the date signed and hereby acknowledged and agreed to by:

THE COUNTY	THE PROVIDER
BY: _____	BY: _____
Name: Aaron Church	Name: Darren Hadley
Title: County Manager	Title: Regional Sales Manager
Date:_____	

This instrument has been pre-audited in the manner required by the Local Government Budget and Fiscal Control Act.

_____
(Signature of County Finance Officer)

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

FROM: Jody Farrow-Bennett, Purchasing and Contract Administration Director, Travis Allen, Sheriff
DATE: 8/21/2023
SUBJECT: Approval for Purchase of eight (8) Dodge Chargers for the Sheriff's Office

---

In accordance with G.S. 143-129(e)(3), Rowan County is exempt from bidding requirements if the County purchases equipment from a contract established through a competitive bidding group purchasing program and if the contractor is willing to extend to the County the same or more favorable prices, terms and conditions as established in that contract. Ilderton Dodge Chrysler Jeep Ram, LLC has agreed to extend to the County the same price and terms set forth in their contract with the North Carolina Sheriff's Association (Bid 22-08-0913R-Catalog Discount Specification #139) for the purchase of eight (8) vehicles. The total cost for all vehicles is not to exceed $289,944.00.

The State contracted price is $36,507.11 ea; the quoted price from Ilderton is $36,243.00 ea.

Attached is the awarded catalog page from the NCSA Bid Award, proposed purchase order, and configurations. The NCSA bid documents are on file in the Purchasing Office. The purchase of the vehicles is within the approved fiscal year 2024 budget.

Recommendation:
Board of Commissioners to approve this purchase and authorize the Purchasing Director to submit a purchase order to Ilderton Dodge Chrysler Jeep Ram, LLC to process the purchase of eight (8) vehicles at a cost not to exceed $289,944.00. Approval request per the Rowan County Procurement Policy, page 4; section C for any transaction which exceeds $90,000.

ATTACHMENTS:
1. Quote
2. Build Sheet
3. Options
4. State Contract

ILDERTON

701-712 South Main Street
High Point, NC 27260
(336) 841-6100

7/14/2023

Buyer:	ROWAN COUNTY	Cell:			
	JEFFREY HILL				
Phone:		Phone:			
E-Mail	jeffrey.hill@rowancountync.gov	Fax:			

			TRADE
VEHICLE	DODGE CHARGER PURSUIT RWD	Make:	
Year:	2023	Model:	
Color:	WHITE	Year:	
Engine:	5.7L V8 HEMI MDS	Color:	
Drive	8-SPD 8HP50	VIN:	
Mileage:		Stock #:	
		ACV:	

MSRP			
Sale Price	NC SHERIFF'S ASSOCIATION CONTRACT #139	$	35,468.00

Options Included			
FRONT MAP READING LIGHTS	$ 85.00		
VINYL FLOORING / RED/WHITE DOME LIGHT			
CLOTH FRONT BUCKET SEATS / PARKVIEW REAR CAMERA			
BLACK STEEL WHEELS W/SILVER CAP			
VINYL REAR SEAT	$ 135.00		
MAX FLOW PACKAGE	$ 170.00		
BLACK LEFT LED SPOTLIGHT	$ 385.00		
Options Total		$	775.00

Sub Total		$	36,243.00
Units:	8		
BALANCE DUE		$	289,944.00

Manager *Kim Tuttle*
ASST DIRECTOR OF FLEET SALES

Customer _____
AUTHORIZED PERSONEL

#139

ILDERTON DODGE CHRYSLER JEEP/FLEET
701-709 S MAIN ST POB 350
HIGH POINT, NC 272610350

Configuration Preview

Date Printed:	2022-08-02 10:44 AM	**VIN:**		**Quantity:**	1
Estimated Ship Date:		**VON:**		**Status:**	BA - Pending order
				FAN 1:	48887 STATE OF NORTH CAROLINA
				FAN 2:	
				Client Code:	
				Bid Number:	TB3076

Sold to:	**Ship to:**	**PO Number:**
ILDERTON DODGE CHRYSLER JEEP/FLEET (49987)	ILDERTON DODGE CHRYSLER JEEP/FLEET (49987)	
701-709 S MAIN ST POB 350	701-709 S MAIN ST POB 350	
HIGH POINT, NC 272610350	HIGH POINT, NC 272610350	

Vehicle: **2023 CHARGER POLICE RWD (LDDE48)**

	Sales Code	Description
Model:	LDDE48	CHARGER POLICE RWD
Package:	26A	Customer Preferred Package 26A
	EZH	5.7L V8 HEMI MDS VVT Engine
	DFK	8-Spd Auto 8HP70 Transmission
Paint/Seat/Trim:	PW7	White Knuckle Clear Coat
	APA	Monotone Paint
	*C8	HD Cloth Bucket & Rear Bench Seats
	-X9	Black
Options:	4DH	Prepaid Holdback
	4ES	Delivery Allowance Credit
	MAF	Fleet Purchase Incentive
	5N6	Easy Order
	4FM	Fleet Option Editor
	4FT	Fleet Sales Order
	166	Zone 66-Orlando
	4EA	Sold Vehicle
Non Equipment:	4FA	Special Bid-Ineligible For Incentive
Bid Number:	TB3076	Government Incentives
Discounts:	YGF	8 Additional Gallons of Gas
Destination Fees:		

Order Type:	Fleet	**PSP Month/Week:**	
Scheduling Priority:	1-Sold Order	**Build Priority:**	99
Salesperson:			
Customer Name:			
Customer Address:			
	USA		
Instructions:			

Note: This is not an invoice. The prices and equipment shown on this priced order confirmation are tentative and subject to change or correction without prior notice. No claims against the content listed or prices quoted will be accepted. Refer to the vehicle invoice for final vehicle content and pricing. Orders are accepted only when the vehicle is shipped by the factory.

ITEM# 139 DODGE CHARGER PURSUIT RWD 5.7L V8

OPTION LIST: PLEASE DEDUCT 6% OFF MSRP LISTED BELOW

Make/Model	Package	Seat/Trim/Options	Paint	FWP(USD)	MSRP(USD)	Average DOL	Last 90 Days Sales
Configuration 1 - LDEE48	29A	*C8 , -X9 , APA	PW7	43,272	44,230	N/A	0

Code	Description	FWP(USD)	MSRP(USD)
*C8/ -X9	HD Cloth Bucket & Rear Bench Seats/Black	[redacted]	0
*X5/ -X9	HD Cloth Bucket Seats w/Vinyl Rear/Black	[redacted]	135
es			
AEB	Street Appearance Group	[redacted]	420
AHM	Convenience Group I	[redacted]	540
AWC	Fleet Safety Group	[redacted]	395
AYJ	Max Flow Package	[redacted]	170
GUK	Power Heated Mirrors w/Man F/Away	[redacted]	70
TYL	245/55R18 BSW Performance Tires	[redacted]	200
W8B	18" Wheel Covers	[redacted]	45
s			
CBT	Steel Seat Back Panel Inserts	[redacted]	150
CK9	Delete Carpet	[redacted]	0
CKD	Floor Carpet	[redacted]	140
CM8	Replace Full Console w/Mini Console	[redacted]	0
CUF	Full Length Floor Console	[redacted]	330
CUG	Police Floor Console	[redacted]	840
CW6	Deactivate Rear Doors/Windows	[redacted]	85
CW7	Door/Window Activation Kit	[redacted]	115
GXA	Entire Fleet Alike Key (FREQ 2)	[redacted]	160
GXE	Entire Fleet Alike Key (FREQ 3)	[redacted]	160
GXF	Entire Fleet Alike Key (FREQ 1)	[redacted]	160

GXG	Entire Fleet Alike Key (FREQ 4)	[redacted]	160
GXQ	Additional Non-Key Alike Fobs	[redacted]	170
HGC	Rear Shelf Silencer Insulation	[redacted]	45
JJ5	130 MPH Maximum Speed Calibration	[redacted]	0
LBG	Front Reading/Map Lamps	[redacted]	85
LNA	Matching Right Spot Lamp	[redacted]	235
LNF	Black Left Spot Lamp	[redacted]	235
LNX	LED Spot Lamps	[redacted]	150
LSA	Security Alarm	[redacted]	165
MDA	Front License Plate Bracket	[redacted]	0
MSY	Delete Badge	[redacted]	0
TBF	Delete Spare Tire	[redacted]	-100
TBH	Full Spare Tire Relocation Bracket	[redacted]	165
UJG	Uconnect 4 with 7" Display	[redacted]	995
XDG	Passenger Side Ballistic Door Panel	[redacted]	2,635
XDV	Drive Side Ballistic Door Panel	[redacted]	2,635
XFX	Equipment Mounting Bracket	[redacted]	115
YEP	Manuf Statement of Origin	[redacted]	0

Code	Description	FWP(USD)	MSRP(USD)
PB5	Electric Blue Pearl Coat	[redacted]	560
PFQ	F8 Green	[redacted]	95
PCA	Frostbite	[redacted]	95
PVP	Go Mango	[redacted]	395
PAU	Granite Pearl Coat	[redacted]	95
P79	Michigan State Police Blue	[redacted]	560
PB8	Midnight Blue Pearl Coat	[redacted]	560
PRV	Octane Red Pearl Coat	[redacted]	395
PX8	Pitch Black Clear Coat	[redacted]	0
P82	Ranger Clear Coat	[redacted]	560
PEC	Sinamon Stick	[redacted]	395
PR3	TorRed Clear Coat	[redacted]	0
PSE	Triple Nickel Clear Coat	[redacted]	95
PW7	White Knuckle Clear Coat	[redacted]	0

Bid Award

Contract: 22-08-0913R, Vehicle and Motorcycle Procurement

Group: Police Rated Vehicles

Item: 139, Stellantis, Dodge Charger Full Size Police Rated Sedan - RWD - 5.7 liter Hemi V8, LDDE48

Description: Manufacturer`s standard base model specifications and current model year for model/model number listed.

Model Upgrade/Downgrade: There are no models offered as a model upgrade/downgrade for this vehicle.

Zone	Vendor	Price	Percent (Taken off MSRP for options)	Build File	Options File
Appalachia	Performance CDJR	$35,482.25	6.00%	Build	Options
	Ilderton Dodge Chrysler Jeep Ram, LLC	$35,732.11	6.00%	Build	Options
Dogwood	Performance CDJR	$35,481.31	6.00%	Build	Options
	Ilderton Dodge Chrysler Jeep Ram, LLC	$35,732.11	6.00%	Build	Options
Cardinal	Performance CDJR	$35,482.30	6.00%	Build	Options
	Ilderton Dodge Chrysler Jeep Ram, LLC	$35,732.11	6.00%	Build	Options
Longleaf Pine	Performance CDJR	$35,481.65	6.00%	Build	Options
	Ilderton Dodge Chrysler Jeep Ram, LLC	$35,732.11	6.00%	Build	Options
No Delivery	Performance CDJR	$35,482.30	6.00%	Build	Options
	Ilderton Dodge Chrysler Jeep Ram, LLC	$35,732.11	6.00%	Build	Options

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

FROM: Craig Pierce, Commissioner
DATE: 8/21/2023
SUBJECT: Dog Exercise Area NDDAC at Rowan County Animal Shelter

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As a member of the Board of Commissioners, I have worked with Shelter Guardians on additional projects for the dog adoption center. Trees and Plants Nursery & Garden Center has submitted a quote to build two (2) 24x40 Astro-turf dog exercise areas. I request the BOC Vote to approve the following items:

1.) Waive local purchasing policies requiring additional estimates.
2.) Approve the drawings of the two (2) dog exercise areas.
3.) Approve the estimate for "net payment" of $24,000 from the County to Trees and Plants Nursery & Garden Center for the scope of work outlined.
4.) Authorize staff to execute a Service Agreement consistent with the estimated and net payment quoted.

Recommendation:
Board of Commissioners to waive local policy for purchase, approve the specs and drawings, approve the net payment of $24,000 from the County to Trees and Plants Nursery & Garden Center, authorize the County staff to allocate funds and authorize the Chairperson to sign the service agreement with Trees and Plants Nursery & Garden Center.

ATTACHMENTS:
1. Quote
2. Drawing 1
3. Drawing 2
4. Drawing 3

Trees and Plants Nursery and Garden Center

2213 Mooresville Rd
Salisbury, NC 28147
NCLCLB License No 3604. Corporate License No 1733

Shelter Guardians

FOR

New Landscape Installation

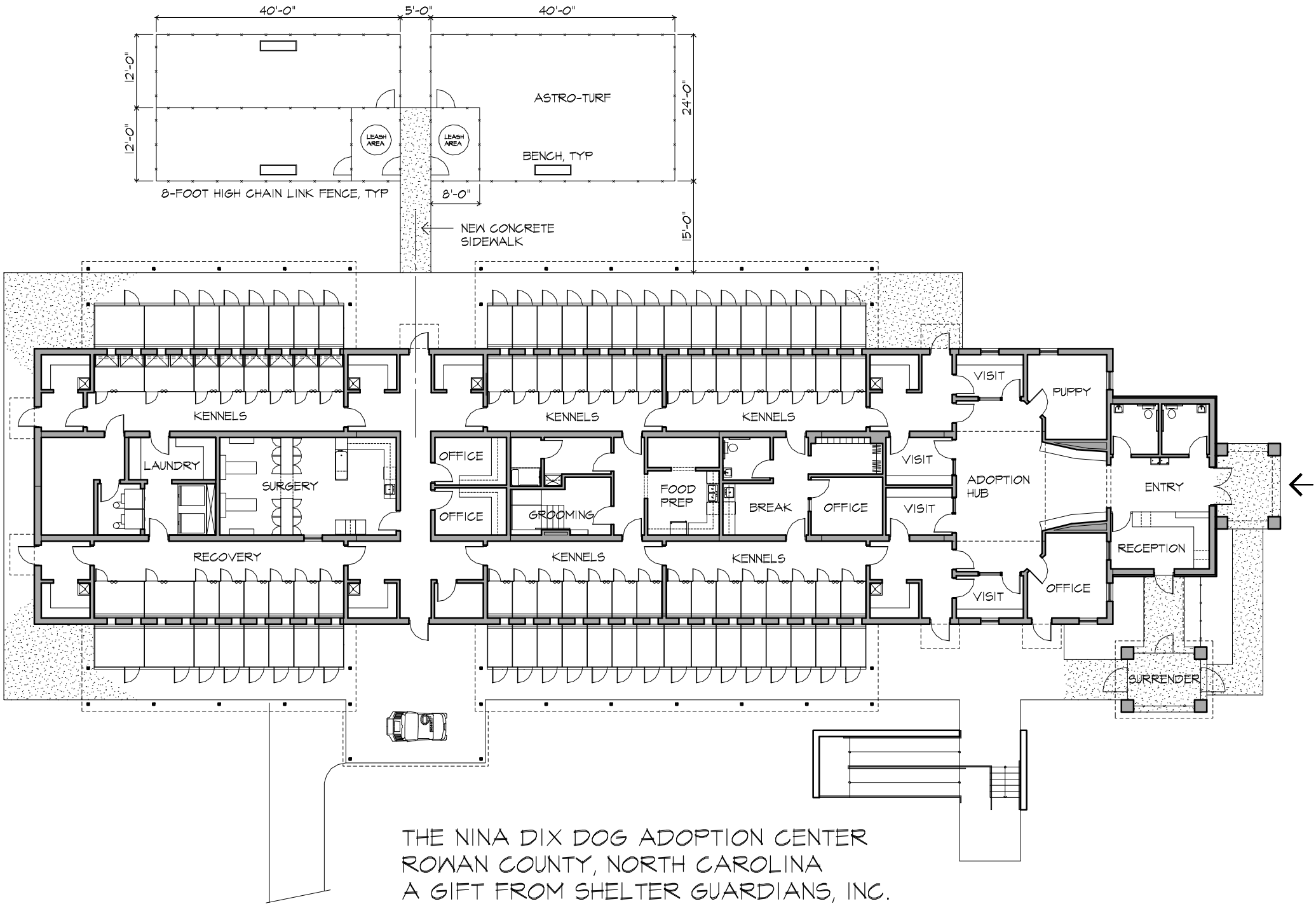
Details	AMOUNT
24 X 40 Astro-turf dog exercise area	
24 X 40 segregated dog exercise area	
Excavation to 4 inches	
Removal and disposal of all excavated material	
Aggregate base course stone to a minimum depth of 4 inches	
Astro turf is antifungal rated for use in k-9 applications	
Price includes materials labor.	
	48000
1 area donated by Trees and Plants to Shelter Guardians	-24000
	24000

SUBTOTAL	$24,000.00
Sales Tax	
We cannot gurantee the viability of trees and plants that are moved	
TOTAL	$24,000.00

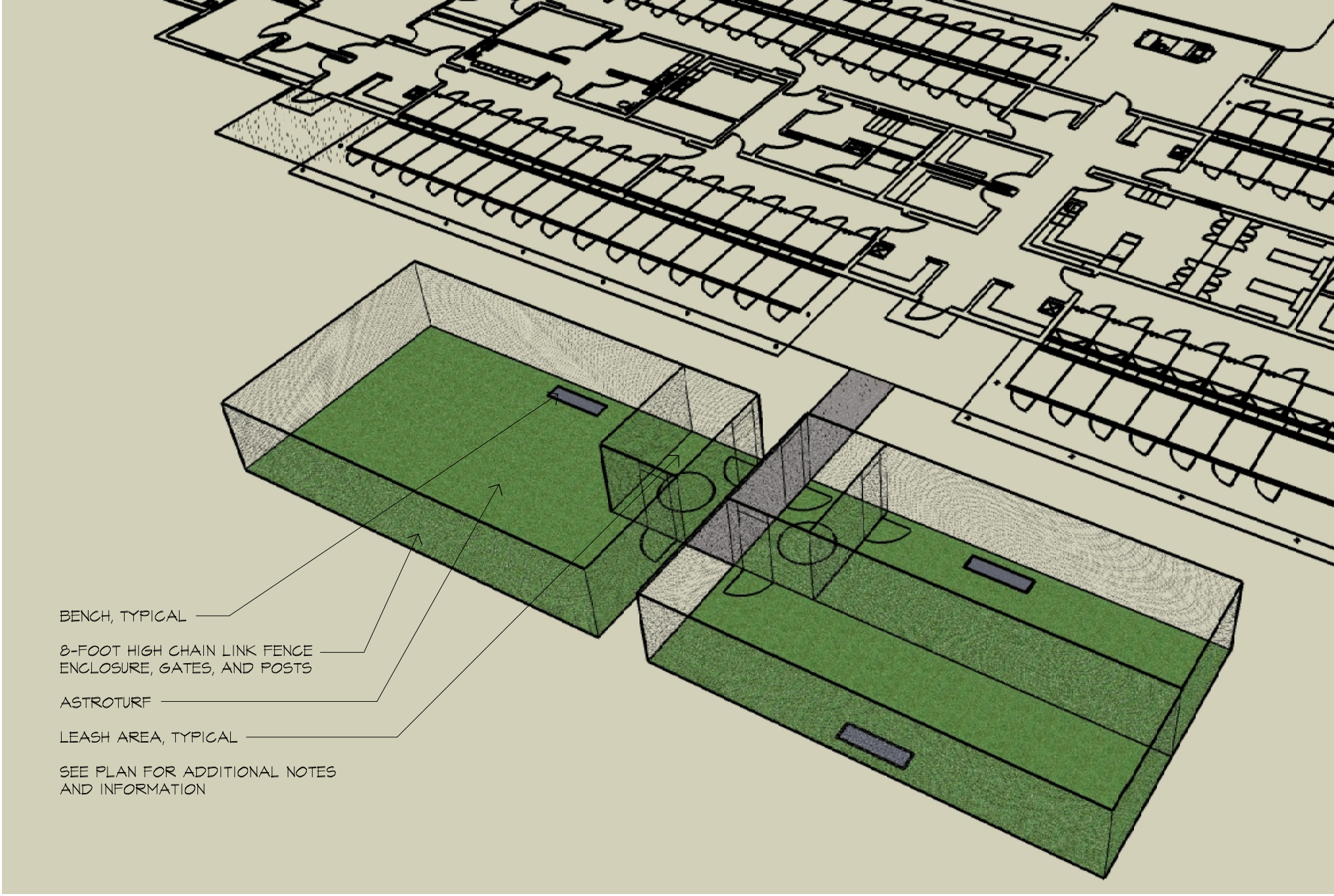
If you accept this quote, please sign below. This quote expires in 30 days.

x

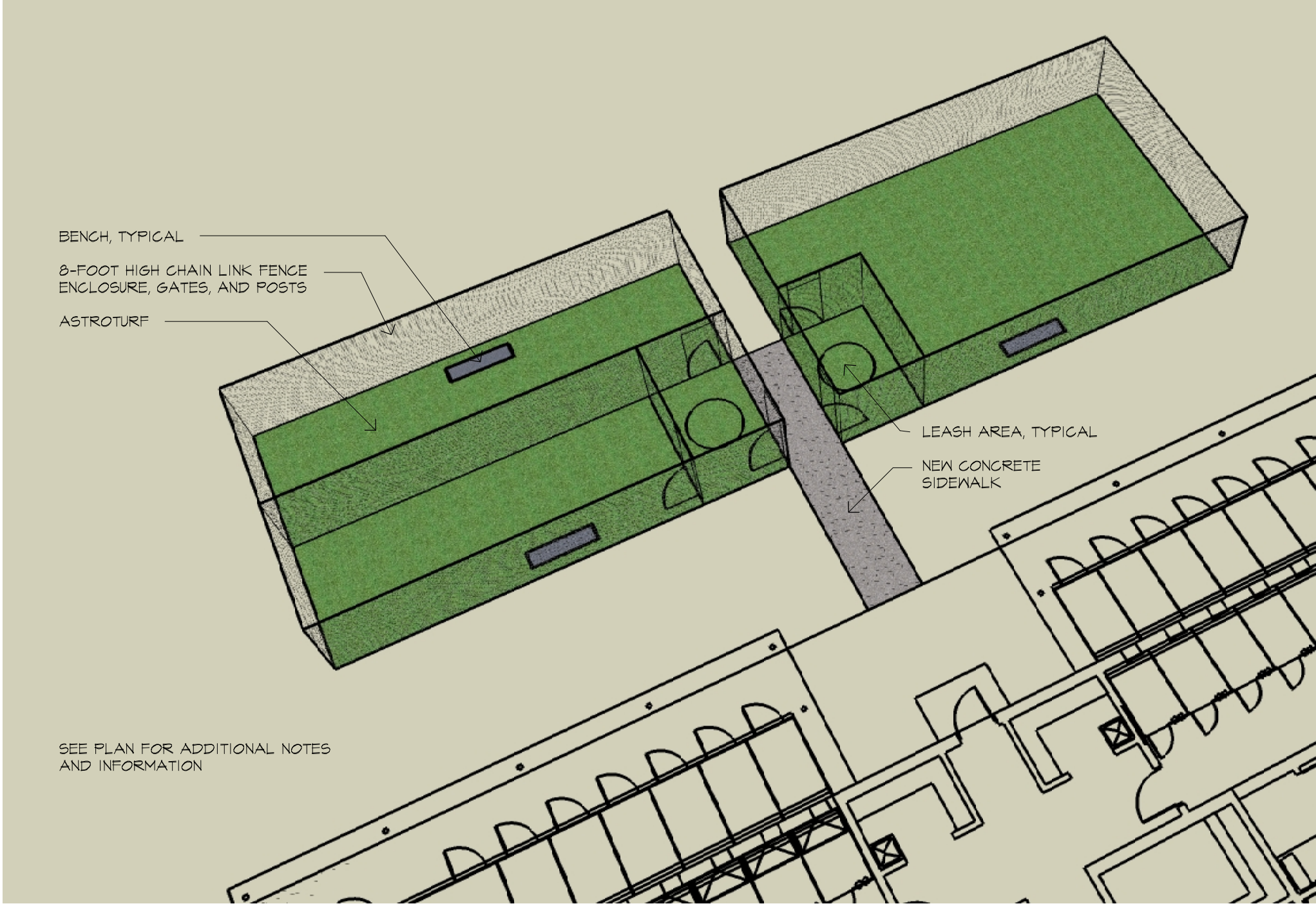
THANK YOU FOR YOUR BUSINESS!



THE NINA DIX DOG ADOPTION CENTER
ROWAN COUNTY, NORTH CAROLINA
A GIFT FROM SHELTER GUARDIANS, INC.



THE NINA DIX DOG ADOPTION CENTER
ROWAN COUTNY, NORTH CAROLINA



THE NINA DIX DOG ADOPTION CENTER
ROWAN COUTNY, NORTH CAROLINA

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

FROM: Jody Farrow-Bennett, Purchasing and Contract Administration Director, Allen Cress, Emergency Services Chief
DATE: 8/21/2023
SUBJECT: Sole-Source Stryker Procare Services - FY24 - 25

Rowan County Purchasing Policy requires sole-source purchases over $5,000 to be approved by the Board of Commissioners. This agreement would be approved as a 'sole-source' using standardization or compatibility as the overriding consideration per NCGS 143-129(e)(6) which allows for an exception to the bidding laws when:

1. Performance or price competition for a product are not available;
2. A needed product is available from only one source of supply; or
3. Standardization or compatibility is the overriding consideration

Rowan County Emergency Services uses Stryker Corporation for the purchase of stretchers and other equipment for EMS services. This agreement is to provide annual maintenance of this essential equipment. Annual maintenance will not exceed $47,134.56. For a total of $92,269.12 for FY24 & FY25.

Recommendation:
Board of Commissioners to approve the sole-source and authorize the County Manager to approve the contract with Stryker Corporation not to exceed $47,134.56 a year. For a total of $92,269.12 for FY24 & FY25. Also, as a sole-source, authorize the Purchasing Director to purchase equipment for Emergency Services per procurement policy.

ATTACHMENTS:
1. Quote

ProCare Services

stryker

Sales Rep Name: Shannon Cook
ProCare Service Rep: Kevin Hazen

3800 E. Centre Ave
Portage, MI 49009

Date: 6/30/2023
ID #: 230630084812

PROCARE PROPOSAL SUBMITTED TO:

Billing Acc Num: 1073688
Shipping Acct Num: 1073688
Account Name Rowan County EMS
Account Address 2727 Old Concord Rd Ste E
City, State Zip Salisbury, NC 28146

Name: TJ Brown
Title: Chief
Phone: (704) 216-8918
Email: tj.brown@rowancountync.gov

PROCARE COVERAGE

Item No.	Model Number	Model Description	ProCare Program	Qty	Yrs		Total
1	6252	Stair Chair	EMS Prevent NB	17	2		$8,676.80
2	6506	Power Cots	EMS Prevent	16	2		$45,450.24
3	6082	Manual Cots	EMS Prevent NB	2	2		$2,830.08
4	6390	Power-LOAD	EMS Prevent	10	2		$37,312.00

PROGRAM INCLUDES:

EMS Prevent NB:

*Includes parts, labor, travel
*Includes 1 annual PM inspection
*Includes unscheduled service and product equipment checklists.
*Replacement parts do not include mattresses, batteries, and other Disposable or expendable parts.

EMS Prevent:

*Includes parts, labor, travel
*Includes 1 annual PM inspection
*Includes unscheduled service
*Includes battery replacement
*Includes product equipment checklists.
*Replacement parts do not include mattresses, and other Disposable or expendable parts.

Unless otherwise stated on contract, payment is expected upfront.

Annual Payments $47,134.56

See below for complete payment schedule

ProCare Total	$94,269.12
FINAL TOTAL	**$94,269.12**

Start Date: 10/15/2023
End Date: 10/14/2025

Stryker Signature Date

Customer Signature Date

The Terms and Conditions of this quote and any subsequent purchase order of the Customer are governed by the Terms and Conditions located at **https://techweb.stryker.com**
The terms and conditions referenced in the immediately preceding sentence do not apply where Customer and Stryker are parties to a Master Service Agreement.

Purchase Order Number

This is not an invoice. A physical invoice will be mailed.
Remit payment to: P.O. Box 93308 Chicago, IL 60673-3308

If contract is over $5,000 please send hard copy PO

COMMENTS:

Please email signed Proposal and Purchase Order to procarecoordinators@stryker.com.
All information contained within this quotation is considered confidential and proprietary and is not subject to public disclosure.
**Quote pricing valid for 30 days.

PAYMENT SCHEDULE					
Date	Payment	Int Paid	Prin. Remaining		Balance
Starting Balance				**$**	**94,269.12**
10/1/2023	$ 47,134.56	$ -	$ 47,134.56	$	47,134.56
10/1/2024	$ 47,134.56	$ -	$ -	$	-

SERIAL NUMBER SHEET			
Item No.	Model	Serial Number	Program
1	6252	2006010000211	EMS Prevent NB
2	6252	2006010000210	EMS Prevent NB
3	6252	1809010000335	EMS Prevent NB
4	6252	1809010000334	EMS Prevent NB
5	6252	141239960	EMS Prevent NB
6	6252	130739585	EMS Prevent NB
7	6252	161039790	EMS Prevent NB
8	6252	161039791	EMS Prevent NB
9	6252	151040808	EMS Prevent NB
10	6252	161039789	EMS Prevent NB
11	6252	151040807	EMS Prevent NB
12	6252	150341590	EMS Prevent NB
13	6252	150341591	EMS Prevent NB
14	6252	131041341	EMS Prevent NB
15	6252	131041340	EMS Prevent NB
16	6252	130739586	EMS Prevent NB
17	6252	130739584	EMS Prevent NB
18	6506	161141226	EMS Prevent
19	6506	180239665	EMS Prevent
20	6506	2005003500504	EMS Prevent
21	6506	180840780	EMS Prevent
22	6506	180840781	EMS Prevent
23	6506	151240198	EMS Prevent
24	6506	2005003500505	EMS Prevent
25	6506	161141227	EMS Prevent
26	6506	161141225	EMS Prevent
27	6506	151240199	EMS Prevent
28	6506	180239666	EMS Prevent
29	6506	130839702	EMS Prevent
30	6506	150340267	EMS Prevent
31	6506	130240117	EMS Prevent
32	6506	150340268	EMS Prevent
33	6506	131040082	EMS Prevent
34	6082	120140407	EMS Prevent NB
35	6082	120140406	EMS Prevent NB
36	6390	2018012400974	EMS Prevent
37	6390	2018012400978	EMS Prevent
38	6390	2003012400324	EMS Prevent
39	6390	2003012400326	EMS Prevent
40	6390	151241648	EMS Prevent
41	6390	161141029	EMS Prevent
42	6390	161141030	EMS Prevent
43	6390	161141031	EMS Prevent
44	6390	180241442	EMS Prevent
45	6390	180241441	EMS Prevent

Purchase Order Form

Account Manager _____

Cell Phone _____

Purchase Order Date _____

Expected Delivery Date _____

Stryker Quote Number 230630084812

Check box if Billing same as Shipping ☐

BILL TO	CUSTOMER #
Billing Account Num	1073688
Company Name	
Contact or Department	
Street Address	
Addt'l Address Line	
City, ST ZIP	
Phone	

SHIP TO	CUSTOMER #
Shipping Account Num	1073688
Company Name	Rowan County EMS
Contact or Department	TJ Brown
Street Address	2727 Old Concord Rd Ste E
Addt'l Address Line	
City, ST ZIP	Salisbury, NC 28146
Phone	(704) 216-8918

Authorized Customer Initials _____

Authorized Customer Initials _____

DESCRIPTION	QTY	TOTAL
REFERENCE QUOTE		

Accounts Payable Contact Information

Name _____

Email _____

Phone _____

Stryker Terms and Conditions
https://techweb.stryker.com

Authorized Customer Signature

Printed Name _____

Title _____

Signature _____

Date _____

Attachment **Stryker Quote Number** 230630084812

*Sales or use taxes on domestic (USA) deliveries will be invoiced in addition to the price of the goods and services on the Stryker Quote.

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

FROM: Kelly Natoli, Assistant County Manager / Human Resources Director
DATE: 8/21/2023
SUBJECT: Grade Placement for Project Manager/Engineer

As part of the FY24 Budget, the Board of Commissioners approved the creation of the position of Project Manager/Engineer. However, a pay grade was not established. This request is to assign this position to grade 25 of the Rowan County Salary Schedule.

Human Resources recommends the Board to approve the placement of the position of Project Manager/Engineer on grade 25.

ATTACHMENTS:
None

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

FROM: Jody Farrow-Bennett, Purchasing and Contract Administration Director, Randy Cress, Assistant County Manager/Chief Information Officer
DATE: 8/21/2023
SUBJECT: Sole-Source Central Square - FY24

Rowan County Purchasing Policy requires sole-source purchases over $5,000 be approved by the Board of Commissioners. This agreement would be approved as a 'sole-source' using standardization or compatibility as the overriding consideration per NCGS 143-129(e)(6) which allows for an exception to the bidding laws when:

1. Performance or price competition for a product are not available; or
2. A needed product is available from only one source of supply; or
3. Standardization or compatibility is the overriding consideration

Rowan County Information Systems request a sole source renewal for Central Square Technology. Originally approved on 8/1/2022, Agenda Item S. This is an annual service and maintenance agreement for the Public Safety software platform and covers Emergency Services, Sheriff's Office, 911 (non-dispatch) and countywide digital dispatch.

Board of Commissioners to approve the sole-source and authorize the County Manager or Purchasing Director, depending on price point, to approve renewals and updates required with Central Square Technology for FY24.

ATTACHMENTS:
1. Quote

Invoice

Invoice No (1 of 1)	Date	Page
387669	7/21/2023	1 of 7

Superion, LLC, a CentralSquare Company
1000 Business Center Drive
Lake Mary, FL 32746

Billing Inquiries: Accounts.Receivable@centralsquare.com

Bill To
Rowan County, NC
Rowan County Information Technology
Chelsea Lowman
130 W Innes St.,
Salisbury NC 28144
United States

Ship To
Rowan County, NC
Rowan County Information Technology
Chelsea Lowman
130 W Innes St.,
Salisbury NC 28144
United States

Customer No	Customer Name	Customer PO #	Currency	Terms	Due Date
5732LG	Rowan County, NC		USD	Net 30	8/3/2023

	Description	Units	Rate	Extended
Contract No. Q-145189				
1	ONESolution Correct Care Solutions (e-Chart) Interface - Annual Maintenance Fee Maintenance: Start:5/18/2024, End: 6/30/2024	1	$66.45	$66.45
2	Annual Fee P2P - Crimes - Annual Maintenance Fee nnual Fee P2P - Crimes - Contract No. 5671-P2P Maintenance: Start:7/1/2023, End: 6/30/2024	1	$2,481.11	$2,481.11
3	JMS-MS DISPLAY - Annual Maintenance Fee JMS-MS DISPLAY - Contract No. 20061101 Maintenance: Start:7/1/2023, End: 6/30/2024	1	$3,911.70	$3,911.70
4	ONESolution State Livescan Interface - Annual Maintenance Fee ONESolution State Livescan Interface - Contract No. 20061101 Maintenance: Start:7/1/2023, End: 6/30/2024	1	$2,216.97	$2,216.97
5	ONESolution Police-to-Police - Annual Subscription Fee ONESolution Police-to-Police - Contract No. 5671-P2P Maintenance: Start:7/1/2023, End: 6/30/2024	1	$7,088.84	$7,088.84
6	Police-to-Police-Custom Vendor - Annual Subscription Fee Police-to-Police-Custom Vendor - Contract No. 5671-P2P Maintenance: Start:7/1/2023, End: 6/30/2024	1	$918.93	$918.93
7	ONESolution State/NCIC Messaging Software - Annual Maintenance Fee ONESolution State/NCIC Messaging Software - Contract No. 20061101 Maintenance: Start:7/1/2023, End: 6/30/2024	1	$5,867.56	$5,867.56
8	ONESolution Concealed Weapons Registration - Annual Maintenance Fee ONESolution Concealed Weapons Registration - Contract No. 100862 Maintenance: Start:7/1/2023, End: 6/30/2024	1	$886.16	$886.16
9	ONESolution Mobile Server Software - Annual Maintenance Fee ONESolution Mobile Server Software - Contract No. 111218 Maintenance: Start:7/1/2023, End: 6/30/2024	1	$1,851.42	$1,851.42

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Customer No	Customer Name	Customer PO #	Currency	Terms	Due Date
5732LG	Rowan County, NC		USD	Net 30	8/3/2023

	Description	Units	Rate	Extended
10	ONESolution EMS Charts Interface - Annual Maintenance Fee ONESolution EMS Charts Interface - Contract No. 141706 Maintenance: Start:7/1/2023, End: 6/30/2024	1	$1,286.85	$1,286.85
11	ONESolution MCT Client AVL License - Annual Maintenance Fee ONESolution MCT Client AVL - Contract No. 20061101 Maintenance: Start:7/1/2023, End: 6/30/2024	1	$10,268.28	$10,268.28
12	ONESolution CAD Client AVL License - Annual Maintenance Fee ONESolution CAD Client AVL - Contract No. 20061101 Maintenance: Start:7/1/2023, End: 6/30/2024	11	$586.79	$6,454.68
13	ONESolution JMS VINE Interface - Annual Maintenance Fee ONESolution JMS VINE Interface - Contract No. 70960 Maintenance: Start:7/1/2023, End: 6/30/2024	1	$379.76	$379.76
14	ONESolution MCT Client-MAPS - Annual Maintenance Fee ONESolution MCT Client-MAPS - Contract No. 71632 Maintenance: Start:7/1/2023, End: 6/30/2024	11	$50.65	$557.18
15	ONESolution MCT Client AVL License - Annual Maintenance Fee ONESolution MCT Client AVL - Contract No. 71632 Maintenance: Start:7/1/2023, End: 6/30/2024	11	$37.98	$417.82
16	ONESolution Fire Arms Application Permit - Annual Maintenance Fee ONESolution Fire Arms Application Permit - Contract No. 20061101-1 Maintenance: Start:7/1/2023, End: 6/30/2024	1	$379.76	$379.76
17	ONESolution Noti®cation - Annual Maintenance Fee ONESolution Noti®cation - Contract No. 20061101-2 Maintenance: Start:7/1/2023, End: 6/30/2024	1	$2,455.91	$2,455.91
18	ONESolution Quartermaster - Annual Maintenance Fee ONESolution Quartermaster - Contract No. 80661 Maintenance: Start:7/1/2023, End: 6/30/2024	1	$2,405.25	$2,405.25
19	ONESolution Professional Standards - Annual Maintenance Fee ONESolution Professional Standards - Contract No. 80661 Maintenance: Start:7/1/2023, End: 6/30/2024	1	$4,430.75	$4,430.75

CENTRALSQUARE TECHNOLOGIES

Invoice

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Customer No	Customer Name	Customer PO #	Currency	Terms	Due Date
5732LG	Rowan County, NC		USD	Net 30	8/3/2023

	Description	Units	Rate	Extended
20	ONESolution Police-to-Citizen - Annual Maintenance Fee ONESolution Police-to-Citizen - Contract No. 81371 Maintenance: Start:7/1/2023, End: 6/30/2024	1	$3,797.78	$3,797.78
21	ONESolution Swanson Cobra Banker Interface - Annual Maintenance Fee ONESolution Swanson Cobra Banker - Contract No. 91197 Maintenance: Start:7/1/2023, End: 6/30/2024	1	$1,898.91	$1,898.91
22	ONESolution Securus Phone System Interface - Annual Maintenance Fee ONESolution Securus Phone System - Contract No. 100068 Maintenance: Start:7/1/2023, End: 6/30/2024	1	$632.98	$632.98
23	ONESolution CAD Client AVL License - Annual Maintenance Fee ONESolution CAD Client AVL - Contract No. 130374 Maintenance: Start:7/1/2023, End: 6/30/2024	4	$569.69	$2,278.76
24	ONESolution MCT Client License for Message Switch - Annual Maintenance Fee ONESolution MCT Client License for Message Switch - Contract No. 130374 Maintenance: Start:7/1/2023, End: 6/30/2024	2	$70.20	$140.39
25	ONESolution Records Management System - Annual Maintenance Fee ONESolution Records Management - Contract No. 20061101 Maintenance: Start:7/1/2023, End: 6/30/2024	1	$14,472.73	$14,472.73
26	ONESolution RMS Map Display & Pin Mapping License - Annual Maintenance Fee ONESolution RMS Map Display & Pin Mapping - Contract No. 20061101 Maintenance: Start:7/1/2023, End: 6/30/2024	1	$1,565.01	$1,565.01
27	ONESolution Crime Analysis - Annual Maintenance Fee ONESolution Crime Analysis - Contract No. 20061101 Maintenance: Start:7/1/2023, End: 6/30/2024	1	$3,259.80	$3,259.80

CENTRALSQUARE TECHNOLOGIES

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Customer No	Customer Name	Customer PO #	Currency	Terms	Due Date
5732LG	Rowan County, NC		USD	Net 30	8/3/2023

	Description	Units	Rate	Extended
28	ONESolution Barcoding Server License - Annual Maintenance Fee ONESolution Barcoding Server - Contract No. 20061101 Maintenance: Start:7/1/2023, End: 6/30/2024	1	$651.97	$651.97
29	ONESolution Barcoding Hand-Held Client License - Annual Maintenance Fee ONESolution Barcoding Hand-Held Client - Contract No. 20061101 Maintenance: Start:7/1/2023, End: 6/30/2024	2	$415.38	$830.76
30	ONESolution Civil Processing - Annual Maintenance Fee ONESolution Civil Processing - Contract No. 20061101 Maintenance: Start:7/1/2023, End: 6/30/2024	1	$3,207.56	$3,207.56
31	ONESolution Property & Evidence - Annual Maintenance Fee ONESolution Property & Evidence - Contract No. 20061101 Maintenance: Start:7/1/2023, End: 6/30/2024	1	$1,433.67	$1,433.67
32	ONESolution Pawn Shop/Pawn Watch - Annual Maintenance Fee ONESolution Pawn Shop/Pawn Watch - Contract No. 20061101 Maintenance: Start:7/1/2023, End: 6/30/2024	1	$651.97	$651.97
33	ONESolution Residential Security Watch - Annual Maintenance Fee ONESolution Residential Security Watch - Contract No. 20061101 Maintenance: Start:7/1/2023, End: 6/30/2024	1	$390.86	$390.86
34	ONESolution RMS Training Module - Annual Maintenance Fee ONESolution RMS Training Module - Contract No. 20061101 Maintenance: Start:7/1/2023, End: 6/30/2024	1	$913.06	$913.06
35	ONESolution Jail Management System - Annual Maintenance Fee ONESolution Jail Management System - Contract No. 20061101 Maintenance: Start:7/1/2023, End: 6/30/2024	1	$6,415.09	$6,415.09
36	ONESolution Jail Commissary - Annual Maintenance Fee ONESolution Jail Commissary - Contract No. 20061101 Maintenance: Start:7/1/2023, End: 6/30/2024	1	$1,174.17	$1,174.17

CENTRALSQUARE TECHNOLOGIES

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Customer No	Customer Name	Customer PO #	Currency	Terms	Due Date
5732LG	Rowan County, NC		USD	Net 30	8/3/2023

	Description	Units	Rate	Extended
37	ONESolution Mugshot Capture Station Software - Annual Maintenance Fee ONESolution Mugshot Capture Station - Contract No. 20061101 Maintenance: Start:7/1/2023, End: 6/30/2024	3	$1,434.20	$4,302.60
38	ONESolution MCT Client-MAPS - Annual Maintenance Fee ONESolution MCT Client-MAPS - Contract No. 20061101 Maintenance: Start:7/1/2023, End: 6/30/2024	60	$52.16	$3,129.87
39	ONESolution MCT Client AVL License - Annual Maintenance Fee ONESolution MCT Client AVL -Contract No. 20061101 Maintenance: Start:7/1/2023, End: 6/30/2024	60	$39.11	$2,346.87
40	ONESolution MFR Client - Annual Maintenance Fee ONESolution MFR Client - Contract No. 20061101 Maintenance: Start:7/1/2023, End: 6/30/2024	50	$259.48	$12,973.87
41	ONESolution MFR Client-Arrest - Annual Maintenance Fee ONESolution MFR Client-Arrest - Contract No. 20061101 Maintenance: Start:7/1/2023, End: 6/30/2024	50	$78.24	$3,912.05
42	ONESolution MFR Client-MOBLAN Version - Annual Maintenance Fee ONESolution MFR Client-MOBLAN Version - Contract No. 20061101 Maintenance: Start:7/1/2023, End: 6/30/2024	1	$781.73	$781.73
43	ONESolution MCT to ETI Fire/EMS Interface - Annual Maintenance Fee ONESolution MCT to ETI Fire/EMS - Contract No. 20061101 Maintenance: Start:7/1/2023, End: 6/30/2024	1	$2,201.13	$2,201.13
44	ONESolution Mobile Field Reporting Server - Annual Maintenance Fee ONESolution Mobile Field Reporting - Contract No. 20061101 Maintenance: Start:7/1/2023, End: 6/30/2024	2	$4,563.66	$9,127.32
45	ONESolution CAD Resource Monitor Display License With Maps - Annual Maintenance Fee ONESolution CAD Resource Monitor Display License With Maps - Contract No. 20061101 Maintenance: Start:7/1/2023, End: 6/30/2024	32	$293.36	$9,387.67

Invoice

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387669	7/21/2023	6 of 7

Superion, LLC, a CentralSquare Company
1000 Business Center Drive
Lake Mary, FL 32746

Billing Inquiries: Accounts.Receivable@centralsquare.com

Bill To
Rowan County, NC
Rowan County Information Technology
Chelsea Lowman
130 W Innes St.,
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Ship To
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Salisbury NC 28144
United States

Customer No	Customer Name	Customer PO #	Currency	Terms	Due Date
5732LG	Rowan County, NC		USD	Net 30	8/3/2023

	Description	Units	Rate	Extended
46	ONESolution MCT Client License for Message Switch - Annual Maintenance Fee ONESolution MCT Client License for Message Switch - Contract No. 20061101 Maintenance: Start:7/1/2023, End: 6/30/2024	21	$88.01	$1,848.11
47	ONESolution ImageTrend CAD Export Interface - Annual Maintenance Fee ONESolution ImageTrend CAD Export - Contract No. 17641 Maintenance: Start:7/1/2023, End: 6/30/2024	1	$1,785.34	$1,785.34
48	ONESolution MCT Client AVL License - Annual Maintenance Fee ONESolution MCT Client AVL - Contract No. 25057 Maintenance: Start:7/1/2023, End: 6/30/2024	1	$21.01	$21.01
49	ONESolution MCT Client-Digital Dispatch - Annual Maintenance Fee ONESolution MCT Client-Digital Dispatch - Contract No. 25057 Maintenance: Start:7/1/2023, End: 6/30/2024	1	$168.03	$168.03
50	ONESolution Paytel Phone System Interface - Annual Maintenance Fee Maintenance: Start:8/4/2023, End: 6/30/2024	1	$503.65	$503.65
51	ONESolution JMS COREMR Interface - Annual Maintenance Fee ONESolution JMS COREMR Interface Maintenance: Start:11/4/2023, End: 6/30/2024	1	$1,490.35	$1,490.35

RB#385972

Invoice

Invoice No (1 of 1)	Date	Page
387669	7/21/2023	7 of 7

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1000 Business Center Drive
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Customer No	Customer Name	Customer PO #	Currency	Terms	Due Date
5732LG	Rowan County, NC		USD	Net 30	8/3/2023

Please include invoice number(s) on your remittance advice, made payable to Superion, LLC

ACH:
Routing Number 121000358
Account Number 1416612641
E-mail payment details to: Accounts.Receivable@CentralSquare.com

Check:
12709 Collection Center Drive
Chicago, IL 60693

Subtotal	$152,020.45
Tax	$0.00
Invoice Total	$152,020.45
Payments Applied	$0.00
Balance Due	**$152,020.45**

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

FROM: Ann Kitalong-Will, Grants Administration and Governmental Relations, Melissa Oleen, Library Director
DATE: 8/21/2023
SUBJECT: GRANT APPLICATION: RPL requests approval to apply for FY24 State Aid to Public Libraries from SLNC

The State Library of North Carolina has announced the application period is open for the State Aid to Public Libraries grant application, which is recurring (annual) allocated funding under General Statute 125-7b for public library service in NC. Applications must be submitted by September 15, 2023 to receive funding.

The application packet includes:

- FORM A - Local Funder Maintenance of Effort Report & Declaration
- FORM B - Maintenance of Effort for In-Kind & Monetary Contributions
- FORM C - Average Maintenance of Effort Report & Declaration
- FORM D - Assurance of Professional Librarians Whose Salaries are Funded with State Money
- FORM E - Library Director State Aid Certification
- FORM F - Compliance with State Aid Eligibility Rules (same form; new name)

The Rowan Public Library and Grants Administration/Governmental Relations respectfully request approval to submit the FY24 State Aid to Public Libraries grant application.

Recommendation:

1. Approve the County Manager and Chairman of the Board of Commissioners to sign the respective supplemental documents in support of FY24 State Aid to Public Libraries; and
2. Approve RPL to submit FY24 State Aid to Public Libraries grant application.

ATTACHMENTS:

1. State Aid to Public Libraries - Application Information
2. FY24 State Aid Form D
3. 2021-2026 Strategic Plan
4. Bylaws RPL BofT rev03_01_2023
5. FY24 State Aid Application Forms A through F

SLNC State Library of North Carolina

NC Research Library Support Talking Books
statelibrary.ncdcr.gov

To: Melissa Oleen, Rowan Public Library
From: Lynda Reynolds, Acting Director of Library Development
Date: July 17, 2023
Re: Application for State Aid, FY2023-24

FY2023-24 application documents for State Aid are ready for your completion. The State Aid forms and accompanying documents must be **submitted on or before Friday, September 15, 2023**.

Please read through the instructions and forms before beginning. FORM A will need to be sent to your local funders, FORMS B-E will be completed by the library director, and FORM F will be completed by the authorized signatory (determined by your type of library.)

The application packet, with four PDFs, is available for download at
https://statelibrary.ncdcr.gov/services-libraries/grants-libraries/state-aid-public-libraries#Tab-ApplicationPacket-198

A completed State Aid Application includes the submission of six (6) different documents, three (3) supplemental reports, and completion of the Public Library Survey.

Application packet due 9/15/23:

FORM A - Local Funder Maintenance of Effort Report & Declaration
FORM B - Maintenance of Effort for In-Kind & Monetary Contributions
FORM C - Average Maintenance of Effort Report & Declaration
The Average MOE for the Rowan Public Library is **$4,094,836**.
FORM D - Assurance of Professional Librarians Whose Salaries are Funded with State Money
FORM E - Library Director State Aid Certification
FORM F - Compliance with State Aid Eligibility Rules (same form; new name)

Supplemental reports due 9/15/23:

Five-year Strategic Plan
Board of Trustee Bylaws

Roy Cooper, Governor
D. Reid Wilson, Secretary
Michelle Underhill, State Librarian
Tawanda Walters, Asst. State Librarian

Physical Address
109 East Jones Street
Raleigh, NC 27601
(919)-814-6780

Mailing Address
4640 Mail Service Center
Raleigh, NC 27699-4600

Public Library Survey due 9/15/23:

Submitted through nc.countingopinions.com (you will receive a separate email)

Supplemental reports due 4/1/24:

Financial Report ending June 30, 2023 - A separate letter with instructions for the annual audit/financial report is forthcoming.

The omission of any of the above documents or a late submission of Public Library Survey data may delay State Aid payments.

Application Submission Instructions

Scanning and emailing the State Aid packet is preferred and encouraged.

Submit your documents to: sladmin@ncdcr.gov

Subject Line: **State Aid**

State Aid documents may be mailed if necessary. Use the US Postal Service and mail to:

State Library of North Carolina
ATTN: State Aid
4640 Mail Service Center
Raleigh, NC 27699-4600

If you scan and electronically submit your State Aid documents, do not send us the original documents with original signatures. The scanned copy is acceptable. Please retain any documents with original signatures.

If we can be of any assistance as you begin work on the State Aid Application Packet, please contact us at sladmin@ncdcr.gov with the subject line: **State Aid**.

FORM D Assurance of Professional Librarians Whose Salaries are Funded with State Money | FY 2023-2024

Check the appropriate box to indicate whether or not you pay any professional salaries in part or in whole with State Aid funds. If you do pay professional salaries with State Aid funds, list names, titles, and salary amounts. The printed name of the Library Director on this form certifies accuracy of information. The Library Director's signature will be required on FORM E. Click the **Add Page** button for additional fields. Click here to see additional instructions.

Rowan Public Library

Name of Library

☑ Does **not** pay any professional salaries from State Aid funds

☐ Does pay the following professional salaries in whole or in part from State Aid funds

Melissa J. Oleen — 08/07/2023

Library Director printed name certifying accuracy of information — Date

The following professional librarians* (minimum annual salary $41,429**) will be paid in full or in part from State Aid funds. *Enter numbers only. 25000 becomes $25,000.*

Name: _____

Position: _____ Salary: _____

Name: _____

Position: _____ Salary: _____

Name: _____

Position: _____ Salary: _____

*Professional librarians have received a Masters Degree in Library and Information Science.

** Pay salaries for professional positions funded from the Aid to Public Libraries Fund at least at the minimum rate of a salary grade of GN10, or equivalent, as established by the Office of State Human Resources. Administrative Code, Title 7, Subchapter 2I, Section .0201, Rule 7.

Add Page

State Aid Deadline 9/15/2023

Need help with this form? Contact sladmin@ncdcr.gov

SLNC State Library of North Carolina

ROWAN PUBLIC LIBRARY
NORTH CAROLINA
Be an original.

Long Range Plan 2021-2026

RPL Headquarters (Salisbury)

RPL East (Rockwell)

RPL West (Cleveland)

RPL South (China Grove)

980-432-8670
www.RowanPublicLibrary.org

Vision, Mission, & Areas of Emphasis

Responding to its **Vision** of **"A knowledgeable, progressive, diverse, and economically vibrant Rowan County,"** Rowan Public Library has identified its **Mission** as:

> ***Inspiring the spirit of exploration and the power of imagination, promoting the joy of reading, and supporting the lifelong pursuit of knowledge for all people.***

Accordingly, the library must respond to a diverse client base by providing a complex mix of information services in a variety of formats. Clearly, the library will continue to build its collections and deliver its services, even as it adapts continuously to the ever-changing demands of the local populace and the advances of emerging technologies.

In so doing, the library will focus on seven areas of emphasis in developing special efforts and concentrating its resources:

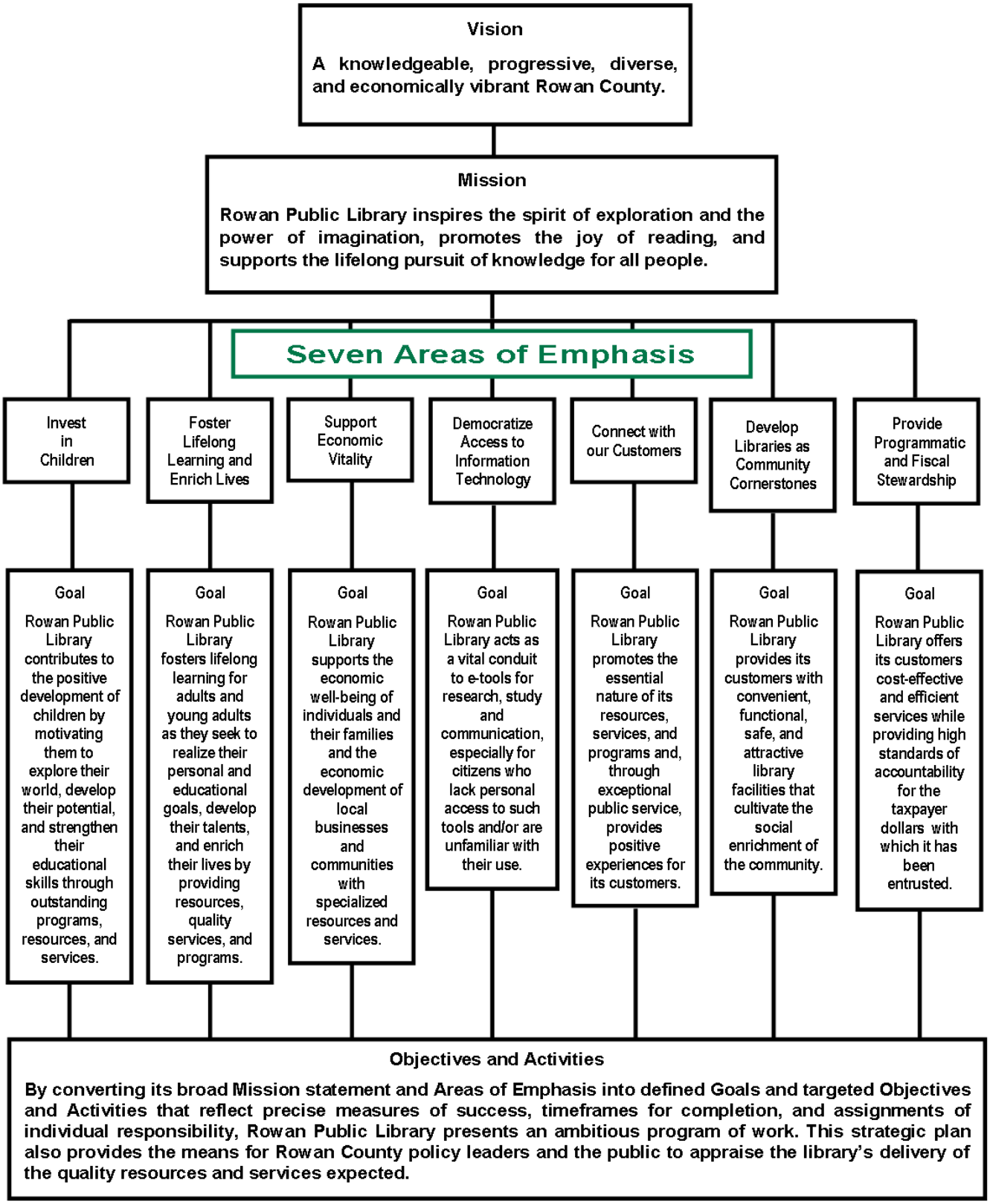
- **Invest in Children**
- **Foster Lifelong Learning and Enrich Lives**
- **Support Economic Vitality**
- **Democratize Access to Information Technology**
- **Connect with Our Customers**
- **Develop Libraries as Community Cornerstones**
- **Provide Programmatic and Fiscal Stewardship**

The pages that follow cover these areas in detail, listing a general goal for each and the specific objectives and the actions needed to attain them. Also identified are the library staff holding lead responsibility for successfully addressing each objective and the criteria that will determine whether or not that success has been achieved.

As a public agency, Rowan Public Library has an attendant responsibility to define its program of work in a manner that allows evaluation of its effectiveness, not only by its policy and staff leadership, but also by the public in general. This strategic plan provides such a means.

Along with the ability to measure the effectiveness of the library's program of work, it is the hope of Rowan Public Library staff, its Board of Trustees, and the Rowan County Board of Commissioners that this document helps guide the library system in growing its customer base and fostering the loyalty of those who will be library advocates and promoters.

Framework for Accountability



Invest in Children

Summary

- *Contribute positively to mental, psychological, and physical development*
- *Promote the joy of reading through storytelling*
- *Provide year-round reading activities to strengthen reading skills*
- *Offer homework help*
- *Encourage lifelong learning*
- *Partner with schools and preschool programs to strengthen learning skills*
- *Develop collections and programs tailored to the defined demographic*
- *Model teaching and storytelling techniques for caregivers*

Goal

Through outstanding programs, resources, and services, Rowan Public Library contributes to the positive development of children by motivating them to explore their world, develop their potential, and strengthen their educational skills.

Objective 1

Create and update unique, attractive spaces especially designed for children and parents

Desired Outcome: Children and parents seek out children's services areas as comfortable, desirable destinations

Activity A: Further renovate Headquarters' children's area with an updated theme designed for children

Activity B: Replace worn furnishings in Headquarters' children's area, which will encourage children and parents to sit and read together

Activity C: Plan a children's area at the new West Rowan Branch Library that will appeal to children and be seen as a desirable destination

Responsibility: Youth Services Supervisor
Library Services Manager
Branch Operations Manager

Cost: Annual Operating Budget

Objective 2

Provide computer services that are educational and entertaining

Desired Outcome: Children visit the library to use computers for learning and entertainment

Activity A: Continue to evaluate existing software programs and services and discard those that are out of date

Activity B: Find and evaluate new and innovative programs and services that have significant child appeal and implement the most valuable

Activity C: Research and explore grant funding for updated and expanded AWE early literacy platforms in the children's areas

Responsibility: Youth Services Supervisor
Technical Services Supervisor

Cost: Annual Operating Budget
Grant Funding

Objective 3

Market the summer reading program with an emphasis on at-risk students

Desired Outcome: At-risk students improve their reading skills

Activity A: Continue to evaluate and develop the program's annual implementation and marketing plan

Activity B: Partner with the Rowan-Salisbury School System, Rowan Literacy Council, Crosby Scholars and Youth Council to identify and serve at-risk students

Activity C: Incorporate a sensory storytime into the summer schedule

Activity D: Assess and adjust traditional summer reading program schedule to maximize efficiency and staffing while providing optimal program times for participants

Activity D: Utilize READsquared software throughout the year, taking advantage of special features (raffles, reading lists, expanded missions) This software is offered for free through the State Library of NC

Responsibility: Youth Services Supervisor
Library Management Team

Cost: Annual Operating Budget

Objective 4

Continue to expand regular storytime programs to incorporate rhythm, music, and art

Desired Outcome: Children throughout Rowan County learn basic listening and rhythm skills, positively impacting their literacy, social and emotional development, pattern recognition, and learning of language and mathematics

Activity A: Provide children with opportunities to listen to music and to create their own, using various instruments

Activity B: Using various tools, incorporate rhythms found in books and music to develop pattern recognition

Activity C: Provide crafts and basic art opportunities to expand imaginative thinking and improve direction-taking

Activity D: Develop sensory storytimes and other specialized programs for children with disabilities

Activity E: Supplement in-house programming by creating kits that parents can check out in order to teach literacy and employ manipulatives at home

Activity E: Incorporate ALA *Every Child Ready to Read* principles into storytimes

Responsibility: Youth Services Supervisor

Cost: Annual Operating Budget

Objective 5

Design and implement additional programming targeting tweens (children in upper elementary school grades)

Desired Outcome: Children view the library as a place for learning and entertainment in a fun, safe environment

Activity A: Develop book-based programs focusing on current trends

Activity B: Explore winter reading programs utilizing READsquared software

Activity C: Continue partnering with the Children's Theatre, Livingstone College, the Rowan-Salisbury School System, and the Salisbury Symphony

Activity D: Expand the annual bookmark contest into a regional contest that collaborates with other county libraries

Activity E: Research and develop other programs of interest for the defined demographic

Activity F: Develop and implement a plan to make the new programs reoccurring, consistent across the system

Activity G: Expand social media presence with green screen storytimes using stories in the public domain

Responsibility: Youth Services Supervisor
Children's Librarian at RPL South
Children's Outreach Program Supervisor

Cost: Annual Operating Budget

Objective 6

Continue to develop and expand the *Books To Grow* Program

Desired Outcome: To provide patrons with quality programming and materials that encourage "Read Aloud" sessions at home on a routine basis

Activity A: As public schools add more NC Pre-K classrooms, increase the number of classrooms that the library serves

Responsibility: Youth Services Supervisor
Children's Outreach Program Supervisor

Cost: Annual Operating Budget

Books to Grow Kit

Objective 7

Expand *Stories to Go* by adding a second bookmobile

Desired Outcome: Centers on the waitlist (as of Spring 2021) take part in the *Stories to Go* program, and centers previously served have more frequent visits

Activity A: Find and acquire additional vehicle for bookmobile

Activity B: Acquire additional staff for expanded services

Activity C: Develop rotation for the two bookmobiles to provide service to child care centers on a three to four week rotation

Activity D: Create STEAM kits for classrooms to check out between visits

Responsibility: Youth Services Supervisor
Children's Outreach Program Supervisor
Stories to Go Staff

Cost: $400,000
Annual Operating Budget

Objective 8

Professional development for children's storytime staff

Desired Outcome: Further develop the professionalism, quality and consistency of children's storytimes system-wide through training in storytelling techniques, public speaking, acting and vocalization skills.

Activity A: Research and identify affordable training programs, online courses and workshops to develop storytime skills

Activity B: Identify staff that are interested in and would benefit from additional training, have them share what they have learned with coworkers

Activity C: Research and identify affordable training programs, online courses and workshops to further develop competencies associated with virtual storytelling programs including video and production technologies

Responsibility: Youth Services Supervisor
Branch Supervisors

Cost: $1,500
Annual Operating Budget

Objective 9

Implement 1,000 Books Before Kindergarten program

Desired Outcome: Launch this program which targets children 0-4 years old and their families to encourage early literacy skills

Activity A: Research, identify and attend training/workshops for this program

Activity B: Assign staff to design and oversee the program and work with the library's PR team to promote the program year-round

Activity C: Educate all library staff on the how the program works and how they can effectively promote it to the public

Responsibility: Youth Services Supervisor
Branch Supervisors

Cost: $1,000
Annual Operating Budget
Grant opportunities

Foster Lifelong Learning and Enrich Lives

Summary

- *Develop collections for recreational, informational and educational interests*
- *Create programs of interest to adults and young adults*
- *Support educational endeavors for students of all ages*
- *Answer questions from the very simple to the very complex*
- *Connect library users with computers, other devices, and online resources*
- *Provide opportunities for citizens to increase their technological literacy*
- *Support adult literacy programs*
- *Value Rowan County's rich heritage by collecting local history and genealogy materials and providing research assistance*

Goal

Rowan Public Library fosters lifelong learning for adults and young adults as they seek to realize their personal and educational goals, develop their talents, and enrich their lives by providing quality resources, services, and programs.

Objective 1

Expand program activities for adults and young adults

Desired Outcome: Customers enjoy a wider variety of programming on current topics, and program attendance increases

Activity A: Develop a multi-modal program that incorporates both the physical and digital collections

Activity B: Offer a workshop on how to preserve documents and artifacts; partner with Rowan Museum and/or film and archive for later use

Activity C: Offer a variety of informative and self-improvement workshops for adults and young adults, such as legal seminars and scholarship application assistance

Activity D: Continue to offer vibrant teen programming that utilizes input from the Teen Advisory Board and incorporates the library's makerspace

Responsibility: Adult Services Supervisor
Youth Services Supervisor
Young Adult Librarian

Cost: Annual Operating Budget
Friends of Rowan Public Library
NC Humanities Grants

Objective 2

Further engage teens in art and literature

Desired Outcome: Attractive, teen-oriented spaces allow for the creation and sharing of literature, music, and art

Activity A: Continue to provide opportunities for teens to explore the growing media of digital technologies by accessing and using animation technology and 3D printing

Activity B: Develop a Poetry Slam program for teens in conjunction with the Rowan-Salisbury School System

Activity C: Develop and provide opportunities for teens and their parents to learn about college funding

Activity D: Actively participate in YALSA-sponsored Teen Read Week and Teen Tech Week on a regular basis

Activity E: Research and develop makerspace activities for teens

Activity F: Continue to provide and expand summer reading for teens through online registration and tracking software that works with the current summer reading program

Activity G: Redesign and relocate the Teen Space at RPL South (China Grove)

Responsibility: Youth Services Supervisor
Young Adult Librarian
Children's Librarian, South Branch

Cost: Annual Operating Budget
Grants
Other Funding to be Determined

Objective 3

Continue to improve and expand local history digital archives available through the library's website

Desired Outcome: The improved website attracts more traffic, which, in turn, attracts more visitors to the physical library

Activity A: Select, digitize, and publish additional historical documents and online exhibits to the library's website on an annual basis

Activity B: Develop and publish finding aids for current and newly acquired collections to the library's website

Activity C: Microfilm, digitize, and index the McCubbins/Linn/Auxiliary Collection (professionally outsource this activity)

Responsibility: History Room Supervisor

Cost: Annual Operating Budget
Grants
Other Funding to be Determined

Objective 4

Improve and expand readers' advisory services for adults and young adults

Desired Outcome: Staff are better able to assist customers and fulfill their reading, listening, and viewing needs

Activity A: Identify effective web-based training materials and provide staff with opportunities to complete them

Activity B: Evaluate usage of reader advisory tools

Activity C: Expand and promote venues for readers' advisory (i.e. Facebook, the library's *Library Notes* column, display screens, *Goodreads*, etc.)

Responsibility: Information Services Staff
Adult Services Supervisor
Young Adult Librarian

Cost: Annual Operating Budget

Objective 5

Partner with community theater and arts organizations to enhance these services in the community

Desired Outcome: Enhanced community opportunities for the arts in Rowan County

Activity A: Pursue developing a storytelling amphitheater at South Rowan Regional Library

Activity B: Continue partnering with agencies such as Waterworks Visual Arts Center, Piedmont Players, Lee Street Theatre, Rowan Arts Council, Salisbury Symphony, Center for Faith & the Arts, and Livingstone College on community theater and art projects

Responsibility: Library Management Team
Librarians

Cost: Annual Operating Budget

Objective 6

Partner with surrounding county libraries and Rowan County organizations and agencies to promote reading for all ages

Desired Outcome: Extensive promotion of reading

Activity A: Partner with other library systems and/or entities to offer extended reading programming (for example, RPL participated in the 2018 Great American Read, launched by the Public Broadcasting Service)

Activity B: Participate in World Book Night and provide a site for book distribution to community members

Activity C: Participate in Little Free Libraries, assisting with collecting books to stock Little Free Libraries in Rowan County and promoting them and maintaining the Little Free Library on the grounds of RPL West

Activity E: Explore collaborating with area libraries to sponsor a library night at Atrium Health Ballpark, home of the Kannapolis Cannon Ballers.

Responsibility: Assigned Staff

Cost: Annual Operating Budget
Grants
Donations

Support Economic Vitality

Summary

- *Develop specialized collections for small businesses*
- *Enhance the quality of life in our communities*
- *Contribute to economic development*
- *Aid those in search of employment*
- *Promote adult literacy programs*
- *Support communities with meeting spaces*
- *Provide research and resources for Rowan County Government*
- *Collaborate on promotion of Rowan County*

Goal

With specialized resources and services, Rowan Public Library supports the economic well-being of individuals and their families and the economic development of local businesses and communities.

Objective 1

Promote the library as a quality of life resource to potential citizens and businesses relocating to Rowan County

Desired Outcome: Local business and economic leaders recognize the library's significant role in enhancing the quality of life in Rowan County

Activity A: Partner with local agencies, including the Rowan County Convention & Visitors Bureau, Rowan IDEA Center, and the Economic Development Commission, to promote the impact of library resources and services upon quality of life in Rowan County

Activity B: Explore and identify promotional opportunities online, such as visitsalisburync.com

Responsibility: Librarians
Library Director

Cost: Annual Operating Budget

Objective 2

Provide assistance and resources to community members seeking employment and/or development of job, career, and life skills

Desired Outcome: Rowan County citizens are more prepared for success on the job market, enjoy a better quality of life, and experience skill development

Activity A: Offer tech stops/classes on topics such as computer literacy, resume creation, job searching, etc.

Activity B: Create pathfinding materials to assist patrons in navigating commonly used job-seeking websites

Activity C: Collaborate with local agencies and JobLink to provide resources for job seekers

Activity D: Hold an annual job fair at RPL Headquarters (Salisbury)

Activity E: Create a resource guide for customers and local agencies to help them identify and utilize library resources to assist with employment skills and career development

Responsibility: Information Services Staff
Adult Services Supervisor
Technical Services Supervisor

Cost: Annual Operating Budget

Objective 3

In coordination with the Tourism Development Authority and Rowan County Genealogical Society, develop a genealogy conference

Desired Outcome: Rowan Public Library and Rowan County at large are widely recognized as valuable sources for genealogy materials and research

Activity A: Study similar programs

Activity B: Create a task force to guide the creation of the conference

Responsibility: History Room Supervisor
Technical Services Supervisor
Library Services Manager

Cost: Not yet known

Objective 4

Promote entrepreneurship and the development of small business in Rowan County

Desired Outcome: Those who wish to start businesses in Rowan County receive the necessary support, including guidance, information and services

Activity A: Target the small business collections (print and digital materials, online resources) for enhancement and update promotion efforts

Activity B: Collaborate with local agencies and initiatives to provide programming at the library on starting and/or operating a business

Activity C: Provide training in office applications, productivity software, and online resources

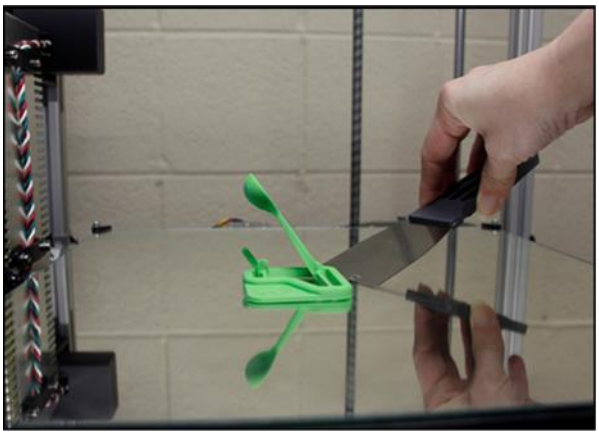
Responsibility: Information Services Staff
Adult Services Supervisor

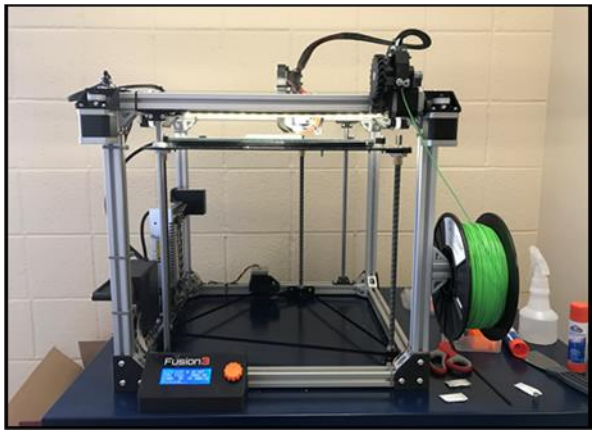
Cost: Annual Operating Budget

Democratize Access to Information Technology

Summary

- *Ensure that all community members have equal access to information technology*
- *Conduct relevant training programs on computer uses*
- *Emphasize the distinction between raw data and vetted information*
- *Incorporate current technology applications throughout the library*
- *Maintain a comprehensive, responsive, and easily accessible website*





Goal

Rowan Public Library acts as a vital conduit to e-tools for research, study, and communication, especially for citizens who lack personal access to such tools and/or are unfamiliar with their use.

Objective 1

Use information technology to make library resources universally available to the community twenty-four hours a day

Desired Outcome: Library customers can use library resources and services off-site twenty-four hours a day, seven days a week

Activity A: Further develop the library's digital archives for those who are interested in local history and genealogy

Activity B: Enhance the library's web pages and include clearer headers to help guide users to digital resources.

Activity C: Pursue development of the use of mobile apps for online access to library resources and tools

Responsibility: Library Management Team
Technical Services Supervisor
Information Technology Staff

Cost: Annual Operating Budget

Objective 2

Ensure equity of access to emerging electronic technologies that improve access to information and resources for the community

Desired Outcome: Library customers receive library information and materials through the easiest available means

Activity A: Broaden public access to tablets and/or other mobile computing devices

Activity B: Expand digital and audiovisual materials collections

Activity C: Convert analog oral history materials to digital format

Activity D: Evaluate electronic resources collection for potential expansion

Activity E: Explore use of emerging technologies for children, teens, and adults

Activity F: Improve access and functionality to makerspace and makerspace technologies to encourage creativity and spark curiosity in STEAM areas

Responsibility: Library Management Team
Information Services Staff

Cost: Annual Operating Budget

Objective 3

Effectively use the Internet to best provide information about and access to library services, resources, and programs

Desired Outcome: The community enjoys convenient online access to library resources and information about library services and programs

Activity A: Digitize McCubbins & McCubbins Annex Files and other rare documents for public use

Activity B: Continue digitizing and indexing the *Salisbury Post* newspaper

Activity C: Assist and support Friends of RPL and RPL Foundation to create their websites, thereby improving accessibility to information about their organizations and to online giving opportunities in support of the Library.

Responsibility: Information Technology Staff
Information Services Staff
History Room Supervisor
Public Relations Team

Cost: Annual Operating Budget

Objective 4

Expand computer literacy programs with a variety of public classes

Desired Outcome: Citizens acquire basic and advanced computer literacy skills

Activity A: Support and promote classes in basic computer skills, job seeking, audiovisual technologies, productivity applications, etc.

Activity B: Provide individualized instruction through reference interactions with Tech Stop appointments for more in-depth one-on-one learning.

Responsibility: Adult Services Supervisor
Information Services Staff

Cost: Annual Operating Budget

Connect with our Customers

Summary

- *Dedicate energies to providing outstanding customer service*
- *Respond to and anticipate customer requests*
- *Recruit and hire a diverse, professional, friendly workforce*
- *Promote effective communication*
- *Train staff continually*
- *Promote the library, its services, and its collections*

Goal

Rowan Public Library promotes the essential nature of its resources, services, and programs and, through exceptional public service, provides positive experiences for its customers.

Objective 1

Develop and implement marketing efforts that focus on the reliable information, services, and program opportunities offered by the library

Desired Outcome: Current and potential library customers are aware of the quality and variety of library services provided

Activity A: Increase community awareness about library services with promotion of library programs and services through existing and new media outlets, including radio, newspaper, local publications, websites, social media, and local venues

Activity B: Gather customer input as a tool to improve and educate the community about our services and programs

Activity C: Enhance and promote community connections and civic participation by partnering with local organizations and groups, such as the Rowan County Convention & Visitors Bureau and the Rowan-Salisbury School System

Responsibility: Library Services Manager
Library Management Team

Cost: Annual Operating Budget

Objective 2

Provide customer service and library advocacy training to staff and board members that reinforces the connections between our services and the community

Desired Outcome: Community members feel positive about their library experience and the library system as a whole

Activity A: Provide staff customer service training that reinforces communicating a spirit of helpfulness and engaging with customers

Activity B: Provide advocacy training for library staff and board members

Responsibility: Library Management Team
Library Director

Cost: Annual Operating Budget

Objective 3

Effectively use Internet and social media platforms as educational, informational, and communication tools

Desired Outcome: The community enjoys convenient, online access to library resources and information about library services and programs

Activity A: Continuously update the library's website to increase visibility of primary services, promote access to resources and information, and provide timely updates about programs and events

Activity B: Continue to utilize the library's Facebook page, Instagram, Twitter, and other social media platforms to publicize programs and events and to invite participants

Activity C: Provide training opportunities for staff to learn how to create early literacy virtual programs

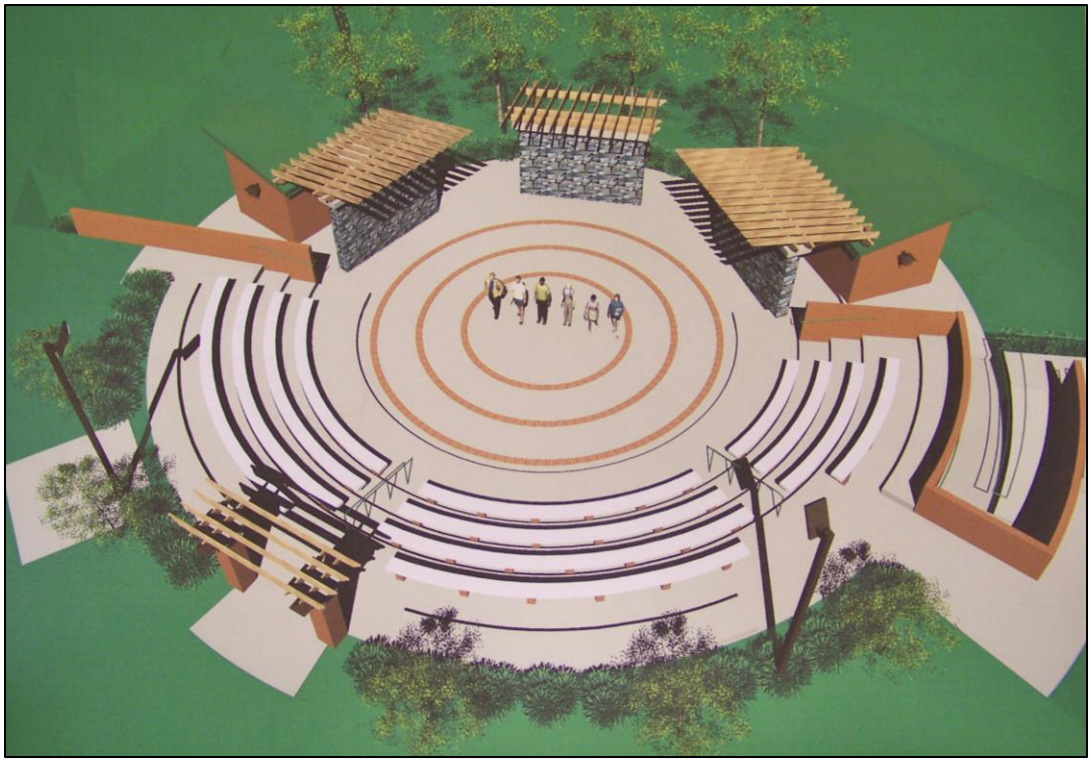
Responsibility: Library Services Manager
Technical Services Supervisor
Public Relations Team

Cost: Annual Operating Budget

Develop Libraries as Community Cornerstones

Summary

- *Enhance our neighborhoods with attractive and inviting facilities*
- *Maintain comfortable, safe, and secure facilities*
- *Plan for future growth*
- *Accommodate for facility enhancement and expansion*



Goal

Rowan Public Library provides its customers with convenient, functional, safe, and attractive library facilities that cultivate the social enrichment of the community.

Objective 1

West Branch Library project

Desired Outcome: Build awareness of and a strong customer base for the new RPL West Branch in Cleveland

Activity A: Continue to work with library consultant(s) on interior design and selection of appropriate library furnishings and service desk

Activity B: Continue community awareness campaign to build support for the branch

Activity C: Continue to seek monetary donations to support branch collections

Responsibility: Library Director
Library Management Team
RPL Foundation

Cost: $100,000
Annual Operating Budget
Donations

Objective 2

Begin evaluation for the addition of a new library facility or significant addition to East Branch Library

Desired Outcome: Initiate plans to expand services to the citizens of East Rowan

Activity A: Collect demographic and statistical data for the area

Activity B: Determine factors to be considered for library expansion in the area

Responsibility: Library Director
East Branch Supervisor
Library Management Team

Cost: Not yet known

Objective 3

Expand storage capability for local history and genealogy materials

Desired Outcome: Efficient storage that meets archival standards and permits the retrieval of materials while allowing the continued collection of important documents

Activity A: Digitize materials so that information is accessible without requiring the retention of physical items

Activity B: Install compact mobile shelving surplussed from the Department of Social Services in July 2020 and currently stored at West End Plaza in Unit D-2.

Activity C: Conduct space needs study for the Edith M. Clark History Room

Responsibility: Library Director
History Room Supervisor
Library Management Team

Cost: Annual Operating Budget
Grant Opportunities

Provide Programmatic and Fiscal Stewardship

Summary

- *Secure adequate funding for quality, cost-effective services*
- *Evaluate services, programs, and staffing*
- *Strategize to anticipate and meet future needs*
- *Utilize the latest technology innovations to achieve greater efficiency*

Goal

Rowan Public Library offers its customers cost-effective and efficient services while providing high standards of accountability for the taxpayer dollars with which it has been entrusted.

Objective 1

Improve and expand staff training

Desired Outcome: Staff are better trained to serve customers well

Activity A: Update staff orientation program

Activity B: Create new online training manuals that are division specific

Activity C: Create new and/or make use of existing web-based training modules for efficient staff training

Activity D: Establish quarterly rotating shift assignments between public service desks so that staff can experience working at all library locations

Activity E: Develop in-house staff training opportunities for professional librarians

Activity F: Incorporate more vigorous diversity, equity and inclusion training

Responsibility: Library Management Team
Supervisors

Cost: Annual Operating Budget

Objective 2

Increase Library Endowment

Desired Outcome: Library collections are improved through increased funding

Activity A: Develop and implement signature fundraising event

Activity B: Develop new promotional materials for the Foundation

Activity C: Educate library staff about Foundation activities so that they can speak confidently and accurately about Foundation activities and donation opportunities

Responsibility: Library Director
Library Management Team
Rowan Public Library Foundation

Cost: Annual Operating Budget

Objective 3

Improve library system operations through reorganization of staff as needed

Desired Outcome: The library is more responsive to the needs of its customers

Activity A: Explore reorganization and work flows when a position is vacated

Responsibility: Library Management Team
Supervisors

Cost: Annual Operating Budget

Objective 4

Seek additional means for improving operational efficiency

Desired Outcome: The library will reduce costs of operations

Activity A: Evaluate collection practices and investigate more effective means of collecting overdue fees

Activity B: Pursue system-wide booking software for meeting room use

Activity C: Evaluate InterLibrary Loan services and investigate more effective means of providing this service and lower cost to customers.

Responsibility: Library Director
Library Management Team
Supervisors

Cost: $1,500

Objective 5

Develop integrated program for library energy efficiency and recycling

Desired Outcome: The library will be a good steward of natural resources

Activity B: Adopt policy for using low VOC paints and finishes in library facilities

Activity C: Replace lighting with LED fixtures as funding permits

Activity E: Incorporate green building tech in expansion, renovation, and new construction

Activity F: Increase use of recycled and renewable resources and products

Responsibility: Library Management Team
Supervisors

Cost: Annual Operating Budget

BYLAWS
Of
ROWAN PUBLIC LIBRARY BOARD OF TRUSTEES

Revised 12-04-2019, 08-24-2022, 03-01-2023.

The Board of Trustees of Rowan Public Library exists by virtue of the provision of North Carolina General Statute 153A-265 through 153A-266 and exercises the powers, authority, and assumes the responsibilities delegated to it by the Rowan County Board of Commissioners.

Section 1. COMPOSITION, APPOINTMENT, TERM, REMOVAL

A. The Board of Trustees shall be composed of 9 members. The Rowan County Board of Commissioners appoints six (6) members and three (3) members serve in an ex-officio capacity. The three ex-officio members are the president of the Friends of Rowan Public Library, the president of Rowan Public Library Foundation, and the Rowan County Commissioner appointed as liaison.

B. The Rowan County Board of Commissioners shall appoint and reappoint members as vacancies occur. The Board of Commissioners may remove a Trustee at any time for incapacity, unfitness, misconduct or neglect of duty (GS 153A-265).

Section 2. BOARD TERM AND TERM LIMITS

A. Three (3) years, maximum two (2) consecutive terms, with the exception of ex-officio members who will serve as long as they hold the office that qualifies them to serve on the Rowan Public Library Board of Trustees.

B. After a board member has served two (2) terms they may be reappointed after an absence of one (1) year.

Section 3. BOARD POWERS AND DUTIES

A. The Rowan County Board of Commissioners reserves the supervision and care of library facilities, appointments of employees, and budget development for itself.

B. The Trustees role is:

1. To formulate and adopt programs and policies for the library. The Rowan County Board of Commissioners have legal regulatory power for the library;

Section 3.B. The Trustees role continued,

2. To make recommendations to the governing body concerning the construction and improvement of buildings and other structures for the library system;

3. To provide a representation on an interview committee for selection of a library director;

4. To serve as the final authority in re-determination of the availability of library materials;

5. To serve as the final authority in banning appeals;

6. To establish a schedule of fines and charges for late return of, failure to return, damage to, and loss of library materials, and to take other measures to protect and regulate the use of such materials;

7. To extend the privileges and use of the library system to nonresidents of the county which is supporting the system, on any terms or conditions the board may prescribe; and,

8. To otherwise advise the Rowan County Board of Commissioners on library matters.

Section 4. LIBRARY DIRECTOR

A. The Library Director shall be the executive officer of the library system and shall have general supervision and the responsibility of the libraries under the direction of the County Manager. The Library Director shall be responsible for the employment and direction of the staff, for the library services to the public, and for the operation of the libraries under the financial condition set forth in the annual budget.

Section 5. OFFICERS

A. Officers of the board are chosen for a one-year term at the June meeting. The officers shall be the Chair and Vice-chair. The Chair of the board shall preside at all meetings, appoint all committees, authorize calls for special meetings and generally perform the duties of a presiding officer. In the absence of the Chair, the Vice-Chair shall serve, or the members may select a temporary chair for the meeting.

B. The Secretary of the board shall be the Library Director's Administrative Assistant (but without voting privileges), who shall keep a true and accurate account of all proceedings of board meetings, shall issue notices of all regular

Section 5.B. Officers continued,

meetings and on the authorization of the Chair of all special meetings; shall maintain in the Library Director's office the minutes and other records of the board; and shall notify the County Manager of any vacancies on the board.

Section 6. MEETINGS

A. General: The Board shall schedule regular bi-monthly meetings, at a regular time and date agreeable to members of the board. Special meetings may be called by the Chair or on the written request of two members for the transaction of business stated in the call for the meeting. A quorum of the board shall consist of a simple majority of the board. Present at meetings will also include participation via conference telephone. Robert's Rules of Order shall govern all proceedings. All meetings of the board will be governed by the North Carolina Open Meetings Law (NCGS 143-318.9 to 143-318.18). Order of business shall follow this order: Call to Order, Approval of Minutes, Director's Report, Old Business, New Business, Public Comment, and Adjournment.

B. Placing an Item on the Agenda: Any party may submit a written request through the Library Director to appear before the Library Board of Trustees. This written request must include the topic, purpose, and necessary background information to understand the issue and what action they wish the Library Board of Trustees to take, if any. This written request must be received by the Library Director no later than seven (7) calendar days before the next regularly scheduled Library Board meeting in order for it to be placed on the meeting agenda.

C. Appeals: Appeals of decisions or rulings by the Library Director must adhere to the following process: after receiving a written response from the Library Director concerning a library policy, complaint, or *Statement of Concern* form submission a party may appeal the decision of the Library Director to the Library Board of Trustees by following the procedures outlined in Section 6.B above.

Section 7. AMENDMENT OF BYLAWS

A. These bylaws may be amended at any regular meeting of the board of trustees by a majority vote, provided the amendment has been submitted in writing at the previous regular meeting. Amendments without notice require a majority vote of the entire board of trustees.

-END-

FORM A Local Funder Maintenance Of Effort Report & Declaration | FY 2023-2024

Submit one form for each city / county local funder

The Rowan Public Library

Name of Library

will maintain its local governmental support in order to receive State Aid funds in accordance with North Carolina Administrative Code, Chapter 7, Subchapter 2I, Section .0200.

List TOTAL county or city appropriations (excluding State Aid, programs federally funded such as E-rate and LSTA, one time expenditures, and capital outlay) budgeted and available for expenditure FY 2023-2024:

TOTAL ($) 4,574,206.00

Enter numbers only. 25000 becomes $25,000

Date the budget was approved by the Board of Commissioners / City Council:

06/19/2023

I certify that the appropriation for FY 2023-2024 has been approved by

Rowan County Board of Commissioners

Board of Commissioners / City Council Name

Rowan County

Name of County / City

is supported by official records, and is available for expenditure by the library.

County / City Manager Signature Date

Please return this completed form to the requesting library and not the State Library.

State Aid Deadline 9/15/2023

Need help with this form? Contact sladmin@ncdcr.gov

SLNC State Library of North Carolina

FORM B Maintenance Of Effort for In-Kind & Monetary Contributions | FY 2023-2024

The total for each line should reflect the "**TOTAL ($)**" declared on FORM A for each local funder. Click the "Add Page" button for additional rows. The Grand Total will be calculated on Form C. Click here to see additional instructions.

Rowan Public Library

Name of Library

Total County or City In-Kind Contributions and Appropriations **Budgeted and Available for Expenditure FY 2023-2024**

Enter numbers only. 25000 becomes $25,000

County / City	In-Kind Contributions	Local Appropriations	TOTAL
Rowan	$ 792,660.00	$ 3,781,546.00	$ 4,574,206.00
	$	$	$ 0.00
	$	$	$ 0.00
	$	$	$ 0.00
	$	$	$ 0.00
	$	$	$ 0.00
	$	$	$ 0.00
	$	$	$ 0.00
	$	$	$ 0.00
	$	$	$ 0.00
	$	$	$ 0.00
	$	$	$ 0.00
	$	$	$ 0.00
Page Total	$ 792,660.00	$ 3,781,546.00	$ 4,574,206.00

Add Page

State Aid Deadline 9/15/2023

Need help with this form? Contact sladmin@ncdcr.gov

SLNC State Library of North Carolina

FORM C Average Maintenance of Effort Report & Declaration | FY 2023-2024

Rowan Public Library

Name of Library

The **Grand Total** is calculated based on your FORM B table entries. The **Average** indicates the library system's average appropriation from all of its local funding sources from the last three fiscal years. Note that this number is pulled from your entry on the first page of this packet.

In order to meet Maintenance of Effort, the total appropriation for FY 2023-2024 must equal or exceed the average figure of the last three fiscal years. The printed name of the Library Director on this form certifies the accuracy of information. The Library Director's signature will be required on FORM E. Click here to see additional instructions for this form.

AVERAGE	GRAND TOTAL
County and / or City Appropriations Budgeted and Available for Expenditure:	County and / or City Appropriations Budgeted and Available for Expenditure
FY 2020-2021, FY 2021-2022, FY 2022-2023	FY 2023-2024
(Excluding capital outlay and State Aid appropriations)	*(Excluding capital outlay and State Aid appropriations)*
$ 4,094,836.00	$ 4,574,206.00

Melissa J. Oleen

Library Director printed name certifying accuracy of information

Date

State Aid Deadline 9/15/2023

Need help with this form? Contact sladmin@ncdcr.gov

SLNC State Library of North Carolina

FORM D Assurance of Professional Librarians Whose Salaries are Funded with State Money | FY 2023-2024

Check the appropriate box to indicate whether or not you pay any professional salaries in part or in whole with State Aid funds. If you do pay professional salaries with State Aid funds, list names, titles, and salary amounts. The printed name of the Library Director on this form certifies accuracy of information. The Library Director's signature will be required on FORM E. Click the **Add Page** button for additional fields. Click here to see additional instructions.

Rowan Public Library

Name of Library

☑ Does **not** pay any professional salaries from State Aid funds

☐ Does pay the following professional salaries in whole or in part from State Aid funds

Melissa J. Oleen — 08/07/2023

Library Director printed name certifying accuracy of information — Date

The following professional librarians* (minimum annual salary $41,429**) will be paid in full or in part from State Aid funds. *Enter numbers only. 25000 becomes $25,000.*

Name: _____

Position: _____ Salary: _____

Name: _____

Position: _____ Salary: _____

Name: _____

Position: _____ Salary: _____

*Professional librarians have received a Masters Degree in Library and Information Science.

** Pay salaries for professional positions funded from the Aid to Public Libraries Fund at least at the minimum rate of a salary grade of GN10, or equivalent, as established by the Office of State Human Resources. Administrative Code, Title 7, Subchapter 2I, Section .0201, Rule 7.

Add Page

State Aid Deadline 9/15/2023

Need help with this form? Contact sladmin@ncdcr.gov

SLNC State Library of North Carolina

FORM E Library Director State Aid Certification | FY 2023-2024

By signing Form E, the Library Director certifies the accuracy of all information on Forms A-D. ***Note: Sign this form ONLY after entire application is completed. Once signed, the application will lock and no additional information can be added. Contact sladmin@ncdcr.gov with any issues.***

How Do I Sign?

If you don't have a Digital Signature Identity set up, you can simply sign the forms by selecting the icon to "Sign document by typing or drawing a signature":

OR Click the signature field to set up a Digital Signature Identity to sign.

Library Director Signature _____ Date _____

OFFICE USE ONLY

Application reviewed & accepted

Name _____

Date _____

State Aid Deadline 9/15/2023

Need help with this form? Contact sladmin@ncdcr.gov

SLNC State Library of North Carolina

FORM F Compliance with State Aid Eligibility Rules | FY 2023-2024

07 NCAC 02I .0201 QUALIFICATIONS FOR GRANT ELIGIBILITY

(1) Be established pursuant to Article 14, Chapter 153A of the North Carolina General Statutes;
(2) Provide library services in compliance with applicable State and federal law to all residents of the political subdivision(s) supporting the library. Public library services shall be provided from at least one designated facility with a cataloged collection that is open to the public a minimum of 40 hours per week;
(3) Employ a full-time library director having or eligible for North Carolina public librarian certification. For the purpose of this Rule, "full-time" means working a minimum of 35 hours per week;
(4) Secure operational funds from local government sources at least equal to the average amount budgeted and available for expenditure for the previous three years. A grant to a local library system from the Aid to Public Libraries Fund shall not be terminated but shall be reduced proportionately by the Department if the amount budgeted and available for expenditure by local government is below the average of the previous three fiscal years. State funds shall not replace local funds budgeted and available for expenditure for public library operations;
(5) Secure aggregate operational funds from local sources that are at least equal to State aid;
(6) Expend funds as authorized in the budget adopted by the Board of Trustees of a Regional Library, a County, or a Municipality. Any library having an unencumbered operational balance of more than 17 percent of the previous year's operating receipts shall have the difference deducted from its State allocation;
(7) Pay salaries for professional positions funded from the Aid to Public Libraries Fund at least at the minimum rate of a salary grade of GN10, or equivalent, as established by the Office of State Human Resources;
(8) Provide to the State Library of North Carolina an annual audit of the political subdivision(s) funding the library consistent with generally accepted accounting principles;
(9) Submit to the State Library of North Carolina a copy of the bylaws of the library system's Board(s) of Trustees;
(10) Submit a current long-range plan of service to the State Library of North Carolina. For the purpose of this Rule, a "long-range plan of service" is a plan of at least five years. Upon request, the library shall submit an assessment of a community's library needs to the State Library of North Carolina;
(11) Submit a copy of the agreement establishing the library system, if composed of more than one local governmental unit; and
(12) Meet the following when establishing a new library or re-establishing eligibility for the Aid to Public Libraries Fund:
  (a) meet all requirements of this Rule on July 1 of the year prior to the fiscal year that the library plans to receive State aid;
  (b) continue to meet all requirements of this Rule from July 1 to June 30 of that year, which shall be known as the "demonstration year";
  (c) file a full application for State Aid by the June 30 deadline at the close of the demonstration year in order to receive State aid in the next fiscal year.

The type of library and its governance determine the signature required on this document:

County Library: Chair of County Commissioners **Regional Library:** Chair of Regional Board of Trustees
Municipal Library: Chair of Town/City Council **Independent County Library:** Chair of Board of Trustees

I, Greg Edds (Printed Name) Chair, Rowan County Commissioners (Title)

certify that Rowan Public Library (Library Name) meets the above requirements and hereby applies for funding from the Aid to Public Libraries fund.

(Authorized Official Signature - Not Library Director) (Date)

State Aid Deadline 9/15/2023
Need help with this form? Contact sladmin@ncdcr.gov

SLNC State Library of North Carolina

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

FROM: Kelly Natoli, Assistant County Manager / Human Resources Director
DATE: 8/21/2023
SUBJECT: Revised Hazard Communication Policy

The attached policy includes revisions necessary to comply with federal and state regulations.

Please approve the attached revision of Policy 11.9 Hazard Communication.

ATTACHMENTS:
1. Revised 11.9 Hazard Communication Program

Revised 11.9 Hazard Communication Program

A. Applicability - this policy applies to:

	Yes		Yes		Yes
County Manager, Tax Collector, Tax Assessor, County Attorney, Clerk to the Board	✓	FT/PT Benefited Probationary	✓	Employees of Sheriff's Office	✓
Directors of Health, Social Services, Elections, and Soil and Water	✓	FT/PT Benefited Non-Probationary	✓	Employees of Register of Deeds Office	✓
Sheriff and Register of Deeds	✓	PT, Seasonal, Temporary	✓	Employees of Board of Elections Office	✓

~~B. This program will describe how the County intends to protect the safety and health of our employees that are exposed to hazardous chemicals in the workplace, and to comply with provisions of 29 CFR 1910 1200.~~

~~C. The Risk Manager has been assigned the title of Hazard Communication Program Monitor and is responsible for monitoring related activities to ensure compliance with both the intent and specifics of this program.~~

~~D. Each supervisor is responsible for strict adherence to these policies and will closely monitor activities involving hazardous chemicals.~~

~~E. Employees will carefully follow established work practices and promptly report observed or potential problems to the supervisor.~~

~~F. There is no job with the County so vital or urgent to justify the risk of employee overexposure to a hazardous chemical. Proceed with a job only after being satisfied that it is safe to do so.~~

~~G. A list of hazardous chemicals for each workplace has been prepared and is readily available, upon request, to any employee. It is located at the department where the chemicals are used and Human Resources.~~

~~H. A Safety Data Sheet (SDS) for each hazardous chemical on the list referenced above is on file at the department where the chemicals are used. The SDS for hazardous chemicals will be available for review by employees.~~

~~I. The Department Director and/or their designee is responsible to ensure that the list of hazardous chemicals is kept current and that a current SDS for each hazardous chemical used is on hand. A chemical that is not shown on the current list will not be ordered without prior coordination with the Risk Manager.~~

~~J. Containers of hazardous chemicals in each workplace will be conspicuously labeled with the identity of the chemical (same as on the applicable SDS), and the appropriate hazard warnings. If the chemical is a known or suspected cancer-causing agent (carcinogen), or if it is known to affect a specific organ of the body, this information will be placed on the container label. The person having supervisory responsibility for the storage or use of each hazardous chemical will ensure that such labels are not defaced and that they remain legible.~~

~~K. The Department Director and/or their designee is responsible for anticipating, as much as possible, the hazards that would be present for non-routine tasks, such as a chemical spill or container rupture. Clean-up procedures and proper personal protective equipment shall be considered and adequate training for such task shall be addressed.~~

~~L. When an outside contractor will be used, it will be the responsibility of the applicable~~

~~Department Director and/or their designee to advise the contractor of any hazardous chemicals to which their employees may be exposed and the appropriate protective measures to be taken. Conversely, it will be the same Department Director's responsibility to determine if the contractor will be using hazardous chemicals during this work that would expose the County employees. Appropriate training and protective measures must be taken in order to protect the County employees. The Risk Manager is to be notified prior to work being performed by an outside contractor involving hazardous chemicals. It is the contractor's responsibility to provide SDS information to the County for every chemical used on County property.~~

~~M. Adequate training of employees who may be exposed to hazardous chemicals will be given by the Risk Manager or designee as needed.~~

~~N. Employees exposed to hazardous chemicals will complete an information and training program, which includes at least the subjects listed below. New employees must complete similar instruction before initial exposure to hazardous chemical in the workplace.~~

~~O. Employee information for this program will include:~~

~~1. The purpose and need for such a program, including the basic concept that gives employees the right to know about hazardous chemicals with which they work.~~

~~2. The location and availability of the written Hazard Communication Program, plus the list of hazardous chemicals and their corresponding SDS.~~

~~3. The identity upon request, of any chemical to which the employee is exposed. In the case of a trade secret chemical, the name shown on the SDS will be provided.~~

~~P. Employee training shall include the following:~~

~~1. Methods and observations used to detect the presence or release of a hazardous chemical in the work area such as monitoring devices, appearance, or odor.~~

~~2. The physical and health hazards associated with each chemical, as specified in the SDS.~~

~~3. Action that employees can take to protect their safety and health, including specific procedures that have been established for normal work practices, emergency procedures, and policies on the use of personal protective equipment.~~

~~4. Details of the Hazard Communication Program, including an explanation of the labeling system used on in-house containers of hazardous chemicals. Also, details of how employees can obtain and use information contained in the SDS.~~

~~Q. It is the intent of the County to protect the safety and health of each employee, our most valuable and valued asset. By following correct procedures, no employee should experience any harmful effects from working with chemicals in their workplace.~~

B. Scope

This program describes how Rowan County will communicate all information concerning chemical hazards to employees regarding appropriate protective measures, proper labeling of hazardous chemicals, storage, location, and maintenance of safety data sheets (SDSs), hazardous chemical list(s), and training requirements.

C. Purpose

The purpose of the Hazard Communication Program is to reduce injuries and illnesses that result from the improper use, storage, and handling of chemicals in the workplace.

D. Program Administration Responsibilities

1. Safety Committee

The Rowan County Safety Committee has the overall responsibility for coordinating the Hazard Communication Program for all departments/work sites.

2. Department Directors
   Department Directors must ensure that the provisions of this plan are carried out within their respective department. Directors are responsible for monitoring compliance with this policy. They shall be responsible for implementing disciplinary action for any violation of these procedures.
3. Employees
   Employees are responsible for becoming knowledgeable of this plan and the safe handling of all hazardous chemicals in their work environment, for using appropriate personal protective equipment, for adhering to the procedures, and for reporting any unsafe conditions to their Department Director or their Safety Committee Representative.
4. Independent Contractors
   Independent contractors and their employees will familiarize themselves with this plan and potential hazards of the substances to which they may be exposed and the appropriate measures required to minimize their exposure. Contractors will be provided with all necessary information concerning the potential hazards of any substances to which they may become exposed. Contractors are required to furnish the county with a copy of their hazard communication program and SDS's for any chemicals to which a county employee may be exposed. They shall provide this to the Department Director responsible for the project, who will then forward to the Assistant Director Benefits and Risk Management.

E. Program Elements
   1. Chemical Inventory
      a. Department Directors shall be responsible for an inventory of any chemicals used in their department. They shall maintain a list of each chemical, including the manufacturer name and contact information.
      b. A copy of this list shall be sent to the Assistant Director, Benefits and Risk Management, including any subsequent revised lists.
   2. Labeling
      a. No hazardous chemical will be accepted for use by any department of the County unless labeled with at least the following:
         1) Product identifier(s);
         2) Appropriate hazard warnings (Hazard Symbols and Classes as shown on the OSHA Quick Card Standard Pictogram publication and on the OSHA Quick Card Safety Data Sheets publications). Both publications may found on the County website at https://www.rowancountync.gov/1789/Safety.
      b. All labels shall be legible. No label will be removed or defaced. If a label has come off a container, it will be relabeled.
      c. If any chemical is placed in a secondary container, the container must also be labeled with the following:
         1) Product identifier(s); and
         2) Appropriate hazard warnings (Hazard Symbols and Classes as shown on the OSHA Quick Card Standard Pictogram publication and on the OSHA Quick

Card Safety Data Sheets publications). Both publications may found on the County website at https://www.rowancountync.gov/1789/Safety.

3. SDS Sheets
   a. Department Directors or their Safety Committee Representative(s) shall be responsible for maintaining a Safety Date Sheet (SDS) notebook at each location they are responsible for. This notebook(s) shall be easily accessible to all employees at any time and shall contain an SDS for each hazardous chemical that is used in the department.
   b. Department Directors or their Safety Committee Representative(s) shall be responsible for providing their SDS sheets to the Assistant Director of Benefits and Risk Management to be added to the County master list located at https://www.rowancountync.gov/1789/Safety.
   c. Employees and/or designated representatives (e.g., spouse) can request a copy of any SDS maintained, which will be provided free of cost within 15 working days.
   d. SDSs for any hazardous chemical no longer used will be preserved for 30 years starting from the discontinued date and will be stored in the department's main office, within a 3-ring binder titled "Chemicals - Discontinued".

F. Employee Information and Training
   1. Department Directors or their Safety Committee Representative(s) shall be responsible for providing information and training in their work area to employees at the time of their initial employment, workplace location change, whenever a new hazard is introduced, and before non-routine tasks are to be performed that could involve exposure to hazardous chemicals. Pipes that are not labeled will be pointed out to employees as to their contents.
   2. Department Directors or their Safety Committee Representative will use the New Employee Departmental Safety Checklist located at https://www.rowancountync.gov/1789/Safety to ensure that each employee is informed of the following:
      a. The name of the department Safety Committee representative,
      b. The requirements of each employee to complete the Rowan County Hazard Communication Training Program prior to starting their assignment,
      c. Any operations in their work area where hazardous chemicals are present,
      d. The location and availability of this policy, including the department chemical inventory list and the SDS notebook,
      e. Departmental procedures for handling and storing chemicals, including training on any required Personal Protective Equipment (PPE),
      f. How to report an injury or accident utilizing the appropriate form located at https://www.rowancountync.gov/1789/Safety, and
      g. Departmental emergency procedures.
   3. The Rowan County Hazard Communication Training Program is available on-line through Neo-Gov. This program shall include:
      a. Overview of the 29 CFR 1910.1200 standard,
      b. Methods and observations that may be used to detect the presence or release of a hazardous chemical,
      c. The physical health hazards of chemicals in the workplace,
      d. How to read container labels and SDS sheets,

e. What to do before a hazardous chemical is used, and
f. What to do if exposed to a hazardous chemical.

4. Written Program Review

The Hazard Communication Program will be reviewed by the Assistant Director Benefits and Risk Management annually and updated when necessary.

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

FROM: Allen Cress, Emergency Services Chief, Ann Kitalong-Will, Grants Administration and Governmental Relations
DATE: 8/21/2023
SUBJECT: GRANT APPLICATION: Emergency Services request to apply to 2023 Portable Radio PSAP Grant through NC DIT

Emergency Services requests approval to apply for the 2023 Portable Radio PSAP Grant to the North Carolina Department of Information Technology 911 Board. The grant will provide 1 portable radio (including 2 batteries) per approved position to be based at the primary Public Safety Answering Point (PSAP). Emergency services would like to apply for 12 radios, with a total funds request of $99,970.68.

If funding is approved, NCDIT will reimburse the County for each approved radio/batteries; there is no local match requirement.

Recommendation: Approve Emergency Services to apply for the 2023 Portable Radio PSAP Grant through NCDIT 911 Board.

ATTACHMENTS:
1. NC 911 Board Radio Flyer
2. NC 911 Board Portable Radio Application

Through a new grant opportunity, the NC 911 Board will provide to each approved seat in the Primary PSAP:

- 1 Portable Radio (including 2 batteries) per approved position to be based at the Primary PSAP and taken as needed to the Backup PSAP
- 2 Chargers (1 to be kept at Primary and 1 at the Backup)
- Programming per radio cost, ARS Encryption, and Code Plug
- Training for PSAP staff on use of the radios
- Maintenance for these Board-funded radios for the first 12 months

Applications are due by 5 p.m. on Friday, September 29, 2023

Below is the list of eligible VIPER Approved Radios and prices.

Radio Vendor	Model	MHZ/BAND	Unit Price
Motorola			
Includes: AES Encryp($523), Radio Prog ($49.00 Per Radio), and Code Plug ($450.00)	APX6000	700/800mhz	**$5,846.15**
Includes: AES Encryp($523), Radio Prog ($49.00 Per Radio), and Code Plug ($450.00)	APX8000	700/800mhz/VHF/UHF Multiband	**$8,330.89**
Tait			
Includes: AES Encryp($536.25), Radio Prog ($45.00 Per Radio), and Code Plug ($350.00)	TP9400	700/800mhz/VHF/UHF Multiband	**$3,154.50**
Includes: AES Encryp($536.25), Radio Prog ($45.00 Per Radio), and Code Plug ($350.00)	TP9600	700/800mhz/VHF/UHF Multiband	**$3,627.75**
EF Johnson – Kenwood			
Includes: Single Key AES Encryp($348.50), Radio Prog ($45.00 Per Radio), and Code Plug ($350.00)	VP5000	700/800mhz	**$2,756.66**
Includes: Multi-Key AES Encryp($140.25), Radio Prog ($45.00 Per Radio), and Code Plug ($350.00)	VP6000	700/800mhz	**$3,603.71**
Includes: Multi-Key AES Encryp($437.75), Radio Prog ($45.00 Per Radio), and Code Plug ($350.00)	VP8000	700/800mhz/VHF/UHF Multiband	**$5,498.91**

Requirements:

***** The PSAP will make direct purchase of the desired radios from the PSAP's vendor of choice. Per application and agreement, the PSAP's locality will be reimbursed for the purchase.

* All portable radios purchased through this program must contain the VIPER Statewide required template as defined in the State Interoperability Executive Committee's SOG.

* The radios must be kept on the PSAP floor at all times for use by telecommunicators.

* All radios must be accounted for during any PSAP readiness assessments or Board staff visits.

2023 Portable Radio PSAP Grant Application

PSAP Name: Rowan County

PSAP Contact Name: Allen Cress

PSAP Contact Email: allen.cress@rowancountync.gov

PSAP Contact Phone Number: 704-239-5267

PSAP Address: 1090 Corporate Center Dr Salisbury, NC 28146

Date: 8/21/2023

Number of Board-approved seats: 12

*Please double click in the cell to open the table. Once complete, close out the table to transfer data. ***The number of radios requested cannot exceed the number of Board-approved seats in the Primary PSAP.*

Types of Radio Requested	Number of Radios	Per Radio Cost	Total funds requested
Motorola APX6000 700/800mhz	0	$5,846.15	$0.00
Motorola APX8000 700/800mhz/VHF/UHF Multiband	12	$8,330.89	$99,970.68
Tait TP9400 700/800mhz/VHF/UHF Multiband	0	$3,154.50	$0.00
Tait TP9600 700/800mhz/VHF/UHF Multiband	0	$3,627.75	$0.00
EF Johnson-Kenwood VP5000 700/800mhz	0	$2,756.66	$0.00
EF Johnson-Kenwood VP6000 700/800mhz	0	$3,603.71	$0.00
EF Johnson-Kenwood VP8000 700/800mhz/ VHF/UHF Multiband	0	$5,498.91	$0.00

By submitting this application, the above-named PSAP acknowledges and agrees to the following:

This grant opportunity is available only to Primary PSAPs.

The PSAP will make direct purchase of the desired radios from the PSAP's vendor of choice. The PSAP's locality will be reimbursed for the purchase.

The Primary PSAP will be required to enter into a grant agreement with the Board upon approval of the application. The grant agreement will give the PSAP approximately 14 months to purchase the radios and complete programming and staff training.

This grant opportunity will provide the following per approved seat:

- 1 portable radio (including two batteries)
- 2 chargers; one for the primary PSAP and backup PSAP
- Programming per radio cost, ARS Encryption, and Code Plug
- Training for PSAP staff on use of the new portable radios
- Maintenance for the first 12 months

The number of awarded radios will not exceed the number of Board-approved seats.

Each portable radio must be kept on the dispatch floor at a console in order to be available for use by telecommunicators. The portable radios will not be kept elsewhere within the PSAP, including supervisor offices.

The radios may only leave the Primary PSAP when taken directly from the Primary PSAP to a Board-approved Backup PSAP.

The radios will be maintained exclusively for the Primary's PSAP use. The PSAP will not share, gift, loan, or otherwise allow the use of any of the grant-awarded portable radios by other PSAPs, agencies, or departments, including those that the PSAP dispatches for or that are otherwise affiliated with the PSAP.

The PSAP understands that the radios may be checked during PSAP assessments or Board staff visits to ensure that all Board-awarded portable radios are on premises.

All portable radios purchased through this program must contain the VIPER Statewide required template as defined in the State Interoperability Executive Committee's SOG, in addition to whatever local talk groups the PSAP deems appropriate to its jurisdiction.

Once activated on the VIPER system, each PSAP must submit a completed copy of the subscriber unit activation request form as sent to the VIPER Network Operations Center. The completed request form will become an addendum to the executed Grant Agreement. The submission of the pdf will be required prior to any reimbursement by the Board.

The PSAP must pay for anything related to the radios that exceed the amount approved by the Board.

After the first year, the PSAP will pay for all maintenance for the radios out of its general fund. The PSAP understands that the maintenance will not be ETSF eligible.

The PSAP agrees that it will keep the radios for at least 36 months. It will not resell them or give them away to any other entity. If the PSAP does not retain the radios on the PSAP premises for at least 36 months, it will reimburse the Board pursuant to Rule 09 NCAC 06C .0405.

The applicant PSAP must email this completed application form by 5 p.m. on Friday, September 29, 2023, to 911comments@its.nc.gov

Board Internal Use Only:

☐ Regional Coordinator reviewed for accuracy.

☐ Financial Review Specialist reviewed for accuracy.

☐ Executive Director reviewed for accuracy and forward to legal counsel for preparation of Grant Agreement.

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

FROM: Travis Allen, Sheriff, Ann Kitalong-Will, Grants Administration and Governmental Relations
DATE: 8/21/2023
SUBJECT: GRANT APPLICATION: Sheriff's Office seeks approval to apply for grant funding from Operation Underground Railroad

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In 2022, the Sheriff's Office received funding from Operation Underground Railroad to support the software license for GrayShift GrayKey, a software used to provide mobile digital forensic tools to enhance investigations. Now, the Sheriff's Office has an opportunity to receive funding to support the ongoing use of the GrayShift GrayKey software. Funding is estimated to be in the amount of $9,000 with a 50% local match (funding is estimated based on current license fees for GrayShift GrayKey software).

The Sheriff's Office seeks approval to submit a grant application to Operation Underground Railroad to support the cost of GrayKey software license.

Recommendation: Approve the Sheriff's Office to submit a grant applicaiton to Operation Underground Railroad to provide funding to support license fees for GrayShift GrayKey.

ATTACHMENTS:
1. Cover Letter fy24 operation underground rr

ROWAN COUNTY SHERIFF'S OFFICE
Travis Allen, SHERIFF

232 NORTH MAIN STREET, SALISBURY, NORTH CAROLINA 28144
TELEPHONE: 704-216-8700 FAX: 704-216-8674

To: Ann Kitalong-Will

Ref: LEO Grant

Date: August 7, 2023

Ann, the Sheriff's Office would like to start an application to apply for the 2023 Operation Underground Railroad Electronic Grant. The Sheriff's Office received a grant from Operation Underground Railroad in 2022 to purchase GrayShift. Grayshift is used by law enforcement to for the processing of digital devices that were used in crimes. We did request the continuation of GrayShift with the current budget was not approved. Operation Underground Railroad will now currently match 50% of the cost of GrayShift. We will also be asking to apply for an additional grant to match the other 50% of the cost of GrayShift. The amount requested through Operation Underground Railroad will be estimated at $9,000.00. The county match could come from asset forfeiture or other budget line items. Please let us know if you need additional information.

RANDY GOLDING
Domestic Law Enforcement Relations Consultant

email: randy.g@ourrescue.org.
+1.801.717.8004

Operation Underground Railroad | https://ourrescue.org

David Earnhardt
Captain
Rowan County Sheriff's Office

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

FROM: Travis Allen, Sheriff, Ann Kitalong-Will, Grants Administration and Governmental Relations
DATE: 8/21/2023
SUBJECT: GRANT APPLICATION: Sheriff's Office seeks approval to apply for K-9 Purchasing Grant from the National Police Dog Foundation

---

The Sheriff's Office would like to apply for funding to purchase a K9 that would replace one of the current police K9s that is to be retired due to its age. Currently, a dual purpose K9 is estimated to cost $11,500. The National Police Dog Foundation provides funding through the 2023 National Police Dog Association Grant. Award funds are capped at $5,000 to assist law enforcement agencies to purchase police K9s, with a local match to cover the remaining purchase price of the K9.

The Sheriff's Office requests approval to pursue the 2023 National Police Dog Foundation Grant up to the maximum award amount of $5,000 to offset the cost of replacing one of the current police K9s.

ATTACHMENTS:
1. COVER LETTERNational Police Dog Foundation
2. Natl Police Dog Foundation Info

ROWAN COUNTY SHERIFF'S OFFICE
Travis Allen, SHERIFF

232 NORTH MAIN STREET, SALISBURY, NORTH CAROLINA 28144
TELEPHONE: 704-216-8700 FAX: 704-216-8674

To: Ann Kitalong-Will

Ref: LEO Grant

Date: August 7, 2023

Ann, the Sheriff's Office would like to start an application to apply for the 2023 National Police Dog Association Grant. The National Police Dog Foundation will assist Law Enforcement in purchasing a K9. Their grant is appearing to be a 50% match and their contribution is maxed at $5000. We would be asking that the county match the other $5000.00 to purchase a K9. That match could come from asset forfeiture or any other funds that the county currently has. A dual purpose K9 is currently estimated at $11,500.00. If this grant is approved, it would replace an existing K9 due to its current age. Please let us know if you need additional information.

https://www.nationalpolicedogfoundation.org/k9-purchasing-assistance

David Earnhardt
Captain
Rowan County Sheriff's Office

DETENTION CENTER
PHONE (704) 216-8770
FAX (704) 216-8731
JAIL ANNEX (704) 216-7900

LANDIS OFFICE
PHONE (704) 216-8742
FAX (704) 857-3640

WWW.ROWANSHERIFF.ORG

Find us on Facebook

K-9 PURCHASING

Supporting K-9 units nationwide since 1998.

HOW WE HELP

The National Police Dog Foundation assists law enforcement agencies with funding to purchase K-9s.

A police dog, also known as K-9 or K9 (a homophone of canine), is a dog specifically trained to assist members of law enforcement. Dogs have been used in law enforcement since the Middle Ages. The most commonly used breeds are German Shepherds and Belgian Malinois, but several other breeds are represented having some unique talents. Basset Hounds, Bloodhounds, and Labrador Retrievers, for example, are known for their tracking, trailing, and detection skills. Used as a means of law enforcement widely across the United States, Police K-9s usually serve in the force for 6 to 9 years. In many countries, the intentional injuring or killing of a police dog is a criminal offense.

Police Departments require a dog to first pass basic obedience training. The dogs must be able to respond to and obey the commands of their handler without hesitation for proper control.

There are two common classifications of police K-9s:

- Patrol: These dogs are used to provide patrol duties (officer protection, suspect apprehension, area or building clearance, and security in sensitive or controlled areas.
- Detection: These dogs are used to find either narcotics OR explosives. Note it is either one or the other.

Dogs used in law enforcement are trained to either be "single purpose" or "dual purpose" K9s.

- Single purpose dogs are used primarily for either patrol duties or detection duties. We also have single purpose K9s that are used only for tracking, lost persons location, or cadaver detection.

Help us to assist law enforcement agencies to protect and serve.

Support Us Today Apply For Assistance

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First Name Last Name

Mobile Number Zip Code

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The National Police Dog Foundation is registered as a 501(c)(3) nonprofit organization. Contributions are tax deductible to the extent permitted by law. The tax identification number is 77-0496014.

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Website Design by Bryan Hwang.

ASSISTANCE REGISTRATION

Supporting K-9 units nationwide since 1998.

REGISTRATION FORM

The Foundation does not receive, recommend, adopt or place dogs with K-9 units. Apart from Heat Alarm grants, the Foundation does not fund the purchase or installation of equipment.

Please complete and submit all the questions below. This form will register you in our system. Once you submit, you will then be taken to our Grant Application page that will have instructions to complete your application.

Clarifying questions must be submitted via email to service@nationalpolicedogfoundation.org rather than via voice mail questions (do not send your application to this email).

First Name | Last Name | Email | Job Title

Agency Name | Work Phone | Extension | Mobile Number

Address | City | State | Zip Code

Assistance Needed: *

- [ ] K-9 Purchase Assistance

Submit

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Mobile Number Zip Code

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The National Police Dog Foundation is registered as a 501(c)(3) nonprofit organization. Contributions are tax deductible to the extent permitted by law. The tax identification number is 77-0496014.

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Website Design by Bryan Hwang.

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

FROM: Valerie Steele, Airport and Rowan Transit System Director
DATE: 8/21/2023
SUBJECT: Resolution Endorsing Full West Parallel Taxiway Project for Mid-Carolina Regional Airport for the MPO Priority List

---

The request to add this project to the State Transportation Improvement Program (STIP) will be made to the Cabarrus-Rowan MPO Technical Coordinating Committee (TCC) at their regularly scheduled meeting on August 23rd. The current Hangar Expansion Project has utilized the remaining developable land on the East side of the airfield and the parallel taxiway will provide infrastructure essential to begin increasing the operational capability of the Airport to the West side of the airfield. This correlates with the approved airport layout plan (ALP). The project scope will include the required environmental assessment, design, bidding and construction phases to complete the project will impact approximately 10 acres of the airfield. The goal of this project is to prepare for future development on the West side of the airfield. This project is included our County Capital Improvement Plan and has support from the Airport Advisory Board, and Senator Ford.

Adopt the resolution for the West Full Parallel Taxiway to be considered for inclusion in the 2026-2035 STIP.

ATTACHMENTS:
1. mpo resolution

Greg Edds, Chairman
Jim Greene, Vice- Chairman
Mike Caskey
Judy Klusman
Craig Pierce

Aaron Church, County Manager
Sarah Pack, Clerk to the Board
John W. Dees, II, County Attorney

Rowan County Board of Commissioners
130 West Innes Street · Salisbury, NC 28144
Telephone 704-216-8181 · Fax 704-216-8195

A RESOLUTION ENDORSING A NEW PROJECT WEST PARALLEL TAXIWAY FOR THE CABARRUS-ROWAN METROPOLITAN PLANNING ORGANIZATION REGIONAL PRIORITY LIST

WHEREAS, the North Carolina Board of Transportation (BOT), every two years, prepares a Statewide Transportation Improvement Program (STIP) that identifies transportation projects to be implemented over the next seven years with State and Federal funding; and

WHEREAS, the North Carolina BOT solicits input for identifying transportation projects of local and regional importance to be included in the next STIP; and

WHEREAS, the Cabarrus-Rowan Transportation Advisory Committee is charged with the development of a Metropolitan Transportation Improvement Program (MTIP); and

WHEREAS, Rowan County is a member jurisdiction of the CRMPO; and

WHEREAS, the Cabarrus-Rowan MPO encourages the North Carolina Department of Transportation (NCDOT) to design all highway projects, where appropriate, to accommodate bicycle and pedestrian traffic that support alternative means of transportation; and

WHEREAS, Rowan County has outlined its transportation and highway project priorities within the CRMPO planning area in the attached application to the MPO;

NOW, THEREFORE, BE IT RESOLVED that the Rowan County Board of Commissioners endorses the following new highway project to be evaluated on the list of projects that will ultimately be considered for the FY 2026-2035 CRMPO MTIP:

- *West Parallel taxiway at Mid-Carolina Regional Airport. This project will be submitted as a new highway project to be considered for inclusion in the next update of the CRMPO Metropolitan Transportation Plan (MTP) and MTIP as well as the 2026-2035 STIP.*

Upon motion _____, seconded by _____, the foregoing resolution was adopted this the *2st*^{h} day of August, 2023.

I, Sarah Pack, Clerk to the Rowan County Board of Commissioners, **DO HEREBY CERTIFY** that the foregoing is a true copy of so much of the proceedings of said Board at a meeting held on August 21, 2023, as relates in any way to the adoption of the foregoing and that said proceedings are recorded in the minutes of said Board.

WITNESS my hand and the seal of said County, this 21st day of August 2023.

_____
Clerk to the Board

Equal Opportunity Employer

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

FROM: Jody Farrow-Bennett, Purchasing and Contract Administration Director, Alyssa Harris, Public Health Director
DATE: 8/21/2023
SUBJECT: Exception for Health Department

The County intends to request a procurement policy revision which will include a provision under procurement of services exempting the Health Department and Department of Social Services from the Bid process due to state-regulated and required programs. The state programs are regulated by standardized county contract information and a cost rule model which satisfies the need for competitive bidding.

Rowan County Purchasing policy requires all purchases over $5,000 to solicit for competitive bidding. The County request to authorize the following vendors:

The County Health Department are members of the North Carolina Association of Local Health Directors (NCALHD); they supply support, legal (laws, statutes, etc.), training and much more. The NCALHD recommended utilizing Snowden Company, LLC for medical liability insurance and the County has been under contract with this vendor since 2011.

The NC Board of Health has selected Dr. Darren Kelly as the Medical Director; this was done through a selection process but cannot be verified at this time. As the Board of Health is state regulated, we assume they are following all North Carolina statutes during that process.

The Health Department is also required to follow Clinical Laboratory Improvements Amendments (CLIA) to have a state approved laboratory. To be considered as operating, the laboratory must be overseen by a certified lab director. Currently, the County has utilized Charles Berry, Jr for these services since 2007 and maybe longer. These are regulated by the state and are required to be CLIA certified.

The contracts are written as Not to Exceed contracts within Munis:

Snowden	Contract # 24021	$10,285
Darren B. Kelly	Contract # 24041	$30,000
Charles Berry, Jr.	Contract # 24061	$7,800

Recommendation:
Board of Commissioners to authorize the Public Health Director to approve contracts.
for these services that fall either under state-regulated terms and funding and/or exemption from the BOC.

ATTACHMENTS:
None

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

FROM:
DATE: 8/21/2023
SUBJECT: FY23 Equitable Sharing Agreement and Certification

Please see attached FY23 Equitable Sharing Agreement and Certification.

Board of Commissioners to approve and authorize the County Manager and Sheriff to sign the FY23 Equitable Sharing Agreement and Certification.

ATTACHMENTS:
1. Sfn01p10023080909550

OMB Number 1123-0011
Expires: December 31, 2024

Equitable Sharing Agreement and Certification

NCIC/ORI/Tracking Number: NC0800000
Agency Name: Rowan County Sheriff's Office **Type:** Sheriff's Office
Mailing Address: 130 W. Innes Street
Salisbury, NC 28144

Agency Finance Contact
Name: Bumgarner, Anna
Phone: 704-216-8174 **Email:** anna.bumgarner@rowancountync.gov

Jurisdiction Finance Contact
Name: Bumgarner, Anna
Phone: (704)216-8174 **Email:** anna.bumgarner@rowancountync.gov

ESAC Preparer
Name: Bevis, Lisa
Phone: 704-216-8162 **Email:** lisa.bevis@rowancountync.gov

FY End Date: 06/30/2023 **Agency FY 2024 Budget:** $198,247,750.00

Annual Certification Report

	Summary of Equitable Sharing Activity	Justice Funds [1]	Treasury Funds [2]
1	Beginning Equitable Sharing Fund Balance	$44,672.40	$75,873.71
2	Equitable Sharing Funds Received	$0.00	$143,057.41
3	Equitable Sharing Funds Received from Other Law Enforcement Agencies and Task Force	$0.00	$0.00
4	Other Income	$0.00	$0.00
5	Interest Income	$948.34	$2,659.94
6	Total Equitable Sharing Funds Received (total of lines 2-5)	$948.34	$145,717.35
7	Equitable Sharing Funds Spent (total of lines a - n)	$3,522.42	$54,086.57
8	Ending Equitable Sharing Funds Balance (difference between line 7 and the sum of lines 1 and 6)	$42,098.32	$167,504.49

[1]Department of Justice Asset Forfeiture Program Investigative Agency participants are: FBI, DEA, ATF, USPIS, USDA, DCIS, DSS, and FDA
[2]Department of the Treasury Asset Forfeiture Program participants are: IRS-CI, ICE, CBP and USSS.

	Summary of Shared Funds Spent	Justice Funds	Treasury Funds
a	Law Enforcement Operations and Investigations	$0.00	$0.00
b	Training and Education	$0.00	$0.00
c	Law Enforcement, Public Safety, and Detention Facilities	$0.00	$0.00
d	Law Enforcement Equipment	$3,522.42	$52,364.00
e	Joint Law Enforcement/Public Safety Equipment and Operations	$0.00	$0.00
f	Contracts for Services	$0.00	$0.00
g	Law Enforcement Travel and Per Diem	$0.00	$0.00
h	Law Enforcement Awards and Memorials	$0.00	$0.00
i	Drug, Gang, and Other Education or Awareness Programs	$0.00	$1,722.57
j	Matching Grants	$0.00	$0.00
k	Transfers to Other Participating Law Enforcement Agencies	$0.00	$0.00
l	Support of Community-Based Programs	$0.00	
m	Non-Categorized Expenditures	$0.00	$0.00
n	Salaries	$0.00	$0.00
	Total	$3,522.42	$54,086.57

Date Printed: 08/07/2023

Equitable Sharing Funds Received From Other Agencies

Transferring Agency Name	Justice Funds	Treasury Funds

Other Income

Other Income Type	Justice Funds	Treasury Funds

Matching Grants

Matching Grant Name	Justice Funds	Treasury Funds

Transfers to Other Participating Law Enforcement Agencies

Receiving Agency Name	Justice Funds	Treasury Funds

Support of Community-Based Programs

Recipient	Justice Funds	

Non-Categorized Expenditures

Description	Justice Funds	Treasury Funds

Salaries

Salary Type	Justice Funds	Treasury Funds

Paperwork Reduction Act Notice

Under the Paperwork Reduction Act, a person is not required to respond to a collection of information unless it displays a valid OMB control number. We try to create accurate and easily understood forms that impose the least possible burden on you to complete. The estimated average time to complete this form is 30 minutes. If you have comments regarding the accuracy of this estimate, or suggestions for making this form simpler, please write to the Money Laundering and Asset Recovery Section at 1400 New York Avenue, N.W., Washington, DC 20005.

Privacy Act Notice

The Department of Justice is collecting this information for the purpose of reviewing your equitable sharing expenditures. Providing this information is voluntary; however, the information is necessary for your agency to maintain Program compliance. Information collected is covered by Department of Justice System of Records Notice, 71 Fed. Reg. 29170 (May 19, 2006), JMD-022 Department of Justice Consolidated Asset Tracking System (CATS). This information may be disclosed to contractors when necessary to accomplish an agency function, to law enforcement when there is a violation or potential violation of law, or in accordance with other published routine uses. For a complete list of routine uses, see the System of Records Notice as amended by subsequent publications.

Single Audit Information

Independent Auditor

Name: Thompson, Tonya
Company: Martin Starnes & Associates, CPA, P.A.
Phone: 828-327-2727 **Email:** TThompson@MSA.CPA

Were equitable sharing expenditures included on the Schedule of Expenditures of Federal Awards (SEFA) for the jurisdiction's Single Audit for the prior fiscal year? If the jurisdiction did not meet the threshold to have a Single Audit performed, select Threshold Not Met.

YES [X] NO [ ] THRESHOLD NOT MET [ ]

Prior Year Single Audit Number Assigned by Federal Audit Clearinghouse: 16115420221

Affidavit

Under penalty of perjury, the undersigned officials certify that they have read and understand their obligations under the *Guide to Equitable Sharing for State, Local, and Tribal Law Enforcement Agencies (Guide)* and all subsequent updates, this Equitable Sharing Agreement, and the applicable sections of the Code of Federal Regulations. The undersigned officials certify that the information submitted on the Equitable Sharing Agreement and Certification form (ESAC) is an accurate accounting of funds received and spent by the Agency.

The undersigned certify that the Agency is in compliance with the applicable nondiscrimination requirements of the following laws and their Department of Justice implementing regulations: Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d *et seq.*), Title IX of the Education Amendments of 1972 (20 U.S.C. § 1681 *et seq.*), Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. § 794), and the Age Discrimination Act of 1975 (42 U.S.C. § 6101 *et seq.*), which prohibit discrimination on the basis of race, color, national origin, disability, or age in any federally assisted program or activity, or on the basis of sex in any federally assisted education program or activity. The Agency agrees that it will comply with all federal statutes and regulations permitting federal investigators access to records and any other sources of information as may be necessary to determine compliance with civil rights and other applicable statutes and regulations.

Equitable Sharing Agreement

This Federal Equitable Sharing Agreement, entered into among (1) the Federal Government, (2) the Agency, and (3) the Agency's governing body, sets forth the requirements for participation in the federal Equitable Sharing Program and the restrictions upon the use of federally forfeited funds, property, and any interest earned thereon, which are equitably shared with participating law enforcement agencies. By submitting this form, the Agency agrees that it will be bound by the *Guide* and all subsequent updates, this Equitable Sharing Agreement, and the applicable sections of the Code of Federal Regulations. Submission of the ESAC is a prerequisite to receiving any funds or property through the Equitable Sharing Program.

1. Submission. The ESAC must be signed and electronically submitted within two months of the end of the Agency's fiscal year. Electronic submission constitutes submission to the Department of Justice and the Department of the Treasury.

2. Signatories. The ESAC must be signed by the head of the Agency and the head of the governing body. Examples of Agency heads include police chief, sheriff, director, commissioner, superintendent, administrator, county attorney, district attorney, prosecuting attorney, state attorney, commonwealth attorney, and attorney general. The governing body head is the head of the agency that appropriates funding to the Agency. Examples of governing body heads include city manager, mayor, city council chairperson, county executive, county council chairperson, administrator, commissioner, and governor. The governing body head cannot be an official or employee of the Agency and must be from a separate entity.

3. Uses. Shared assets must be used for law enforcement purposes in accordance with the *Guide* and all subsequent updates, this Equitable Sharing Agreement, and the applicable sections of the Code of Federal Regulations.

4. Transfers. Before the Agency transfers funds to other state or local law enforcement agencies, it must obtain written approval from the Department of Justice or Department of the Treasury. Transfers of tangible property are not permitted. Agencies that transfer or receive equitable sharing funds must perform sub-recipient monitoring in accordance with the Code of Federal Regulations.

5. Internal Controls. The Agency agrees to account separately for federal equitable sharing funds received from the Department of Justice and the Department of the Treasury, funds from state and local forfeitures, joint law enforcement operations funds, and any other sources must not be commingled with federal equitable sharing funds.

The Agency certifies that equitable sharing funds are maintained by its jurisdiction and the funds are administrated in the same manner as the jurisdictions's appropriated or general funds. The Agency further certifies that the funds are subject to the standard accounting requirements and practices employed by the Agency's jurisdiction in accordance with the requirements set forth in the *Guide,* any subsequent updates, and the Code of Federal Regulations, including the requirement to maintain relevant documents and records for five years.

The misuse or misapplication of equitably shared funds or assets or supplantation of existing resources with shared funds or assets is prohibited. The Agency must follow its jurisdiction's procurement policies when expending equitably shared funds. Failure to comply with any provision of the *Guide*, any subsequent updates, and the Code of Federal Regulations may subject the Agency to sanctions.

6. Single Audit Report and Other Reviews. Audits shall be conducted as provided by the Single Audit Act Amendments of 1996 and OMB Uniform Administrative Requirements, Costs Principles, and Audit Requirements for Federal Awards. The Agency must report its equitable sharing expenditures on the jurisdiction's Schedule of Expenditures of Federal Awards (SEFA) under Assistance Listing Number 16.922 for Department of Justice and 21.016 for Department of the Treasury. The

Department of Justice and the Department of the Treasury reserve the right to conduct audits or reviews.

7. Freedom of Information Act (FOIA). Information provided in this Document is subject to the FOIA requirements of the Department of Justice and the Department of the Treasury. Agencies must follow local release of information policies.

8. Waste, Fraud, or Abuse. An Agency or governing body is required to immediately notify the Department of Justice's Money Laundering and Asset Recovery Section and the Department of the Treasury's Executive Office for Asset Forfeiture of any allegations or theft, fraud, waste, or abuse involving federal equitable sharing funds.

Civil Rights Cases

During the past fiscal year: (1) has any court or administrative agency issued any finding, judgment, or determination that the Agency discriminated against any person or group in violation of any of the federal civil rights statutes listed above; or (2) has the Agency entered into any settlement agreement with respect to any complaint filed with a court or administrative agency alleging that the Agency discriminated against any person or group in violation of any of the federal civil rights statutes listed above?

☐ **Yes** ☒ **No**

Agency Head

Name: Allen, Joe T.
Title: Sheriff
Email: travis.allen@rowancountync.gov

Signature: _____ Date: _____

To the best of my knowledge and belief, the information provided on this ESAC is true and accurate and has been reviewed and authorized by the Law Enforcement Agency Head whose name appears above. Entry of the Agency Head name above indicates his/her agreement to abide by the Guide, any subsequent updates, and the Code of Federal Regulations, including ensuring permissibility of expenditures and following all required procurement policies and procedures.

Governing Body Head

Name: Church, Aaron
Title: County Manager
Email: aaron.church@rowancountync.gov

Signature: _____ Date: _____

To the best of my knowledge and belief, the Agency's current fiscal year budget reported on this ESAC is true and accurate and the Governing Body Head whose name appears above certifies that the agency's budget has not been supplanted as a result of receiving equitable sharing funds. Entry of the Governing Body Head name above indicates his/her agreement to abide by the policies and procedures set forth in the Guide, any subsequent updates, and the Code of Federal Regulations.

☐ I certify that I have obtained approval from and I am authorized to submit this form on behalf of the Agency Head and the Governing Body Head.

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

FROM: Anna Bumgarner, Finance Director
DATE: 8/21/2023
SUBJECT: Budget Amendments

Please see attached Budget Amendments

Board of Commissioners to approve attached budget amendments.

ATTACHMENTS:
1. BA's combined - BOC 08-21

ROWAN COUNTY

DEPARTMENTAL REQUEST FOR BUDGET ACTION

TO: Finance Department

FROM: Health Department

EXPLANATION IN DETAIL: To align the budget for awarded funding through the ARPA Workforce grant.

Prepared by: Karla Aldridge

Date: 8/3/2023

BUDGET INFORMATION: Reviewed:

ACCOUNT TITLE	R/E	ACCOUNT #	INCREASE	DECREASE
ARPA Workforce Development	R	1145110-431300-20040	37,806	
Contracted Services	E	1155110-533001-20040	15,000	
Travel	E	1155110-558000-20040	806	
Training	E	1155110-559000-20040	22,000	

DEPARTMENT HEAD		COUNTY MANAGER	ACCOUNTING USE ONLY
Approved: ✓		Approved:	Budget Revision # 02-106
Disapproved:		Disapproved:	Date Posted:
Amended:		Amended:	Group Number:
Date: 08/03/23		Date:	Posted by:
Signature: [signature]		Signature:	Approved by:

Anna R Burngasser

Aug 8, 2023

G/L ACCOUNT - MASTER INQUIRY

Org code:	1145110	HEALTH ADMIN REVENUES	Type:	R
Object code:	431300	DISASTER RELIEF REIMBURSEMENT	Status:	A
Project code:	20040	ARPA WORKFORCE DEVELOPMENT PROJECT	Budgetary:	Y

Fund	1010	GENERAL FUND
Function	51	HUMAN SERVICES
Sub Function	5100	HEALTH ADMINISTRATION
Department	5100	HEALTH DEPARTMENT
Division	5110	HEALTH ADMINISTRATION
Program	0000	NON PROGRAM
Activity	000	NON ACTIVITY
Type	4	REVENUES
Project	20040	ARPA WORKFORCE DEVELOPMENT PROJECT

Full description: DISASTER RELIEF REIMBURSEMENT Short desc: DIS REIMB
Reference Acct:

--------- CURRENT YEAR MONTHLY AMOUNTS ----------

PER	ACTUAL	ENCUMBRANCE	BUD TRANSFER	BUDGET
00	.00	.00	.00	.00
01	.00	.00	.00	.00
02	.00	.00	.00	.00
03	.00	.00	.00	.00
04	.00	.00	.00	.00
05	.00	.00	.00	.00
06	.00	.00	.00	.00
07	.00	.00	.00	.00
08	.00	.00	.00	.00
09	.00	.00	.00	.00
10	.00	.00	.00	.00
11	.00	.00	.00	.00
12	.00	.00	.00	.00
13	.00	.00	.00	.00
Tot:	.00	.00	.00	.00

---------- CURRENT YEAR TOTAL AMOUNTS ----------

Actual (Memo)	.00	Original Budget	.00
Encumbrances	.00	Budget Tranfr In	.00
Requisitions	.00	Budget Tranfr Out	.00
Total	.00	Carry Fwd Budget	.00
Available Budget	.00	Carry Fwd Bud Tfr	.00
Percent Used	.00	Revised Budget	.00
Inceptn to SOY	.00	Inceptn Orig Bud	.00
		Inceptn Revsd Bud	.00
Encumb-Last Yr	.00	DEPARTMENT	.00
Actual-Last Yr	.00	MANAGER	.00
Estim-Actual	.00	PRESENT	.00
.00		COMMISSION	.00
		APPROVED	.00

G/L ACCOUNT - MASTER INQUIRY

LAST YEAR MONTHLY AMOUNTS

PER	ACTUAL	ENCUMBRANCE	BUDGET
00	.00	.00	.00
01	.00	.00	.00
02	.00	.00	.00
03	.00	.00	.00
04	.00	.00	.00
05	.00	.00	.00
06	.00	.00	.00
07	.00	.00	.00
08	.00	.00	.00
09	.00	.00	.00
10	.00	.00	.00
11	.00	.00	.00
12	.00	.00	.00
13	.00	.00	.00
Tot:	.00	.00	.00

---------- PRIOR YEARS TOTAL AMOUNTS ----------

2022 Actual	.00	2022 Orig Budget			.00
2022 Closed @ YE	.00	2022 Bud Tfr In			.00
2022 Encumbrance	.00	2022 Bud Tfr Out			.00
2022 Memo Bal	.00	2022 C Fwd Budget			.00
2021 Actual	.00	2022 Revsd Budget			.00
2020 Actual	.00				
2019 Actual	.00	2021 Orig Budget			.00
2018 Actual	.00	2021 Revsd Budget			.00
2017 Actual	.00	2020 Orig Budget			.00
2016 Actual	.00	2020 Revsd Budget			.00
2015 Actual	.00				
2014 Actual	.00	2022	0.00		
2013 Actual	.00	2021	0.00		
		2020	0.00		

---------- FUTURE YEAR AMOUNTS ----------

PER	2024 BUDGET		BUDGET	
00	.00	2024 DEPARTMENT	.00	.00
01	.00	2024 MANAGER	.00	.00
02	.00	2024 PRESENT	.00	.00
03	.00	2024 COMMISSION	.00	.00
04	.00	2024 APPROVED	.00	.00
05	.00	2024 Revised	.00	
06	.00	2025 Estimate	.00	.00
07	.00	2026 Estimate	.00	.00
08	.00	2027 Estimate	.00	.00
09	.00	2028 Estimate	.00	.00
10	.00			
11	.00	2024 Memo Bal	.00	
12	.00	2024 Encumbrance	.00	
13	.00	2024 Requisition	.00	
Tot:	.00			

---------- ACCOUNT NOTES ----------

** END OF REPORT - Generated by Karla L Aldridge **

increase $37,800

Report generated: 08/03/2023 10:43
User: AldridKL
Program ID: glactinq

G/L ACCOUNT - MASTER INQUIRY

Org code: 1155110 HEALTH ADMIN EXPENDITURES Type: E
Object code: 533001 CONTRACTED SERVICES Status: A
Project code: 20040 ARPA WORKFORCE DEVELOPMENT PROJECT Budgetary: Y

Fund	1010	GENERAL FUND
Function	51	HUMAN SERVICES
Sub Function	5100	HEALTH ADMINISTRATION
Department	5100	HEALTH DEPARTMENT
Division	5110	HEALTH ADMINISTRATION
Program	0000	NON PROGRAM
Activity	000	NON ACTIVITY
Type	5	EXPENDITURES
Project	20040	ARPA WORKFORCE DEVELOPMENT PROJECT

Full description: CONTRACTED SERVICES Short desc: CONTR SERV
Reference Acct: Auto-encumber? (Y/N) N

--------- CURRENT YEAR MONTHLY AMOUNTS ----------

PER	ACTUAL	ENCUMBRANCE	BUD TRANSFER	BUDGET
00	.00	.00	.00	.00
01	.00	.00	.00	.00
02	.00	.00	.00	.00
03	.00	.00	.00	.00
04	.00	.00	.00	.00
05	.00	.00	.00	.00
06	.00	.00	.00	.00
07	.00	.00	.00	.00
08	.00	.00	.00	.00
09	.00	.00	.00	.00
10	.00	.00	.00	.00
11	.00	.00	.00	.00
12	.00	.00	.00	.00
13	.00	.00	.00	.00
Tot:	.00	.00	.00	.00

---------- CURRENT YEAR TOTAL AMOUNTS ----------

Actual (Memo)	.00	Original Budget	.00
Encumbrances	.00	Budget Tranfr In	.00
Requisitions	.00	Budget Tranfr Out	.00
Total	.00	Carry Fwd Budget	.00
Available Budget	.00	Carry Fwd Bud Tfr	.00
Percent Used	.00	Revised Budget	.00
Inceptn to SOY	.00	Inceptn Orig Bud	.00
		Inceptn Revsd Bud	.00
Encumb-Last Yr	.00	DEPARTMENT	.00
Actual-Last Yr	.00	MANAGER	.00
Estim-Actual	.00	PRESENT	.00
	.00	COMMISSION	.00
		APPROVED	.00

G/L ACCOUNT - MASTER INQUIRY

LAST YEAR MONTHLY AMOUNTS

PER	ACTUAL	ENCUMBRANCE	BUDGET
00	.00	.00	.00
01	.00	.00	.00
02	.00	.00	.00
03	.00	.00	.00
04	.00	.00	.00
05	.00	.00	.00
06	.00	.00	.00
07	.00	.00	.00
08	.00	.00	.00
09	.00	.00	.00
10	.00	.00	.00
11	.00	.00	.00
12	.00	.00	.00
13	.00	.00	.00
Tot:	.00	.00	.00

---------- PRIOR YEARS TOTAL AMOUNTS ----------

2022 Actual	.00	2022 Orig Budget		.00
2022 Closed @ YE	.00	2022 Bud Tfr In		.00
2022 Encumbrance	.00	2022 Bud Tfr Out		.00
2022 Memo Bal	.00	2022 C Fwd Budget		.00
2021 Actual	.00	2022 Revsd Budget		.00
2020 Actual	.00			
2019 Actual	.00	2021 Orig Budget		.00
2018 Actual	.00	2021 Revsd Budget		.00
2017 Actual	.00	2020 Orig Budget		.00
2016 Actual	.00	2020 Revsd Budget		.00
2015 Actual	.00			
2014 Actual	.00	2022	0.00	
2013 Actual	.00	2021	0.00	
		2020	0.00	

---------- FUTURE YEAR AMOUNTS ----------

PER	2024 BUDGET		BUDGET	
00	.00	2024 DEPARTMENT	.00	.00
01	.00	2024 MANAGER	.00	.00
02	.00	2024 PRESENT	.00	.00
03	.00	2024 COMMISSION	.00	.00
04	.00	2024 APPROVED	.00	.00
05	.00	2024 Revised	.00	
06	.00	2025 Estimate	.00	.00
07	.00	2026 Estimate	.00	.00
08	.00	2027 Estimate	.00	.00
09	.00	2028 Estimate	.00	.00
10	.00			
11	.00	2024 Memo Bal	.00	
12	.00	2024 Encumbrance	.00	
13	.00	2024 Requisition	.00	
Tot:	.00			

---------- ACCOUNT NOTES ----------

** END OF REPORT - Generated by Karla L Aldridge **

increase 15,000

G/L ACCOUNT - MASTER INQUIRY

Org code: 1155110 HEALTH ADMIN EXPENDITURES Type: E
Object code: 558000 TRAVEL Status: A
Project code: 20040 ARPA WORKFORCE DEVELOPMENT PROJECT Budgetary: Y

Fund	1010	GENERAL FUND
Function	51	HUMAN SERVICES
Sub Function	5100	HEALTH ADMINISTRATION
Department	5100	HEALTH DEPARTMENT
Division	5110	HEALTH ADMINISTRATION
Program	0000	NON PROGRAM
Activity	000	NON ACTIVITY
Type	5	EXPENDITURES
Project	20040	ARPA WORKFORCE DEVELOPMENT PROJECT

Full description: TRAVEL Short desc: TRAVEL
Reference Acct: Auto-encumber? (Y/N) N

CURRENT YEAR MONTHLY AMOUNTS

PER	ACTUAL	ENCUMBRANCE	BUD TRANSFER	BUDGET
00	.00	.00	.00	.00
01	.00	.00	.00	.00
02	.00	.00	.00	.00
03	.00	.00	.00	.00
04	.00	.00	.00	.00
05	.00	.00	.00	.00
06	.00	.00	.00	.00
07	.00	.00	.00	.00
08	.00	.00	.00	.00
09	.00	.00	.00	.00
10	.00	.00	.00	.00
11	.00	.00	.00	.00
12	.00	.00	.00	.00
13	.00	.00	.00	.00
Tot:	.00	.00	.00	.00

CURRENT YEAR TOTAL AMOUNTS

Actual (Memo)	.00	Original Budget	.00
Encumbrances	.00	Budget Tranfr In	.00
Requisitions	.00	Budget Tranfr Out	.00
Total	.00	Carry Fwd Budget	.00
Available Budget	.00	Carry Fwd Bud Tfr	.00
Percent Used	.00	Revised Budget	.00
Inceptn to SOY	.00	Inceptn Orig Bud	.00
		Inceptn Revsd Bud	.00
Encumb-Last Yr	.00	DEPARTMENT	.00
Actual-Last Yr	.00	MANAGER	.00
Estim-Actual	.00	PRESENT	.00
.00		COMMISSION	.00
		APPROVED	.00

G/L ACCOUNT - MASTER INQUIRY

LAST YEAR MONTHLY AMOUNTS

PER	ACTUAL	ENCUMBRANCE	BUDGET
00	.00	.00	.00
01	.00	.00	.00
02	.00	.00	.00
03	.00	.00	.00
04	.00	.00	.00
05	.00	.00	.00
06	.00	.00	.00
07	.00	.00	.00
08	.00	.00	.00
09	.00	.00	.00
10	.00	.00	.00
11	.00	.00	.00
12	.00	.00	.00
13	.00	.00	.00
Tot:	.00	.00	.00

---------- PRIOR YEARS TOTAL AMOUNTS ----------

2022 Actual	.00	2022 Orig Budget			.00
2022 Closed @ YE	.00	2022 Bud Tfr In			.00
2022 Encumbrance	.00	2022 Bud Tfr Out			.00
2022 Memo Bal	.00	2022 C Fwd Budget			.00
2021 Actual	.00	2022 Revsd Budget			.00
2020 Actual	.00				
2019 Actual	.00	2021 Orig Budget			.00
2018 Actual	.00	2021 Revsd Budget			.00
2017 Actual	.00	2020 Orig Budget			.00
2016 Actual	.00	2020 Revsd Budget			.00
2015 Actual	.00				
2014 Actual	.00	2022	0.00		
2013 Actual	.00	2021	0.00		
		2020	0.00		

---------- FUTURE YEAR AMOUNTS ----------

PER	2024 BUDGET		BUDGET	
00	.00	2024 DEPARTMENT	.00	.00
01	.00	2024 MANAGER	.00	.00
02	.00	2024 PRESENT	.00	.00
03	.00	2024 COMMISSION	.00	.00
04	.00	2024 APPROVED	.00	.00
05	.00	2024 Revised	.00	
06	.00	2025 Estimate	.00	.00
07	.00	2026 Estimate	.00	.00
08	.00	2027 Estimate	.00	.00
09	.00	2028 Estimate	.00	.00
10	.00			
11	.00	2024 Memo Bal	.00	
12	.00	2024 Encumbrance	.00	
13	.00	2024 Requisition	.00	
Tot:	.00			

---------- ACCOUNT NOTES ----------

** END OF REPORT - Generated by Karla L Aldridge **

increase 800

G/L ACCOUNT - MASTER INQUIRY

Org code:	1155110	HEALTH ADMIN EXPENDITURES	Type:	E
Object code:	559000	TRAINING	Status:	A
Project code:	20040	ARPA WORKFORCE DEVELOPMENT PROJECT	Budgetary:	Y

Fund	1010	GENERAL FUND
Function	51	HUMAN SERVICES
Sub Function	5100	HEALTH ADMINISTRATION
Department	5100	HEALTH DEPARTMENT
Division	5110	HEALTH ADMINISTRATION
Program	0000	NON PROGRAM
Activity	000	NON ACTIVITY
Type	5	EXPENDITURES
Project	20040	ARPA WORKFORCE DEVELOPMENT PROJECT

Full description: TRAINING
Short desc: TRAINING
Reference Acct:
Auto-encumber? (Y/N) N

CURRENT YEAR MONTHLY AMOUNTS

PER	ACTUAL	ENCUMBRANCE	BUD TRANSFER	BUDGET
00	.00	.00	.00	.00
01	.00	.00	.00	.00
02	.00	.00	.00	.00
03	.00	.00	.00	.00
04	.00	.00	.00	.00
05	.00	.00	.00	.00
06	.00	.00	.00	.00
07	.00	.00	.00	.00
08	.00	.00	.00	.00
09	.00	.00	.00	.00
10	.00	.00	.00	.00
11	.00	.00	.00	.00
12	.00	.00	.00	.00
13	.00	.00	.00	.00
Tot:	.00	.00	.00	.00

CURRENT YEAR TOTAL AMOUNTS

Actual (Memo)	.00	Original Budget	.00
Encumbrances	.00	Budget Tranfr In	.00
Requisitions	.00	Budget Tranfr Out	.00
Total	.00	Carry Fwd Budget	.00
Available Budget	.00	Carry Fwd Bud Tfr	.00
Percent Used	.00	Revised Budget	.00
Inceptn to SOY	.00	Inceptn Orig Bud	.00
		Inceptn Revsd Bud	.00
Encumb-Last Yr	.00	DEPARTMENT	.00
Actual-Last Yr	.00	MANAGER	.00
Estim-Actual	.00	PRESENT	.00
	.00	COMMISSION	.00
		APPROVED	.00

G/L ACCOUNT - MASTER INQUIRY

LAST YEAR MONTHLY AMOUNTS

PER	ACTUAL	ENCUMBRANCE	BUDGET
00	.00	.00	.00
01	.00	.00	.00
02	.00	.00	.00
03	.00	.00	.00
04	.00	.00	.00
05	.00	.00	.00
06	.00	.00	.00
07	.00	.00	.00
08	.00	.00	.00
09	.00	.00	.00
10	.00	.00	.00
11	.00	.00	.00
12	.00	.00	.00
13	.00	.00	.00
Tot:	.00	.00	.00

---------- PRIOR YEARS TOTAL AMOUNTS ----------

2022 Actual	.00	2022 Orig Budget			.00
2022 Closed @ YE	.00	2022 Bud Tfr In			.00
2022 Encumbrance	.00	2022 Bud Tfr Out			.00
2022 Memo Bal	.00	2022 C Fwd Budget			.00
2021 Actual	.00	2022 Revsd Budget			.00
2020 Actual	.00				
2019 Actual	.00	2021 Orig Budget			.00
2018 Actual	.00	2021 Revsd Budget			.00
2017 Actual	.00	2020 Orig Budget			.00
2016 Actual	.00	2020 Revsd Budget			.00
2015 Actual	.00				
2014 Actual	.00	2022	0.00		
2013 Actual	.00	2021	0.00		
		2020	0.00		

---------- FUTURE YEAR AMOUNTS ----------

PER	2024 BUDGET		BUDGET	
00	.00	2024 DEPARTMENT	.00	.00
01	.00	2024 MANAGER	.00	.00
02	.00	2024 PRESENT	.00	.00
03	.00	2024 COMMISSION	.00	.00
04	.00	2024 APPROVED	.00	.00
05	.00	2024 Revised	.00	
06	.00	2025 Estimate	.00	.00
07	.00	2026 Estimate	.00	.00
08	.00	2027 Estimate	.00	.00
09	.00	2028 Estimate	.00	.00
10	.00			
11	.00	2024 Memo Bal	.00	
12	.00	2024 Encumbrance	.00	
13	.00	2024 Requisition	.00	
Tot:	.00			

---------- ACCOUNT NOTES ----------

** END OF REPORT - Generated by Karla L Aldridge **

increase 22,000

CABARRUS HEALTH ALLIANCE

MEMORANDUM OF AGREEMENT (MOA)

BETWEEN

The Public Health Authority of Cabarrus County, *d.b.a.* Cabarrus Health Alliance

AND

Rowan County Health Department

This document constitutes a Memorandum of Agreement (hereinafter referred to as "MOA" or "the MOA") between The Public Health Authority of Cabarrus County, *dba* Cabarrus Health Alliance (hereinafter called "CHA") and Rowan County Health Department (hereinafter called "Region 4 LHD" or "the Region 4 LHD").

I. Purpose & Background

The COVID-19 pandemic has stretched the public health workforce in North Carolina and exposed gaps in foundational public health capabilities at the state and local levels, hindering optimal public health pandemic prevention and response. The American Rescue Plan Act of 2021 (ARPA), also called the COVID-19 Stimulus Package, is an economic stimulus bill signed into law by on March 11, 2021. Recently received funds through this project allow for Region 4 LHD(s) to be fully (100%) reimbursed for the costs of special projects, hiring and/or training staff (full time, part time, supplement hours to increase FTE) and interns.

The purpose of this MOU is to document the efforts and collaboration of CHA and its local partners to carry out the objectives of the ARPA funding.

II. Roles & Responsibilities

A. ***CHA agrees to the following roles and responsibilities under this MOA in support of the goals of this grant project:***

- Produce a gap analysis to identify staffing and training shortfalls.
- Recruit and hire staff to support regional activities and fill critical gaps in its Public Health Infrastructure Foundational Capabilities in order to respond to the COVID-19 pandemic.
- Manage a training program to enhance the skills and expertise of Region 4 LHD staff in the region.
- Keep all Region 4 counties informed of their training budgets and balance through the end of the ARPA Workforce Development project.
- Hiring: hiring may include full time, part time, contractors, and interns that are fulfilling critical needs in the local health department related to workforce development and/or key gaps in the workforce.
- Training: training may include in-person or virtual training, local, state, or national trainings, and/or trainers that are brought to the local community to meet a workforce development training need. Trainings may include community colleges, courses that are required for CEUs, and other certifications.
- Special projects: special projects may include things that increase workforce efficiencies and effectiveness.

B. ***The Region 4 LHD agrees to the following roles and responsibilities under this MOA in support of the goals of this grant project:***

- Submit hiring and/or position supplement proposals to CHA via email, as follows:

Timeline for expenditures: Current – May 2024

Table 1:

Alexander		$28,750.00
Cabarrus		$58,157.54
Catawba		$42,686.52
Cleveland		$28,750.00
Gaston		$59,455.98
Iredell		$48,945.93
Lincoln		$28,750.00
Mecklenburg		$69,000.00
Rowan		$37,805.71
Stanly		$28,750.00
Union		$63,910.58
		$494,962.26

Allocation procedure: amounts are based on county populations with a floor and ceiling set for the smaller/largest counties. Additional funds may be requests if needed based on budget availability.

Erin Shoe, MPH, Public Health Director
Cabarrus Health Alliance

ROWAN COUNTY

DEPARTMENTAL REQUEST FOR BUDGET ACTION

TO: Finance Department

FROM: Health Department

EXPLANATION IN DETAIL: To align the budget with awarded funding for AA543.

Prepared by: Karla Aldridge

Date: 8/2/2023

Reviewed:

BUDGET INFORMATION:

ACCOUNT TITLE	R/E	ACCOUNT #	INCREASE	DECREASE
HLTH-ELC ENHANCED DETECTION	R	1145110-431300-20019		87,734
MEDICAL SUPPLIES	E	1155110-561045-20019		87,734

DEPARTMENT HEAD		COUNTY MANAGER	ACCOUNTING USE ONLY
Approved: ✓		Approved:	Budget Revision # 02-161
Disapproved:		Disapproved:	Date Posted:
Amended:		Amended:	Group Number:
Date: 08/04/2023		Date:	Posted by:
Signature:		Signature:	Approved by:

Anne R Bumgarner

Aug 9, 2023

Alyssa Harris, MPH
Public Health Director

Main Telephone: (704) 216-8777
FAX: (704) 216-7991

ROWAN COUNTY
PUBLIC HEALTH
Prevent. Promote. Protect.
Be an original.

Rowan County Health Department
1811 East Innes Street – Salisbury, NC 28146-6030

August 4, 2023

Memo

From: Alyssa Harris, Public Health Director

To: Finance Department/Purchasing Department

The requested Budget Amendment is to align AA543 budget with awarded funding.

Kind Regards,

Alyssa Harris, Public Health Director

G/L ACCOUNT - MASTER INQUIRY

Org code: 1145110 HEALTH ADMIN REVENUES
Object code: 431300 DISASTER RELIEF REIMBURSEMENT
Project code: 20019 HLTH-ELC ENHANCED DET

Type: R
Status: A
Budgetary: Y

Fund	1010	GENERAL FUND
Function	51	HUMAN SERVICES
Sub Function	5100	HEALTH ADMINISTRATION
Department	5100	HEALTH DEPARTMENT
Division	5110	HEALTH ADMINISTRATION
Program	0000	NON PROGRAM
Activity	000	NON ACTIVITY
Type	4	REVENUES
Project	20019	HLTH-ELC ENHANCED DET

Full description: DISASTER RELIEF ELC ENHANCED Short desc: ELC ENHAN
Reference Acct:

CURRENT YEAR MONTHLY AMOUNTS

PER	ACTUAL	ENCUMBRANCE	BUD TRANSFER	BUDGET
00	.00	.00	.00	.00
01	.00	.00	-63,338.00	-1,113,462.00
02	-87,724.62	.00	.00	.00
03	-28,063.68	.00	.00	.00
04	.00	.00	.00	.00
05	-63,447.14	.00	.00	.00
06	.00	.00	.00	.00
07	-58,403.97	.00	.00	.00
08	.00	.00	.00	.00
09	-48,933.88	.00	.00	.00
10	-27,010.84	.00	.00	.00
11	-27,136.81	.00	.00	.00
12	-24,921.09	.00	.00	.00
13	.00	.00	.00	.00
Tot:	-365,642.03	.00	-63,338.00	-1,113,462.00

CURRENT YEAR TOTAL AMOUNTS

Actual (Memo)	-365,642.03	Original Budget	-1,050,124.00
Encumbrances	.00	Budget Tranfr In	-63,338.00
Requisitions	.00	Budget Tranfr Out	.00
Total	-365,642.03	Carry Fwd Budget	.00
Available Budget	-747,819.97	Carry Fwd Bud Tfr	.00
Percent Used	32.84	Revised Budget	-1,113,462.00
Inceptn to SOY	.00	Inceptn Orig Bud	.00
		Inceptn Revsd Bud	.00
Encumb-Last Yr	.00	DEPARTMENT	-1,050,124.00
Actual-Last Yr	.00	MANAGER	.00
Estim-Actual	-1,113,462.00	PRESENT	-1,050,124.00
	.00	COMMISSION	.00
		APPROVED	-1,050,124.00

G/L ACCOUNT - MASTER INQUIRY

LAST YEAR MONTHLY AMOUNTS

PER	ACTUAL	ENCUMBRANCE	BUDGET
00	.00	.00	.00
01	-20,782.89	.00	-1,529,284.00
02	.00	.00	.00
03	-52,223.19	.00	.00
04	-19,784.79	.00	.00
05	-26,887.54	.00	.00
06	.00	.00	.00
07	-88,556.93	.00	.00
08	-33,126.72	.00	.00
09	-32,281.05	.00	.00
10	-43,836.63	.00	.00
11	.00	.00	.00
12	-74,713.66	.00	.00
13	.00	.00	.00
Tot:	-392,193.40	.00	-1,529,284.00

PRIOR YEARS TOTAL AMOUNTS

2022 Actual	-392,193.40	2022 Orig Budget			.00
2022 Closed @ YE	-392,193.40	2022 Bud Tfr In		-1,529,284.00	
2022 Encumbrance	.00	2022 Bud Tfr Out			.00
2022 Memo Bal	-392,193.40	2022 C Fwd Budget			.00
2021 Actual	-185,851.18	2022 Revsd Budget		-1,529,284.00	
2020 Actual	.00				
2019 Actual	.00	2021 Orig Budget			.00
2018 Actual	.00	2021 Revsd Budget		-558,560.00	
2017 Actual	.00	2020 Orig Budget			.00
2016 Actual	.00	2020 Revsd Budget			.00
2015 Actual	.00				
2014 Actual	.00	2022	0.00		
2013 Actual	.00	2021	0.00		
		2020	0.00		

FUTURE YEAR AMOUNTS

PER	2024 BUDGET		BUDGET	
00	.00	2024 DEPARTMENT	-835,553.00	.00
01	-835,553.00	2024 MANAGER	-835,553.00	.00
02	.00	2024 PRESENT	-835,553.00	.00
03	.00	2024 COMMISSION	-835,553.00	.00
04	.00	2024 APPROVED	-835,553.00	.00
05	.00	2024 Revised	-835,553.00	
06	.00	2025 Estimate	.00	.00
07	.00	2026 Estimate	.00	.00
08	.00	2027 Estimate	.00	.00
09	.00	2028 Estimate	.00	.00
10	.00			
11	.00	2024 Memo Bal	.00	
12	.00	2024 Encumbrance	.00	
13	.00	2024 Requisition	.00	
Tot:	-835,553.00			

ACCOUNT NOTES

** END OF REPORT - Generated by Karla L Aldridge **

decrease $87,734

G/L ACCOUNT - MASTER INQUIRY

Org code: 1155110 HEALTH ADMIN EXPENDITURES Type: E
Object code: 561045 MEDICAL SUPPLIES Status: A
Project code: 20019 HLTH-ELC ENHANCED DET Budgetary: Y

Fund	1010	GENERAL FUND
Function	51	HUMAN SERVICES
Sub Function	5100	HEALTH ADMINISTRATION
Department	5100	HEALTH DEPARTMENT
Division	5110	HEALTH ADMINISTRATION
Program	0000	NON PROGRAM
Activity	000	NON ACTIVITY
Type	5	EXPENDITURES
Project	20019	HLTH-ELC ENHANCED DET

Full description: MEDICAL SUPPLIES - ELC ENHANCD Short desc: MEDICAL SU
Reference Acct: Auto-encumber? (Y/N) N

---------- CURRENT YEAR MONTHLY AMOUNTS ----------

PER	ACTUAL	ENCUMBRANCE	BUD TRANSFER	BUDGET
00	.00	.00	.00	.00
01	692.85	130.13	.00	191,212.00
02	684.30	.00	.00	.00
03	689.73	-130.13	.00	.00
04	.00	.00	.00	.00
05	.00	.00	.00	.00
06	2,319.71	.00	.00	.00
07	1,426.82	.00	.00	.00
08	.00	.00	.00	.00
09	1,532.99	.00	-5,000.00	-5,000.00
10	.00	.00	-1,500.00	-1,500.00
11	78.73	.00	.00	.00
12	.00	.00	.00	.00
13	.00	.00	.00	.00
Tot:	7,425.13	.00	-6,500.00	184,712.00

---------- CURRENT YEAR TOTAL AMOUNTS ----------

Actual (Memo)	7,425.13	Original Budget	191,212.00
Encumbrances	.00	Budget Tranfr In	.00
Requisitions	.00	Budget Tranfr Out	-6,500.00
Total	7,425.13	Carry Fwd Budget	.00
Available Budget	177,286.87	Carry Fwd Bud Tfr	.00
Percent Used	4.02	Revised Budget	184,712.00
Inceptn to SOY	.00	Inceptn Orig Bud	.00
		Inceptn Revsd Bud	.00
Encumb-Last Yr	.00	DEPARTMENT	191,212.00
Actual-Last Yr	.00	MANAGER	.00
Estim-Actual	191,212.00	PRESENT	191,212.00
	.00	COMMISSION	.00
		APPROVED	191,212.00

G/L ACCOUNT - MASTER INQUIRY

LAST YEAR MONTHLY AMOUNTS

PER	ACTUAL	ENCUMBRANCE	BUDGET
00	.00	.00	.00
01	.00	.00	125,000.00
02	.00	.00	-23,740.00
03	.00	.00	.00
04	166.27	168.34	.00
05	13.26	.00	.00
06	.00	.00	-36,600.00
07	.00	.00	.00
08	.00	.00	.00
09	.00	.00	.00
10	.00	.00	.00
11	299.90	-168.34	.00
12	480.39	.00	.00
13	.00	.00	.00
Tot:	959.82	.00	64,660.00

PRIOR YEARS TOTAL AMOUNTS

2022 Actual	959.82	2022 Orig Budget			.00
2022 Closed @ YE	959.82	2022 Bud Tfr In			125,000.00
2022 Encumbrance	.00	2022 Bud Tfr Out			-60,340.00
2022 Memo Bal	959.82	2022 C Fwd Budget			.00
2021 Actual	.00	2022 Revsd Budget			64,660.00
2020 Actual	.00				
2019 Actual	.00	2021 Orig Budget			.00
2018 Actual	.00	2021 Revsd Budget			253,680.00
2017 Actual	.00	2020 Orig Budget			.00
2016 Actual	.00	2020 Revsd Budget			.00
2015 Actual	.00				
2014 Actual	.00	2022		0.00	
2013 Actual	.00	2021		0.00	
		2020		0.00	

FUTURE YEAR AMOUNTS

PER	2024 BUDGET		BUDGET	
00	.00	2024 DEPARTMENT	229,636.00	.00
01	229,636.00	2024 MANAGER	229,636.00	.00
02	.00	2024 PRESENT	229,636.00	.00
03	.00	2024 COMMISSION	229,636.00	.00
04	.00	2024 APPROVED	229,636.00	.00
05	.00	2024 Revised	229,636.00	
06	.00	2025 Estimate	.00	.00
07	.00	2026 Estimate	.00	.00
08	.00	2027 Estimate	.00	.00
09	.00	2028 Estimate	.00	.00
10	.00			
11	.00	2024 Memo Bal	.00	
12	.00	2024 Encumbrance	.00	
13	.00	2024 Requisition	.00	
Tot:	229,636.00			

ACCOUNT NOTES

** END OF REPORT - Generated by Karla L Aldridge **

decrease $87,734

COPY

Division of Public Health
Agreement Addendum
FY 23-24

Rowan County Public Health
Local Health Department Legal Name

Epidemiology / Communicable Disease Branch
DPH Section / Branch Name

543 ELC Enhancing Detection Activities
Activity Number and Description

Vanessa M. Gailor 919-546-1658
vanessa.gailor@dhhs.nc.gov
DPH Program Contact
(name, phone number, and email)

06/01/2023 – 05/31/2024
Service Period

DPH Program Signature **Date**
(only required for a negotiable Agreement Addendum)

07/01/2023 – 06/30/2024
Payment Period

☒ Original Agreement Addendum
☐ Agreement Addendum Revision # ___

I. **Background:**

The primary mission of the Communicable Disease Branch (CDB) is to reduce morbidity and mortality resulting from communicable diseases that are a significant threat to the public through detection, investigation, testing, treatment, tracking, control, education, and care activities to improve the health of people in North Carolina.

As part of the "Paycheck Protection Program and Health Care Enhancement Act of 2020 (P.L. 116-139, Title I)", the ELC has awarded a total of $10.25 billion dollars to their recipient base in a program-initiated component funding under the Emerging Issues (E) Project of CK19-1904, henceforth," ELC Enhancing Detection" supplement. These funds are broadly intended to provide critical resources to state, local, and territorial health departments in support of a broad range of COVID-19/SARS-CoV-2 testing and epidemiologic surveillance related activities. Direct recipients are limited to existing jurisdictions covered under CK19-19041. Ongoing monitoring of milestones and performance measures will be utilized to gauge progress toward successful completion of priority activities supported with these funds.

The Division of Public Health (DPH), Communicable Disease Branch (CDB), is continuing allocation of these "Enhancing Detection" funds to all local health departments.

Health Director Signature (use blue ink or verifiable digital signature) Date 07/18/2023

LHD to complete: [For DPH to contact in case follow-up information is needed.]
LHD program contact name: Meredith Littell
Phone and email address: 704-216-8646 meredith.littell@rowancountync.gov

Signature on this page signifies you have read and accepted all pages of this document. Template rev. July 2022

52 Jones			0	$0.00	0	$0.00	0	0
53 Lee	*	0	0	$0.00	9,508	$0.00	9,508	9,508
54 Lenoir	*	0	0	$0.00	117,860	$0.00	117,860	117,860
55 Lincoln	*	0	0	$0.00	166,229	$0.00	166,229	166,229
56 Macon	*	0	0	$0.00	13,438	$0.00	13,438	13,438
57 Madison			0	$0.00	0	$0.00	0	0
D4 M-T-W			0	$0.00	0	$0.00	0	0
60 Mecklenburg	*	0	0	$0.00	1,813,312	$0.00	1,813,312	1,813,312
62 Montgomery	*	0	0	$0.00	7,897	$0.00	7,897	7,897
63 Moore	*	0	0	$0.00	85,395	$0.00	85,395	85,395
64 Nash	*	0	260,342	$0.00	755,241	$0.00	1,015,583	1,015,583
65 New Hanover	*	0	0	$0.00	892,889	$0.00	892,889	892,889
66 Northampton	*	0	0	$0.00	21,337	$0.00	21,337	21,337
67 Onslow	*	0	0	$0.00	697,964	$0.00	697,964	697,964
68 Orange	*	0	0	$0.00	205,890	$0.00	205,890	205,890
69 Pamlico	*	0	0	$0.00	2,397	$0.00	2,397	2,397
71 Pender	*	0	0	$0.00	140,409	$0.00	140,409	140,409
73 Person			0	$0.00	0	$0.00	0	0
74 Pitt	*	0	290,043	$0.00	1,411,511	$0.00	1,701,554	1,701,554
75 Polk	*	0	0	$0.00	35,461	$0.00	35,461	35,461
76 Randolph	*	0	0	$0.00	1,093,273	$0.00	1,093,273	1,093,273
77 Richmond	*	0	0	$0.00	14	$0.00	14	14
78 Robeson	*	0	0	$0.00	68,577	$0.00	68,577	68,577
79 Rockingham	*	0	0	$0.00	262,294	$0.00	262,294	262,294
80 Rowan	*	0	0	$0.00	747,819	$0.00	747,819	747,819
82 Sampson	*	0	0	$0.00	355,552	$0.00	355,552	355,552
83 Scotland	*	0	0	$0.00	190,990	$0.00	190,990	190,990
84 Stanly	*	0	0	$0.00	139,547	$0.00	139,547	139,547
85 Stokes	*	0	0	$0.00	4,355	$0.00	4,355	4,355
86 Surry			0	$0.00	0	$0.00	0	0
87 Swain			0	$0.00	0	$0.00	0	0
D6 Toe River			0	$0.00	0	$0.00	0	0
88 Transylvania	*	0	0	$0.00	200,018	$0.00	200,018	200,018
90 Union	*	0	0	$0.00	701,412	$0.00	701,412	701,412
92 Wake			0	$0.00	0	$0.00	0	0
93 Warren			0	$0.00	0	$0.00	0	0
96 Wayne	*	0	0	$0.00	354,570	$0.00	354,570	354,570
97 Wilkes			0	$0.00	0	$0.00	0	0
98 Wilson	*	0	0	$0.00	38,904	$0.00	38,904	38,904
99 Yadkin	*	0	0	$0.00	249,678	$0.00	249,678	249,678
00 Yancey			0	$0.00	0	$0.00	0	0
Totals			1,120,607	0	26,858,734	0	27,979,341	27,979,341

Sign and Date - DPH Program Administrator 6-27-23	Sign and Date - DPH Section Chief 06.28.23
Sign and Date - DPH Budget Office – ATC Coordinator 6/28/2023	Sign and Date - DPH Budget Officer 6/29/2023

ROWAN COUNTY

DEPARTMENTAL REQUEST FOR BUDGET ACTION

TO: Finance Department

FROM: Health Department

EXPLANATION IN DETAIL: To align the budget with awarded funding for AA546.

Prepared by: Karla Aldridge

Date: 8/2/2023

BUDGET INFORMATION: Reviewed:

ACCOUNT TITLE	R/E	ACCOUNT #	INCREASE	DECREASE
AA546 CD Pandemic Recovery	R	1145110-431300-20033		28,296
Salary	E	1155110-510005-20033		892
Health Ins	E	1155110-520005-20033		280
Medicare	E	1155110-520010-20033		13
Retirement	E	1155110-520015-20033		115
SS Tax	E	1155110-520020-20033		56
Workers' Comp	E	1155110-520025-20033		27
401 (k)	E	1155110-520030-20033		27
Advertising	E	1155110-554000-20033		15,000
Travel	E	1155110-558000-20033		1,500
Training	E	1155110-559000-20033		1,650
Educational Supplies	E	1155110-561015-20033		100
Medical Supplies	E	1155110-561045-20033		500
C/A Furn & Equip	E	1155110-575090-20033		6,136
Patient Rent	E	1155110-585020-20033		2,000

DEPARTMENT HEAD		COUNTY MANAGER	ACCOUNTING USE ONLY
Approved: ✓		Approved:	Budget Revision #: 02-162
Disapproved:		Disapproved:	Date Posted:
Amended:		Amended:	Group Number:
Date: 08/04/2023		Date:	Posted by:
Signature: [signature]		Signature:	Approved by:

Anna R Burngasser

Aug 8, 2023

Alyssa Harris, MPH
Public Health Director

Main Telephone: (704) 216-8777
FAX: (704) 216-7991

ROWAN COUNTY
PUBLIC HEALTH
Prevent. Promote. Protect.
Be an original.

Rowan County Health Department
1811 East Innes Street – Salisbury, NC 28146-6030

August 4, 2023

Memo

From: Alyssa Harris, Public Health Director

To: Finance Department/Purchasing Department

The requested Budget Amendment is to align AA546 budget with awarded funding.

Kind Regards,

Alyssa Harris, Public Health Director

G/L ACCOUNT - MASTER INQUIRY

Org code: 1145110 HEALTH ADMIN REVENUES Type: R
Object code: 431300 DISASTER RELIEF REIMBURSEMENT Status: A
Project code: 20033 AA546 CD Pandemic Recovery Budgetary: Y

Fund	1010	GENERAL FUND
Function	51	HUMAN SERVICES
Sub Function	5100	HEALTH ADMINISTRATION
Department	5100	HEALTH DEPARTMENT
Division	5110	HEALTH ADMINISTRATION
Program	0000	NON PROGRAM
Activity	000	NON ACTIVITY
Type	4	REVENUES
Project	20033	AA546 CD Pandemic Recovery

Full description: DISASTER RELIEF REIMBURSEMENT Short desc: DIS REIMB
Reference Acct:

--------- CURRENT YEAR MONTHLY AMOUNTS ----------

PER	ACTUAL	ENCUMBRANCE	BUD TRANSFER	BUDGET
00	.00	.00	.00	.00
01	.00	.00	-421,326.00	-421,326.00
02	.00	.00	.00	.00
03	.00	.00	.00	.00
04	.00	.00	.00	.00
05	-1,500.00	.00	.00	.00
06	.00	.00	.00	.00
07	.00	.00	.00	.00
08	.00	.00	.00	.00
09	-24,036.36	.00	.00	.00
10	-34,550.17	.00	.00	.00
11	-42,456.95	.00	.00	.00
12	-32,132.52	.00	.00	.00
13	.00	.00	.00	.00
Tot:	-134,676.00	.00	-421,326.00	-421,326.00

---------- CURRENT YEAR TOTAL AMOUNTS ----------

Actual (Memo)	-134,676.00	Original Budget	.00
Encumbrances	.00	Budget Tranfr In	-421,326.00
Requisitions	.00	Budget Tranfr Out	.00
Total	-134,676.00	Carry Fwd Budget	.00
Available Budget	-286,650.00	Carry Fwd Bud Tfr	.00
Percent Used	31.96	Revised Budget	-421,326.00
Inceptn to SOY	.00	Inceptn Orig Bud	.00
		Inceptn Revsd Bud	.00
Encumb-Last Yr	.00	DEPARTMENT	.00
Actual-Last Yr	.00	MANAGER	.00
Estim-Actual	.00	PRESENT	.00
	.00	COMMISSION	.00
		APPROVED	.00

G/L ACCOUNT - MASTER INQUIRY

LAST YEAR MONTHLY AMOUNTS

PER	ACTUAL	ENCUMBRANCE	BUDGET
00	.00	.00	.00
01	.00	.00	.00
02	.00	.00	.00
03	.00	.00	.00
04	.00	.00	.00
05	.00	.00	.00
06	.00	.00	.00
07	.00	.00	.00
08	.00	.00	.00
09	.00	.00	.00
10	.00	.00	.00
11	.00	.00	.00
12	.00	.00	.00
13	.00	.00	.00
Tot:	.00	.00	.00

---------- PRIOR YEARS TOTAL AMOUNTS ----------

2022 Actual	.00	2022 Orig Budget			.00
2022 Closed @ YE	.00	2022 Bud Tfr In			.00
2022 Encumbrance	.00	2022 Bud Tfr Out			.00
2022 Memo Bal	.00	2022 C Fwd Budget			.00
2021 Actual	.00	2022 Revsd Budget			.00
2020 Actual	.00				
2019 Actual	.00	2021 Orig Budget			.00
2018 Actual	.00	2021 Revsd Budget			.00
2017 Actual	.00	2020 Orig Budget			.00
2016 Actual	.00	2020 Revsd Budget			.00
2015 Actual	.00				
2014 Actual	.00	2022	0.00		
2013 Actual	.00	2021	0.00		
		2020	0.00		

---------- FUTURE YEAR AMOUNTS ----------

PER	2024 BUDGET		BUDGET	
00	.00	2024 DEPARTMENT	-314,946.00	.00
01	-314,946.00	2024 MANAGER	-314,946.00	.00
02	.00	2024 PRESENT	-314,946.00	.00
03	.00	2024 COMMISSION	-314,946.00	.00
04	.00	2024 APPROVED	-314,946.00	.00
05	.00	2024 Revised	-314,946.00	
06	.00	2025 Estimate	.00	.00
07	.00	2026 Estimate	.00	.00
08	.00	2027 Estimate	.00	.00
09	.00	2028 Estimate	.00	.00
10	.00			
11	.00	2024 Memo Bal	.00	
12	.00	2024 Encumbrance	.00	
13	.00	2024 Requisition	.00	
Tot:	-314,946.00			

---------- ACCOUNT NOTES ----------

** END OF REPORT - Generated by Karla L Aldridge **

decrease $29,296.

G/L ACCOUNT - MASTER INQUIRY

Org code: 1155110 HEALTH ADMIN EXPENDITURES Type: E
Object code: 510005 SALARIES-REGULAR Status: A
Project code: 20033 AA546 CD Pandemic Recovery Budgetary: Y

Fund	1010	GENERAL FUND
Function	51	HUMAN SERVICES
Sub Function	5100	HEALTH ADMINISTRATION
Department	5100	HEALTH DEPARTMENT
Division	5110	HEALTH ADMINISTRATION
Program	0000	NON PROGRAM
Activity	000	NON ACTIVITY
Type	5	EXPENDITURES
Project	20033	AA546 CD Pandemic Recovery

Full description: SALARIES-REGULAR Short desc: SAL-REG
Reference Acct: Auto-encumber? (Y/N) N

CURRENT YEAR MONTHLY AMOUNTS

PER	ACTUAL	ENCUMBRANCE	BUD TRANSFER	BUDGET
00	.00	.00	.00	.00
01	.00	.00	129,466.00	129,466.00
02	.00	.00	.00	.00
03	.00	.00	.00	.00
04	.00	.00	.00	.00
05	.00	.00	.00	.00
06	.00	.00	.00	.00
07	4,537.76	.00	.00	.00
08	5,797.54	.00	.00	.00
09	12,984.73	.00	.00	.00
10	14,104.47	.00	.00	.00
11	14,104.46	.00	.00	.00
12	21,852.40	.00	.00	.00
13	2,153.99	.00	.00	.00
Tot:	75,535.35	.00	129,466.00	129,466.00

CURRENT YEAR TOTAL AMOUNTS

Actual (Memo)	75,535.35	Original Budget	.00
Encumbrances	.00	Budget Tranfr In	129,466.00
Requisitions	.00	Budget Tranfr Out	.00
Total	75,535.35	Carry Fwd Budget	.00
Available Budget	53,930.65	Carry Fwd Bud Tfr	.00
Percent Used	58.34	Revised Budget	129,466.00
Inceptn to SOY	.00	Inceptn Orig Bud	.00
		Inceptn Revsd Bud	.00
Encumb-Last Yr	.00	DEPARTMENT	.00
Actual-Last Yr	.00	MANAGER	.00
Estim-Actual	.00	PRESENT	.00
	.00	COMMISSION	.00
		APPROVED	.00

C

G/L ACCOUNT - MASTER INQUIRY

LAST YEAR MONTHLY AMOUNTS

PER	ACTUAL	ENCUMBRANCE	BUDGET
00	.00	.00	.00
01	.00	.00	.00
02	.00	.00	.00
03	.00	.00	.00
04	.00	.00	.00
05	.00	.00	.00
06	.00	.00	.00
07	.00	.00	.00
08	.00	.00	.00
09	.00	.00	.00
10	.00	.00	.00
11	.00	.00	.00
12	.00	.00	.00
13	.00	.00	.00
Tot:	.00	.00	.00

---------- PRIOR YEARS TOTAL AMOUNTS ----------

2022 Actual	.00	2022 Orig Budget			.00
2022 Closed @ YE	.00	2022 Bud Tfr In			.00
2022 Encumbrance	.00	2022 Bud Tfr Out			.00
2022 Memo Bal	.00	2022 C Fwd Budget			.00
2021 Actual	.00	2022 Revsd Budget			.00
2020 Actual	.00				
2019 Actual	.00	2021 Orig Budget			.00
2018 Actual	.00	2021 Revsd Budget			.00
2017 Actual	.00	2020 Orig Budget			.00
2016 Actual	.00	2020 Revsd Budget			.00
2015 Actual	.00				
2014 Actual	.00	2022		0.00	
2013 Actual	.00	2021		0.00	
		2020		0.00	

---------- FUTURE YEAR AMOUNTS ----------

PER	2024 BUDGET		BUDGET	
00	.00	2024 DEPARTMENT	167,979.00	2.68
01	167,979.00	2024 MANAGER	167,979.00	.00
02	.00	2024 PRESENT	167,979.00	.00
03	.00	2024 COMMISSION	167,979.00	.00
04	.00	2024 APPROVED	167,979.00	.00
05	.00	2024 Revised	167,979.00	
06	.00	2025 Estimate	.00	.00
07	.00	2026 Estimate	.00	.00
08	.00	2027 Estimate	.00	.00
09	.00	2028 Estimate	.00	.00
10	.00			
11	.00	2024 Memo Bal	11,477.54	
12	.00	2024 Encumbrance	.00	
13	.00	2024 Requisition	.00	
Tot:	167,979.00			

---------- ACCOUNT NOTES ----------

** END OF REPORT - Generated by Karla L Aldridge **

decrease 892.

G/L ACCOUNT - MASTER INQUIRY

Org code: 1155110 HEALTH ADMIN EXPENDITURES Type: E
Object code: 520005 HEALTH INSURANCE Status: A
Project code: 20033 AA546 CD Pandemic Recovery Budgetary: Y

Fund	1010	GENERAL FUND
Function	51	HUMAN SERVICES
Sub Function	5100	HEALTH ADMINISTRATION
Department	5100	HEALTH DEPARTMENT
Division	5110	HEALTH ADMINISTRATION
Program	0000	NON PROGRAM
Activity	000	NON ACTIVITY
Type	5	EXPENDITURES
Project	20033	AA546 CD Pandemic Recovery

Full description: HEALTH INSURANCE Short desc: HLTH INSUR
Reference Acct: Auto-encumber? (Y/N) N

--------- CURRENT YEAR MONTHLY AMOUNTS ----------

PER	ACTUAL	ENCUMBRANCE	BUD TRANSFER	BUDGET
00	.00	.00	.00	.00
01	.00	.00	21,840.00	21,840.00
02	.00	.00	.00	.00
03	.00	.00	.00	.00
04	.00	.00	.00	.00
05	.00	.00	.00	.00
06	.00	.00	.00	.00
07	800.00	.00	.00	.00
08	800.00	.00	.00	.00
09	2,564.12	.00	.00	.00
10	2,800.00	.00	.00	.00
11	2,800.00	.00	.00	.00
12	3,200.04	.00	.00	.00
13	599.96	.00	.00	.00
Tot:	13,564.12	.00	21,840.00	21,840.00

---------- CURRENT YEAR TOTAL AMOUNTS ----------

Actual (Memo)	13,564.12	Original Budget	.00
Encumbrances	.00	Budget Tranfr In	21,840.00
Requisitions	.00	Budget Tranfr Out	.00
Total	13,564.12	Carry Fwd Budget	.00
Available Budget	8,275.88	Carry Fwd Bud Tfr	.00
Percent Used	62.11	Revised Budget	21,840.00
Inceptn to SOY	.00	Inceptn Orig Bud	.00
		Inceptn Revsd Bud	.00
Encumb-Last Yr	.00	DEPARTMENT	.00
Actual-Last Yr	.00	MANAGER	.00
Estim-Actual	.00	PRESENT	.00
	.00	COMMISSION	.00
		APPROVED	.00

G/L ACCOUNT - MASTER INQUIRY

LAST YEAR MONTHLY AMOUNTS

PER	ACTUAL	ENCUMBRANCE	BUDGET
00	.00	.00	.00
01	.00	.00	.00
02	.00	.00	.00
03	.00	.00	.00
04	.00	.00	.00
05	.00	.00	.00
06	.00	.00	.00
07	.00	.00	.00
08	.00	.00	.00
09	.00	.00	.00
10	.00	.00	.00
11	.00	.00	.00
12	.00	.00	.00
13	.00	.00	.00
Tot:	.00	.00	.00

---------- PRIOR YEARS TOTAL AMOUNTS ----------

2022 Actual	.00	2022 Orig Budget			.00
2022 Closed @ YE	.00	2022 Bud Tfr In			.00
2022 Encumbrance	.00	2022 Bud Tfr Out			.00
2022 Memo Bal	.00	2022 C Fwd Budget			.00
2021 Actual	.00	2022 Revsd Budget			.00
2020 Actual	.00				
2019 Actual	.00	2021 Orig Budget			.00
2018 Actual	.00	2021 Revsd Budget			.00
2017 Actual	.00	2020 Orig Budget			.00
2016 Actual	.00	2020 Revsd Budget			.00
2015 Actual	.00				
2014 Actual	.00	2022	0.00		
2013 Actual	.00	2021	0.00		
		2020	0.00		

---------- FUTURE YEAR AMOUNTS ----------

PER	2024 BUDGET		BUDGET	
00	.00	2024 DEPARTMENT	30,567.00	.00
01	30,567.00	2024 MANAGER	30,567.00	.00
02	.00	2024 PRESENT	30,567.00	.00
03	.00	2024 COMMISSION	30,567.00	.00
04	.00	2024 APPROVED	30,567.00	.00
05	.00	2024 Revised	30,567.00	
06	.00	2025 Estimate	.00	.00
07	.00	2026 Estimate	.00	.00
08	.00	2027 Estimate	.00	.00
09	.00	2028 Estimate	.00	.00
10	.00			
11	.00	2024 Memo Bal	2,167.72	
12	.00	2024 Encumbrance	.00	
13	.00	2024 Requisition	.00	
Tot:	30,567.00			

---------- ACCOUNT NOTES ----------

** END OF REPORT - Generated by Karla L Aldridge **

decrease $280.-

G/L ACCOUNT - MASTER INQUIRY

Org code: 1155110 HEALTH ADMIN EXPENDITURES Type: E
Object code: 520010 MEDICARE TAX Status: A
Project code: 20033 AA546 CD Pandemic Recovery Budgetary: Y

Fund	1010	GENERAL FUND
Function	51	HUMAN SERVICES
Sub Function	5100	HEALTH ADMINISTRATION
Department	5100	HEALTH DEPARTMENT
Division	5110	HEALTH ADMINISTRATION
Program	0000	NON PROGRAM
Activity	000	NON ACTIVITY
Type	5	EXPENDITURES
Project	20033	AA546 CD Pandemic Recovery

Full description: MEDICARE TAX Short desc: MEDI TAX
Reference Acct: Auto-encumber? (Y/N) N

--------- CURRENT YEAR MONTHLY AMOUNTS ----------

PER	ACTUAL	ENCUMBRANCE	BUD TRANSFER	BUDGET
00	.00	.00	.00	.00
01	.00	.00	1,878.00	1,878.00
02	.00	.00	.00	.00
03	.00	.00	.00	.00
04	.00	.00	.00	.00
05	.00	.00	.00	.00
06	.00	.00	.00	.00
07	63.60	.00	.00	.00
08	81.88	.00	.00	.00
09	182.67	.00	.00	.00
10	198.44	.00	.00	.00
11	198.44	.00	.00	.00
12	310.26	.00	.00	.00
13	29.99	.00	.00	.00
Tot:	1,065.28	.00	1,878.00	1,878.00

---------- CURRENT YEAR TOTAL AMOUNTS ----------

Actual (Memo)	1,065.28	Original Budget	.00
Encumbrances	.00	Budget Tranfr In	1,878.00
Requisitions	.00	Budget Tranfr Out	.00
Total	1,065.28	Carry Fwd Budget	.00
Available Budget	812.72	Carry Fwd Bud Tfr	.00
Percent Used	56.72	Revised Budget	1,878.00
Inceptn to SOY	.00	Inceptn Orig Bud	.00
		Inceptn Revsd Bud	.00
Encumb-Last Yr	.00	DEPARTMENT	.00
Actual-Last Yr	.00	MANAGER	.00
Estim-Actual	.00	PRESENT	.00
.00		COMMISSION	.00
		APPROVED	.00

G/L ACCOUNT - MASTER INQUIRY

LAST YEAR MONTHLY AMOUNTS

PER	ACTUAL	ENCUMBRANCE	BUDGET
00	.00	.00	.00
01	.00	.00	.00
02	.00	.00	.00
03	.00	.00	.00
04	.00	.00	.00
05	.00	.00	.00
06	.00	.00	.00
07	.00	.00	.00
08	.00	.00	.00
09	.00	.00	.00
10	.00	.00	.00
11	.00	.00	.00
12	.00	.00	.00
13	.00	.00	.00
Tot:	.00	.00	.00

---------- PRIOR YEARS TOTAL AMOUNTS ----------

2022 Actual	.00	2022 Orig Budget		.00
2022 Closed @ YE	.00	2022 Bud Tfr In		.00
2022 Encumbrance	.00	2022 Bud Tfr Out		.00
2022 Memo Bal	.00	2022 C Fwd Budget		.00
2021 Actual	.00	2022 Revsd Budget		.00
2020 Actual	.00			
2019 Actual	.00	2021 Orig Budget		.00
2018 Actual	.00	2021 Revsd Budget		.00
2017 Actual	.00	2020 Orig Budget		.00
2016 Actual	.00	2020 Revsd Budget		.00
2015 Actual	.00			
2014 Actual	.00	2022	0.00	
2013 Actual	.00	2021	0.00	
		2020	0.00	

---------- FUTURE YEAR AMOUNTS ----------

PER	2024 BUDGET		BUDGET	
00	.00	2024 DEPARTMENT	2,386.00	.00
01	2,386.00	2024 MANAGER	2,386.00	.00
02	.00	2024 PRESENT	2,386.00	.00
03	.00	2024 COMMISSION	2,386.00	.00
04	.00	2024 APPROVED	2,386.00	.00
05	.00	2024 Revised	2,386.00	
06	.00	2025 Estimate	.00	.00
07	.00	2026 Estimate	.00	.00
08	.00	2027 Estimate	.00	.00
09	.00	2028 Estimate	.00	.00
10	.00			
11	.00	2024 Memo Bal	158.45	
12	.00	2024 Encumbrance	.00	
13	.00	2024 Requisition	.00	
Tot:	2,386.00			

---------- ACCOUNT NOTES ----------

** END OF REPORT - Generated by Karla L Aldridge **

decrease 13-

G/L ACCOUNT - MASTER INQUIRY

Org code: 1155110 HEALTH ADMIN EXPENDITURES
Object code: 520015 RETIREMENT
Project code: 20033 AA546 CD Pandemic Recovery

Type: E
Status: A
Budgetary: Y

Fund	1010	GENERAL FUND
Function	51	HUMAN SERVICES
Sub Function	5100	HEALTH ADMINISTRATION
Department	5100	HEALTH DEPARTMENT
Division	5110	HEALTH ADMINISTRATION
Program	0000	NON PROGRAM
Activity	000	NON ACTIVITY
Type	5	EXPENDITURES
Project	20033	AA546 CD Pandemic Recovery

Full description: RETIREMENT
Short desc: RETIREMENT
Reference Acct:
Auto-encumber? (Y/N) N

--------- CURRENT YEAR MONTHLY AMOUNTS ----------

PER	ACTUAL	ENCUMBRANCE	BUD TRANSFER	BUDGET
00	.00	.00	.00	.00
01	.00	.00	13,220.00	13,220.00
02	.00	.00	.00	.00
03	.00	.00	.00	.00
04	.00	.00	.00	.00
05	.00	.00	.00	.00
06	.00	.00	.00	.00
07	551.34	.00	.00	.00
08	704.40	.00	.00	.00
09	1,577.65	.00	.00	.00
10	1,713.70	.00	.00	.00
11	1,713.70	.00	.00	.00
12	2,655.07	.00	.00	.00
13	261.71	.00	.00	.00
Tot:	9,177.57	.00	13,220.00	13,220.00

---------- CURRENT YEAR TOTAL AMOUNTS ----------

Actual (Memo)	9,177.57	Original Budget	.00
Encumbrances	.00	Budget Tranfr In	13,220.00
Requisitions	.00	Budget Tranfr Out	.00
Total	9,177.57	Carry Fwd Budget	.00
Available Budget	4,042.43	Carry Fwd Bud Tfr	.00
Percent Used	69.42	Revised Budget	13,220.00
Inceptn to SOY	.00	Inceptn Orig Bud	.00
		Inceptn Revsd Bud	.00
Encumb-Last Yr	.00	DEPARTMENT	.00
Actual-Last Yr	.00	MANAGER	.00
Estim-Actual	.00	PRESENT	.00
	.00	COMMISSION	.00
		APPROVED	.00

G/L ACCOUNT - MASTER INQUIRY

LAST YEAR MONTHLY AMOUNTS

PER	ACTUAL	ENCUMBRANCE	BUDGET
00	.00	.00	.00
01	.00	.00	.00
02	.00	.00	.00
03	.00	.00	.00
04	.00	.00	.00
05	.00	.00	.00
06	.00	.00	.00
07	.00	.00	.00
08	.00	.00	.00
09	.00	.00	.00
10	.00	.00	.00
11	.00	.00	.00
12	.00	.00	.00
13	.00	.00	.00
Tot:	.00	.00	.00

PRIOR YEARS TOTAL AMOUNTS

2022 Actual	.00	2022 Orig Budget			.00
2022 Closed @ YE	.00	2022 Bud Tfr In			.00
2022 Encumbrance	.00	2022 Bud Tfr Out			.00
2022 Memo Bal	.00	2022 C Fwd Budget			.00
2021 Actual	.00	2022 Revsd Budget			.00
2020 Actual	.00				
2019 Actual	.00	2021 Orig Budget			.00
2018 Actual	.00	2021 Revsd Budget			.00
2017 Actual	.00	2020 Orig Budget			.00
2016 Actual	.00	2020 Revsd Budget			.00
2015 Actual	.00				
2014 Actual	.00	2022	0.00		
2013 Actual	.00	2021	0.00		
		2020	0.00		

FUTURE YEAR AMOUNTS

PER	2024 BUDGET		BUDGET	
00	.00	2024 DEPARTMENT	21,529.00	.00
01	21,529.00	2024 MANAGER	21,529.00	.00
02	.00	2024 PRESENT	21,529.00	.00
03	.00	2024 COMMISSION	21,529.00	.00
04	.00	2024 APPROVED	21,529.00	.00
05	.00	2024 Revised	21,529.00	
06	.00	2025 Estimate	.00	.00
07	.00	2026 Estimate	.00	.00
08	.00	2027 Estimate	.00	.00
09	.00	2028 Estimate	.00	.00
10	.00			
11	.00	2024 Memo Bal	1,480.60	
12	.00	2024 Encumbrance	.00	
13	.00	2024 Requisition	.00	
Tot:	21,529.00			

ACCOUNT NOTES

** END OF REPORT - Generated by Karla L Aldridge **

decrease 115.00

G/L ACCOUNT - MASTER INQUIRY

Org code: 1155110 HEALTH ADMIN EXPENDITURES
Object code: 520020 SOCIAL SECURITY TAX
Project code: 20033 AA546 CD Pandemic Recovery

Type: E
Status: A
Budgetary: Y

Fund	1010	GENERAL FUND
Function	51	HUMAN SERVICES
Sub Function	5100	HEALTH ADMINISTRATION
Department	5100	HEALTH DEPARTMENT
Division	5110	HEALTH ADMINISTRATION
Program	0000	NON PROGRAM
Activity	000	NON ACTIVITY
Type	5	EXPENDITURES
Project	20033	AA546 CD Pandemic Recovery

Full description: SOCIAL SECURITY TAX
Short desc: SS TAX
Reference Acct:
Auto-encumber? (Y/N) N

CURRENT YEAR MONTHLY AMOUNTS

PER	ACTUAL	ENCUMBRANCE	BUD TRANSFER	BUDGET
00	.00	.00	.00	.00
01	.00	.00	8,028.00	8,028.00
02	.00	.00	.00	.00
03	.00	.00	.00	.00
04	.00	.00	.00	.00
05	.00	.00	.00	.00
06	.00	.00	.00	.00
07	271.96	.00	.00	.00
08	350.12	.00	.00	.00
09	781.14	.00	.00	.00
10	848.54	.00	.00	.00
11	848.54	.00	.00	.00
12	1,326.60	.00	.00	.00
13	128.22	.00	.00	.00
Tot:	4,555.12	.00	8,028.00	8,028.00

CURRENT YEAR TOTAL AMOUNTS

Actual (Memo)	4,555.12	Original Budget	.00
Encumbrances	.00	Budget Tranfr In	8,028.00
Requisitions	.00	Budget Tranfr Out	.00
Total	4,555.12	Carry Fwd Budget	.00
Available Budget	3,472.88	Carry Fwd Bud Tfr	.00
Percent Used	56.74	Revised Budget	8,028.00
Inceptn to SOY	.00	Inceptn Orig Bud	.00
		Inceptn Revsd Bud	.00
Encumb-Last Yr	.00	DEPARTMENT	.00
Actual-Last Yr	.00	MANAGER	.00
Estim-Actual	.00	PRESENT	.00
	.00	COMMISSION	.00
		APPROVED	.00

G/L ACCOUNT - MASTER INQUIRY

LAST YEAR MONTHLY AMOUNTS

PER	ACTUAL	ENCUMBRANCE	BUDGET
00	.00	.00	.00
01	.00	.00	.00
02	.00	.00	.00
03	.00	.00	.00
04	.00	.00	.00
05	.00	.00	.00
06	.00	.00	.00
07	.00	.00	.00
08	.00	.00	.00
09	.00	.00	.00
10	.00	.00	.00
11	.00	.00	.00
12	.00	.00	.00
13	.00	.00	.00
Tot:	.00	.00	.00

PRIOR YEARS TOTAL AMOUNTS

2022 Actual	.00	2022 Orig Budget			.00
2022 Closed @ YE	.00	2022 Bud Tfr In			.00
2022 Encumbrance	.00	2022 Bud Tfr Out			.00
2022 Memo Bal	.00	2022 C Fwd Budget			.00
2021 Actual	.00	2022 Revsd Budget			.00
2020 Actual	.00				
2019 Actual	.00	2021 Orig Budget			.00
2018 Actual	.00	2021 Revsd Budget			.00
2017 Actual	.00	2020 Orig Budget			.00
2016 Actual	.00	2020 Revsd Budget			.00
2015 Actual	.00				
2014 Actual	.00	2022	0.00		
2013 Actual	.00	2021	0.00		
		2020	0.00		

FUTURE YEAR AMOUNTS

PER	2024 BUDGET		BUDGET	
00	.00	2024 DEPARTMENT	10,196.00	.00
01	10,196.00	2024 MANAGER	10,196.00	.00
02	.00	2024 PRESENT	10,196.00	.00
03	.00	2024 COMMISSION	10,196.00	.00
04	.00	2024 APPROVED	10,196.00	.00
05	.00	2024 Revised	10,196.00	
06	.00	2025 Estimate	.00	.00
07	.00	2026 Estimate	.00	.00
08	.00	2027 Estimate	.00	.00
09	.00	2028 Estimate	.00	.00
10	.00			
11	.00	2024 Memo Bal	677.46	
12	.00	2024 Encumbrance	.00	
13	.00	2024 Requisition	.00	
Tot:	10,196.00			

ACCOUNT NOTES

** END OF REPORT - Generated by Karla L Aldridge **

decrease 5%

G/L ACCOUNT - MASTER INQUIRY

Org code:	1155110	HEALTH ADMIN EXPENDITURES	Type:	E
Object code:	520025	WORKERS COMPENSATION	Status:	A
Project code:	20033	AA546 CD Pandemic Recovery	Budgetary:	Y

Fund	1010	GENERAL FUND
Function	51	HUMAN SERVICES
Sub Function	5100	HEALTH ADMINISTRATION
Department	5100	HEALTH DEPARTMENT
Division	5110	HEALTH ADMINISTRATION
Program	0000	NON PROGRAM
Activity	000	NON ACTIVITY
Type	5	EXPENDITURES
Project	20033	AA546 CD Pandemic Recovery

Full description: WORKERS COMPENSATION — Short desc: WKER COMP
Reference Acct: — Auto-encumber? (Y/N) N

CURRENT YEAR MONTHLY AMOUNTS

PER	ACTUAL	ENCUMBRANCE	BUD TRANSFER	BUDGET
00	.00	.00	.00	.00
01	.00	.00	324.00	324.00
02	.00	.00	.00	.00
03	.00	.00	.00	.00
04	.00	.00	.00	.00
05	.00	.00	.00	.00
06	.00	.00	.00	.00
07	114.20	.00	.00	.00
08	145.72	.00	.00	.00
09	273.58	.00	.00	.00
10	285.54	.00	1,210.00	1,210.00
11	285.54	.00	.00	.00
12	397.47	.00	.00	.00
13	21.55	.00	.00	.00
Tot:	1,523.60	.00	1,534.00	1,534.00

CURRENT YEAR TOTAL AMOUNTS

Actual (Memo)	1,523.60	Original Budget	.00
Encumbrances	.00	Budget Tranfr In	1,534.00
Requisitions	.00	Budget Tranfr Out	.00
Total	1,523.60	Carry Fwd Budget	.00
Available Budget	10.40	Carry Fwd Bud Tfr	.00
Percent Used	99.32	Revised Budget	1,534.00
Inceptn to SOY	.00	Inceptn Orig Bud	.00
		Inceptn Revsd Bud	.00
Encumb-Last Yr	.00	DEPARTMENT	.00
Actual-Last Yr	.00	MANAGER	.00
Estim-Actual	.00	PRESENT	.00
	.00	COMMISSION	.00
		APPROVED	.00

G/L ACCOUNT - MASTER INQUIRY

LAST YEAR MONTHLY AMOUNTS

PER	ACTUAL	ENCUMBRANCE	BUDGET
00	.00	.00	.00
01	.00	.00	.00
02	.00	.00	.00
03	.00	.00	.00
04	.00	.00	.00
05	.00	.00	.00
06	.00	.00	.00
07	.00	.00	.00
08	.00	.00	.00
09	.00	.00	.00
10	.00	.00	.00
11	.00	.00	.00
12	.00	.00	.00
13	.00	.00	.00
Tot:	.00	.00	.00

---------- PRIOR YEARS TOTAL AMOUNTS ----------

2022 Actual	.00	2022 Orig Budget			.00
2022 Closed @ YE	.00	2022 Bud Tfr In			.00
2022 Encumbrance	.00	2022 Bud Tfr Out			.00
2022 Memo Bal	.00	2022 C Fwd Budget			.00
2021 Actual	.00	2022 Revsd Budget			.00
2020 Actual	.00				
2019 Actual	.00	2021 Orig Budget			.00
2018 Actual	.00	2021 Revsd Budget			.00
2017 Actual	.00	2020 Orig Budget			.00
2016 Actual	.00	2020 Revsd Budget			.00
2015 Actual	.00				
2014 Actual	.00	2022		0.00	
2013 Actual	.00	2021		0.00	
		2020		0.00	

---------- FUTURE YEAR AMOUNTS ----------

PER	2024 BUDGET		BUDGET	
00	.00	2024 DEPARTMENT	3,758.00	.00
01	3,758.00	2024 MANAGER	3,758.00	.00
02	.00	2024 PRESENT	3,758.00	.00
03	.00	2024 COMMISSION	3,758.00	.00
04	.00	2024 APPROVED	3,758.00	.00
05	.00	2024 Revised	3,758.00	
06	.00	2025 Estimate	.00	.00
07	.00	2026 Estimate	.00	.00
08	.00	2027 Estimate	.00	.00
09	.00	2028 Estimate	.00	.00
10	.00			
11	.00	2024 Memo Bal	189.99	
12	.00	2024 Encumbrance	.00	
13	.00	2024 Requisition	.00	
Tot:	3,758.00			

---------- ACCOUNT NOTES ----------

** END OF REPORT - Generated by Karla L Aldridge **

decrease 27.-

G/L ACCOUNT - MASTER INQUIRY

Org code:	1155110	HEALTH ADMIN EXPENDITURES	Type:	E
Object code:	520030	401(K) CONTRIBUTIONS	Status:	A
Project code:	20033	AA546 CD Pandemic Recovery	Budgetary:	Y

Fund	1010	GENERAL FUND
Function	51	HUMAN SERVICES
Sub Function	5100	HEALTH ADMINISTRATION
Department	5100	HEALTH DEPARTMENT
Division	5110	HEALTH ADMINISTRATION
Program	0000	NON PROGRAM
Activity	000	NON ACTIVITY
Type	5	EXPENDITURES
Project	20033	AA546 CD Pandemic Recovery

Full description: 401(K) CONTRIBUTIONS — Short desc: 401K CONTR
Reference Acct: — Auto-encumber? (Y/N) N

CURRENT YEAR MONTHLY AMOUNTS

PER	ACTUAL	ENCUMBRANCE	BUD TRANSFER	BUDGET
00	.00	.00	.00	.00
01	.00	.00	3,884.00	3,884.00
02	.00	.00	.00	.00
03	.00	.00	.00	.00
04	.00	.00	.00	.00
05	.00	.00	.00	.00
06	.00	.00	.00	.00
07	136.12	.00	.00	.00
08	136.12	.00	.00	.00
09	239.87	.00	.00	.00
10	271.94	.00	.00	.00
11	271.94	.00	.00	.00
12	407.44	.00	.00	.00
13	.00	.00	.00	.00
Tot:	1,463.43	.00	3,884.00	3,884.00

CURRENT YEAR TOTAL AMOUNTS

Actual (Memo)	1,463.43	Original Budget	.00
Encumbrances	.00	Budget Tranfr In	3,884.00
Requisitions	.00	Budget Tranfr Out	.00
Total	1,463.43	Carry Fwd Budget	.00
Available Budget	2,420.57	Carry Fwd Bud Tfr	.00
Percent Used	37.68	Revised Budget	3,884.00
Inceptn to SOY	.00	Inceptn Orig Bud	.00
		Inceptn Revsd Bud	.00
Encumb-Last Yr	.00	DEPARTMENT	.00
Actual-Last Yr	.00	MANAGER	.00
Estim-Actual	.00	PRESENT	.00
	.00	COMMISSION	.00
		APPROVED	.00

G/L ACCOUNT - MASTER INQUIRY

LAST YEAR MONTHLY AMOUNTS

PER	ACTUAL	ENCUMBRANCE	BUDGET
00	.00	.00	.00
01	.00	.00	.00
02	.00	.00	.00
03	.00	.00	.00
04	.00	.00	.00
05	.00	.00	.00
06	.00	.00	.00
07	.00	.00	.00
08	.00	.00	.00
09	.00	.00	.00
10	.00	.00	.00
11	.00	.00	.00
12	.00	.00	.00
13	.00	.00	.00
Tot:	.00	.00	.00

---------- PRIOR YEARS TOTAL AMOUNTS ----------

2022 Actual	.00	2022 Orig Budget			.00
2022 Closed @ YE	.00	2022 Bud Tfr In			.00
2022 Encumbrance	.00	2022 Bud Tfr Out			.00
2022 Memo Bal	.00	2022 C Fwd Budget			.00
2021 Actual	.00	2022 Revsd Budget			.00
2020 Actual	.00				
2019 Actual	.00	2021 Orig Budget			.00
2018 Actual	.00	2021 Revsd Budget			.00
2017 Actual	.00	2020 Orig Budget			.00
2016 Actual	.00	2020 Revsd Budget			.00
2015 Actual	.00				
2014 Actual	.00	2022	0.00		
2013 Actual	.00	2021	0.00		
		2020	0.00		

---------- FUTURE YEAR AMOUNTS ----------

PER	2024 BUDGET		BUDGET	
00	.00	2024 DEPARTMENT	4,905.00	.00
01	4,905.00	2024 MANAGER	4,905.00	.00
02	.00	2024 PRESENT	4,905.00	.00
03	.00	2024 COMMISSION	4,905.00	.00
04	.00	2024 APPROVED	4,905.00	.00
05	.00	2024 Revised	4,905.00	
06	.00	2025 Estimate	.00	.00
07	.00	2026 Estimate	.00	.00
08	.00	2027 Estimate	.00	.00
09	.00	2028 Estimate	.00	.00
10	.00			
11	.00	2024 Memo Bal	182.21	
12	.00	2024 Encumbrance	.00	
13	.00	2024 Requisition	.00	
Tot:	4,905.00			

---------- ACCOUNT NOTES ----------

** END OF REPORT - Generated by Karla L Aldridge **

decrease 27.-

G/L ACCOUNT - MASTER INQUIRY

Org code:	1155110	HEALTH ADMIN EXPENDITURES	Type:	E
Object code:	554000	ADVERTISING	Status:	A
Project code:	20033	AA546 CD Pandemic Recovery	Budgetary:	Y

Fund	1010	GENERAL FUND
Function	51	HUMAN SERVICES
Sub Function	5100	HEALTH ADMINISTRATION
Department	5100	HEALTH DEPARTMENT
Division	5110	HEALTH ADMINISTRATION
Program	0000	NON PROGRAM
Activity	000	NON ACTIVITY
Type	5	EXPENDITURES
Project	20033	AA546 CD Pandemic Recovery

Full description: ADVERTISING — Short desc: ADVERTISNG
Reference Acct: — Auto-encumber? (Y/N) N

--------- CURRENT YEAR MONTHLY AMOUNTS ----------

PER	ACTUAL	ENCUMBRANCE	BUD TRANSFER	BUDGET
00	.00	.00	.00	.00
01	.00	.00	.00	.00
02	.00	.00	.00	.00
03	.00	.00	.00	.00
04	.00	.00	.00	.00
05	.00	.00	.00	.00
06	.00	21,200.00	21,200.00	21,200.00
07	6,800.00	-6,800.00	.00	.00
08	.00	.00	.00	.00
09	9,600.00	-9,600.00	.00	.00
10	4,800.00	-4,800.00	.00	.00
11	.00	.00	.00	.00
12	.00	.00	.00	.00
13	.00	.00	.00	.00
Tot:	21,200.00	.00	21,200.00	21,200.00

---------- CURRENT YEAR TOTAL AMOUNTS ----------

Actual (Memo)	21,200.00	Original Budget	.00
Encumbrances	.00	Budget Tranfr In	21,200.00
Requisitions	.00	Budget Tranfr Out	.00
Total	21,200.00	Carry Fwd Budget	.00
Available Budget	.00	Carry Fwd Bud Tfr	.00
Percent Used	100.00	Revised Budget	21,200.00
Inceptn to SOY	.00	Inceptn Orig Bud	.00
		Inceptn Revsd Bud	.00
Encumb-Last Yr	.00	DEPARTMENT	.00
Actual-Last Yr	.00	MANAGER	.00
Estim-Actual	.00	PRESENT	.00
	.00	COMMISSION	.00
		APPROVED	.00

G/L ACCOUNT - MASTER INQUIRY

LAST YEAR MONTHLY AMOUNTS

PER	ACTUAL	ENCUMBRANCE	BUDGET
00	.00	.00	.00
01	.00	.00	.00
02	.00	.00	.00
03	.00	.00	.00
04	.00	.00	.00
05	.00	.00	.00
06	.00	.00	.00
07	.00	.00	.00
08	.00	.00	.00
09	.00	.00	.00
10	.00	.00	.00
11	.00	.00	.00
12	.00	.00	.00
13	.00	.00	.00
Tot:	.00	.00	.00

---------- PRIOR YEARS TOTAL AMOUNTS ----------

2022 Actual	.00	2022 Orig Budget			.00
2022 Closed @ YE	.00	2022 Bud Tfr In			.00
2022 Encumbrance	.00	2022 Bud Tfr Out			.00
2022 Memo Bal	.00	2022 C Fwd Budget			.00
2021 Actual	.00	2022 Revsd Budget			.00
2020 Actual	.00				
2019 Actual	.00	2021 Orig Budget			.00
2018 Actual	.00	2021 Revsd Budget			.00
2017 Actual	.00	2020 Orig Budget			.00
2016 Actual	.00	2020 Revsd Budget			.00
2015 Actual	.00				
2014 Actual	.00	2022		0.00	
2013 Actual	.00	2021		0.00	
		2020		0.00	

---------- FUTURE YEAR AMOUNTS ----------

PER	2024 BUDGET		BUDGET	
00	.00	2024 DEPARTMENT	15,000.00	.00
01	15,000.00	2024 MANAGER	15,000.00	.00
02	.00	2024 PRESENT	15,000.00	.00
03	.00	2024 COMMISSION	15,000.00	.00
04	.00	2024 APPROVED	15,000.00	.00
05	.00	2024 Revised	15,000.00	
06	.00	2025 Estimate	.00	.00
07	.00	2026 Estimate	.00	.00
08	.00	2027 Estimate	.00	.00
09	.00	2028 Estimate	.00	.00
10	.00			
11	.00	2024 Memo Bal	.00	
12	.00	2024 Encumbrance	.00	
13	.00	2024 Requisition	.00	
Tot:	15,000.00			

---------- ACCOUNT NOTES ----------

** END OF REPORT - Generated by Karla L Aldridge **

decrease 15,000.-

G/L ACCOUNT - MASTER INQUIRY

Org code: 1155110 HEALTH ADMIN EXPENDITURES Type: E
Object code: 558000 TRAVEL Status: A
Project code: 20033 AA546 CD Pandemic Recovery Budgetary: Y

Fund	1010	GENERAL FUND
Function	51	HUMAN SERVICES
Sub Function	5100	HEALTH ADMINISTRATION
Department	5100	HEALTH DEPARTMENT
Division	5110	HEALTH ADMINISTRATION
Program	0000	NON PROGRAM
Activity	000	NON ACTIVITY
Type	5	EXPENDITURES
Project	20033	AA546 CD Pandemic Recovery

Full description: TRAVEL Short desc: TRAVEL
Reference Acct: Auto-encumber? (Y/N) N

--------- CURRENT YEAR MONTHLY AMOUNTS ----------

PER	ACTUAL	ENCUMBRANCE	BUD TRANSFER	BUDGET
00	.00	.00	.00	.00
01	.00	.00	1,500.00	1,500.00
02	.00	.00	.00	.00
03	.00	.00	.00	.00
04	.00	.00	.00	.00
05	.00	.00	.00	.00
06	.00	.00	.00	.00
07	.00	.00	.00	.00
08	.00	.00	.00	.00
09	.00	.00	.00	.00
10	.00	.00	.00	.00
11	.00	.00	.00	.00
12	.00	.00	.00	.00
13	.00	.00	.00	.00
Tot:	.00	.00	1,500.00	1,500.00

---------- CURRENT YEAR TOTAL AMOUNTS ----------

Actual (Memo)	.00	Original Budget	.00
Encumbrances	.00	Budget Tranfr In	1,500.00
Requisitions	.00	Budget Tranfr Out	.00
Total	.00	Carry Fwd Budget	.00
Available Budget	1,500.00	Carry Fwd Bud Tfr	.00
Percent Used	.00	Revised Budget	1,500.00
Inceptn to SOY	.00	Inceptn Orig Bud	.00
		Inceptn Revsd Bud	.00
Encumb-Last Yr	.00	DEPARTMENT	.00
Actual-Last Yr	.00	MANAGER	.00
Estim-Actual	.00	PRESENT	.00
	.00	COMMISSION	.00
		APPROVED	.00

G/L ACCOUNT - MASTER INQUIRY

LAST YEAR MONTHLY AMOUNTS

PER	ACTUAL	ENCUMBRANCE	BUDGET
00	.00	.00	.00
01	.00	.00	.00
02	.00	.00	.00
03	.00	.00	.00
04	.00	.00	.00
05	.00	.00	.00
06	.00	.00	.00
07	.00	.00	.00
08	.00	.00	.00
09	.00	.00	.00
10	.00	.00	.00
11	.00	.00	.00
12	.00	.00	.00
13	.00	.00	.00
Tot:	.00	.00	.00

PRIOR YEARS TOTAL AMOUNTS

2022 Actual	.00	2022 Orig Budget			.00
2022 Closed @ YE	.00	2022 Bud Tfr In			.00
2022 Encumbrance	.00	2022 Bud Tfr Out			.00
2022 Memo Bal	.00	2022 C Fwd Budget			.00
2021 Actual	.00	2022 Revsd Budget			.00
2020 Actual	.00				
2019 Actual	.00	2021 Orig Budget			.00
2018 Actual	.00	2021 Revsd Budget			.00
2017 Actual	.00	2020 Orig Budget			.00
2016 Actual	.00	2020 Revsd Budget			.00
2015 Actual	.00				
2014 Actual	.00	2022	0.00		
2013 Actual	.00	2021	0.00		
		2020	0.00		

FUTURE YEAR AMOUNTS

PER	2024 BUDGET		BUDGET	
00	.00	2024 DEPARTMENT	1,500.00	.00
01	1,500.00	2024 MANAGER	1,500.00	.00
02	.00	2024 PRESENT	1,500.00	.00
03	.00	2024 COMMISSION	1,500.00	.00
04	.00	2024 APPROVED	1,500.00	.00
05	.00	2024 Revised	1,500.00	
06	.00	2025 Estimate	.00	.00
07	.00	2026 Estimate	.00	.00
08	.00	2027 Estimate	.00	.00
09	.00	2028 Estimate	.00	.00
10	.00			
11	.00	2024 Memo Bal	.00	
12	.00	2024 Encumbrance	.00	
13	.00	2024 Requisition	.00	
Tot:	1,500.00			

ACCOUNT NOTES

** END OF REPORT - Generated by Karla L Aldridge **

decrease 1500.-

G/L ACCOUNT - MASTER INQUIRY

Org code:	1155110	HEALTH ADMIN EXPENDITURES	Type:	E
Object code:	559000	TRAINING	Status:	A
Project code:	20033	AA546 CD Pandemic Recovery	Budgetary:	Y

Fund	1010	GENERAL FUND
Function	51	HUMAN SERVICES
Sub Function	5100	HEALTH ADMINISTRATION
Department	5100	HEALTH DEPARTMENT
Division	5110	HEALTH ADMINISTRATION
Program	0000	NON PROGRAM
Activity	000	NON ACTIVITY
Type	5	EXPENDITURES
Project	20033	AA546 CD Pandemic Recovery

Full description: TRAINING — Short desc: TRAINING
Reference Acct: — Auto-encumber? (Y/N) N

CURRENT YEAR MONTHLY AMOUNTS

PER	ACTUAL	ENCUMBRANCE	BUD TRANSFER	BUDGET
00	.00	.00	.00	.00
01	.00	.00	.00	.00
02	.00	.00	.00	.00
03	.00	.00	.00	.00
04	.00	.00	.00	.00
05	.00	.00	.00	.00
06	.00	.00	1,650.00	1,650.00
07	.00	.00	.00	.00
08	.00	.00	.00	.00
09	.00	.00	.00	.00
10	.00	.00	.00	.00
11	.00	.00	.00	.00
12	.00	.00	.00	.00
13	.00	.00	.00	.00
Tot:	.00	.00	1,650.00	1,650.00

CURRENT YEAR TOTAL AMOUNTS

Actual (Memo)	.00	Original Budget	.00
Encumbrances	.00	Budget Tranfr In	1,650.00
Requisitions	.00	Budget Tranfr Out	.00
Total	.00	Carry Fwd Budget	.00
Available Budget	1,650.00	Carry Fwd Bud Tfr	.00
Percent Used	.00	Revised Budget	1,650.00
Inceptn to SOY	.00	Inceptn Orig Bud	.00
		Inceptn Revsd Bud	.00
Encumb-Last Yr	.00	DEPARTMENT	.00
Actual-Last Yr	.00	MANAGER	.00
Estim-Actual	.00	PRESENT	.00
	.00	COMMISSION	.00
		APPROVED	.00

G/L ACCOUNT - MASTER INQUIRY

LAST YEAR MONTHLY AMOUNTS

PER	ACTUAL	ENCUMBRANCE	BUDGET
00	.00	.00	.00
01	.00	.00	.00
02	.00	.00	.00
03	.00	.00	.00
04	.00	.00	.00
05	.00	.00	.00
06	.00	.00	.00
07	.00	.00	.00
08	.00	.00	.00
09	.00	.00	.00
10	.00	.00	.00
11	.00	.00	.00
12	.00	.00	.00
13	.00	.00	.00
Tot:	.00	.00	.00

---------- PRIOR YEARS TOTAL AMOUNTS ----------

2022 Actual	.00	2022 Orig Budget			.00
2022 Closed @ YE	.00	2022 Bud Tfr In			.00
2022 Encumbrance	.00	2022 Bud Tfr Out			.00
2022 Memo Bal	.00	2022 C Fwd Budget			.00
2021 Actual	.00	2022 Revsd Budget			.00
2020 Actual	.00				
2019 Actual	.00	2021 Orig Budget			.00
2018 Actual	.00	2021 Revsd Budget			.00
2017 Actual	.00	2020 Orig Budget			.00
2016 Actual	.00	2020 Revsd Budget			.00
2015 Actual	.00				
2014 Actual	.00	2022	0.00		
2013 Actual	.00	2021	0.00		
		2020	0.00		

---------- FUTURE YEAR AMOUNTS ----------

PER	2024 BUDGET		BUDGET	
00	.00	2024 DEPARTMENT	1,650.00	.00
01	1,650.00	2024 MANAGER	1,650.00	.00
02	.00	2024 PRESENT	1,650.00	.00
03	.00	2024 COMMISSION	1,650.00	.00
04	.00	2024 APPROVED	1,650.00	.00
05	.00	2024 Revised	1,650.00	
06	.00	2025 Estimate	.00	.00
07	.00	2026 Estimate	.00	.00
08	.00	2027 Estimate	.00	.00
09	.00	2028 Estimate	.00	.00
10	.00			
11	.00	2024 Memo Bal	.00	
12	.00	2024 Encumbrance	.00	
13	.00	2024 Requisition	.00	
Tot:	1,650.00			

---------- ACCOUNT NOTES ----------

** END OF REPORT - Generated by Karla L Aldridge **

decrease 1650.-

G/L ACCOUNT - MASTER INQUIRY

Org code: 1155110 HEALTH ADMIN EXPENDITURES Type: E
Object code: 561015 EDUCATIONAL SUPPLIES Status: A
Project code: 20033 AA546 CD Pandemic Recovery Budgetary: Y

Fund	1010	GENERAL FUND
Function	51	HUMAN SERVICES
Sub Function	5100	HEALTH ADMINISTRATION
Department	5100	HEALTH DEPARTMENT
Division	5110	HEALTH ADMINISTRATION
Program	0000	NON PROGRAM
Activity	000	NON ACTIVITY
Type	5	EXPENDITURES
Project	20033	AA546 CD Pandemic Recovery

Full description: EDUCATIONAL SUPPLIES Short desc: EDU SUPPLY
Reference Acct: Auto-encumber? (Y/N) N

--------- CURRENT YEAR MONTHLY AMOUNTS ----------

PER	ACTUAL	ENCUMBRANCE	BUD TRANSFER	BUDGET
00	.00	.00	.00	.00
01	.00	.00	1,000.00	1,000.00
02	.00	.00	.00	.00
03	.00	.00	.00	.00
04	.00	.00	.00	.00
05	.00	.00	.00	.00
06	.00	.00	.00	.00
07	.00	.00	.00	.00
08	.00	.00	.00	.00
09	.00	.00	.00	.00
10	.00	.00	.00	.00
11	.00	.00	.00	.00
12	.00	.00	.00	.00
13	.00	.00	.00	.00
Tot:	.00	.00	1,000.00	1,000.00

---------- CURRENT YEAR TOTAL AMOUNTS ----------

Actual (Memo)	.00	Original Budget	.00
Encumbrances	.00	Budget Tranfr In	1,000.00
Requisitions	.00	Budget Tranfr Out	.00
Total	.00	Carry Fwd Budget	.00
Available Budget	1,000.00	Carry Fwd Bud Tfr	.00
Percent Used	.00	Revised Budget	1,000.00
Inceptn to SOY	.00	Inceptn Orig Bud	.00
		Inceptn Revsd Bud	.00
Encumb-Last Yr	.00	DEPARTMENT	.00
Actual-Last Yr	.00	MANAGER	.00
Estim-Actual	.00	PRESENT	.00
.00		COMMISSION	.00
		APPROVED	.00

G/L ACCOUNT - MASTER INQUIRY

LAST YEAR MONTHLY AMOUNTS

PER	ACTUAL	ENCUMBRANCE	BUDGET
00	.00	.00	.00
01	.00	.00	.00
02	.00	.00	.00
03	.00	.00	.00
04	.00	.00	.00
05	.00	.00	.00
06	.00	.00	.00
07	.00	.00	.00
08	.00	.00	.00
09	.00	.00	.00
10	.00	.00	.00
11	.00	.00	.00
12	.00	.00	.00
13	.00	.00	.00
Tot:	.00	.00	.00

PRIOR YEARS TOTAL AMOUNTS

2022 Actual	.00	2022 Orig Budget			.00
2022 Closed @ YE	.00	2022 Bud Tfr In			.00
2022 Encumbrance	.00	2022 Bud Tfr Out			.00
2022 Memo Bal	.00	2022 C Fwd Budget			.00
2021 Actual	.00	2022 Revsd Budget			.00
2020 Actual	.00				
2019 Actual	.00	2021 Orig Budget			.00
2018 Actual	.00	2021 Revsd Budget			.00
2017 Actual	.00	2020 Orig Budget			.00
2016 Actual	.00	2020 Revsd Budget			.00
2015 Actual	.00				
2014 Actual	.00	2022	0.00		
2013 Actual	.00	2021	0.00		
		2020	0.00		

FUTURE YEAR AMOUNTS

PER	2024 BUDGET		BUDGET	
00	.00	2024 DEPARTMENT	100.00	.00
01	100.00	2024 MANAGER	100.00	.00
02	.00	2024 PRESENT	100.00	.00
03	.00	2024 COMMISSION	100.00	.00
04	.00	2024 APPROVED	100.00	.00
05	.00	2024 Revised	100.00	
06	.00	2025 Estimate	.00	.00
07	.00	2026 Estimate	.00	.00
08	.00	2027 Estimate	.00	.00
09	.00	2028 Estimate	.00	.00
10	.00			
11	.00	2024 Memo Bal	.00	
12	.00	2024 Encumbrance	.00	
13	.00	2024 Requisition	.00	
Tot:	100.00			

ACCOUNT NOTES

** END OF REPORT - Generated by Karla L Aldridge **

decrease 100.-

G/L ACCOUNT - MASTER INQUIRY

Org code: 1155110 HEALTH ADMIN EXPENDITURES
Object code: 561045 MEDICAL SUPPLIES
Project code: 20033 AA546 CD Pandemic Recovery

Type: E
Status: A
Budgetary: Y

Fund	1010	GENERAL FUND
Function	51	HUMAN SERVICES
Sub Function	5100	HEALTH ADMINISTRATION
Department	5100	HEALTH DEPARTMENT
Division	5110	HEALTH ADMINISTRATION
Program	0000	NON PROGRAM
Activity	000	NON ACTIVITY
Type	5	EXPENDITURES
Project	20033	AA546 CD Pandemic Recovery

Full description: MEDICAL SUPPLIES
Short desc: MEDICAL SU
Reference Acct:
Auto-encumber? (Y/N) N

CURRENT YEAR MONTHLY AMOUNTS

PER	ACTUAL	ENCUMBRANCE	BUD TRANSFER	BUDGET
00	.00	.00	.00	.00
01	.00	.00	500.00	500.00
02	.00	.00	.00	.00
03	.00	.00	.00	.00
04	.00	.00	.00	.00
05	.00	.00	.00	.00
06	.00	.00	.00	.00
07	.00	.00	.00	.00
08	.00	.00	.00	.00
09	.00	.00	.00	.00
10	.00	.00	.00	.00
11	.00	.00	.00	.00
12	.00	.00	.00	.00
13	.00	.00	.00	.00
Tot:	.00	.00	500.00	500.00

CURRENT YEAR TOTAL AMOUNTS

Actual (Memo)	.00	Original Budget	.00
Encumbrances	.00	Budget Tranfr In	500.00
Requisitions	.00	Budget Tranfr Out	.00
Total	.00	Carry Fwd Budget	.00
Available Budget	500.00	Carry Fwd Bud Tfr	.00
Percent Used	.00	Revised Budget	500.00
Inceptn to SOY	.00	Inceptn Orig Bud	.00
		Inceptn Revsd Bud	.00
Encumb-Last Yr	.00	DEPARTMENT	.00
Actual-Last Yr	.00	MANAGER	.00
Estim-Actual	.00	PRESENT	.00
.00		COMMISSION	.00
		APPROVED	.00

G/L ACCOUNT - MASTER INQUIRY

LAST YEAR MONTHLY AMOUNTS

PER	ACTUAL	ENCUMBRANCE	BUDGET
00	.00	.00	.00
01	.00	.00	.00
02	.00	.00	.00
03	.00	.00	.00
04	.00	.00	.00
05	.00	.00	.00
06	.00	.00	.00
07	.00	.00	.00
08	.00	.00	.00
09	.00	.00	.00
10	.00	.00	.00
11	.00	.00	.00
12	.00	.00	.00
13	.00	.00	.00
Tot:	.00	.00	.00

---------- PRIOR YEARS TOTAL AMOUNTS ----------

2022 Actual	.00	2022 Orig Budget			.00
2022 Closed @ YE	.00	2022 Bud Tfr In			.00
2022 Encumbrance	.00	2022 Bud Tfr Out			.00
2022 Memo Bal	.00	2022 C Fwd Budget			.00
2021 Actual	.00	2022 Revsd Budget			.00
2020 Actual	.00				
2019 Actual	.00	2021 Orig Budget			.00
2018 Actual	.00	2021 Revsd Budget			.00
2017 Actual	.00	2020 Orig Budget			.00
2016 Actual	.00	2020 Revsd Budget			.00
2015 Actual	.00				
2014 Actual	.00	2022		0.00	
2013 Actual	.00	2021		0.00	
		2020		0.00	

---------- FUTURE YEAR AMOUNTS ----------

PER	2024 BUDGET		BUDGET	
00	.00	2024 DEPARTMENT	500.00	.00
01	500.00	2024 MANAGER	500.00	.00
02	.00	2024 PRESENT	500.00	.00
03	.00	2024 COMMISSION	500.00	.00
04	.00	2024 APPROVED	500.00	.00
05	.00	2024 Revised	500.00	
06	.00	2025 Estimate	.00	.00
07	.00	2026 Estimate	.00	.00
08	.00	2027 Estimate	.00	.00
09	.00	2028 Estimate	.00	.00
10	.00			
11	.00	2024 Memo Bal	.00	
12	.00	2024 Encumbrance	.00	
13	.00	2024 Requisition	.00	
Tot:	500.00			

---------- ACCOUNT NOTES ----------

** END OF REPORT - Generated by Karla L Aldridge **

decrease 500!

G/L ACCOUNT - MASTER INQUIRY

Org code:	1155110	HEALTH ADMIN EXPENDITURES	Type:	E
Object code:	575090	C/A - FURN&EQUIP	Status:	A
Project code:	20033	AA546 CD Pandemic Recovery	Budgetary:	Y

Fund	1010	GENERAL FUND
Function	51	HUMAN SERVICES
Sub Function	5100	HEALTH ADMINISTRATION
Department	5100	HEALTH DEPARTMENT
Division	5110	HEALTH ADMINISTRATION
Program	0000	NON PROGRAM
Activity	000	NON ACTIVITY
Type	5	EXPENDITURES
Project	20033	AA546 CD Pandemic Recovery

Full description: C/A - FURN&EQUIP Short desc: C/A-FU&EQP
Reference Acct: Auto-encumber? (Y/N) N

CURRENT YEAR MONTHLY AMOUNTS

PER	ACTUAL	ENCUMBRANCE	BUD TRANSFER	BUDGET
00	.00	.00	.00	.00
01	.00	.00	.00	.00
02	.00	.00	.00	.00
03	.00	.00	.00	.00
04	.00	.00	.00	.00
05	.00	.00	.00	.00
06	.00	8,215.89	8,216.00	8,216.00
07	.00	.00	9,150.00	9,150.00
08	.00	9,150.00	.00	.00
09	.00	.00	.00	.00
10	5,928.24	-5,928.24	.00	.00
11	9,150.00	-9,150.00	.00	.00
12	-9,150.00	.00	.00	.00
13	2,623.37	-2,287.65	.00	.00
Tot:	8,551.61	.00	17,366.00	17,366.00

CURRENT YEAR TOTAL AMOUNTS

Actual (Memo)	8,551.61	Original Budget	.00
Encumbrances	.00	Budget Tranfr In	17,366.00
Requisitions	.00	Budget Tranfr Out	.00
Total	8,551.61	Carry Fwd Budget	.00
Available Budget	8,814.39	Carry Fwd Bud Tfr	.00
Percent Used	49.24	Revised Budget	17,366.00
Inceptn to SOY	.00	Inceptn Orig Bud	.00
		Inceptn Revsd Bud	.00
Encumb-Last Yr	.00	DEPARTMENT	.00
Actual-Last Yr	.00	MANAGER	.00
Estim-Actual	.00	PRESENT	.00
.00		COMMISSION	.00
		APPROVED	.00

G/L ACCOUNT - MASTER INQUIRY

LAST YEAR MONTHLY AMOUNTS

PER	ACTUAL	ENCUMBRANCE	BUDGET
00	.00	.00	.00
01	.00	.00	.00
02	.00	.00	.00
03	.00	.00	.00
04	.00	.00	.00
05	.00	.00	.00
06	.00	.00	.00
07	.00	.00	.00
08	.00	.00	.00
09	.00	.00	.00
10	.00	.00	.00
11	.00	.00	.00
12	.00	.00	.00
13	.00	.00	.00
Tot:	.00	.00	.00

---------- PRIOR YEARS TOTAL AMOUNTS ----------

2022 Actual	.00	2022 Orig Budget			.00
2022 Closed @ YE	.00	2022 Bud Tfr In			.00
2022 Encumbrance	.00	2022 Bud Tfr Out			.00
2022 Memo Bal	.00	2022 C Fwd Budget			.00
2021 Actual	.00	2022 Revsd Budget			.00
2020 Actual	.00				
2019 Actual	.00	2021 Orig Budget			.00
2018 Actual	.00	2021 Revsd Budget			.00
2017 Actual	.00	2020 Orig Budget			.00
2016 Actual	.00	2020 Revsd Budget			.00
2015 Actual	.00				
2014 Actual	.00	2022	0.00		
2013 Actual	.00	2021	0.00		
		2020	0.00		

---------- FUTURE YEAR AMOUNTS ----------

PER	2024 BUDGET		BUDGET	
00	.00	2024 DEPARTMENT	6,136.00	.00
01	6,136.00	2024 MANAGER	6,136.00	.00
02	.00	2024 PRESENT	6,136.00	.00
03	.00	2024 COMMISSION	6,136.00	.00
04	.00	2024 APPROVED	6,136.00	.00
05	.00	2024 Revised	6,136.00	
06	.00	2025 Estimate	.00	.00
07	.00	2026 Estimate	.00	.00
08	.00	2027 Estimate	.00	.00
09	.00	2028 Estimate	.00	.00
10	.00			
11	.00	2024 Memo Bal	.00	
12	.00	2024 Encumbrance	.00	
13	.00	2024 Requisition	.00	
Tot:	6,136.00			

---------- ACCOUNT NOTES ----------

** END OF REPORT - Generated by Karla L Aldridge **

decrease 6136.-

G/L ACCOUNT - MASTER INQUIRY

Org code: 1155110 HEALTH ADMIN EXPENDITURES Type: E
Object code: 585020 PATIENT RENT Status: A
Project code: 20033 AA546 CD Pandemic Recovery Budgetary: Y

Fund	1010	GENERAL FUND
Function	51	HUMAN SERVICES
Sub Function	5100	HEALTH ADMINISTRATION
Department	5100	HEALTH DEPARTMENT
Division	5110	HEALTH ADMINISTRATION
Program	0000	NON PROGRAM
Activity	000	NON ACTIVITY
Type	5	EXPENDITURES
Project	20033	AA546 CD Pandemic Recovery

Full description: PATIENT RENT Short desc: PAT RENT
Reference Acct: Auto-encumber? (Y/N) N

--------- CURRENT YEAR MONTHLY AMOUNTS ----------

PER	ACTUAL	ENCUMBRANCE	BUD TRANSFER	BUDGET
00	.00	.00	.00	.00
01	.00	.00	.00	.00
02	.00	.00	1,500.00	1,500.00
03	1,500.00	.00	.00	.00
04	.00	.00	.00	.00
05	.00	.00	.00	.00
06	.00	.00	.00	.00
07	.00	.00	.00	.00
08	.00	.00	.00	.00
09	.00	.00	.00	.00
10	.00	.00	.00	.00
11	.00	.00	.00	.00
12	.00	.00	.00	.00
13	.00	.00	.00	.00
Tot:	1,500.00	.00	1,500.00	1,500.00

---------- CURRENT YEAR TOTAL AMOUNTS ----------

Actual (Memo)	1,500.00	Original Budget	.00
Encumbrances	.00	Budget Tranfr In	1,500.00
Requisitions	.00	Budget Tranfr Out	.00
Total	1,500.00	Carry Fwd Budget	.00
Available Budget	.00	Carry Fwd Bud Tfr	.00
Percent Used	100.00	Revised Budget	1,500.00
Inceptn to SOY	.00	Inceptn Orig Bud	.00
		Inceptn Revsd Bud	.00
Encumb-Last Yr	.00	DEPARTMENT	.00
Actual-Last Yr	.00	MANAGER	.00
Estim-Actual	.00	PRESENT	.00
	.00	COMMISSION	.00
		APPROVED	.00

G/L ACCOUNT - MASTER INQUIRY

LAST YEAR MONTHLY AMOUNTS

PER	ACTUAL	ENCUMBRANCE	BUDGET
00	.00	.00	.00
01	.00	.00	.00
02	.00	.00	.00
03	.00	.00	.00
04	.00	.00	.00
05	.00	.00	.00
06	.00	.00	.00
07	.00	.00	.00
08	.00	.00	.00
09	.00	.00	.00
10	.00	.00	.00
11	.00	.00	.00
12	.00	.00	.00
13	.00	.00	.00
Tot:	.00	.00	.00

---------- PRIOR YEARS TOTAL AMOUNTS ----------

2022 Actual	.00	2022 Orig Budget			.00
2022 Closed @ YE	.00	2022 Bud Tfr In			.00
2022 Encumbrance	.00	2022 Bud Tfr Out			.00
2022 Memo Bal	.00	2022 C Fwd Budget			.00
2021 Actual	.00	2022 Revsd Budget			.00
2020 Actual	.00				
2019 Actual	.00	2021 Orig Budget			.00
2018 Actual	.00	2021 Revsd Budget			.00
2017 Actual	.00	2020 Orig Budget			.00
2016 Actual	.00	2020 Revsd Budget			.00
2015 Actual	.00				
2014 Actual	.00	2022	0.00		
2013 Actual	.00	2021	0.00		
		2020	0.00		

---------- FUTURE YEAR AMOUNTS ----------

PER	2024 BUDGET		BUDGET	
00	.00	2024 DEPARTMENT	2,000.00	.00
01	2,000.00	2024 MANAGER	2,000.00	.00
02	.00	2024 PRESENT	2,000.00	.00
03	.00	2024 COMMISSION	2,000.00	.00
04	.00	2024 APPROVED	2,000.00	.00
05	.00	2024 Revised	2,000.00	
06	.00	2025 Estimate	.00	.00
07	.00	2026 Estimate	.00	.00
08	.00	2027 Estimate	.00	.00
09	.00	2028 Estimate	.00	.00
10	.00			
11	.00	2024 Memo Bal	.00	
12	.00	2024 Encumbrance	.00	
13	.00	2024 Requisition	.00	
Tot:	2,000.00			

---------- ACCOUNT NOTES ----------

** END OF REPORT - Generated by Karla L Aldridge **

decrease 2000.-

Division of Public Health
Agreement Addendum
FY 23-24

Rowan County Public Health
Local Health Department Legal Name

Epidemiology / Communicable Disease Branch
DPH Section / Branch Name

546 Communicable Disease Pandemic Recovery
Activity Number and Description

Vanessa Gailor 919-546-1658
vanessa.gailor@dhhs.nc.gov
DPH Program Contact
(name, phone number, and email)

06/01/2023 – 05/31/2024
Service Period

DPH Program Signature **Date**
(only required for a negotiable Agreement Addendum)

07/01/2023 – 06/30/2024
Payment Period

☒ Original Agreement Addendum
☐ Agreement Addendum Revision # ___

I. **Background:**

The federal American Rescue Plan Act (ARPA) enacted on March 11, 2021, provides relief to address the continued impact of COVID-19 on the economy, public health, state and local governments, individuals, and businesses. A component of ARPA is the State and Local Fiscal Recovery Funds which provides state, local, and Tribal government with the resources needed to respond to the pandemic and its economic effects and to build a stronger, more equitable economy during the recovery. With this, the COVID-19 pandemic has highlighted the need for additional funding of communicable disease programs at the local level to ensure that all communicable disease activities are able to be completed.

Funding provided in the American Rescue Plan Act of 2021 is delineated in Senate Bill 105 for 2021-2023, as outlined below:

Of the funds appropriated in this act from the State Fiscal Recovery Fund to the Department of Health and Human Services, Division of Public Health, the sum of thirty-six million dollars ($36,000,000) in nonrecurring funds for the 2021-2022 fiscal year shall be allocated to local health departments to expand communicable disease surveillance, detection, control, and prevention activities to address the COVID-19 public health emergency and other communicable disease challenges impacted by the COVID-19 public health emergency. The Division of Public Health shall expend up to eighteen million dollars ($18,000,000) of these allocated funds during the 2021-2022 fiscal year and any remaining funds during the 2022-2023 fiscal year. In the distribution of these funds to local health departments under this section, for each year of the 2021-2023 fiscal biennium, the Division of Public Health shall divide nine million dollars ($9,000,000) equally among the local health departments based on the number of

Health Director Signature (use blue ink or verifiable digital signature) Date

LHD to complete:
[For DPH to contact in case follow-up information is needed.]
LHD program contact name: _____
Phone and email address: _____

Signature on this page signifies you have read and accepted all pages of this document. Template rev. July 2022

52 Jones	*	0	124,505	$0.00	124,505	124,505
53 Lee	*	0	258,033	$0.00	258,033	258,033
54 Lenoir	*	0	202,250	$0.00	202,250	202,250
55 Lincoln	*	0	247,497	$0.00	247,497	247,497
56 Macon	*	0	156,349	$0.00	156,349	156,349
57 Madison			0	$0.00	0	0
D4 M-T-W			0	$0.00	0	0
60 Mecklenburg	*	0	1,146,912	$0.00	1,146,912	1,146,912
62 Montgomery	*	0	184,316	$0.00	184,316	184,316
63 Moore	*	0	252,923	$0.00	252,923	252,923
64 Nash	*	0	343,652	$0.00	343,652	343,652
65 New Hanover			0	$0.00	0	0
66 Northampton	*	0	63,321	$0.00	63,321	63,321
67 Onslow			0	$0.00	0	0
68 Orange	*	0	401,317	$0.00	401,317	401,317
69 Pamlico	*	0	40,915	$0.00	40,915	40,915
71 Pender	*	0	116,145	$0.00	116,145	116,145
73 Person			0	$0.00	0	0
74 Pitt	*	0	451,289	$0.00	451,289	451,289
75 Polk	*	0	97,644	$0.00	97,644	97,644
76 Randolph	*	0	253,341	$0.00	253,341	253,341
77 Richmond	*	0	157,556	$0.00	157,556	157,556
78 Robeson	*	0	240,717	$0.00	240,717	240,717
79 Rockingham	*	0	249,685	$0.00	249,685	249,685
80 Rowan	*	0	286,650	$0.00	286,650	286,650
82 Sampson	*	0	189,179	$0.00	189,179	189,179
83 Scotland	*	0	210,739	$0.00	210,739	210,739
84 Stanly	*	0	130,044	$0.00	130,044	130,044
85 Stokes	*	0	115,574	$0.00	115,574	115,574
86 Surry	*	0	185,144	$0.00	185,144	185,144
87 Swain	*	0	51,594	$0.00	51,594	51,594
D6 Toe River	*	0	271,765	$0.00	271,765	271,765
88 Transylvania	*	0	228,269	$0.00	228,269	228,269
90 Union	*	0	514,179	$0.00	514,179	514,179
92 Wake	*	0	2,010,228	$0.00	2,010,228	2,010,228
93 Warren	*	0	78,068	$0.00	78,068	78,068
96 Wayne	*	0	368,800	$0.00	368,800	368,800
97 Wilkes	*	0	53,872	$0.00	53,872	53,872
98 Wilson	*	0	156,181	$0.00	156,181	156,181
99 Yadkin	*	0	189,095	$0.00	189,095	189,095
00 Yancey	*	0	66,886	$0.00	66,886	66,886
Totals			21,233,853	0	21,233,853	21,233,853

Sign and Date - DPH Program Administrator 6-27-23	Sign and Date - DPH Section Chief 06.28.23
Sign and Date - DPH Budget Office – ATC Coordinator 6/28/2023	Sign and Date - DPH Budget Officer 6/29/2023

ROWAN COUNTY

DEPARTMENTAL REQUEST FOR BUDGET ACTION

TO: BOARD OF COUNTY COMMISSIONERS

FROM: FINANCE

EXPLANATION IN DETAIL: To use Rev Replacement funds to cover facilities generator project

Prepared by: Anna Bumgarner
Date: 8/7/2023
Reviewed:

BUDGET INFORMATION:

ACCOUNT TITLE		ACCOUNT #	INCREASE	DECREASE
Disaster Relief Reimbursement	R	1144112-431300	269,200	
C/A-BLDG	E	1154134-575090-7030	269,200	

DEPARTMENT HEAD		COUNTY MANAGER	ACCOUNTING USE ONLY
Approved: ☑		Approved:	Budget Revision # 02-234
Disapproved: ☐		Disapproved:	Date Posted:
Amended:		Amended:	Group Number:
Date: Aug 9, 2023		Date:	Posted by:
Signature: Anna R Bumgarner		Signature:	Approved by:

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

MEMO TO COMMISSIONERS:

FROM: Jody Farrow-Bennett; Purchasing Director & Don Bringle; Parks & Recreation Director
DATE: 7/17/2023
SUBJECT: Award Facilities Generator to AGS Contracting LLC.

Rowan County worked with Sam Collins and received proposals to install a generator at the Facilities Services building. Four responses were received. The County would like to award the bid to AGS Contracting LLC, who submitted the lowest total base bid in the amount of $269,200.00.

The funding is included in a BA for approval throught Finance.

Attached are the bid tab form, proposal from AGS Contracting LLC, and the unsigned contract.

Board of Commissioners to award the bid to AGS Contracting LLC., and authorize the County Manager to approve the contract with AGS Contracting LLC. in the amount of $269,200.00.

ATTACHMENTS:

Description	Upload Date	Type
Bid Tab	7/3/2023	Cover Memo
Bid Documents	7/3/2023	Cover Memo
Contract	7/3/2023	Cover Memo

ROWAN COUNTY

DEPARTMENTAL REQUEST FOR BUDGET ACTION

TO: Board of Commissioners

FROM: Finance

EXPLANATION IN DETAIL: To replenish funds moved from claims to cover extra premium

Prepared by: Teresa Sharpless
Date: 8/9/2023

BUDGET INFORMATION:

ACCOUNT TITLE	R/E	ACCOUNT #	INCREASE	DECREASE
Appropriated Fund Balance - Unrestricted	R	5146010-495000	119,609.00	
Claims	E	5156010-590003	119,609.00	

DEPARTMENT HEAD		COUNTY MANAGER	ACCOUNTING USE ONLY
Approved: ☑		Approved:	Budget Revision # 02-237
Disapproved: ☐		Disapproved:	Date Posted:
Amended:		Amended:	Group Number:
Date: Aug 9, 2023		Date:	Posted by:
Signature: Anna R Burrgainer		Signature:	Approved by:

ROWAN COUNTY

DEPARTMENTAL REQUEST FOR BUDGET ACTION

TO: AARON CHURCH, COUNTY MANAGER

FROM: FINANCE

EXPLANATION IN DETAIL: To cover the additional excess liability premium

copy

Prepared by: Anna Bumgarner
Date: 8/7/2023
Reviewed:

BUDGET INFORMATION:

ACCOUNT TITLE		ACCOUNT #	INCREASE	DECREASE
Insurance P&PL	E	5156010-552010	119,609	
Claims Exp	E	5156010-590003		119,609

copy

DEPARTMENT HEAD		COUNTY MANAGER	ACCOUNTING USE ONLY
Approved: ☑		Approved: ☑	Budget Revision #
Disapproved:		Disapproved: ☐	Date Posted:
Amended:		Amended:	Group Number:
Date: 08/07/2023		Date: 08/07/2023	Posted by:
Signature: Anna R Bumgarner		Signature:	Approved by:

NCACC Risk Management Pools
Liability and Property

08/08/2023 to 07/01/2024 Quoted on: **7/27/2023**

Renewal Estimate **EXCESS LIABILITY**

County or Entity: **Rowan County**

Excess Liability provides excess General Liability, Automobile Liability, Public Officials or Law Enforcement Liability limits. The Excess Liability comes into play when the primary limits have been exhausted. The Excess Liability allows the member to purchase a single increased limit, and use the limit where it is necessary. The Excess Liability does not increase each individual Liability limit, but is available in any covered Liability area should the need arise. The Pool's Excess Liability extends limits above the Pool's contract only.

Higher limits can be purchased in the form of the Excess Liability options as follows:

EXCESS LIABILITY	ANNUAL CONTRIBUTION	SELECT LIMIT
$3,000,000 excess of $2,000,000 underlying	$ 119,609	

EXCESS LIABILITY LIMIT ONLY APLLES WHEN SELECTED.

Approved by:

Signature _____

Printed Name _____

Print Title _____

Date _____

This instrument has been pre-audited in the manner required by the Government Budget and Fiscal Control Act.

Financial Officer:

Signature _____

Date _____

Please return this document with your signed proposal.

ROWAN COUNTY

DEPARTMENTAL REQUEST FOR BUDGET ACTION

TO: Board of Commissioners

FROM: Finance

EXPLANATION IN DETAIL: To reverese BA-01-496 and transfer funds from Parks to General Government

Prepared by: Teresa Sharpless
Date: 8/9/2023

BUDGET INFORMATION:

ACCOUNT TITLE	R/E	ACCOUNT #	INCREASE	DECREASE
Appropriated FB-Unrestricted	R	1143390-495000		18,501.00
Woodleaf Community Park - ARPA	E	1154112-583114-7030		2,888.00
Woodleaf Community Park	E	1154112-583114		11,803.00
Woodleaf Community Park	E	1154112-583114		3,810.00
Woodleaf Community Park	E	1154112-583114	3,810.00	
C/A - Other Improvements	E	1156240-574000		3,810.00

DEPARTMENT HEAD		COUNTY MANAGER	ACCOUNTING USE ONLY
Approved: ☑		Approved:	Budget Revision # 02-238
Disapproved: ☐		Disapproved:	Date Posted:
Amended:		Amended:	Group Number:
Date: Aug 9, 2023		Date:	Posted by:
Signature: Anna R Burrgaine		Signature:	Approved by:

Sharpless, Teresa F.

From: Bumgarner, Anna R
Sent: Tuesday, August 8, 2023 2:59 PM
To: Sharpless, Teresa F.
Subject: FW: Message from fn01p100
Attachments: Sfn01p10023080814500.pdf

Follow Up Flag: Follow up
Flag Status: Flagged

Please delete BA 496 as it was not entered correctly, or do we need to reverse because it went to the BOC? I did not post this one yet. We carried the balances forward on a different BA. We then need to do a BA for the $3810 that needs to come from FY24 and it needs to be moved from 1156240-574000 to 1154112-583114.

Please call me if you have any questions. I think the new BA will need BOC approval.

From: fn01p100@rowancountync.gov <fn01p100@rowancountync.gov>
Sent: Tuesday, August 8, 2023 2:51 PM
To: Bumgarner, Anna R <Anna.Bumgarner@rowancountync.gov>
Subject: Message from fn01p100

ROWAN COUNTY

DEPARTMENTAL REQUEST FOR BUDGET ACTION

TO: Board of Commissioners

FROM: Finance

EXPLANATION IN DETAIL: To reverse p/o BA-01-642 and move from revenue replacement

Prepared by: Teresa Sharpless
Date: 8/9/2023

BUDGET INFORMATION:

Account Number	R/E	ACCOUNT DESCRIPTION	Increase	Decrease
1143390-495000	R	**APPROPRIATED FB - UNRESTRICTED**		300,250.00
1156110-573000-7030	E	**C/A - BLDG**		20,925.00
1154112-583114-7030	E	**WOODLEAF COMMUNITY PARK**		279,325.00
1144112-431300	R	**DISASTER RELIEF REIMBURSEMENT**	300,250.00	
1156110-573000-7030	E	**C/A - BLDG**	20,925.00	
1154112-583114-7030	E	**WOODLEAF COMMUNITY PARK**	279,325.00	

DEPARTMENT HEAD		COUNTY MANAGER	ACCOUNTING USE ONLY
Approved: ☑		Approved:	Budget Revision # 02-240
Disapproved: ☐		Disapproved:	Date Posted:
Amended:		Amended:	Group Number:
Date: Aug 9, 2023		Date:	Posted by:
Signature: Anna R Burngarner		Signature:	Approved by:

The 7030 projects should not have been moved from FB Please correct the entry + move from 1144112-431300 Disaster Relief Reimbursemat

ROWAN COUNTY

DEPARTMENTAL REQUEST FOR BUDGET ACTION

TO: Board of Commissioners

FROM: Finance

EXPLANATION IN DETAIL: To appropriate fund balance and expenditures for FY23 encumbrances

Prepared by: Teresa Sharpless

Date: 8/2/2023

BUDGET INFORMATION:

Account Number	R/E	ACCOUNT DESCRIPTION	Increase	Decrease
1154112-575000	E	C/A - EQUIPMENT (RADIOS)	7,949,883.00 ✓	
1154112-583114	E	WOODLEAF COMMUNITY PARK	691,346.00 ✓	
1154112-583114-7030	E	WOODLEAF COMMUNITY PARK	279,325.00 ✓	
1154112-532017	E	CONSULTING SERVICES	46,176.00 ✓	
1154112-532010	E	ATTORNEY	25,000.00 ✓	
1154112-574004	E	C/A: ROWAN TRANSIT RELOCATION	24,430.00 ✓	
1154134-583118	E	ADA TRANSITION PLAN	47,038.00 ✓	
1154135-543005	E	R&M-BUILDINGS	17,226.00 ✓	
1154330-575090	E	C/A-FURN&EQUIP	237,488.00 ✓	
1154332-575035	E	C/A - VEHICLES	9,105.00 ✓	
1154371-575035	E	C/A - VEHICLES	1,644,425.00 ✓	
1154410-575035	E	C/A - VEHICLES	197,070.00 ✓	
1154410-575036	E	C/A:VEHICLE EQUIPMENT	65,590.00 ✓	
1154410-556000	E	UNIFORMS	62,890.00 ✓	
1154410-575037	E	C/A:VEH EQMT INSTALLATION	18,630.00 ✓	
11544162-575005	E	C/A:ASSET FORFEITURE	51,500.00 ✓	
11544165-575085	E	C/A:ASSET FORFEITURE	72,582.00 ✓	
1156110-573000-7030	E	C/A - BLDG	20,925.00 ✓	
1143390-495000	R	APPROPRIATED FB - UNRESTRICTED	11,460,629.00	

DEPARTMENT HEAD		COUNTY MANAGER	ACCOUNTING USE ONLY
Approved: LHB ✓		Approved:	Budget Revision # C1-642
Disapproved:		Disapproved:	Date Posted: 8-8-23
Amended:		Amended:	Group Number:
Date: 8/2/23		Date:	Posted by: ARB
Signature: Lee F. Barnes		Signature:	Approved by: BOC 8-7-23

ROWAN COUNTY

DEPARTMENTAL REQUEST FOR BUDGET ACTION

TO: Budget Officer

FROM: Finance

EXPLANATION IN DETAIL: FY23 Encumbrances To FY24 Additions & Corrections

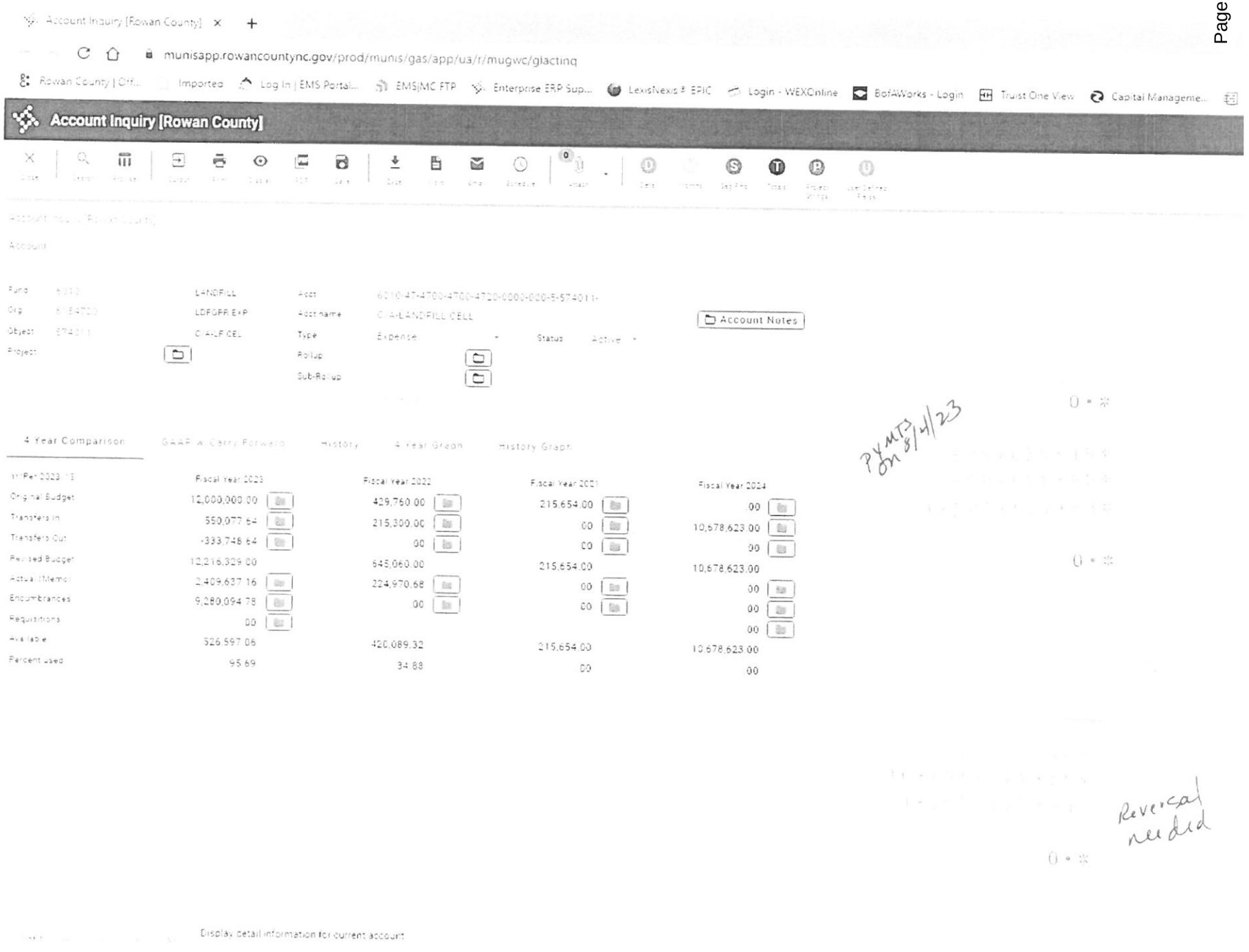
Prepared by: Mitzi O'Dell
Date: 8/8/2023

BUDGET INFORMATION:

ACCOUNT TITLE	R/E	ACCOUNT #	INCREASE	DECREASE
CIP - BUILDINGS	E	3758093-577005	52,253	
APPROPRIATED FB - UNRESTRICTED	R	3744124-495000	52,253	
C/A-LANDFILL CELL	E	6154720-574011		1,398,527
APPROPRIATED FB - UNRESTRICTED	R	6144720-495000		1,398,527

DEPARTMENT HEAD	COUNTY MANAGER	ACCOUNTING USE ONLY
Approved: ☑	Approved:	Budget Revision # 02-242
Disapproved: ☐	Disapproved:	Date Posted:
Amended:	Amended:	Group Number:
Date: Aug 9, 2023	Date:	Posted by:
Signature: Anna R Burngarner	Signature:	Approved by:

Org	Object	P	Pr	Description	BA Needed		
3758093	577005			CIP - BUILDINGS	52,253.00		BA Needed from FY23 to FY24 - Contract Change Order was created increasing contract by 52,253
						52,253.00	
6154720	574011			C/A-LANDFILL CELL	(1,398,527.61)		Invoices were paid on 8/4 to decrease the encumbrance amount. Need to reverse this amount from prior BA FY23 - FY24 Reversal amount
						(1,398,527.61)	



Account Inquiry [Rowan County] × +

munisapp.rowancountync.gov/prod/munis/gas/app/ua/r/mugwc/glactinq

Rowan County | Off... Imported Log In | EMS Portal... EMSJMC FTP Enterprise ERP Sup... LexisNexis® EPIC Login - WEXOnline BofAWorks - Login Truist One View Capital Managemе...

Account Inquiry [Rowan County]

Account

Fund 6010 LANDFILL Acct 6010-4T4700-4700-4720-0000-000-6-574011-

Org 6T4700 LDFGPR EXP Acct name C I A-LANDFILL CELL

Object 574011 C I A-LF CEL Type Expense Status Active

Project Rollup Sub-Rollup

Account Notes

4 Year Comparison GAAP w Carry Forward History 4 Year Graph History Graph

Yr/Per 2023 / 13	Fiscal Year 2023	Fiscal Year 2022	Fiscal Year 2021	Fiscal Year 2024
Original Budget	12,000,000.00	429,760.00	215,654.00	.00
Transfers In	550,077.64	215,300.00	.00	10,678,623.00
Transfers Out	-333,748.64	.00	.00	.00
Revised Budget	12,216,329.00	645,060.00	215,654.00	10,678,623.00
Actual (Memo)	2,409,637.16	224,970.68	.00	.00
Encumbrances	9,280,094.78	.00	.00	.00
Requisitions	.00			.00
Available	526,597.06	420,089.32	215,654.00	10,678,623.00
Percent Used	95.69	34.88	.00	.00

PYMTS on 8/4/23

Reversal needed

Display detail information for current account

Account Detail

Back | Accept | Cancel | Search | Output | Print | Display | PDF | Save | Excel | Detail | Journal | Approvals

Account Inquiry [Rowan County] > Account Detail

Org 6154720 Object 574011 Project Account 6010-47-4700-4700-4720-0000-000-5-574011-

Account Description C/A-LANDFILL CELL

Posted	YR/Per	Journal	Eff Dt	Post Date	Src	Ref1	PO/Ref2	Ref3	Ref4	Amount	Chec	Warrai	Vendor	Comment
Y	2023/13	513	06/30/23	07/31/23	COL	021772	23503	227195	Invoice En	-899,039.19			NJR GROUP INC	RC MSW Landfill Phase V Constr
Y	2023/13	513	06/30/23	07/31/23	COL	021772	23503	227197	Invoice En	-499,488.42			NJR GROUP INC	RC MSW Landfill Phase V Constr
Y	2023/13	361	06/30/23	07/21/23	COL	012147	22103		CONTRC CLS	-16,288.84			HDR ENGINEERING INC OF TH	Closed Per Tamra
Y	2023/13	305	06/30/23	07/19/23	COL	012147	23495	226393	Invoice En	-118,359.28			HDR ENGINEERING INC OF TH	Phase V CQA Svcs Feb 1 2023 -
Y	2023/12	1069	06/30/23	07/21/23	COL	012147	22382		CONTRC CLS	-135,154.90			HDR ENGINEERING INC OF TH	Closed per Tamra Kesler
Y	2023/12	1069	06/30/23	07/21/23	COL	012147	22382		CONTRC CLS	135,147.96			HDR ENGINEERING INC OF TH	Closed per Tamra Kesler
Y	2023/12	49	06/02/23	05/31/23	COL	012147	22382	222520	Invoice En	-11,283.73			HDR ENGINEERING INC OF TH	This Task Order relates to Mun
Y	2023/11	714	05/26/23	05/24/23	COL	021772	23503	221842	Invoice En	-424,575.10			NJR GROUP INC	MSW Landfill Phase V Construct
Y	2023/11	673	05/26/23	05/23/23	COL	012147	23496	221843	Invoice En	-2,205.18			HDR ENGINEERING INC OF TH	Phase V Design Hydrogeologic I
Y	2023/11	484	05/19/23	05/16/23	COL	021772	23503	221264	Invoice En	-265,936.45			NJR GROUP INC	RC MSW Landfill Phase V Constr
Y	2023/10	58	04/06/23	04/03/23	COL	012147	22382	217908	Invoice En	-3,902.65			HDR ENGINEERING INC OF TH	This Task Order relates to Mun
Y	2023/08	613	02/20/23	02/21/23	COL	012147	22382	215052	Invoice En	-4,015.07			HDR ENGINEERING INC OF TH	This Task Order relates to Mun
Y	2023/08	354	02/14/23	02/14/23	COE	021772	23503		CONTRC ENT	10,882,498.40			NJR GROUP INC	RC MSW Landfill Phase V Constr
Y	2023/07	838	01/31/23	02/14/23	COE	012147	23495		CONTRC ENT	578,900.00			HDR ENGINEERING INC OF TH	Task Order 2023-01 Phase V Con
Y	2023/07	837	01/31/23	02/13/23	COE	012147	23496		CONTRC ENT	28,300.00			HDR ENGINEERING INC OF TH	Task Order 2023-02 Phase V We
Y	2023/07	43	01/06/23	01/04/23	COL	012147	22103	209442	Invoice En	-14,535.68			HDR ENGINEERING INC OF TH	TO 2020-01 - LF Ph V Design Hy
Y	2023/07	43	01/06/23	01/04/23	COL	012147	22103	209442	Invoice En	-.32			HDR ENGINEERING INC OF TH	TO 2020-01 - LF Ph V Design Hy
Y	2023/07	43	01/06/23	01/04/23	COL	012147	22382	209447	Invoice En	-12,517.65			HDR ENGINEERING INC OF TH	This Task Order relates to Mun
Y	2023/06	199	12/05/22	12/06/22	COL	012147	22382	208320	Invoice En	-9,510.90			HDR ENGINEERING INC OF TH	This Task Order relates to Mun
Y	2023/05	191	11/11/22	11/08/22	COL	012147	22103	205858	Invoice En	-12,200.48			HDR ENGINEERING INC OF TH	TO 2020-01 - LF Ph V Design Hy
Y	2023/05	191	11/11/22	11/08/22	COL	012147	22103	205859	Invoice En	-672.00			HDR ENGINEERING INC OF TH	TO 2020-01 - LF Ph V Design Hy
Y	2023/05	191	11/11/22	11/08/22	COL	012147	22382	205861	Invoice En	-71,455.68			HDR ENGINEERING INC OF TH	This Task Order relates to Mun
Y	2023/03	255	09/16/22	09/14/22	COL	012147	22382	201294	Invoice En	-54,181.38			HDR ENGINEERING INC OF TH	This Task Order relates to Mun
Y	2023/03	89	09/02/22	09/06/22	COL	012147	22103	199865	Invoice En	-5,758.00			HDR ENGINEERING INC OF TH	TO 2020-01 - LF Ph V Design Hy
Y	2023/01	814	07/01/22	09/08/22	COM	12147	22103		CONT ROLL	.32			HDR ENGINEERING INC OF TH	Partial Roll of contracts

Total Amount 9,280,094.78

Account Inquiry [Rowan County]

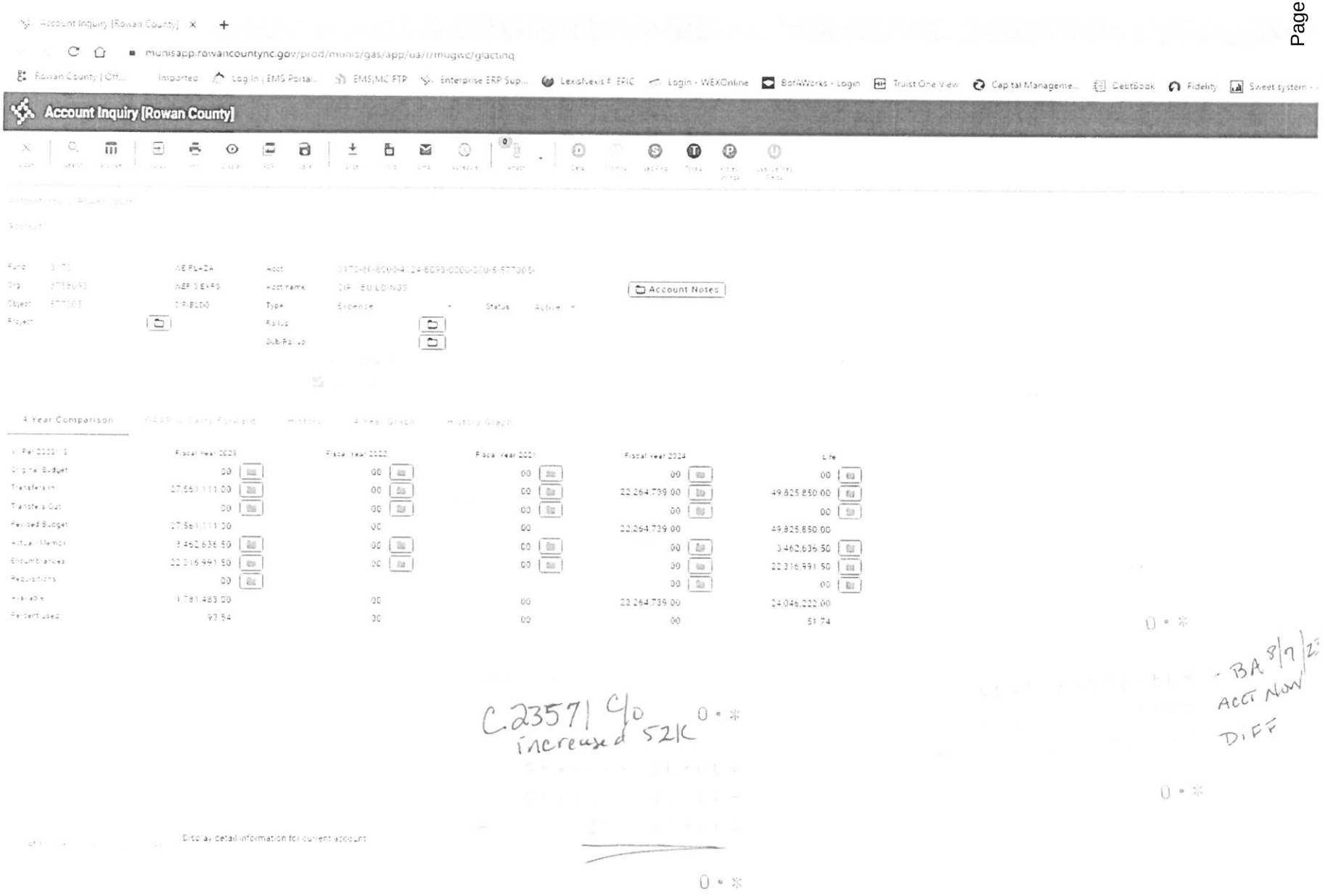
Account

Fund	6010	LANDFILL	Acct	6010-47-4700-4700-4720-0000-000-5-574011-	
Org	6154720	LDFOPR EXP	Acct name	C/A-LANDFILL CELL	Account Notes
Object	574011	C/A-LF CEL	Type	Expense	Status Active
Project			Rollup		
			Sub-Rollup		

4 Year Comparison | GAAP w/Carry Forward | History | 4 Year Graph | History Graph

Yr/Per 2023/13	Fiscal Year 2023	Fiscal Year 2022	Fiscal Year 2021	Fiscal Year 2024
Original Budget	12,000,000.00	429,760.00	215,654.00	.00
Transfers In	550,077.64	215,300.00	.00	.00
Transfers Out	-333,748.64	.00	.00	.00
Revised Budget	12,216,329.00	645,060.00	215,654.00	.00
Actual (Memo)	1,011,109.55	224,970.68	.00	.00
Encumbrances	10,678,622.39	.00	.00	.00
Requisitions	.00			.00
Available	526,597.06	420,089.32	215,654.00	.00
Percent used	95.69	34.88	.00	.00

1 of 1 Display detail information for current account.



Account Inquiry [Rowan County]

munisapp.rowancountync.gov/prod/munis/gas/app/ua/r/mugwc/glactinq

Rowan County | Off... | Imported | Log In | EMS Portal... | EMS|MC FTP | Enterprise ERP Sup... | LexisNexis # EPIC | Login - WEXOnline | BarWorks - Login | Truist One View | Capital Manageme... | DebtBook | Fidelity | Sweet system - ...

Account Inquiry [Rowan County]

Account Notes

Fund:	317	MEPLAZA	Acct:	317-491-8000-41 24-6099-0000-000-5-577005-	
Org:	4759493	MEP SEXPS	Acct name:	DIP - BUILDINGS	
Object:	577005	DIPBLDG	Type:	Expense	Status: Active
Project:			Rollup:		
			Sub Rollup:		

4 Year Comparison | Roll Forward | History | 4 Year Graph | History Graph

	Fiscal Year 2020	Fiscal Year 2022	Fiscal Year 2023	Fiscal Year 2024	Life
Original Budget	00	00	00	00	00
Transfers In	27,561,111.00	00	00	22,264,739.00	49,825,850.00
Transfers Out	00	00	00	00	00
Revised Budget	27,561,111.00	00	00	22,264,739.00	49,825,850.00
Actual Items	3,462,636.50	00	00	00	3,462,636.50
Encumbrances	22,316,991.50	00	00	00	22,316,991.50
Requisitions	00			00	00
Available	1,781,483.00	00	00	22,264,739.00	24,046,222.00
Percent Used	93.54	00	00	00	51.74

Display detail information for current account

C.23571 C/O
increased 52K

0 • *

0 • *

0 • *

- BA 8/9/23
ACCT NOW
DIFF

Close | Search | Browse | Output | Print | Display | PDF | Save | Excel | Word | Email | Schedule | Attach | Detail | Months | Seg Entry | Totals | Project Status | User Defined Fields

Account Inquiry [Rowan County]

Account

Fund	3170	WE PLAZA	Acct	3170-80-8000-4124-8093-0000-000-5-577005-			
Org	3758093	WEP 3 EXPS	Acct name	CIP - BUILDINGS			
Object	577005	CIP-BLDG	Type	Expense	Status	Active	Account Notes
Project			Rollup				
			Sub-Rollup				

Attach Budgetary

Modify Fund

4 Year Comparison | GAAP w/Carry Forward | History | 4 Year Graph | History Graph

Yr/Per 2023/13	Fiscal Year 2023	Fiscal Year 2022	Fiscal Year 2021	Fiscal Year 2024	Life
Original Budget	.00	.00	.00	.00	.00
Transfers In	27,561,111.00	.00	.00	.00	27,561,111.00
Transfers Out	.00	.00	.00	.00	.00
Revised Budget	27,561,111.00	.00	.00	.00	27,561,111.00
Actual (Memo)	3,462,636.50	.00	.00	.00	3,462,636.50
Encumbrances	22,264,738.50	.00	.00	.00	22,264,738.50
Requisitions	.00			.00	.00
Available	1,833,736.00	.00	.00	.00	1,833,736.00
Percent used	93.35	.00	.00	.00	93.35

1 of 1 |< < > >| Display detail information for current account.

ROWAN COUNTY

DEPARTMENTAL REQUEST FOR BUDGET ACTION

TO: Finance Department

FROM: Health Department

EXPLANATION IN DETAIL: To balance the budget and align the budget with expected awarded funding for Elevate grant.

Prepared by: Karla Aldridge

Date: 8/3/2023

BUDGET INFORMATION: Reviewed:

ACCOUNT TITLE	R/E	ACCOUNT #	INCREASE	DECREASE
Local Grants-Elevate	R	1145240-464099-52421		944
Educational Supplies	E	1155240-561015-52421		676
Appropriated FB unrestricted	R	1143390-495000	268	

DEPARTMENT HEAD		COUNTY MANAGER	ACCOUNTING USE ONLY
Approved: ✓		Approved:	Budget Revision # 02-243
Disapproved:		Disapproved:	Date Posted:
Amended:		Amended:	Group Number:
Date: 08/03/23		Date:	Posted by:
Signature: Alyna Harris		Signature:	Approved by:

Anna R Bumgarner Aug 9, 2023

Alyssa Harris, MPH
Public Health Director

Main Telephone: (704) 216-8777
FAX: (704) 216-7991

ROWAN COUNTY PUBLIC HEALTH
Prevent. Promote. Protect.
Be an original.

Rowan County Health Department
1811 East Innes Street – Salisbury, NC 28146-6030

August 2, 2023

Memo

From: Alyssa Harris, Public Health Director

To: Finance Department/Purchasing Department

The requested Budget Amendment is to balance the Elevate grant budget for FY24.

Kind Regards,

Alyssa Harris

Alyssa Harris, Public Health Director

CABARRUS HEALTH ALLIANCE
at NC Research Campus

July 19, 2023

To: Alyssa Harris, Rowan County Health Department Pubic Health Director
Micah Ennis, Rowan County Department of Social Services

From: Megan Shuping, Cabarrus Health Alliance

Subject: Elevate: Teen Pregnancy Prevention Grant Award

For fiscal year 2023-2024, Cabarrus Health Alliance would like to continue our partnership with Rowan County for the Elevate project funded through the Office of Population Affairs (OPA) with the federal award number: NoA TP1AH000291.

Scope of work includes but not limited to:

- Lead, co-facilitate and coordinate all Learning Collaborative (LC) meetings in conjunction with relevant CHA staff
- Build and foster relationships with LC members
- Serve as primary liaison for Rowan County partnering organizations
- Facilitate relationships with multi-sector organizations to direct adolescent health programming with an emphasis on addressing equity, increasing protective factors for youth, and addressing risk factors within the Rowan County community
- Participate in the Youth Advisory Council through engagement with Rowan County school students
- Engage Healthy Rowan as appropriate in activities related to the LC
- Replicate to scale an evidence-based teen pregnancy prevention program (TPP) with fidelity and quality
- Connect and strengthen your network of adolescent-friendly supportive services
- Engage with CHA to plan programming and review materials prior to implementation to be age-appropriate and medically-accurate, culturally and linguistically-appropriate, trauma-informed, and inclusive of all youth

Rowan County will receive compensation up to by not exceeding $35,000.
Line items for contract will include:

- Learning Collaborative co-facilitation
- Rowan County Health Department and Rowan County Social Services operational expenses associated with project
- Learning Collaborative and Youth Advisory Council operational expenses associated with project
- Attend all trainings for EBP selected and replication of evidence-based TPP including staff time and operational expenses association with project

The award is contingent on the pre-award risk assessment and funding. To meet our deadlines for the Office of Population Affairs, we are asking to have updated MOAs signed by July 25th, 2023.

Megan Shuping
Director, Community Health

G/L ACCOUNT - MASTER INQUIRY

Org code:	1145240	HEALTH PROMOTION REVENUES	Type:	R
Object code:	464099	RESTRICTED LOCAL GRANTS	Status:	A
Project code:	52421	HD - ELEVATE	Budgetary:	Y

Fund	1010	GENERAL FUND
Function	51	HUMAN SERVICES
Sub Function	5123	ADULT HEALTH
Department	5100	HEALTH DEPARTMENT
Division	5130	ALLIED HEALTH
Program	5240	HEALTH PROMOTION
Activity	000	NON ACTIVITY
Type	4	REVENUES
Project	52421	HD - ELEVATE

Full description: LOCAL GRANTS - ELEVATE Short desc: LOC GRANTS
Reference Acct:

--------- CURRENT YEAR MONTHLY AMOUNTS ----------

PER	ACTUAL	ENCUMBRANCE	BUD TRANSFER	BUDGET
00	.00	.00	.00	.00
01	.00	.00	.00	-106,540.00
02	.00	.00	.00	.00
03	.00	.00	.00	.00
04	.00	.00	.00	.00
05	-53,270.00	.00	.00	.00
06	.00	.00	.00	.00
07	.00	.00	.00	.00
08	.00	.00	.00	.00
09	.00	.00	.00	.00
10	-53,270.00	.00	.00	.00
11	.00	.00	.00	.00
12	.00	.00	.00	.00
13	.00	.00	.00	.00
Tot:	-106,540.00	.00	.00	-106,540.00

---------- CURRENT YEAR TOTAL AMOUNTS ----------

Actual (Memo)	-106,540.00	Original Budget	-106,540.00
Encumbrances	.00	Budget Tranfr In	.00
Requisitions	.00	Budget Tranfr Out	.00
Total	-106,540.00	Carry Fwd Budget	.00
Available Budget	.00	Carry Fwd Bud Tfr	.00
Percent Used	100.00	Revised Budget	-106,540.00
Inceptn to SOY	.00	Inceptn Orig Bud	.00
		Inceptn Revsd Bud	.00
Encumb-Last Yr	.00	DEPARTMENT	-106,540.00
Actual-Last Yr	.00	MANAGER	.00
Estim-Actual	-106,540.00	PRESENT	-106,540.00
	.00	COMMISSION	.00
		APPROVED	-106,540.00

G/L ACCOUNT - MASTER INQUIRY

LAST YEAR MONTHLY AMOUNTS

PER	ACTUAL	ENCUMBRANCE	BUDGET
00	.00	.00	.00
01	.00	.00	.00
02	.00	.00	.00
03	.00	.00	-98,455.00
04	.00	.00	.00
05	-49,227.50	.00	.00
06	.00	.00	.00
07	.00	.00	.00
08	.00	.00	.00
09	.00	.00	.00
10	-49,227.50	.00	.00
11	.00	.00	.00
12	.00	.00	.00
13	.00	.00	.00
Tot:	-98,455.00	.00	-98,455.00

PRIOR YEARS TOTAL AMOUNTS

2022 Actual	-98,455.00	2022 Orig Budget			.00
2022 Closed @ YE	-98,455.00	2022 Bud Tfr In			-98,455.00
2022 Encumbrance	.00	2022 Bud Tfr Out			.00
2022 Memo Bal	-98,455.00	2022 C Fwd Budget			.00
2021 Actual	.00	2022 Revsd Budget			-98,455.00
2020 Actual	.00				
2019 Actual	.00	2021 Orig Budget			.00
2018 Actual	.00	2021 Revsd Budget			.00
2017 Actual	.00	2020 Orig Budget			.00
2016 Actual	.00	2020 Revsd Budget			.00
2015 Actual	.00				
2014 Actual	.00	2022		0.00	
2013 Actual	.00	2021		0.00	
		2020		0.00	

FUTURE YEAR AMOUNTS

PER	2024 BUDGET		BUDGET	
00	.00	2024 DEPARTMENT	-35,944.00	.00
01	-35,944.00	2024 MANAGER	-35,944.00	.00
02	.00	2024 PRESENT	-35,944.00	.00
03	.00	2024 COMMISSION	-35,944.00	.00
04	.00	2024 APPROVED	-35,944.00	.00
05	.00	2024 Revised	-35,944.00	
06	.00	2025 Estimate	.00	.00
07	.00	2026 Estimate	.00	.00
08	.00	2027 Estimate	.00	.00
09	.00	2028 Estimate	.00	.00
10	.00			
11	.00	2024 Memo Bal	.00	
12	.00	2024 Encumbrance	.00	
13	.00	2024 Requisition	.00	
Tot:	-35,944.00			

ACCOUNT NOTES

** END OF REPORT - Generated by Karla L Aldridge **

decrease $944.00

G/L ACCOUNT - MASTER INQUIRY

Org code: 1155240 HEALTH PROMOTION EXPENSES
Object code: 561015 EDUCATIONAL SUPPLIES
Project code: 52421 HD - ELEVATE

Type: E
Status: A
Budgetary: Y

Fund	1010	GENERAL FUND
Function	51	HUMAN SERVICES
Sub Function	5123	ADULT HEALTH
Department	5100	HEALTH DEPARTMENT
Division	5130	ALLIED HEALTH
Program	5240	HEALTH PROMOTION
Activity	000	NON ACTIVITY
Type	5	EXPENDITURES
Project	52421	HD - ELEVATE

Full description: EDUCATIONAL SUPPLIES
Short desc: EDU SUPPLY
Reference Acct:
Auto-encumber? (Y/N) N

--------- CURRENT YEAR MONTHLY AMOUNTS ----------

PER	ACTUAL	ENCUMBRANCE	BUD TRANSFER	BUDGET
00	.00	.00	.00	.00
01	.00	.00	.00	.00
02	.00	.00	.00	.00
03	.00	.00	.00	.00
04	.00	.00	.00	.00
05	.00	.00	.00	.00
06	.00	.00	432.00	432.00
07	.00	.00	.00	.00
08	.00	.00	2,000.00	2,000.00
09	432.00	.00	.00	.00
10	.00	.00	.00	.00
11	500.00	.00	.00	.00
12	.00	.00	.00	.00
13	.00	.00	.00	.00
Tot:	932.00	.00	2,432.00	2,432.00

---------- CURRENT YEAR TOTAL AMOUNTS ----------

Actual (Memo)	932.00	Original Budget	.00
Encumbrances	.00	Budget Tranfr In	2,432.00
Requisitions	.00	Budget Tranfr Out	.00
Total	932.00	Carry Fwd Budget	.00
Available Budget	1,500.00	Carry Fwd Bud Tfr	.00
Percent Used	38.32	Revised Budget	2,432.00
Inceptn to SOY	.00	Inceptn Orig Bud	.00
		Inceptn Revsd Bud	.00
Encumb-Last Yr	.00	DEPARTMENT	.00
Actual-Last Yr	.00	MANAGER	.00
Estim-Actual	.00	PRESENT	.00
	.00	COMMISSION	.00
		APPROVED	.00

G/L ACCOUNT - MASTER INQUIRY

LAST YEAR MONTHLY AMOUNTS

PER	ACTUAL	ENCUMBRANCE	BUDGET
00	.00	.00	.00
01	.00	.00	.00
02	.00	.00	.00
03	.00	.00	.00
04	.00	.00	.00
05	.00	.00	.00
06	.00	.00	.00
07	.00	.00	.00
08	.00	.00	.00
09	.00	.00	.00
10	.00	.00	.00
11	.00	.00	.00
12	.00	.00	.00
13	.00	.00	.00
Tot:	.00	.00	.00

---------- PRIOR YEARS TOTAL AMOUNTS ----------

2022 Actual	.00	2022 Orig Budget		.00
2022 Closed @ YE	.00	2022 Bud Tfr In		.00
2022 Encumbrance	.00	2022 Bud Tfr Out		.00
2022 Memo Bal	.00	2022 C Fwd Budget		.00
2021 Actual	.00	2022 Revsd Budget		.00
2020 Actual	.00			
2019 Actual	.00	2021 Orig Budget		.00
2018 Actual	.00	2021 Revsd Budget		.00
2017 Actual	.00	2020 Orig Budget		.00
2016 Actual	.00	2020 Revsd Budget		.00
2015 Actual	.00			
2014 Actual	.00	2022	0.00	
2013 Actual	.00	2021	0.00	
		2020	0.00	

---------- FUTURE YEAR AMOUNTS ----------

PER	2024 BUDGET		BUDGET	
00	.00	2024 DEPARTMENT	8,562.00	.00
01	8,562.00	2024 MANAGER	8,562.00	.00
02	.00	2024 PRESENT	8,562.00	.00
03	.00	2024 COMMISSION	8,562.00	.00
04	.00	2024 APPROVED	8,562.00	.00
05	.00	2024 Revised	8,562.00	
06	.00	2025 Estimate	.00	.00
07	.00	2026 Estimate	.00	.00
08	.00	2027 Estimate	.00	.00
09	.00	2028 Estimate	.00	.00
10	.00			
11	.00	2024 Memo Bal	.00	
12	.00	2024 Encumbrance	.00	
13	.00	2024 Requisition	.00	
Tot:	8,562.00			

---------- ACCOUNT NOTES ----------

** END OF REPORT - Generated by Karla L Aldridge **

decrease $1676

Report generated: 08/03/~~2023~~ 09:38
User: AldridKL
Program ID: glactinq

ROWAN COUNTY

DEPARTMENTAL REQUEST FOR BUDGET ACTION

TO: Board of Commissioners

FROM: Finance

EXPLANATION IN DETAIL: To transfer funds to cover Retirees Health Insurance for FY24

Prepared by: Teresa Sharpless

Date: 8/9/2023

BUDGET INFORMATION:

ACCOUNT TITLE	R/E	ACCOUNT #	INCREASE	DECREASE
Retirees Health Insurance	E	1156237-520008	12,720.00	
Retirees Health Insurance	E	1154120-520008		12,720.00

DEPARTMENT HEAD		COUNTY MANAGER	ACCOUNTING USE ONLY
Approved: ☑		Approved:	Budget Revision # 02-255
Disapproved: ☐		Disapproved:	Date Posted:
Amended:		Amended:	Group Number:
Date: Aug 9, 2023		Date:	Posted by:
Signature: Anna R Burngarner		Signature:	Approved by:

Sharpless, Teresa F.

From: Smith, Christina B
Sent: Friday, July 28, 2023 4:37 PM
To: Sharpless, Teresa F.
Subject: No FY24 Budget for Ellis Park Retiree Health Insurance

Hey Teresa,

Is it possible to do a budget amendment by Monday? I was just hoping to post the JE in July. Let me know.

Thanks.

1156237 · 520008 Inc 12,720

1154120 · 520008 Dec 12,720

1156237-520008- | HEALTH INSURANCE-RETIREES

Account | Segments | Monthly Data | Budget Rollup | Current vs. CFWD

Status: Active
Type: Expense
Multi Year Fund: No

Account Totals

	2024	2023	2022	2021
Original Budget	0.00	0.00	0.00	0.00
Transfers	0.00	2,000.00	0.00	0.00
Revised Budget	0.00	2,000.00	0.00	0.00
Actual (Memo)	0.00	2,000.00	0.00	0.00
Encumbrances	0.00	0.00	0.00	0.00
Requisitions	0.00	0.00	0.00	0.00
Available Budget	**0.00**	**0.00**	**0.00**	**0.00**
Percent Used	0 %	100 %	0 %	0 %

increase 12,720

Transactions

Original Budget 0.00
Transfers 0.00
Revised Budget 0.00
Actual (Memo) 0.00

2024

$0.00 total amount

No transactions found.

← 1154120-520008- | HEALTH INSURANCE-RETIREES

Account | Segments | Monthly Data | Budget Rollup | Current vs. CFWD

Status: Active
Type: Expense
Multi Year Fund: No

Account Totals

	2024	2023	2022	2021
Original Budget	12,720.00	12,000.00	10,920.00	9,960.00
Transfers	0.00	-7,000.00	0.00	-9,960.00
Revised Budget	12,720.00	5,000.00	10,920.00	0.00
Actual (Memo)	0.00	0.00	0.00	0.00
Encumbrances	0.00	0.00	0.00	0.00
Requisitions	0.00	0.00	0.00	0.00
Available Budget	**12,720.00**	**5,000.00**	**10,920.00**	**0.00**
Percent Used	0 %	0 %	0 %	0 %

decrease 12,720

* No retirees in this account

Transactions

Original Budget 12,720.00
Transfers 0.00
Revised Budget 12,720.00
Actual (Memo) 0.00

2024

$0.00 total amount

No transactions found.

ROWAN COUNTY

DEPARTMENTAL REQUEST FOR BUDGET ACTION

TO: BOARD OF COUNTY COMMISSIONERS

FROM: FINANCE

EXPLANATION IN DETAIL:

To recognize reserved funds from FY 2023 for Nature Center donations. Reserved funds represent money received by a Department for a restricted purpose. The funds that have not been spent by year-end are budgeted for expenditure in the new fiscal year.

Prepared by: Leslie Boyd
Date: 08/09/23

BUDGET INFORMATION:

Reviewed: _____

ACCOUNT TITLE		ACCOUNT #	INCREASE	DECREASE
Appropriated FB - Restricted	R	1146235-495010	49,168	
Donation Expenditures	E	1156235-583041	49,168	

DEPARTMENT HEAD	COUNTY MANAGER	ACCOUNTING USE ONLY
Approved: ☑	Approved:	Budget Revision # 02-256
Disapproved: ☐	Disapproved:	Date Posted:
Amended:	Amended:	Group Number:
Date: Aug 9, 2023	Date:	Posted by:
Signature: Anna R Burngarner	Signature:	Approved by:

ROWAN COUNTY
NATURE CENTER
For Fiscal Year Ended June 30, 2023

Area of Reserve	Beginning Balance	Revenue Acct Number	Add: YTD Revenues	Account Numbers	Expenditures	Ending Balance
Restricted Donations	47,611.39	1146440-464100	1,557.00	1156440 583041		49,168.39
Misc Donations	-	1146440-464900		1156440 583067		-
Total	$ 47,611.39		$ 1,557.00		$ -	$ 49,168.39

ROWAN COUNTY

DEPARTMENTAL REQUEST FOR BUDGET ACTION

TO: BOARD OF COUNTY COMMISSIONERS

FROM: FINANCE

EXPLANATION IN DETAIL: To correct reserved funds from FY 2023 for Cooperative Extension. Reserved funds represent money received by a Department for a restricted purpose. The funds that have not been spent by year-end are budgeted for expenditure in the new fiscal year.

Prepared by: Leslie Boyd
Date: 08/09/23

BUDGET INFORMATION: Reviewed: _____

ACCOUNT TITLE	R/E	ACCOUNT #	INCREASE	DECREASE
Fund Balance Restricted	R	1144955-495010		42,498
4-H - General	E	1154955-583073		42,498

DEPARTMENT HEAD		COUNTY MANAGER	ACCOUNTING USE ONLY
Approved: ☑		Approved:	Budget Revision # 02-257
Disapproved: ☐		Disapproved:	Date Posted:
Amended:		Amended:	Group Number:
Date: Aug 9, 2023		Date:	Posted by:
Signature: Anna R Blevins		Signature:	Approved by:

ROWAN COUNTY

DEPARTMENTAL REQUEST FOR BUDGET ACTION

COPY

TO: BOARD OF COUNTY COMMISSIONERS

FROM: FINANCE

EXPLANATION IN DETAIL: To recognize reserved funds from FY 2023 for Cooperative Extension. Reserved funds represent money received by a Department for a restricted purpose. The funds that have not been spent by year-end are budgeted for expenditure in the new fiscal year.

Prepared by: Leslie Boyd
Date: 07/24/23

BUDGET INFORMATION: Reviewed:

ACCOUNT TITLE	R/E	ACCOUNT #	INCREASE	DECREASE
Fund Balance Restricted	R	1144955-489010	107,833	
PG Carolina Farm Credit	E	1154955-585000-30002	303	
Robertson Equipment	E	1154955-585000-30006	1,407	
Advisory Board	E	1154955-583005	64	
Extention - General	E	1154955-583079	5,328	
Horticulture	E	1154955-583081	2,818	
4-H - General	E	1154955-583073	70,682	
4-H General Sal Rowan Comm Found	E	1154955-583073-30010	1,420	
Local Foods	E	1154955-583106	14,733	
Livestock	E	1154955-583082	4,030	
Family Consumer Science	E	1154955-583033	7,048	

DEPARTMENT HEAD		COUNTY MANAGER	ACCOUNTING USE ONLY
Approved:		Approved:	Budget Revision # 01-587
Disapproved:		Disapproved:	Date Posted:
Amended:		Amended:	Group Number:
Date:		Date:	Posted by:
Signature:		Signature:	Approved by:

70,682.00 +
28,156.60 -
42,497.60 =

← Correct insert amount
← BA amount to correct

ROWAN COUNTY
COOPERATIVE EXTENSION - RESERVES
For Fiscal Year Ended June 30, 2023

Areas of Reserve	Beginning Balance	Revenue Acct Number	Add: YTD Revenues	Expense Acct Number	Less: YTD Expenses	Encumbrances	Ending Balance	Less: Original Budget FY24	Reserve Entry
PG - Caroline Farm Credit	567.00	1144955-433101-30002		1154955-585000-30002	(263.88)		303.12		303.12
NRA Grant 20-21	49.27	1144955-433101-30003		1154955-585000-30003	(49.00)		0.27		0.27
NRA Grant 21-22	9.96	1144955-433101-30004		1154955-585000-30004	(9.00)		0.96		0.96
Robertson Electric	141.52	1144955-433101-30005		1154955-585000-30005	(142.00)		(0.48)		(0.48)
Robertson Equipment	7,662.00	1144955-433101-30006		1154955-585000-30006	(6,254.77)		1,407.23		1,407.23
Robertson Sewing	132.74	1144955-433101-30007		1154955-585000-30007	(134.00)		(0.26)		(0.26)
NRA Grant Shooting Sports	-	1144955-433101-30012	2,400.00	1154955-585000-30012	(2,400.00)		-		-
State Gov't Grant	-	1144955-434000	10,000.00	1154955-585000	(10,000.00)		-		-
Advisory Board	64.27		-	1154955-583005	-		64.27		64.27
Extension - General	14,029.15	1144955-449001	10,914.33	1154955-583079	(17,615.95)		7,327.53	1,000.00	5,327.53
Horticulture	4,312.46	1144955-449002	2,812.58	1154955-583081	(4,307.54)		2,817.50	-	2,817.50
4-H - General	32,463.00	1144955-449003	26,970.18	1154955-583073	(21,148.78)		38,184.40	10,000.00	28,184.40
4-H - General Sal Rowan Comm Foundation	-	1144955-449003-30010	7,000.00	1154955-583073-30010	(5,579.80)		1,420.20		1,420.20
Local Foods	1,540.59	1144955-449005	17,205.89	1154955-583106	(4,011.44)		14,733.04		14,733.04
Livestock	3,341.25	1144955-449006	3,404.08	1154955-583082	(2,714.91)		4,030.42		4,030.42
Family Consumer Science	6,641.79	1144955-453089	1,427.14	1154955-583033	(1,021.15)		7,047.78		7,047.78
	$ 70,955.40		$ 83,032.20		$ (76,652.22)	$ -	$ 77,335.38	$ 12,000.00	$ 65,335.49

Includes $6,000 of funding plus county match of $1,662

ROWAN COUNTY

DEPARTMENTAL REQUEST FOR BUDGET ACTION

Board of Commissioners

FROM: Finance

EXPLANATION IN DETAIL: To budget for interest revenue earned from FY23

Prepared by: Leslie Boyd
Date: 8/9/2023

BUDGET INFORMATION:

ACCOUNT TITLE	E/R	ACCOUNT #	INCREASE	DECREASE
Appropriated FB - Restricted	R	1144112-495010	1,886	
Grant Expenditures	E	1154112-585000	1,886	

DEPARTMENT HEAD		COUNTY MANAGER	ACCOUNTING USE ONLY
Approved: ☑		Approved:	Budget Revision # 02-258
Disapproved: ☐		Disapproved:	Date Posted:
Amended:		Amended:	Group Number:
Date: Aug 9, 2023		Date:	Posted by:
Signature: Anna R Burrgainer		Signature:	Approved by:

Rowan County

G/L ACCOUNT DETAIL

Org: 1144112 Object: 461024
INT REV - NCDMT STATE GRANT

YEAR	PER	JOURNAL	EFF DATE	SRC	TR NO/REF2	REFERENCE	AMOUNT	POSTED
2023	13	426	06/30/2023	GEN	1	LB/APR	-719.49	Y
2023	12	953	06/30/2023	GEN	1	LB/APR	-1,166.08	Y
2023	11	868	05/30/2023	GEN	1	AB/APR	-1,827.92	Y

Total Amount: -3,713.49

** END OF REPORT - Generated by Lisa F Bevis **

0.00
719.49
1,166.08
1,885.57

Report generated: 08/02/2023 10:34
User: BevisLF
Program ID: glactrpt

Page 1

Rowan County
Reconciliation - NCCMT - State Grant SL2022-74
June 30, 2023

Balance per statement dated June 30, 2023		
Account # 47042528	$	**76,885.57**
Pending JE		-
Adjusted bank balance, June 30, 2023	$	**76,885.57**
General ledger balance, June 30, 2023	$	76,166.08
Interest		719.49
Adjusted general ledger balance, June 30, 2023		
Account # 11 103308	$	**76,885.57**

Rowan County

G/L ACCOUNT DETAIL

Org: 1154112 Object: 585000
GRANT EXPENDITURES 1010-41-4100-4112-0000-0000-000-5-585000-

YEAR	PER	JOURNAL	EFF DATE	SRC	T	PO/REF#	REFERENCE	AMOUNT	P	CHECK NO	WARRANT	VDR NAME/ITEM DESC	COMMENTS
2023	12	238	06/09/2023	API	1	23698	331	426,827.92	Y	7126420609202I		ROWAN CABARRUS CO	RCCC Purc

Total Amount: 426,827.92

** END OF REPORT - Generated by Lisa F Bevis **

0.00

426,827.92

Mat 425,000.00

-001 2nd 1,827.92-

0.00

Report generated: 08/02/2023 10:42
User: BevisLF
Program ID: glactlno

ROWAN COUNTY

DEPARTMENTAL REQUEST FOR BUDGET ACTION

Board of Commissioners

FROM: Finance

EXPLANATION IN DETAIL: To budget for opioid settlement interest revenue earned from FY23

Prepared by: Leslie Boyd
Date: 8/9/2023

BUDGET INFORMATION:

ACCOUNT TITLE	E/R	ACCOUNT #	INCREASE	DECREASE
Appropriated FB - Restricted	R	2645190-495010	56,843	
Noncash Grants/Awards	E	2655190-583053-26003	56,843	

DEPARTMENT HEAD		COUNTY MANAGER	ACCOUNTING USE ONLY
Approved: ☑		Approved:	Budget Revision # 02-259
Disapproved: ☐		Disapproved:	Date Posted:
Amended:		Amended:	Group Number:
Date: Aug 9, 2023		Date:	Posted by:
Signature: Anna R Burngarner		Signature	Approved by:

Rowan County

G/L ACCOUNT DETAIL

Org: 2645190 Object: 461000
INTEREST REVENUE 2060-51-5100-5100-5190-0000-334-4-461000-

YEAR	PER	JOURNAL	EFF DATE	SRC	F	PO/REF2	REFERENCE	AMOUNT	P	CHECK NO	WARRANT	VDR NAME/ITEM DESC	COMMENTS
2023	13	415	06/30/2023	GEN	1		LB/APR	-6,983.82	Y		0		6/2023 IN
2023	12	972	06/30/2023	GEN	1		LB/APR	-7,420.68	Y		0		5/2023 IN
2023	12	653	06/20/2023	GEN	1		LB/APR	369.49	Y		0		CORRECT I
2023	12	653	06/20/2023	GEN	1		LB/APR	380.36	Y		0		CORRECT I
2023	12	653	06/20/2023	GEN	1		LB/APR	385.47	Y		0		CORRECT I
2023	11	967	05/31/2023	GEN	1		LB/APR	-6,719.20	Y		0		4/2022 IN
2023	11	967	05/31/2023	GEN	1		LB/APR	-369.49	Y		0		4/2022 IN
2023	10	603	04/24/2023	GEN	1		LB/APR	-6,916.89	Y		0		3/2022 IN
2023	10	603	04/24/2023	GEN	1		LB/APR	-380.36	Y		0		3/2022 IN
2023	09	827	03/24/2023	GEN	1		LB/APR	-7,009.75	Y		0		02/2022 I
2023	09	827	03/24/2023	GEN	1		LB/APR	-385.47	Y		0		02/2022 I
2023	08	793	02/27/2023	GEN	1		LB/APR	-6,618.34	Y		0		12/2022 I
2023	07	820	01/31/2023	GEN	1		LB/APR	-6,449.28	Y		0		12/22 INT
2023	06	760	12/29/2022	GEN	1		LB/APR	-2,697.36	Y		0		11/2022 I
2023	05	770	11/30/2022	GEN	1		LB/APR	-2,444.72	Y		0		10/2022 I
2023	04	822	10/31/2022	GEN	1		LB/APR	-1,859.37	Y		0		9/2022 IN
2023	03	843	09/30/2022	GEN	1		LB/APR	-1,320.74	Y		0		8/2022 IN
2023	02	775	08/31/2022	GEN	1		LB/APR	-602.69	Y		0		7/2022 IN

Total Amount: -56,842.84

** END OF REPORT - Generated by Lisa F Bevis **

Bevis, Lisa F

From: Aldridge, Karla L
Sent: Thursday, August 3, 2023 8:17 AM
To: Bevis, Lisa F
Subject: FW: Opioid Funding Interest

Please see Alyssa's email below. I have highlighted the account she would like the interest to be budgeted in. Please let me know if you have any questions.

Kind Regards,
Karla

Karla Aldridge
Financial Services Supervisor
Rowan County Public Health
1811 E. Innes St., Salisbury, NC 28146
Office: (704) 216-8829 |Fax: (704) 216-7991
Cell: (704) 245-4700
Email address: Karla.Aldridge@rowancountync.gov

ROWAN COUNTY
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From: Harris, Alyssa L <Alyssa.Harris@rowancountync.gov>
Sent: Wednesday, August 2, 2023 4:56 PM
To: Aldridge, Karla L <Karla.Aldridge@rowancountync.gov>
Subject: Re: Opioid Funding Interest

Per the MOA, it doesn't have to be spent but it sounds like Finance is asking us to spend the generated revenue? I do hesitate to increase the budget because we did not spend it all last year.

Let's add to a noncash grant account for what we can give away to nonprofits . We should also look into supplanting existing accounts to not increase the budget.

Public Health Director
Rowan County Public Health
O: 704-216-8871 | C: 980-565-9977
E: Alyssa.Harris@rowancountync.gov

From: Aldridge, Karla L <Karla.Aldridge@rowancountync.gov>
Sent: Wednesday, August 2, 2023 3:59 PM
To: Harris, Alyssa L <Alyssa.Harris@rowancountync.gov>
Subject: Opioid Funding Interest

Hi Alyssa,

We have earned $56,000 interest for Opioid funding in FY23. Finance has asked what expense account we would like for the full $56,000 to be budgeted for FY24. It has to be one account due to tracking requirements. Please let me know what account you would like these funds to be budgeted.

Kind Regards,
Karla

Karla Aldridge
Financial Services Supervisor
Rowan County Public Health
1811 E. Innes St., Salisbury, NC 28146
Office: (704) 216-8829 |Fax: (704) 216-7991
Cell: (704) 245-4700
Email address: Karla.Aldridge@rowancountync.gov

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ROWAN COUNTY

DEPARTMENTAL REQUEST FOR BUDGET ACTION

TO: BOARD OF COUNTY COMMISSIONERS

FROM: FINANCE

EXPLANATION IN DETAIL: To recognize reserved funds from FY 2023 for DSS. Reserved funds represent money received by a Department for a restricted purpose. The funds that have not been spent by year-end are budgeted for expenditure in the new fiscal year.

Prepared by: Leslie Boyd
Date: 08/09/23

BUDGET INFORMATION: Reviewed: _____

ACCOUNT TITLE		ACCOUNT #	INCREASE	DECREASE
Fund Balance Restricted	R	33018-5311-495010-000	200	
Adult Protective Services	E	33018-000 -583007-000	200	
Fund Balance Restricted	R	33018-5312-495010-000	2,723,154	
One Church One Child	E	33018-000 -583002-000	62,046	
Foster Child Reinvestment Fund	E	33018-000 -583000-000	2,661,108	
Fund Balance Restricted	R	33018-5353-495010-000	93,198	
Special Child Adoption Funds	E	33018-000 -582000-000	93,198	

DEPARTMENT HEAD		COUNTY MANAGER	ACCOUNTING USE ONLY
Approved: ☑		Approved:	Budget Revision # 02-261
Disapproved: ☐		Disapproved:	Date Posted:
Amended:		Amended:	Group Number:
Date: Aug 9, 2023		Date:	Posted by:
Signature: Anna R Bumgarner		Signature:	Approved by:

ROWAN COUNTY
DEPARTMENT OF SOCIAL SERVICES - RESERVES
For Fiscal Year Ended June 30, 2023

Areas of Reserve	Beginning Balance	Revenue Acct Number	Add: YTD Revenues	Expense Acct Number	Less: YTD Expenses	Ending Balance	Less: Original Budget	Reserve BA
Adult Protective Services	$ 200.00	33018-5311-464014-000	$ -	33018-000-583007-000	$ -	$ 200.00	$ -	$ 200.00
1 Church 1 Child	78,782.12	33018-5312-464012-000	39,277.66	33018-000-583002-000	(46,013.99)	72,045.78	(10,000.00)	62,045.78
Income Maintenance	1,484.94	33018-5314-464017-000	1,300.00	33018-000-583058-000	(2,785.00)	(0.06)	-	(0.06)
Foster Child Reinvestment Fund	1,764,763.34	33018-5312-431200-000 11454181-431200	1,089,600.00	33018-000-583000-000	(173,255.02)	2,681,108.32	(20,000.00)	2,661,108.32
Special Child Adoption	172,094.64	33018-5312-434056-000 11453533-434056	-	33018-000-582000-000	(58,896.40)	113,198.24	(20,000.00)	93,198.24
	$ 2,017,325.04		$ 1,140,177.66		$ (280,950.41)	$ 2,876,552.28	$ (60,000.00)	$ 2,816,552.28

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

FROM: Travis Allen, Sheriff, Ann Kitalong-Will, Grants Administration and Governmental Relations
DATE: 8/21/2023
SUBJECT: GRANT APPLICATION: Sheriff's Office seeks approval to apply for 2023 Safe Neighborhood Grant through US Attorney's Office - Middle District

---

The Sheriff's Office requests approval to apply for the 2023 Project Safe Neighborhood Grant through the United States Attorney's Office Middle District. The Sheriff's Office plans to request funds in the amount of $25,000 to purchase an additional police K9 and associated K9 and vehicle equipment. There is no local match requirement.

Recommendation: Approve the Sheriff's Office to apply for the 2023 Project Safe Neighborhood Grant.

ATTACHMENTS:
1. Project Safe Neighborhoods Cover Memo
2. PSN Grant Certifications

ROWAN COUNTY SHERIFF'S OFFICE
Travis Allen, SHERIFF

232 NORTH MAIN STREET, SALISBURY, NORTH CAROLINA 28144
TELEPHONE: 704-216-8700 FAX: 704-216-8674

To: Ann Kitalong-Will

Ref: LEO Grant

Date: August 7, 2023

Ann, the Sheriff's Office would like to start an application to apply for the 2023 Project Safe Neighborhood Grant for the Middle District. Our contact person for this grant will be Maggie Dunn and can be reached at 336-662-5860. Maggie is the Law Enforcement Coordinator for the United Stated Attorney's Office Middle District. I believe the grant is a reimbursement grant and we are looking at requesting funds to purchase an additional K9, K9 equipment and K9 vehicle equipment. Funds estimated being requested will be $25,000.00. Please let us know if you need additional information.

Maggie Dunn
Law Enforcement Coordinator/DOSM
Telephone: 336-324-8881
Cell phone: 336-662-5860
maggie.dunn@usdoj.gov
101 S. Edgeworth St.
Greensboro, NC 27403

David Earnhardt
Captain
Rowan County Sheriff's Office

ROWAN COUNTY SHERIFF'S OFFICE
Travis Allen, SHERIFF

232 NORTH MAIN STREET, SALISBURY, NORTH CAROLINA 28144
TELEPHONE: 704-216-8700 FAX: 704-216-8674

Date: June 1, 2023

Ref: PSN Grant 1373 Certification

Information regarding communication with the Department of Homeland Security (DHS) and/or Immigrations and Customs Enforcement (ICE).

Each applicant must submit a response to the following questions as an attachment to this application.

Does your jurisdiction have any laws, policies or practices related to whether, when, or how employees may communicate with DHS or ICE:
(Yes/No) If yes, explain or attach policy
NO

Is your jurisdiction subject to any laws from a superior political entity that meets the description in question 1?
(Yes/No) If yes, explain or attach policy
NO

Please provide a copy of each law or policy; describe each practice; and explain how the law, policy, or practice with section 1373.
N/A

Travis Allen
Sheriff
Rowan County Sheriff's Office

DETENTION CENTER
PHONE (704) 216-8770
FAX (704) 216-8731
JAIL ANNEX (704) 216-7900

WWW.ROWANSHERIFF.ORG

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LANDIS OFFICE
PHONE (704) 216-8742
FAX (704) 857-3640

Rowan County Sheriff's Office

Project Safe Neighborhoods

Project Abstract

In response to the increase in violent crime, law enforcement agencies in Rowan County have agreed to implement a more proactive and aggressive response to the public safety needs of their communities by forming a Gang Task Force. This team will incorporate a comprehensive, coordinated approach based on evidence-based practices and long-term solutions to address and prevent violent crime.

Members of the team will maximize interagency cooperation through shared personnel, data, intelligence, and resources to reduce violent crime, drug trafficking, and human exploitation through targeted enforcement, investigation, and prosecution. It will also incorporate a blended strategy focused on deterrence programming by mobilizing support services and resources, collaborating with community organizations and local governments, and listening to citizen feedback and input. To remain relevant, flexible, and reactive, the team will employ a variety of accountability measures that will evaluate the effectiveness of this initiative.

The Rowan County Sheriff's Office understands the necessity of having a multi-jurisdictional team devoted to reducing and preventing violent crime within the county and in neighboring jurisdictions and has employed four highly specialized and experienced officers for the team. Rowan County also plans to have a K9 and handler who will be used to support narcotics searches, pursue or search for those that threaten public safety, and support law enforcement apprehensions. This grant requests $22,501.00 for ownership of a canine and associated equipment for vehicles needed to fully function.

Rowan County Sheriff's Office

Project Safe Neighborhoods

Project Narrative

Program Overview

This initiative focuses on making our communities safer by reducing the occurrence of violent crimes within the multi-jurisdictional area of Rowan County through enforcement/interdiction and prevention/education strategies.

Unfortunately, many families within Rowan County live in high crime and/or "at risk"[1] neighborhoods where residents face challenges resulting from income, poverty, educational, infrastructure, housing, and unemployment disparities. Additionally, due to the correlation between transportation routes and crime as well as the growth in population, there has been an increase in crimes related to drugs, organized crime, and human trafficking.

This was determined by analyzing yearly statistics from local law enforcement agencies, community-based mental health, substance use treatment partners, and organizations within the criminal justice field. Data collected includes the following: calls for service, mental health and substance abuse calls, assaults, domestic violence occurrences, narcotics, associated money and firearms seized, human exploitation cases investigated, burglaries, and homicides. Investigations and ongoing surveillance from the Rowan County Criminal Investigations Division and intelligence analysts have confirmed a concentration of gang activity, drug trafficking,

[1] At risk communities and distressed communities are often described as those that measure key features that may affect a community's ability to deter crime including: concentrated poverty, high unemployment, high levels of residents under criminal supervision, low performing schools, and limited infrastructure such as housing, social services, and businesses. (https://bja.ojp.gov/sites/g/files/xyckuh186/files/media/document/BJA-2018-13609.PDF)

human trafficking, and violent crimes within hot spots along Interstate 85.

With the understanding that addressing crime and public safety are shared among criminal justice agencies, local community organizations, and residents, the United States Attorney for the Middle District of North Carolina along with local district attorneys have developed a plan that brings local law enforcement agencies together to provide a more comprehensive, coordinated approach in reducing crime.

In response, Rowan County has agreed to implement a more aggressive response to the public safety needs of our communities by organizing a gang intelligence task force. This team will use techniques that are longer-term, more in-depth investigations involving drugs, violent crimes, and gang-related activities. In partnership with the United States Attorney for the Middle District of North Carolina along with local district attorneys, the participating agencies will seek federal or local prosecution of offenses.

The mission is a commitment to make communities safer by focusing on offenders engaged in violent crimes and reducing the occurrence of crime and firearm offenses in the jurisdictions of Rowan County. Gang members, drug dealers, human traffickers, and violent offenders have no geographic boundaries and often cross over into bordering jurisdictions. This team will maximize inter-agency cooperation by coordinating attention, time, and resources in a multi-sector approach to prevent, protect, and prosecute.

Structure of the Rowan County Gang Task Force

The Gang Task Force will be made up of officers from the Rowan County Sheriff's Office, Salisbury Police Department, Kannapolis Police Department, China Grove Police Department, Landis Police Department, Granit Quarry-Faith Police Department, NC Department of Corrections, NC State Bureau of Investigation, NC Department of Public Safety Probation and Parole, United States Federal Probation, and the Rowan County District Attorney. This team will target violent crime reduction within county by allowing agencies to share resources, human capital, information/intelligence, and equipment. Rowan County also plans to have a K9 and handler as part of the team who will be used to support narcotics searches, pursue or search those that threaten public safety, and support law enforcement apprehensions. This grant requests $22,501.00 for transfer ownership of this canine and associated equipment for the vehicles needed to fully function on the Gang Intelligence Task Force.

Objectives of the Multi-Front Strike Force

The team will adopt comprehensive strategies to combat, address, and prevent violent crime within Rowan County.

Initial objectives are as follows:

1. Improve effectiveness of law enforcement agencies to respond to violent crime through targeted enforcement, investigation, and prosecution.
    a. Effectively use crime statistics, critical incidents, and community input to identify crime trends and priorities.
    b. Conduct violent crime analysis through evidence-based policing strategies (i.e. hot-spot policing, problem-oriented policing, directed patrols, community-based policing, and focused deterrence).

2. Identify and arrest for successful prosecution of individuals or groups involved in illicit drug trafficking.
    a. Gather intelligence / information
    b. Cultivate informants
    c. Identify previously known drug organizations and develop investigations on those groups
    d. Gather evidence for arrest and prosecution
    e. Seize illegal assets derived from drug related investigations
3. Identify and arrest for successful prosecution of individuals or groups involved in human exploitation.
    a. Develop and implement best practices to expand education of internet crimes and enforce cyber-crime laws
    b. Use law enforcement tools to respond to cyber-crimes involving children
4. Build and maintain community trust as an effective, long-term solution to reducing crime.
    a. Remain visible and active in the community by dedicating time to participate in public events
    b. Provide opportunities for community members to offer input, feedback, and ideas regarding prevention and enforcement activities
    c. Develop outreach strategies encouraging residents to provide intelligence to help solve cases (i.e. "see something, say something", Crime Stoppers, accessible and innovative reporting and communication avenues, etc.)

d. Partner with community organizations, local governments, social services providers, businesses, faith-based organizations, neighborhood leaders, etc. to build a more comprehensive response to crime prevention and enforcement.

Data Collection and Analysis

Data collection, analysis, and intelligence remain foundational in guiding and driving operational decisions, strategies, and tactics for the significant reduction of violent crimes. The Gang Task Force will primarily focus on using a shared platform for crime data collection that will increase communication between agencies in order to target, investigate, and arrest offenders.

According to evidence-based policing literature, "... 10 percent of locations generate more than 60 percent of crimes, 10 percent of offenders are involved in more than 50 percent of crimes, and 10 percent of victims are involved in 40 percent of victimizations."[2] With this in mind, team members will analyze crime statistics, calls for service, critical incidents, and community input to identify geographic hot spots of concentrated crime as well as crime trends and priorities.

The team will also focus on habitual offenders in coordination with data and information from federal and local prosecutors, probation and parole agents, municipals departments, social network analysis, and other local law enforcement agencies as repeat offenders of violent crimes will be a priority for prosecution.

[2] Major Cities Chiefs Association. 2018. Flynn, Edward A., and Silletti, Leslie C. *Violent Crime Reduction Operations Guide*. https://b.ja.oip.gov/sites/o/files/xyckuh186/files/Publications/violent-crime-reduction-operations-guide.pdf

Lastly, the team will establish relationships with repeat victims and provide them with support services and resources. This aspect of crime reduction connects help to those that need it and may also reduce retaliatory violence.

Information collected will then be used to drive comprehensive enforcement and prevention strategies that may include the following:

- Maintain a fluid and dynamic approach when targeting offenders and geographic areas with high concentration of crime
- Implement proactive street enforcement with local law enforcement agencies
- Deploy resources during peak hours of criminal activity
- Investigate sources of firearms linked to violent crime
- Prioritize prosecution of defendants linked to targeted hot spots

Prevention

One important approach in the fight against crime is developing and implementing focused deterrence programs and strategies which studies suggest "... have significant beneficial impacts on crime, particularly violent crime."[3] While there is no "one-size-fits-all" approach, intervention strategies, within the framework of problem-oriented policing, focus on the underlying issues that lead to violent crimes and gang activity.

Incorporating a blended strategy of focused deterrence programming involves establishing trust and fostering relationships with residents and traditional and non-traditional community partners. Mobilizing support services and resources, collaborating with community

[3] Center for Evidence-Based Crime Policy. *What Works in Policing? Focused Deterrence Strategies.* https://cebcp.org/evidence-based-policing/what-works-in-policing/research-evidence-review/focused-deterrence/

organizations and local governments/law enforcement, and listening to resident feedback and input are all intervention and response tactics that participating agencies will employ. Specific action steps may include the following:

- Dedicate time for staff to participate in community events with effort made to connect one-on-one with residents
- Reach out and partner with local community organizations and leaders who will work together on education and awareness campaigns
- Offer a variety of opportunities to the public to encourage feedback and input while taking time to educate and inform residents of crime reduction efforts
- Be a visible, engaged, and reassuring presence with children, teenagers, and the general public in order to improve community perceptions of trust and legitimacy
- Engage mental health, crisis response, victim advocacy, family violence, and other social support services as connections and opportunities to help those at risk or in crisis
- Create accessible online and in-person communication avenues that encourage ongoing conversations with residents

Accountability / Evaluation

The Rowan County Gang Task Force is committed to implementing evidence-based practices as well as innovative and creative approaches in reducing violent crime. To remain relevant, flexible, and reactive, the team will employ accountability measures that will evaluate the effectiveness of this initiative.

Assessment areas will include the following:

- Number of citizen reports of drug activity
- Number of drug houses and drug distribution operations closed
- Number of buy/bust/reverse sting operations coordinated
- Number of crime incidents worked in conjunction with other law enforcement agencies
- Number of arrests made as a result of crime investigations
- Type and value of property recovered as a result of convictions
- Number of seized firearms
- Number of seized drugs and currency
- Number of community partnerships and outreach programs, initiatives, events, educational presentations, etc., that staff of the agencies participate in
- Number of surveillance hours conducted

General Instructions & Resources View Budget Summary

OMB APPROVAL NO. 1121-0329
EXPIRES 7/31/2016

Budget Detail Worksheet

(1) **Purpose:** The Budget Detail Worksheet is provided for your use in the preparation of the budget and budget narrative. All required information (including the budget narrative) must be provided. Any category of expense not applicable to your budget may be left blank. Indicate any non-federal(match) amount in the appropriate category, if applicable.

(2) For each budget category, you can see a sample by clicking (To View an Example, Click Here) at the end of each description.

(3) There are various hot links listed in red in the budget categories that will provide additional information via documents on the internet.

(4) **Record Retention:** In accordance with the requirements set forth in 2 CFR Part 200.333 , all financial records, supporting documents, statistical records, and all other records pertinent to the award shall be retained by each organization for at least three years following the closure of the audit report covering the grant period.

(5) The information disclosed in this form is subject to the Freedom of Information Act under 5 U.S.C. 55.2.

A. **Personnel** – List each position by title and name of employee, if available. Show the annual salary rate and the percentage of time to be devoted to the project. Compensation paid for employees engaged in grant activities must be consistent with that paid for similar work within the applicant organization. Include a description of the responsibilities and duties of each position in relationship to fulfilling the project goals and objectives. (*Note: Use whole numbers as the percentage of time, an example is 75.50% should be shown as 75.50)* To View an Example, Click Here

PERSONNEL (FEDERAL)

Name	Position	Computation				Cost
		Salary	Basis	Percentage of Time	Length of Time	
			Year			$0
					FEDERAL TOTAL	$0

PERSONNEL NARRATIVE (FEDERAL)

PERSONNEL (NON-FEDERAL)

Name	Position	Computation				Cost
		Salary	Basis	Percentage of Time	Length of Time	
			Year			$0
					NON-FEDERAL TOTAL	$0

PERSONNEL NARRATIVE (NON-FEDERAL)

TOTAL PERSONNEL	$0

B. Fringe Benefits – Fringe benefits should be based on actual known costs or an approved negotiated rate by a Federal agency. If not based on an approved negotiated rate, list the composition of the fringe benefit package. Fringe benefits are for the personnel listed in budget category (A) and only for the percentage of time devoted to the project. Fringe benefits on overtime hours are limited to FICA, Workman's Compensation and Unemployment Compensation. *(Note: Use decimal numbers for the fringe benefit rates, an example is 7.65% should be shown as .0765)* To View an Example, Click Here

FRINGE BENEFITS (FEDERAL)

Description	Computation		Cost
	Base	Rate	
			$0
		FEDERAL TOTAL	$0

FRINGE BENEFITS NARRATIVE (FEDERAL)

FRINGE BENEFITS (NON-FEDERAL)

Description	Computation		Cost
	Base	Rate	
			$0
		NON-FEDERAL TOTAL	$0

FRINGE BENEFITS NARRATIVE (NON-FEDERAL)

	TOTAL FRINGE BENEFITS $0

C. **Travel** – Itemize travel expenses of staff personnel by purpose (e.g., staff to training, field interviews, advisory group meeting, etc.). Describe the purpose of each travel expenditure in reference to the project objectives. Show the basis of computation (e.g., six people to 3-day training at $X airfare, $X lodging, $X subsistence). In training projects, travel and meals for trainees should be listed separately. Show the number of trainees and the unit costs involved. Identify the location of travel, if known, or if unknown, indicate "location to be determined." Indicate source of Travel Policies applied Applicant or Federal Travel Regulations. Note: Travel expenses for consultants should be included in the "Contractual/Consultant" category. To View an Example, Click Here

TRAVEL (FEDERAL)

Purpose of Travel	Location	Computation							Cost
		Item	Cost Rate	Basis for Rate	Quantity	Number of People	Number of Trips	Cost	
		Lodging		Night				$0.00	
		Meals		Day				$0.00	
		Mileage		Mile				$0.00	
		Transportation:							
				Round-trip				$0.00	
		Local Travel						$0.00	
		Other							
								$0.00	
		Subtotal						$0.00	$0
								FEDERAL TOTAL	$0

TRAVEL NARRATIVE (FEDERAL)

TRAVEL (NON-FEDERAL)

Purpose of Travel	Location	Computation							Cost
		Item	Cost Rate	Basis for Rate	Quantity	Number of People	Number of Trips	Cost	
		Lodging		Night				$0.00	
		Meals		Day				$0.00	
		Mileage		Mile				$0.00	
		Transportation		Round-trip				$0.00	
		Local Travel						$0.00	
		Other						$0.00	
		Subtotal						$0.00	$0
								NON-FEDERAL TOTAL	$0

TRAVEL NARRATIVE (NON-FEDERAL)

	TOTAL TRAVEL $0

D. Equipment – List non-expendable items that are purchased (Note: Organization's own capitalization policy for classification of equipment should be used). Expendable items should be included in the "Supplies" category. Applicants should analyze the cost benefits of purchasing versus leasing equipment, especially high cost items and those subject to rapid technological advances. Rented or leased equipment costs should be listed in the "Contractual" category. Explain how the equipment is necessary for the success of the project, and describe the procurement method to be used. To View an Example, Click Here

EQUIPMENT (FEDERAL)

Item	Computation		Cost
	Quantity	Cost	
			$0
		FEDERAL TOTAL	$0

EQUIPMENT NARRATIVE (FEDERAL)

EQUIPMENT (NON-FEDERAL)

Item	Computation		Cost
	Quantity	Cost	
Transfer of canine Koda and related equipment (10X10 Retriever kennel and top, Igloo dog house, portable plastic dog box, 6' leash, 30' tracking leash and harness, choke chain and collar, and custom fitted K9 Storm Ballistic Vest)	1	$14,200.00	$14,200
		NON-FEDERAL TOTAL	$14,200

EQUIPMENT NARRATIVE (NON-FEDERAL)

A K9 will be used to support narcotics searches, pursue or search those that threaten public safety, and support law enforcement apprehensions.

TOTAL EQUIPMENT	$14,200

E. Supplies – List items by type (office supplies, postage, training materials, copying paper, and expendable equipment items costing less than $5,000, such as books, hand held tape recorders) and show the basis for computation. Generally, supplies include any materials that are expendable or consumed during the course of the project.
To View an Example, Click Here

SUPPLIES (FEDERAL)

Supply Items	Computation		Cost
	Quantity/Duration	Cost	
			$0
		FEDERAL TOTAL	$0

SUPPLIES NARRATIVE (FEDERAL)

SUPPLIES (NON-FEDERAL)

Supply Items	Computation		Cost
	Quantity/Duration	Cost	
EZ Rider Kennel for Durango	1	$2,958.00	$2,958
Kennel Cool Guard System	1	$2,188.00	$2,188
Cool Guard Pager System	1	$352.00	$352
K9 Unit Water Dish	1	$119.00	$119
K-9 Cool Guard Fan Guard	1	$84.62	$85
K-9 Hot and Pop Pro for Police	1	$1,623.75	$1,624
		NON-FEDERAL TOTAL	$7,326

SUPPLIES NARRATIVE (NON-FEDERAL)

The handler will need the EZ Rider Kennel to transport the canine; a Kennel Cool Guard System to keep the temperature consistent for the canine; a Cool Guard Pager System to activate the system; a water dish to hydrate the canine; and associated wires, circuit breakers, and connectors to install the system.

TOTAL SUPPLIES	$7,326

F. Construction – Provide a description of the construction project and an estimate of the costs. As a rule, construction costs are not allowable. In some cases, minor repairs or renovations may be allowable. Minor repairs and renovations should be classified in the "other" category. Consult with the program office before budgeting funds in this category. To View an Example, Click Here

CONSTRUCTION (FEDERAL)

Purpose	Description of Work	Cost
	FEDERAL TOTAL	$0

CONSTRUCTION NARRATIVE (FEDERAL)

CONSTRUCTION (NON-FEDERAL)

Purpose	Description of Work	Cost
	NON-FEDERAL TOTAL	$0

CONSTRUCTION NARRATIVE (NON-FEDERAL)

	TOTAL CONSTRUCTION $0

G. Consultants/Contracts – Indicate whether applicant's formal, written Procurement Policy or the Federal Acquisition Regulations are followed.
Consultant Fees: For each consultant enter the name, if known, service to be provided, hourly or daily fee (8-hour day), and estimated time on the project. Consultant fees in excess of $650 per day or $81.25 per hour require additional justification and prior approval from OJP. To View an Example, Click Here

CONSULTANT FEES (FEDERAL)

Name of Consultant	Service Provided	Computation			Cost
		Fee	Basis	Quantity	
			8 Hour Day		$0
				SUBTOTAL	$0

CONSULTANT FEES NARRATIVE (FEDERAL)

CONSULTANT FEES (NON-FEDERAL)

Name of Consultant	Service Provided	Computation			Cost
		Fee	Basis	Quantity	
			8 Hour Day		$0
				SUBTOTAL	$0

CONSULTANT FEES NARRATIVE (NON-FEDERAL)

Consultant Expenses: List all expenses to be paid from the grant to the individual consultants in addition to their fees (i.e., travel, meals, lodging, etc.). This includes travel expenses for anyone who is not an employee of the applicant such as participants, volunteers, partners, etc.

CONSULTANT EXPENSES (FEDERAL)

Purpose of Travel	Location	Computation							Cost
		Item	Cost Rate	Basis for Rate	Quantity	Number of People	Number of Trips	Cost	
		Lodging		Night				$0.00	
		Meals		Day				$0.00	
		Mileage		Mile				$0.00	
		Transportation:							
				Round-trip				$0.00	
		Local Travel						$0.00	
		Other							
								$0.00	
		Subtotal						$0.00	$0
								SUBTOTAL	$0
								FEDERAL TOTAL	$0

CONSULTANT EXPENSES NARRATIVE (FEDERAL)

CONSULTANT EXPENSES (NON-FEDERAL)

Purpose of Travel	Location	Computation							Cost
		Item	Cost Rate	Basis for Rate	Quantity	Number of People	Number of Trips	Cost	
		Lodging		Night				$0.00	
		Meals		Day				$0.00	
		Mileage		Mile				$0.00	
		Transportation:							
				Round-trip				$0.00	
		Local Travel						$0.00	
		Other							
								$0.00	
		Subtotal						$0.00	$0
								SUBTOTAL	$0
								NON-FEDERAL TOTAL	$0

CONSULTANT EXPENSES NARRATIVE (NON-FEDERAL)

	TOTAL CONSULTANTS $0

Contracts: Provide a description of the product or service to be procured by contract and an estimate of the cost. Applicants are encouraged to promote free and open competition in awarding contracts. A separate justification must be provided for sole source contracts in excess of $150,000. A sole source contract may not be awarded to a commercial organization that is ineligible to receive a direct award. Note: This budget category may include subawards.

CONTRACTS (FEDERAL)

Item	Cost
FEDERAL TOTAL	$0

CONTRACTS NARRATIVE (FEDERAL)

CONTRACTS (NON-FEDERAL)

Item	Cost
Campbell Brown Inc	
	$975
NON-FEDERAL TOTAL	$975

CONTRACTS NARRATIVE (NON-FEDERAL)

Campbell Brown Inc will install EZ Rider Kennel, Kennel Cool Guard System, and Pager into the handler's vehicle.

TOTAL CONTRACTS	$975
TOTAL CONSULTANTS/CONTRACTS	$975

H. Other Costs – List items (e.g., rent (arms-length transaction only), reproduction, telephone, janitorial or security services, and investigative or confidential funds) by major type and the basis of the computation. For example, provide the square footage and the cost per square foot for rent or provide a monthly rental cost and how many months to rent. The basis field is a text field to describe the quantity such as square footage, months, etc. To View an Example, Click Here

OTHER COSTS (FEDERAL)

Description	Computation				Cost
	Quantity	Basis	Cost	Length of Time	
					$0
				FEDERAL TOTAL	$0

OTHER COSTS NARRATIVE (FEDERAL)

OTHER COSTS (NON-FEDERAL)

Description	Computation				Cost
	Quantity	Basis	Cost	Length of Time	
					$0
				NON-FEDERAL TOTAL	$0

OTHER COSTS NARRATIVE (NON-FEDERAL)

	TOTAL OTHER COSTS $0

1. **Indirect Costs** – Indirect costs are allowed if the applicant has a Federally approved indirect cost rate. A copy of the rate approval, (a fully executed, negotiated agreement), must be attached. If the applicant does not have an approved rate, one can be requested by contacting the applicant's cognizant Federal agency , or the applicant may elect to charge a deminimis rate of 10% of modified total direct costs as indicated in 2 CFR Part 200.414f . If the applicant's accounting system permits, costs may be allocated in the direct cost categories. (*Use whole numbers as the indirect rate, an example is an indirect rate of 15.73% should be shown as 15.73)* To View an Example, Click Here

INDIRECT COSTS (FEDERAL)

Description	Computation		Cost
	Base	Rate	
			$0
		FEDERAL TOTAL	$0

INDIRECT COSTS NARRATIVE (FEDERAL)

INDIRECT COSTS (NON-FEDERAL)

Description	Computation		Cost
	Base	Rate	
			$0
		NON-FEDERAL TOTAL	$0

INDIRECT COSTS NARRATIVE (NON-FEDERAL)

	TOTAL INDIRECT COSTS $0

Budget Summary – When you have completed the budget worksheet, transfer the totals for each category to the spaces below. Compute the total direct costs and the total project costs. Indicate the amount of Federal funds requested and the amount of non-Federal funds that will support the project.

Budget Category	Federal Request	Non-Federal Amounts	Total
A. Personnel	$0	$0	$0
B. Fringe Benefits	$0	$0	$0
C. Travel	$0	$0	$0
D. Equipment	$0	$14,200	$14,200
E. Supplies	$0	$7,326	$7,326
F. Construction	$0	$0	$0
G. Consultants/Contracts	$0	$975	$975
H. Other	$0	$0	$0
Total Direct Costs	$0	$22,501	$22,501
I. Indirect Costs	$0	$0	$0
TOTAL PROJECT COSTS	$0	$22,501	$22,501

Federal Request	$0
Non-Federal Amount	$22,501
Total Project Cost	$22,501

Public Reporting Burden

Paperwork Reduction Act Notice: Under the Paperwork Reduction Act, a person is not required to respond to a collection of information unless it displays a current valid OMB control number. We try to create forms and instructions that are accurate, can be easily understood, and which impose the least possible burden on you to provide us with information. The estimated average time to complete and file this application is four (4) hours per application. If you have comments regarding the accuracy of this estimate, or suggestions for making this form simpler, you can write the Office of Justice Programs, Office of the Chief Financial Officer, 810 Seventh Street, NW, Washington, DC 20531; and to the Public Use Reports Project, 1121-0188, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503.

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

FROM: Michelle McDaniel, Tax Collection Assistant
DATE: 8/21/2023
SUBJECT: Tax Refunds for Approval

ATTACHMENTS:

1. JULY 2023 TAX REFUNDS
2. JUNE VTS REFUNDS

ENTERED 08/09/2023

08/25/2023

JULY 2023 TYLER REFUNDS

TAXPAYER 1	TAXPAYER 2	Address 1	ADDRESS 2	CITY	STATE	ZIP	PARID	SITUS	REFUND
21ST MORTGAGE CORP		PO BOX 477		KNOXVILLE	TN	37901	126 108	255 WADE DR	649.61
24HOUR CLOSING		1320 MATTHEWS-MINT HILL ROAD		MATTHEWS	NC	28105	472A065	1285 SIDNEY DR	2,079.64
3D SCUBA		403 S SALISBURY GQ AVE		SALISBURY	NC	28146	183852	403 S SALISBURY GQ AVE	1.05
423 SALISBURY AVE LLC		3225 MCLEOD DR SUITE 100		LAS VEGAS	NV	89121	036 159	423 N SALISBURY AVE	23.04
A CUT ABOVE LAWN CARE		6210 OLD BEATTY FORD RD		ROCKWELL	NC	28138	436 016	6210 OLD BEATTY FORD RD	33.69
ABUHAMDEH MAY K	ABULHAJ RAMZI	18948 CASUAL CAY LN		CORNELIUS	NC	28031	028 241	517 SHAVER ST	56.17
ACI MARINE CONSTRUCTION LLC		1480 POINT HARBOR RD		WILMINGTON	NC	28401	558 055	0 NC 801 HWY	4.46
ACI MARINE CONSTRUCTION LLC		1480 POINT HARBOR RD		WILMINGTON	NC	28401	558 056	11995 NC 801 HWY	14.26
ADAMS AUTO GROUP INC		6027 N TRYON ST		CHARLOTTE	NC	28213	156 132	0 N MAIN ST	8.26
ADAMS AUTO GROUP INC		6027 N TRYON ST		CHARLOTTE	NC	28213	156 362	0 N MAIN ST	8.26
ADAMS AUTO GROUP INC		6027 N TRYON ST		CHARLOTTE	NC	28213	156 133	100 BLACKWELDER ST	19.44
ADAMS AUTO GROUP INC		6027 N TRYON ST		CHARLOTTE	NC	28213	160 042	2413 N MAIN ST	25.96
ADAMS JOHNNY G	ADAMS MARGARET S	380 PAIGE DR		SALISBURY	NC	28147	209 137	380 PAIGE DR	5.56
ADAMS KATHLEEN KILLAM		228 QUEEN ANNE RD		SALISBURY	NC	28144	013 052	228 QUEEN ANNE RD	16.12
ADAMS LEILA BREAKFIELD		286 RIVERSIDE DR		PORT REPUBLIC	NJ	8241	245D256	2226 KENWOOD DR	6.4
ADDINGTON CAROL KEYS	ADDINGTON JOHN MARVIN	1010 MILL WHEEL DR		SALISBURY	NC	28146	405B010	1010 MILL WHEEL DR	34.77
AFFILIATE MORTGAGE SERVICES, INC		618 S CREYTS RD STE C		LANSING	MI	48917	019 493	709 E MONROE ST	4.03
AGIOS NIKOLAOS LLC	CAPRIANOS ITALIAN CUISINE	902 NANCE ST		KANNAPOLIS	NC	28083	163771	231 FAITH RD	3.3
AGSOUTH FARM CREDIT		PO BOX 100285		COLUMBIA	SC	29202	764 001	0 LYERLY RD	258.31
AGSOUTH FARM CREDIT		PO BOX 100285		COLUMBIA	SC	29202	563 089	14855 NC 801 HWY	30.62
AGSOUTH FARM CREDIT ACA		PO BOX 1499		COLUMBIA	SC	29202	355 135	1144 FOREST OAKS DR	16.1
AGSOUTH FARM CREDIT ACA		PO BOX 1499		COLUMBIA	SC	29202	641 106	1350 POOLE RD	44.37
AHOLD DELHAIZE USA INC	AIRPLANE & EQUIPMENT 7977	1385 HANCOCK ST		QUINCY	MA	2169	165439	ROWAN COUNTY AIRPORT	556.63
AHOLD DELHAIZE USA INC	ATTN REAL ESTATE DEPT	1385 HANCOCK ST		QUINCY	MA	2169	117 191	1410 N MAIN ST	9.97
AHOLD DELHAIZE USA INC	ATTN: REAL ESTATE DEPT	1385 HANCOCK ST		QUINCY	MA	2169	117 048	1408 N MAIN ST	200.63
AHOLD DELHAIZE USA INC	ATTN: REAL ESTATE DEPT	1385 HANCOCK ST		QUINCY	MA	2169	450 060	1715 W JAKE ALEXANDER BLVD	7.74
AHOLD DELHAIZE USA INC	ATTN: REAL ESTATE DEPT	1385 HANCOCK ST		QUINCY	MA	2169	450 010	1725 W JAKE ALEXANDER BLVD	7.93
AHOLD DELHAIZE USA INC	ATTN: REAL ESTATE DEPT	1385 HANCOCK ST		QUINCY	MA	2169	470 001000006	400 AIRPORT LOOP	12.42
AHOLD DELHAIZE USA INC	CORP TAX DEPT	1385 HANCOCK ST		QUINCY	MA	2169	165999	123 MAHALEY AVE	66.28
AHOLD DELHAIZE USA INC	LLC	1385 HANCOCK ST		QUINCY	MA	2169	451 224	2085 HARRISON RD	1,699.99
AHOLD DELHAIZE USA INC	LLC	1385 HANCOCK ST		QUINCY	MA	2169	450 008	2110 EXECUTIVE DR	2,387.64
AHOLD DELHAIZE USA INC	LLC	1385 HANCOCK ST		QUINCY	MA	2169	060 090	216 JULIAN RD	402.37
AHOLD DELHAIZE USA INC	OFFICE CORP 500 EXECUTIVE DR	1385 HANCOCK ST		QUINCY	MA	2169	165438	2110 EXECUTIVE DR	1,152.35
AHOLD DELHAIZE USA INC	OFFICE HARRISON RD 091	1385 HANCOCK ST		QUINCY	MA	2169	165437	2085 HARRISON RD	18.8
AHOLD DELHAIZE USA INC		1385 HANCOCK ST		QUINCY	MA	2169	450 063	2110 EXECUTIVE DR	94.52
ALAN G CARPENTER PA		1318 C DAVIE AVE		STATESVILLE	NC	28677	237 108	N ENOCHVILLE AVE	15.56
ALBERTELLI LAW PARTNERS NC PA		205 REGENCY EXECUTIVE PARK DR	STE 100	CHARLOTTE	NC	28217	014 227	1827 2ND ST	1,383.39
ALEXANDER WILLIAM GEORGE ETAL		3901 CAMPBELL RD		RALEIGH	NC	27606	156 11901	0 N MAIN ST	4.12
ALLEN DEBRA		821 PEACHTREE DR		KANNAPOLIS	NC	28081	982548	PERSONAL PROPERTY	1.22
ALLEN LARRY P	ALLEN JUDY H	1800 JERICHO CHURCH RD		MOCKSVILLE	NC	27028	704 006	0 SOUTH RIVER CHURCH RD	1.22
ALLEN RETOSHA WILLIAMS		875 MILE LONG RD		MOORESVILLE	NC	28115	181617	PERSONAL PROPERTY	1.24
ALLISON AMY R		131 DUTCH CREEK RD		ROCKWELL	NC	28138	376A041	0 DUTCH CREEK RD	2.56
ALLISON AMY R		131 DUTCH CREEK RD		ROCKWELL	NC	28138	376A040	131 DUTCH CREEK RD	32.03
ALLISON CONSULTING		1241 SPRING MEADOW DR		WOODLEAF	NC	27054	971595	PERSONAL PROPERTY	21.58
ALLISON CONSULTING FIRM LLC		320 OLD HICKORY BLVD APT 1404		NASHVILLE	TN	37221	163839	1241 SPRING MEADOW DR	7.79
ALLISON CONSULTING FIRM LLC		320 OLD HICKORY BLVD APT 1404		NASHVILLE	TN	37221	163839	1241 SPRING MEADOW DR	9.86
ALLISON DENISE R		173 ALLISON LN		MOCKSVILLE	NC	27028	982756	PERSONAL PROPERTY	53.39
ALPHA CONCORD PLANTATION LLC		PO BOX 41153		RALEIGH	NC	27629	171989	2809 OLD CONCORD RD	3.93
ALPHA PRIME RACING LLC		1087 CARSWELL RD		MOUNT ULLA	NC	28125	230D047	120 PIT RD	47.38
ALTMANN STEPHEN		720 MT HOPE CHURCH RD		SALISBURY	NC	28146	416B100	720 MT HOPE CHURCH RD	18.46
AMROCK LLC - NORTH CAROLINA		662 WOODWARD AVE		DETROIT	MI	48226	163 055	1001 N CHAPEL ST	87.68
ANDREWS RICHARD TALMAGE		525 PETHEL RD		CHINA GROVE	NC	28023	121B02605	525 PETHEL RD	20.46
ANDREWS WALTER SCOTT		26325 NORTHGATE CROSSING BLVD	APT 1017	SPRING	TX	77373	612D248	0 HEDRICK LAMBE DR	217.34
ANNAS DANA ADKINS	ANNAS RANDY CARROLL	325 ADKINS FARM RD		CLEVELAND	NC	27013	256 019	325 ADKINS FARM RD	38.24

Jason Robinson
Tax Collector

Batch # 939
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APONTE DEBRA L		1065 WESTCHESTER DR		KANNAPOLIS	NC	28081	2494028	1065 WESTCHESTER DR	14.59
APPENHEIMER KATIE MICHELLE		392 RIDDLE FOREST LN		SALISBURY	NC	28146	624 032	392 RIDDLE FOREST LN	34.15
ARBUCCI CHRISTOPHER		129 OSER AVE		HAUPPAUGE	NY	11788	614 068	0 WATERS RD	14.17
ARMSTRONG CHARLES W III	ARMSTRONG JO THORNBURG TRUSTEE	3040 WOODLEAF RD		SALISBURY	NC	28147	328 058	3040 WOODLEAF RD	45.51
ARNETTE MARY SHORT	ARNETTE DENNIS N	801 KLUTTZ ST		KANNAPOLIS	NC	28081	153 01702	1511 W A ST	4.88
ARNOLD JOHN THOMAS		180 GOSHEN BLVD		WOODLEAF	NC	27054	803B079	190 GOSHEN BLVD	9.99
ATC TRANSPORTATION LLC		PO BOX 581047		PLEASANT PRAIRIE	WI	53158	163991	320 BEAR POPLAR RD	49.21
AUSTIN & ASSOCIATES		4917 ALBEMARLE RD ST 201		CHARLOTTE	NC	28205	148 066	1008 W A ST	17.88
AUSTIN & ASSOCIATES		4917 ALBEMARLE RD ST 201		CHARLOTTE	NC	28205	153 020	1502 ARDEN AVE	11.24
AUSTIN JO ANN FUNDERBURK		5630 HIGHWAY 152 E		ROCKWELL	NC	28138	500B143	175 SUNSHINE LN	182.5
AUSTIN RICK		5160 CENTURY DR		KANNAPOLIS	NC	28081	183940	PERSONAL PROPERTY	4.1
AVERY RUSSELL C	AVERY DEBORAH M	1135 BRIGGS RD		SALISBURY	NC	28147	984196	PERSONAL PROPERTY	1.1
AVIDXCHANGE		PO BOX 36250		CHARLOTTE	NC	28236	169359	403 N MAIN ST	68.04
B B C DISTRIBUTION CORP	ATTN JIM RICE	7520 JACK NEWELL BLVD S		FORT WORTH	TX	76118	164021	520 PALMER RD	3.6
BACKYARD STORAGE SOLUTIONS LLC	ATTN PROPERTY TAX DEPT	317 S MAIN ST STE 600		ANN ARBOR	MI	48104	164034	1524 JAKE ALEXANDER BLVD	6.23
BAGGALEY DAVID DANIEL		206 MILLBRIDGE CIR		CHINA GROVE	NC	28023	984292	PERSONAL PROPERTY	14.97
BAGWELL HOLT SMITH PA	REAL ESTATE TRUST ACCT	111 CLOISTER COURT STE 200		CHAPEL HILL	NC	27514	450 001	0 HARRISON RD	187.19
BAILEY ROBIN KEITH		318 TRAPPERS RIDGE DR		ROCKWELL	NC	28138	178822	PERSONAL PROPERTY	9.73
BAKER DIANA		101 ASHLEY DR		SALISBURY	NC	28147	175254	PERSONAL PROPERTY	1.11
BAKER DIANA C	BAKER REID M	101 ASHLEY DR		SALISBURY	NC	28147	468C001000002	101 ASHLEY DR	3.86
BAKER RAY EDWARD		1460 STEVEN DR		SALISBURY	NC	28147	472C017	1460 STEVEN DR	6.64
BAKER TYRONE		1115 OVERHILL DR		SALISBURY	NC	28144	324F033	1115 OVERHILL RD	54.48
BALENTINE ATALIE N		520 SHUPING MILL RD		SALISBURY	NC	28146	426 040	520 SHUPING MILL RD	41.85
BALL THOMAS M	BALL CATHY W	5748 TURNER DR		KANNAPOLIS	NC	28081	249B333	5748 TURNER DR	3.25
BALLEW ARLETTE CELESTE TRUSTEE		464 SONOMA LN		SALISBURY	NC	28146	403I025	464 SONOMA LN	75.91
BARBEE TRACEY C		422 MIRROR LAKE RD		SALISBURY	NC	28146	064B096	422 MIRROR LAKE RD	28.07
BARE BETTY N		1166 JOEL ST		CHINA GROVE	NC	28023	131 138	1166 JOEL ST	30
BARNES ROY W	BARNES BONNIE L	4260 QUEENS RD		SALISBURY	NC	28144	310 143	4260 QUEENS RD	14.01
BARNHARDT CHAD MATTHEW		240 RED TRACTOR TRL		CHINA GROVE	NC	28023	113 084	240 RED TRACTOR TR	6.56
BARNHARDT CONSTRUCTION OF	SPENCER INC	501 W NEWTON ST		SPENCER	NC	28159	164092	501 W NEWTON ST	3.48
BARNHARDT CONSTRUCTION OF SPENCER INC		501 W NEWTON ST		SPENCER	NC	28159	035 265	501 W NEWTON ST	54.57
BARRIER BARBARA MOORE		2445 PROVIDENCE CHURCH RD		SALISBURY	NC	28147	605 103	0 CRANFORD RD	5.88
BARRIER KIMM B		465 JESSE SAFRIT RD		SALISBURY	NC	28147	458 009	435 JESSE SAFRIT RD	13
BARRINGER MARTHA LEFLER		PO BOX 113		GRANITE QUARRY	NC	28072	648 119	508 E LYERLY ST	22.35
BASINGER BOBBY LEE		617 MORLAN PARK RD		SALISBURY	NC	28146	069 054	617 MORLAN PARK RD	31.2
BASINGER MITCHELL	BASINGER AMANDA L	514 BOSTIAN AVE		KANNAPOLIS	NC	28083	421 171	0 RIMER RD	1.05
BAXTER DARYLE L		1670 CANNON FARM RD		CHINA GROVE	NC	28023	164128	1670 CANNON FARM RD	1.21
BCHH MAIN ESCROW ACCOUNT		181 MONTOUR RUN RD		CORAOPOLIS	PA	15108	133 285	205 S UPRIGHT ST	12.51
BCHH MAIN ESCROW ACCOUNT		181 MONTOUR RUN RD		CORAOPOLIS	PA	15108	130 350	510 KIMBALL LOOP	9.45
BEACH HELEN K		1302 STRATUS ST		CHINA GROVE	NC	28023	407A05601	0 PEACH ORCHARD LN	8.62
BEAUTIFUL DENTISTRY		1401 W INNES ST		SALISBURY	NC	28144	166581	1401 W INNES ST	66.97
BEAVER DOUGLAS ALAN	BEAVER JAMIE MILES	BEAVER JAMIE M		SALISBURY	NC	28146	417 405	1100 OLD BLUE LN	40.78
BEAVER JULIE		228 FELLOWSHIP PARK RD		CHINA GROVE	NC	28023	120 039	228 FELLOWSHIP PARK RD	7.69
BEAVER PATSY COATES		1015 2ND ST		SPENCER	NC	28159	034 080	1015 2ND ST	27.11
BECK JEFFERY ALLEN		755 GIN RD		GOLD HILL	NC	28071	986734	PERSONAL PROPERTY	1.51
BEICHNER JAMES		235 GOLDENROD CIR		SALISBURY	NC	28147	201A023	245 GOLDENROD CIR	3.46
BENITEZ JAIME GALARCA	REYES MA ANDREA ESPINOZA	1040 APRIL LN		CHINA GROVE	NC	28023	133B235	1040 APRIL LN	11.27
BENITEZ JAIME GALARZA		1040 APRIL LN		CHINA GROVE	NC	28023	158 032	1307 MT VERNON AVE	19.44
BENITEZ JAIME GALARZA		1040 APRIL LN		CHINA GROVE	NC	28023	156 202	207 RICE ST	14.85
BENITEZ JAIME GALARZA		1040 APRIL LN		CHINA GROVE	NC	28023	159 27501	314 EBENEZER RD	4.71
BENITEZ JAIME GALARZA		1040 APRIL LN		CHINA GROVE	NC	28023	104 124	703 HARRY ST	10.23
BENNETT JULIE		415 FIBER ACRES A ST		CLEVELAND	NC	27013	272C095	415 FIBER ACRES A ST	1,133.83
BENNETT ROBERT	BENNETT SUZANNE	64 MARVIN DR		KINGS PARK	NY	11754	215 124	0 AIRPARK DR	7.11
BENNICK CAROLYN B		113 ELIZABETH BROOK DR		DAVIDSON	NC	28036	538 001	565 BARBER RD	33.81
BEST OF CARE ASSISTED LIVING		234 NORTHDALE AVE		KANNAPOLIS	NC	28081	164335	234 NORTHDALE AVE	2.52
BICKLING SHALA		1112 W STOKES ST		CHINA GROVE	NC	28023	1.14E+44	1112 W STOKES ST	26.53
BILLY J CRANFIELD CONSTRUCTION INC		325 PARKS RD		WOODLEAF	NC	27054	177529	PERSONAL PROPERTY	1.58

BINGHAM-SMITH INCORPORATED	SMITH RACHEL	6010 BERTIE AVE		SALISBURY	NC	28147	509A184	210 LAKESHORE DR	132.04
BLACK CASEY		1002 BELL RIDGE COURT		ROCKWELL	NC	28138	181648	PERSONAL PROPERTY	2.55
BLACK BUCK ENTERPRISES INC		PO BOX 6404		CONCORD	NC	28027	167475	717 N CANNON BLVD	1.66
BLACK SLAUGHTER & BLACK PA		PO BOX 41027		GREENSBORO	NC	27401	3.34E+45	435 ATHENS DR	274.32
BLACK WILLIAM E		1030 CARTER LOOP RD		ROCKWELL	NC	28138	433 006	1030 CARTER LOOP RD	21.55
BLACKWELL ALICE FAYE ET AL		317 W HENDERSON ST		SALISBURY	NC	28144	324 262	0 BENSON ST	77.83
BLANCHARD STEPHEN P	BLANCHARD JEANETTE T	335 STAFFORD ESTATES DR		SALISBURY	NC	28146	406B119	335 STAFFORD ESTATES DR	5
BOGDON DAVID	BOGDON LISA ANN	127 MITCHELL AVE		SALISBURY	NC	28144	014 287	127 MITCHELL AVE	21.11
BOGLE KATHERINE B	BOGLE DONALD R	1655 COUNTRY HILL DR		SALISBURY	NC	28147	755 056	1655 COUNTRY HILL DR	47.08
BOHANNON SHARON FAYE		5945 ENOCHVILLE SCHOOL RD		KANNAPOLIS	NC	28081	243 238	ENOCHVILLE SCHOOL RD	5.48
BOHANNON SHARON FAYE		5945 ENOCHVILLE SCHOOL RD		KANNAPOLIS	NC	28081	243 239	5945 ENOCHVILLE SCHOOL RD	3.98
BOONE WILLIAM SCOTT	BOONE ROBIN P	2225 BARGER RD		SALISBURY	NC	28146	625 091	2225 BARGER RD	20.77
BORST CHRISTOPHER JOHN		2455 OVERVIEW RD		SALISBURY	NC	28147	182075	PERSONAL PROPERTY	1.06
BOST GAYNELL	BROTHERTON DONNA B	310 DEER HAVEN DR		CHINA GROVE	NC	28023	125A062	310 DEER HAVEN DR	7.32
BOST SANDRA F		2245 ENON CHURCH RD		SALISBURY	NC	28147	329B242	2245 ENON CHURCH RD	37.87
BOST SUE O	BOST HUGH W JR	1685 GIN RD		ROCKWELL	NC	28138	381 012	1685 GIN RD	40.58
BOSTIAN TRACY R	BOSTIAN WENDY M	480 BOSTIAN OAKS LN		KANNAPOLIS	NC	28081	248 258	0 BOSTIAN OAKS LN	4.55
BOURIS MICHAEL LEE	HARRISON JANET RUTH	2211 TULLYMORE DR		LANDIS	NC	28088	132C047	2211 TULLY MORE DR	4.19
BOW BARRACKS LLC		161 VALLEY MIST LN		MOORESVILLE	NC	28117	758 049	0 UPRIGHT RD	5.7
BOW BARRACKS, LLC		161 VALLEYMIST LN		MOORESVILLE	NC	28117	758 037	530 UPRIGHT RD	52.26
BOWLES JACKIE S		408 EASTBROOK CIR		SALISBURY	NC	28146	608B107	408 EASTBROOK CIR	18.46
BOWLIN ARON TIMOTHY & BOWLIN COLLEEN ANN		44 PINE LAKE DR		CARTHAGE	NC	28327	244A006	0 LINN LOOP	4.14
BOWLIN ARON TIMOTHY & BOWLIN COLLEEN ANN		44 PINE LAKE DR		CARTHAGE	NC	28327	244A011	130 LINDA AVE	13.06
BRADLEY DONALD		214 WILEY AVE		SALISBURY	NC	28144	014 147	214 WILEY AVE	44.18
BRADY ERIC DEAN	BRADY ANN E	2507 JAKE ALEXANDER BLVD S		SALISBURY	NC	28146	071 068	2509 S JAKE ALEXANDER BLVD	53.47
BRAIN RICHARD A		485 PARKS RD		SALISBURY	NC	28146	421 189	485 PARKS RD	13.63
BRANDON ALVIN BENJAMIN	BRANDON DIANE LEAZER	445 EASTLAND DR		SALISBURY	NC	28146	630 211	445 EASTLAND DR	9.91
BRANDON HAL NATHAN	BRANDON PEGGY GOBBLE	3280 LONG FERRY RD		SALISBURY	NC	28146	602 023	3275 LONG FERRY RD	53.74
BRAWLEY BARBARA	CARSON GLORIA JEAN	1035 SHORT ST		SALISBURY	NC	28144	012 137	1035 SHORT ST	35.85
BRINK INVESTMENTS PROPERTIES LLC		1905 KLUTTZ RD		SALISBURY	NC	28146	629A114	140 BEULAH LN	6.21
BRINKLE SHAUN MICHAEL	BRINKLE MORGAN BROOKSHIRE	1669 ED RICKARD RD		LEXINGTON	NC	27295	614 161	0 DEER LAKE RUN	3.95
BROADWAY DARRELL JUSTIN		120 S FISHERMAN LN		SALISBURY	NC	28146	509A061	120 S FISHERMANS LN	2.39
BROADWAY DARRELL JUSTIN		120 S FISHERMAN LN		SALISBURY	NC	28146	179225	PERSONAL PROPERTY	1.56
BROCK NEAL L	BROCK MARY B	115 BEVERLY LN		CHINA GROVE	NC	28023	131 171	115 BEVERLY LN	30
BROOKER THOMAS S		208 GOBBLE ST		SPENCER	NC	28159	034 135	208 GOBBLE ST	26.45
BROTHERTON JEFFERY L	BROTHERTON DONNA B	305 DEER HAVEN DR		CHINA GROVE	NC	28023	125A041	305 DEER HAVEN DR	7.33
BROWN BETTY FAYE MARTIN		PO BOX 228		FAITH	NC	28041	410 051	1010 SIR LANCE CIR	17.98
BROWN DARRIN SCOTT		1065 LEGION CLUB RD		SALISBURY	NC	28146	990671	PERSONAL PROPERTY	21.35
BROWN KABIN	BROWN CARRIE	6925 HIGHWAY 152 W		MOORESVILLE	NC	28115	233 062	6931 W NC 152 HWY	2.97
BROWN LEAMON	BROWN BEATRICE	6308 ELK TRL		SALISBURY	NC	28147	063A007	1722 CHANTILLY LN	39.86
BROWN ODELL H	BROWN KAY D	403 W HILLSIDE DR		CHINA GROVE	NC	28023	114C068	403 W HILLSIDE DR	15.8
BRUCE SAMUEL R JR		2421 SPRING GARDEN ST		CHARLESTON	SC	29414	015 241	213 W MCCUBBINS ST	4.38
BUB'S APPLIANCE III		2445 PROVIDENCE CHURCH RD		SALISBURY	NC	28146	614 051	2445 PROVIDENCE CHURCH RD	18.89
BUCHANAN HAROLD W	BUCHANAN RACHEL L	921 CONFEDERATE AVE		SALISBURY	NC	28144	041 04608	921 CONFEDERATE AVE	74.12
BULLINGER JEFFREY O		1920 MT HOPE CHURCH RD		SALISBURY	NC	28146	417 166	1940 MT HOPE CHURCH RD	5.14
BUMGARNER WILLIAM DURANT	BUMGARNER DANETTE S	115 WOODLEA CT		MOORESVILLE	NC	28115	216 073	115 WOODLEA CT	20.33
BURGESS ELIZABETH M		680 CEDAR FARM RD		SALISBURY	NC	28144	453 113	680 CEDAR FARM RD	10.5
BURLEYSON JENNIFER D		2755 BRINGLE FERRY RD		SALISBURY	NC	28146	069 207	LUDWICK AV	3.52
BURLEYSON JENNIFER D		2755 BRINGLE FERRY RD		SALISBURY	NC	28146	069 128	0 CLOVER ST	1.81
BURLEYSON JENNIFER D		2755 BRINGLE FERRY RD		SALISBURY	NC	28146	070 053	131 DUNHAM AVE	31.14
BURLEYSON JENNIFER D		2755 BRINGLE FERRY RD		SALISBURY	NC	28146	069 022	421 GOLD HILL DR	26.38
BURLEYSON JENNIFER D		2755 BRINGLE FERRY RD		SALISBURY	NC	28146	069 10502	815 CLOVER ST	14.29
BURRIS TIMOTHY MARK	BURRIS KIMBERLY C	314 DAVIS FARM DR		SALISBURY	NC	28147	207J004	314 DAVIS FARM RD	43.02
BYLER DANIEL LEE		245 WESTFIELD DR		CLEVELAND	NC	27013	260 030	245 WESTFIELD DR	35.54
BYRD JACOB H		290 LAKESIDE DR		SALISBURY	NC	28146	610A020	0 LAKESIDE DR	2.43
BYRD JACOB H		290 LAKESIDE DR		SALISBURY	NC	28146	610A034	290 LAKESIDE DR	19.99
BYRD PHILIP M III	BYRD MAY QU	314 HOGANS VALLEY WAY		SALISBURY	NC	28144	326L022	0 HOGANS VALLEY WAY	7.01

BYRD PHILLIP M		321 W HORAH ST		SALISBURY	NC	28144	325I169	1510 AMBERLIGHT CIR	18.95
BYRD TIMOTHY RAY		2635 LOWER PALMER RD		SALISBURY	NC	28146	356 172	290 CLEARBROOK DR	10.97
C & C EXPRESS OSD LLC		545 CORRIHER GRAVEL RD		CHINA GROVE	NC	28023	164631	545 CORRIHER GRAVEL RD	1.88
C & S ADULT CARE LLC		1075 DEAL RD		MOORESVILLE	NC	28115	178497	1075 DEAL RD	3.19
C&S ADULT CARE LLC		1002 BELL RIDGE CT		ROCKWELL	NC	28138	237 087	1075 DEAL RD	62.72
CADDELL FERN H		PO BOX 116		OAKBORO	NC	28129	475 015	3160 MILLER RD	7.4
CAGLE WILBURN G & EVELYN K	VARIETY PRODUCE	PO BOX 1375		ROCKWELL	NC	28138	164664	415 W MAIN ST	3.4
CALHOUN MICHAEL		204 DANA DR		SALISBURY	NC	28147	468A046	204 DANA DR	42.65
CALL GLENDA ALLEN		1215 GOLDEN LN		SALISBURY	NC	28147	305 055	1215 GOLDEN LN	1.04
CANUPP CARL GARY JR	CANUPP LEILANI LEPP	1669 AMBERLIGHT CIR		SALISBURY	NC	28144	325I061	1669 AMBERLIGHT CIR	24.9
CAPSTONE INVESTMENTS LLC		PO BOX 5897		CONCORD	NC	28027	151 292	1403 JACKSON ST	29.73
CARLTON PHILLIP	CARLTON PAULINE P	130 CHESTNUT ST		SALISBURY	NC	28144	015 294	130 CHESTNUT ST	39.85
CAROLINA PAIN AND WIGHT LOSS		131 WELTON WAY		MOORESVILLE	NC	28117	061 218	440 W JAKE ALEXANDER BLVD	162.77
CAROLINA SAND INC		2086 CRAIG MOUNTAIN RD		LENOIR	NC	28645	307 013	0 HANNAH FERRY RD	1.41
CAROLINA SAND INC		2086 CRAIG MOUNTAIN RD		LENOIR	NC	28645	164779	875 HANNAH FERRY RD	14.11
CAROLINAS ELECTRICAL SERVICES INC	PERSONAL AIRCRAFT ONLY	3366 POPLAR TENT RD		CONCORD	NC	28027	181794	MID CAROLINA REGIONAL AIRPORT	5.49
CARTER LARRY ANGUS		136 SUMMER CHASE LN		MOORESVILLE	NC	28117	572 054	1965 CENTENARY CHURCH RD	4.87
CARTER LAW GROUP, PA		118 E COUNCIL ST STE 3		SALISBURY	NC	28144	101 258	338 N MAIN ST	8.81
CARTER WILLIAM	CARTER DEBORAH LIVING TRUST	209 POLO DR		SALISBURY	NC	28144	3.25E+03	0 RUGBY RD	6.86
CARTER WILLIAM	CARTER DEBORAH LIVING TRUST	209 POLO DR		SALISBURY	NC	28144	325D398	209 POLO DR	96.82
CARTER WILLIAM	CARTER DEBORAH LIVING TRUST	209 POLO DR		SALISBURY	NC	28144	326D009	421 HIDDEN CREEK CIR	35.82
CARVER BRIAN R	CARVER SUMMER S	1020 UPPER PALMER RD		SALISBURY	NC	28146	617 144	4250 FISH POND RD	11.57
CASEY SUZANNE WALLACE		641 BROWNRIGG RD		SALISBURY	NC	28144	312 048	0 WOODLEAF RD	3
CASTRO ROGELIO		542 FALLS LN		KANNAPOLIS	NC	28081	154C028	542 FALLS LN	56.55
CATOE ALEX M		7891 FREEZE RD		KANNAPOLIS	NC	28081	993967	PERSONAL PROPERTY	5.64
CAUDILL MAX REID		234 NORTHDALE AVE		KANNAPOLIS	NC	28081	159 087	211 PETHEL ST	12.26
CB OPERATIONS LLC		1490 AGNER RD		SALISBURY	NC	28146	057B050	1859 BANKETT AVE	1.64
CBCHH MAIN ESCROW ACCOUNT		181 MONOUR RUN RD		CORAOPOLIS	PA	15108	372 159	360 HILBERT RD	6.48
CBMN ENTERPRISES INC		816 COOPER DR		CHARLOTTE	NC	28210	021 188	1527 W INNES ST	11.26
CENTRAL PIEDMONT FIRE PROTECTION INC		PO BOX 2227		SALISBURY	NC	28145	183052	620 INDUSTRIAL AVE	8.07
CENTRAL PIEDMONT FIRE PROTECTION, INC		PO BOX 2227		SALISBURY	NC	28145	164873	601 HEDRICK ST	8.83
CEPHAS STELLA BYERS		5105 CLEARVIEW ST		RALEIGH	NC	27603	130B316	1525 MT MORIAH CHURCH RD	1.91
CHAMBERLAIN ARNOLD E	CHAMBERLAIN JULIE R	3310 WINGED FOOT DR		SALISBURY	NC	28144	326J015	3310 WINGED FOOT DR	49.63
CHAMBERLIN WILLIAM B	CHAMBERLIN REBECCA B	285 MAHAFFEY DR		SALISBURY	NC	28146	630A028000001	285 MAHAFFEY DR	18
CHANDLER & GIBSON PLLC		2901 COLTSGATE RD STE 200		CHARLOTTE	NC	28211	101 051	606 N MAIN ST	35.54
CHAPIN JOHN CROSBY		135 SKYSAIL RD		SALISBURY	NC	28146	183228	PERSONAL PROPERTY	2.58
CHILDERS ANITA M		201 EASY DR		SALISBURY	NC	28146	417 292	201 EASY DR	14.39
CHILDERS RICHARD MARION		201 EASY DR		SALISBURY	NC	28146	994688	PERSONAL PROPERTY	2.08
CHRISTOPHER EUGENE MCILTROT MD		8 BEAUREGARD DR		SPENCER	NC	28159	043A034	8 BEAUREGARD DR	100.8
CHURCH KEITH WAYNE	CHURCH RHONDA GAIL	1480 LONDON RD		MOORESVILLE	NC	28115	217 042	1480 LONDON RD	31.09
CINQUEMANI LORI		PO BOX 824		GRANITE QUARRY	NC	28072	995065	PERSONAL PROPERTY	1.16
CLAPP DIXIE H		5602 HIDDEN VALLEY RD		GREENSBORO	NC	27401	305 025	0 HOFFMAN LN	2.9
CLARK JEANETTE	CLARK SHANNON JEANETTE	440 ACORN OAKS DR		SALISBURY	NC	28146	417C211	440 ACORN OAKS DR	22.55
CLARK JEANETTE	MORRIS TEDDY J	440 ACORN OAKS DR		SALISBURY	NC	28146	302A098	0 FOXWOOD LN	4.76
CLAWSON SCOTT		PO BOX 44		FAITH	NC	28041	420 204	370 MILLER DR	24.07
CLEMENT DONALD IV	CLEMENT REBECCA K	12 OAK RD		SALISBURY	NC	28144	040 048	12 OAK RD	56.17
CLINE BELINDA KAY CLARK		380 J BROWN RD		SALISBURY	NC	28146	423 225	0 J BROWN RD	1.43
CLINE BELINDA KAY CLARK		380 J BROWN RD		SALISBURY	NC	28146	423 224	380 J BROWN RD	34.46
CLINE DOUGLAS W & WF	CLINE KENDAL P	225 BEECH CLIFF RD		SALISBURY	NC	28146	646 137	225 BEECHCLIFF LN	54.23
CLINE DOUGLAS WAYNE		225 BEECHCLIFF LN		SALISBURY	NC	28146	995566	PERSONAL PROPERTY	2.97
CLINE KENDAL PRICE	CLINE DOUGLAS WAYNE	225 BEECHCLIFF LN		SALISBURY	NC	28146	063 058	0 OLD CONCORD RD	11.75
CLINE LISA L		4209 GALAX DR		RALEIGH	NC	27612	995569	PERSONAL PROPERTY	3.04
CLINES LANDSCAPES INC		225 BEECHCLIFF LN		SALISBURY	NC	28146	165026	2205 OLD CONCORD RD	12.92
COBB RAYMOND DENNIS		170 SCOTT TRCE		SALISBURY	NC	28147	463D011	170 SCOTT TRC	29.32
COHEN RUBY OWEN		2435 ENON CHURCH RD		SALISBURY	NC	28147	329B111	0 ENON CHURCH RD	1.95
COLEY LANEY R	COLEY TERESA F	810 E 22ND ST		KANNAPOLIS	NC	28083	140 230	808 E 22ND ST	15.68
COLEY LAW FIRM PLLC		10150 MALLARD CREEK ROAD	STE 209	CHARLOTTE	NC	28262	145A06014	1180 WILLARD AV	275.55

COLLINS JAN RENEE		18280 DOOLEY RD		CLEVELAND	NC	27013	704 032	0 FOSTER RD	42.24
COLONIAL VILLAGE		PO BOX 8770		FAYETTEVILLE	NC	28304	165315	231 D AVE	12.62
COMPASS REALTY ROWAN LLC		1404 S SALISBURY AVE		SPENCER	NC	28159	176295	1404 S SALISBURY AVE	649.07
CONDRA KIMBERLY ANN	HILDEBRAND JUDY C	1497 ALEXANDER RD		ROCK HILL	SC	29732	711 005	5750 NEEDMORE RD	1.22
CONNOR PATRICIA B		2935 AGNER RD		SALISBURY	NC	28146	643 051	0 AGNER RD	1.55
CONNOR PATRICIA B		2935 AGNER RD		SALISBURY	NC	28146	643 052	0 BRINGLE FERRY RD	1.5
CONNOR PATRICIA B		2935 AGNER RD		SALISBURY	NC	28146	643 114	0 BRINGLE FERRY RD	1.57
CONNOR PATRICIA B		2935 AGNER RD		SALISBURY	NC	28146	643 046	2935 AGNER RD	29.91
COOPER LEGAL FIRM PC IOLTA		5620 CONCORD PARKWAY S	STE 103	CONCORD	NC	28027	013 143	517 LINCOLNTON RD	1.22
COOPER LEGAL FIRM PC IOLTA ACCT		5620 CONCORD PKWY S	STE 103	CONCORD	NC	28027	012 121	1012 GRADY ST	1.92
CORELOGIC		PO BOX 9202		COPPELL	TX	75019	708 088	0 POWELL RD	29.57
CORELOGIC		PO BOX 9202		COPPELL	TX	75019	646A059	1010 DRIFTWOOD TR	2,938.84
CORELOGIC		PO BOX 9202		COPPELL	TX	75019	352 078	1060 RAVEN BROOK WAY	1,385.21
CORELOGIC		PO BOX 9202		COPPELL	TX	75019	028 03102	107 W PINETREE DR	1,261.72
CORELOGIC		PO BOX 9202		COPPELL	TX	75019	114 006	1130 SHUE RD	1,407.45
CORELOGIC		PO BOX 9202		COPPELL	TX	75019	150 002	1213 N JUNIPER ST	240.37
CORELOGIC		PO BOX 9202		COPPELL	TX	75019	064B057	1221 MIRROR PARK DR	2,620.02
CORELOGIC		PO BOX 9202		COPPELL	TX	75019	130 022	1225 PARTEE DR	1,259.52
CORELOGIC		PO BOX 9202		COPPELL	TX	75019	257 042	1902 THIRD CREEK CHURCH RD	4,930.46
CORELOGIC		PO BOX 9202		COPPELL	TX	75019	116A109	207 FRONTIER CIR	164.3
CORELOGIC		PO BOX 9202		COPPELL	TX	75019	019 11902	213 S SHAVER ST	1,536.27
CORELOGIC		PO BOX 9202		COPPELL	TX	75019	109 075	214 N CORRELL ST	1,851.04
CORELOGIC		PO BOX 9202		COPPELL	TX	75019	244 058	2260 SAW RD	1,061.69
CORELOGIC		PO BOX 9202		COPPELL	TX	75019	603 00401	2508 LONG FERRY RD	1,666.95
CORELOGIC		PO BOX 9202		COPPELL	TX	75019	222 039	270 DUCK DR	1,413.28
CORELOGIC		PO BOX 9202		COPPELL	TX	75019	331 142	304 S MCCOY RD	2,077.09
CORELOGIC		PO BOX 9202		COPPELL	TX	75019	065D265	306 SILLS DR	2,657.11
CORELOGIC		PO BOX 9202		COPPELL	TX	75019	164B004	310 1ST AVE	394.07
CORELOGIC		PO BOX 9202		COPPELL	TX	75019	016 381	426 N MARTIN LUTHER KING JR AVE	967.46
CORELOGIC		PO BOX 9202		COPPELL	TX	75019	161 218	427 E 21ST ST	2,636.60
CORELOGIC		PO BOX 9202		COPPELL	TX	75019	351 011	505 W PEELER ST	1,318.12
CORELOGIC		PO BOX 9202		COPPELL	TX	75019	040 01003	543 HICKORY DR	35.89
CORELOGIC		PO BOX 9202		COPPELL	TX	75019	733 003	575 CARSON RD	182.38
CORELOGIC		PO BOX 9202		COPPELL	TX	75019	403L065	857 WISTERIA WAY	4,112.89
CORELOGIC		PO BOX 9202		COPPELL	TX	75019	148 098	905 W A ST	2,105.59
CORELOGIC		PO BOX 9202		COPPELL	TX	75019	148 020	924 OVAL ST	1,158.52
CORELOGIC TAX SERVICES, LLC		3001 HACKBERRY RD		IRVING	TX	75063	002 029B	625 CATAWBA RD	530.12
CORELOGIC TAX SERVICES, LLC	CUSTODIAL ACCOUNT FOR FLAGSTAR BANK,	3001 HACKBERRY ROAD		IRVING	TX	75063	558A034	1214 HINSDALE AVE	3,022.15
CORLE WESLEY D		350 MARTHA JANE LN		ROCKWELL	NC	28138	375 091	350 MARTHA JANE RD	8.64
COSTNER LAW OFFICE		10735 DAVID TAYLOR DR STE 200		CHARLOTTE	NC	28262	248 151	8057 LONGBRIAR DR	698.73
COTTINGHAM JANET		545 MAJOLICA RD		SALISBURY	NC	28147	452 013	545 MAJOLICA RD	4,454.80
COTTINGHAM JANET		545 MAJOLICA RD		SALISBURY	NC	28147	997560	PERSONAL PROPERTY	8.15
COUSINS NORMAN EDWARD JR	COUSINS NANCY GREENWOOD	2307 PRITCHARD ST		KANNAPOLIS	NC	28081	245B087B	2307 PRITCHARD ST	12
COVVEY FRANCIS STEPHEN		6495 BRINGLE FERRY RD		SALISBURY	NC	28146	181721	PERSONAL PROPERTY	3.33
COWAN IVEY L		607 W MARSH ST		SALISBURY	NC	28144	005 107	214 MESSNER ST	2.38
COWAN IVEY L		607 W MARSH ST		SALISBURY	NC	28144	009 443	522 S CALDWELL ST	16.31
COWAN IVEY L		607 W MARSH ST		SALISBURY	NC	28144	009 322	607 W MARSH ST	49.68
COWAN IVEY L		607 W MARSH ST		SALISBURY	NC	28144	009 272	612 W MARSH ST	1.74
COWAN IVEY LEE		607 W MARSH ST		SALISBURY	NC	28144	997678	PERSONAL PROPERTY	2.88
COWAND DARLENE RUBY LONG	COWAND GEORGE EDWARD JR	404 FOX HOLLOW		VENUS	TX	76084	630A075	0 MAHAFFEY DR	2.36
COX EDWARD		435 PHIFER RD		CLEVELAND	NC	27013	259 024	435 PHIFER RD	5.22
COX EDWARD	COX SANDRA D	409 BROOKFIELD CIR		SALISBURY	NC	28146	416A095	409 BROOKFIELD CIR	7.74
COX RONALD WAYNE		170 VILLAGE LN		SALISBURY	NC	28146	180565	PERSONAL PROPERTY	4.44
CRADDOCK JAMES E	CRADDOCK KELLY L	670 MAPLE RIDGE CIR		SALISBURY	NC	28147	479J020	670 MAPLE RIDGE CIR	35.06
CRAWFORD'S GARAGE	CRAWFORD JOEL L	3520 STOKES FERRY RD		SALISBURY	NC	28146	624 007	2480 ODDIE RD	847.79
CREATIVE HAIR STYLES		7730 POP BASINGER RD		ROCKWELL	NC	28138	358 064	7730 POP BASINGER RD	6.48
CROWDER LUTHER WAYNE	CROWDER DIANNE SHUPING	165 WILLOW DR		SALISBURY	NC	28146	628 106	165 WILLOW DR	26.07

CROWE GWENDOLYN HOFFMAN		2225 BARGER RD		SALISBURY	NC	28146	998438	PERSONAL PROPERTY	1.28
CROWELL WILLIAM RANDY	BRISSON SEMONE MARIE	3975 FISH POND RD		SALISBURY	NC	28146	011 010	701 N FULTON ST	16.73
CROWN CREDIT COMPANY		2 N FRANKLIN ST		NEW BREMEN	OH	45869	175899	880 CEDAR SPRINGS RD	6.49
CULP RENTALS LLC		815 FOXMEADE CT		SALISBURY	NC	28144	102557	116 N MAIN ST	14.38
D G SERVICES INC		PO BOX 3122		MOORESVILLE	NC	28117	176501	890 SHINN FARM RD	2.01
DALE QUARTERLEY RACING	ATTN PROPERTY TAX	206 PERFORMANCE RD		MOORESVILLE	NC	28115	165335	206 PERFORMANCE RD	7.01
DANIELS ARTHUR WAYNE	DANIELS BARBARA E	3620 DEAL RD		MOORESVILLE	NC	28115	240 029	3620 DEAL RD	1.98
DARCONTE ROBERT O SR	DARCONTE REBECCA M CO-TRUSTEE	2525 ORGAN CHURCH RD		ROCKWELL	NC	28138	378 027	2525 ORGAN CHURCH RD	12.52
DARR PAUL L JR		147 DOUBLE THUMBS RD		ROCKWELL	NC	28138	378 072	147 DOUBLETHUMB RD	8.29
DAVIES RAMON A		115 DAVIES CIR		CLEVELAND	NC	27013	267 027	139 DAVIES CIR	31.57
DAVIS & DAVIS ATTORNEYS AT LAW	PC	215 N MAIN ST		SALISBURY	NC	28144	165368	215 N MAIN ST	4.79
DAVIS ALICE KLUTTZ		150 HEREFORD LN		SALISBURY	NC	28146	417 390	150 HEREFORD LN	9.86
DAVIS ALICE KLUTTZ		150 HEREFORD LN		SALISBURY	NC	28146	417 410	250 HEREFORD LN	1.07
DAVIS CURTIS BOLT		514 SPRING GARDEN AV		KANNAPOLIS	NC	28081	245C12701	514 SPRING GARDEN AVE	12.03
DAVIS NORMAN L	DAVIS VICKI S	7582 BEAVER LN		KANNAPOLIS	NC	28081	509A053	260 LAKESHORE DR	2.4
DAVIS RANDOLPH G		3263 MILLSTONE CREEK RD		LANCASTER	SC	29720	145 217	163 WENSIL LN	13.14
DE LA GARZA DAVID PORTER		529 S 3RD ST		ALBEMARLE	NC	28001	500C645	510 PLAYGROUND LN	1.17
DEAL CAROLYN MORRIS		2130 SAW RD		CHINA GROVE	NC	28023	244 050	2130 SAW RD	6.97
DEAL SHARON	BASINGER HILDRED W	10701 MOORESVILLE RD		MOUNT ULLA	NC	28125	474 036	0 MILLER RD	2.33
DEAVER BILLY F JR	DEAVER LINDA	PO BOX 132		CHINA GROVE	NC	28023	221A100	2275 LIPE RD	7.91
DEBAUSE MALINDY LOU		175 ELYSE AVE		SALISBURY	NC	28147	183844	PERSONAL PROPERTY	5.72
DELANEY FLORENCE E		1301 BEARD ST		SALISBURY	NC	28144	012 14401	0 PINE ST	11.82
DELONG JAMES ALAN	DELONG SIM	128 BLAIN RD		NEW LONDON	NC	28127	013 166	115 RIDGE AVE	958.53
DESSELLE DAWAIN J		4155 WESLEY DR		MIDLAND	NC	28107-9728	178321	PERSONAL PROPERTY	13.43
DICKERSON HUBERT GRANT JR	DICKERSON HUBERT GRANT III	174 KEATON RD		CLEVELAND	NC	27013	714 014	0 STEELE RD	2.53
DICKSON DAVID E	DICKSON PAMELA I	327 PEACH ORCHARD RD		SALISBURY	NC	28147	407B097	327 PEACH ORCHARD RD	8.69
DICKSON RALPH T JR		420 MCCARNS ST		MOORESVILLE	NC	28115	2271003	420 MCCARNS ST	38.85
DICKSON RALPH T JR		420 MCCARNS ST		MOORESVILLE	NC	28115	100662	PERSONAL PROPERTY	1.68
DIEP NGOC PHAN	REGAL NAILS SALON & SPA	2315 ELENDIL LN		CHARLOTTE	NC	28269	179957	PERSONAL PROPERTY	4.87
DISSELER RICHARD THOMAS	DISSELER SHIRLEY A	112 WYNDHAM WAY		SALISBURY	NC	28147	438 064	0 GENEVA DR	5.25
DIVA DUMPS LLC		624 TYVOLA RD	SUITE 103-175	CHARLOTTE	NC	28217-0536	024 14301	0 STATON PL	2.73
DOBBINS CODY ALEXANDER		6126 SHARON RD		SALISBURY	NC	28147	100906	PERSONAL PROPERTY	1.49
DOCKINS BARBARA F		130 PONDVIEW DR		SALISBURY	NC	28147	3.26E+87	130 POND VIEW DR	300
DOWDY ELWOOD S	DOWDY VIRGINIA K	16055 NC 801 HWY		MOUNT ULLA	NC	28125	564 024	1570 EDMISTON RD	6.67
DOWDY ELWOOD S	DOWDY VIRGINIA K	16055 NC 801 HWY		MOUNT ULLA	NC	28125	564 010	16055 NC 801 HWY	11.06
DRYE PATRICIA ANN		1950 KLUTTZ RD		SALISBURY	NC	28146	372 071	1850 CANNON ST	3.59
DRYE SHANNON		1207 DOGWOOD LANE		SALISBURY	NC	28146	165590	3800 MT HOPE CHURCH RD	4.19
DUFFELL JOETT T		1110 CHALK MAPLE RD		CHINA GROVE	NC	28023	417 091	2360 MT HOPE CHURCH RD	8.68
DUFFELL JOETT T		1110 CHALK MAPLE RD		CHINA GROVE	NC	28023	417 379	2360 MT HOPE CHURCH RD	8.16
DUFFELL STEVEN L & WF	DUFFELL DONNA T	1110 CHALK MAPLE RD		CHINA GROVE	NC	28023	138 049	1110 CHALK MAPLE RD	16.53
DY MANAGEMENT INC		1959 N PEACE HAVEN RD STE 136		WINSTON SALEM	NC	27106	177778	1012 MOORESVILLE RD	3.59
DYNASTY PROPERTY MANAGEMENT & SALES	MORINGS MEKKAH	PO BOX 560638		CHARLOTTE	NC	28256	008 08603	1321 W MONROE ST	808.86
E & A ALB INC	CAGNEY'S KITCHEN	PO BOX 254		WELCOME	NC	27374	180266	215 N SALISBURY GQ AVE	14.52
EAST 52 AUTO CARE INC	SWINSON DONNA M	956 N SALISBURY GQ AVE		SALISBURY	NC	28146	066 067	956 N SALISBURY AVE	33.02
EAST BEST LLC		1016 MONTANA DR		CHARLOTTE	NC	28216	061A186	1208 LINCOLNTON RD	65.73
EDMISTON SUZANNE		522 BONITA DR		LANDIS	NC	28088	132 096	522 BONITA DR	35.97
ELDREDGE GEORGE H	ELDREDGE MARIAN L	614 EMERALD BAY DR		SALISBURY	NC	28146	503A013	614 EMERALD BAY DR	273.46
ELINE EUGENE A JR	ELINE MARY JO	122 WYNDHAM WAY		SALISBURY	NC	28147	462D013	122 WYNDHAM WAY	103.44
ELINE EUGENE A JR	ELINE MARY JO	122 WYNDHAM WAY		SALISBURY	NC	28147	041 009	12 PINE TREE RD	68.29
ELLE PROPERTIES LLC		8516 MCILWAINE RD		HUNTERSVILLE	NC	28078-6959	161 209	0 N CANNON BLVD	12.15
ELLE PROPERTIES LLC		8516 MCILWAINE RD		HUNTERSVILLE	NC	28078-6959	161 118	2006 N CANNON BLVD	32.12
ELLER CAMERON S	ELLER MARY B	2904 MOORESVILLE RD		SALISBURY	NC	28147	459 036	2904 MOORESVILLE RD	11.11
ELLER KENNETH ARNOLD		1270 SIDNEY DR		SALISBURY	NC	28147	472A094	1270 SIDNEY DR	5.12
ELLER REID A	ELLER SUE T	155 COUNTRY VIEW RD		RICHFIELD	NC	28137	514 024	195 RICHFIELD RD	5.5
ELLER SUE TREECE		155 COUNTRY VIEW RD		RICHFIELD	NC	28137	542 005	17730 OLD BEATTY FORD RD	20.21
ELLIS BRANDI NICOLE		PO BOX 22		EAST SPENCER	NC	28039	6.80E+87	1234 CELEBRATION DR	25
ELLIS BRIAN D		1016 BUTLER ST		SALISBURY	NC	28144	024 142	0 STATON PL	378.97

ELLIS BRIAN D		1016 BUTLER ST		SALISBURY	NC	28144	024 204	207 E BROAD ST	418.44
ELLIS BRIAN D		1016 BUTLER ST		SALISBURY	NC	28144	024 205	212 E BROAD ST	31.53
ELLIS BRIAN DONNELL		1016 BUTLER ST		SALISBURY	NC	28144	024 202	1016 BUTLER ST	906.09
ENDRESS DEAN ROBERT		1660 GODBEY RD		SALISBURY	NC	28147	329 018	3160 STATESVILLE BLVD	4.85
ENE LLC		PO BOX 3501		HUNTERSVILLE	NC	28070	107 095	405 N CHAPEL ST	14.33
ENOCHVILLE FOOD CENTER LLC	WATTS DAVID DANIEL	915 N ENOCHVILLE AVE		CHINA GROVE	NC	28023	165744	915 N ENOCHVILLE AVE	4.63
EPLEY BRENDA W		PO BOX 888		KITTY HAWK	NC	27949	127 129	0 LENTZ RD	13.98
ERVIN WILLIAM F	KOCHESHKOVA LIUDMILA	205 SANDHILLS CT		MOORESVILLE	NC	28115	214A087	139 SAND HILLS CT	12.81
ESTEVEZ ORLANDO S	ESTEVEZ ROSA HELENA	760 LUTHER BARGER RD		SALISBURY	NC	28146	629 208	760 LUTHER BARGER RD	34.08
ESTRADA ELIUD MORALES	MORALES ERICKA A	2725 NC 153 HWY		CHINA GROVE	NC	28023	235 051	2725 NC 153 HWY	23.32
ETHERINGTON RANDALL L		5403 AMERICAN BEAUTY CT		HOUSTON	TX	77041	306A077	0 S DEERFIELD CIR	3.25
ETHERINGTON RANDALL L		5403 AMERICAN BEAUTY CT		HOUSTON	TX	77041	306A078	0 S DEERFIELD CIR	3.25
ETHERINGTON RANDALL L		5403 AMERICAN BEAUTY CT		HOUSTON	TX	77041	306 016	510 GHEEN RD	7.01
EURY PROPERTIES NC INC		2009 CLINE SCHOOL RD		CONCORD	NC	28025	123 055	553 WESTSIDE CIR	17.34
EURY PROPERTIES NC INC		2009 CLINE SCHOOL RD		CONCORD	NC	28025	123 171	559 WESTSIDE CIR	17.34
EURY PROPERTIES NC INC		2009 CLINE SCHOOL RD		CONCORD	NC	28025	123 172	561 WESTSIDE CIR	3.61
EVANS RAEMI L		700 W MONROE ST		SALISBURY	NC	28144	009 221	420 S CRAIGE ST	2.83
FAGGART CAROLYN F		2830 DAUGHERTY RD		CHINA GROVE	NC	28023	127 118	0 LENTZ RD	3.19
FAGGART CAROLYN F		2830 DAUGHERTY RD		CHINA GROVE	NC	28023	127 071	2830 DAUGHERTY RD	4.11
FAIRWAY		4750 S BILTOMORE LN		MADISON	WI	53718	350 164	420 W PEELER ST	31.34
FAIRWAY INDEPENDENT MORTGAGE		4750 S BILTMORE LANE		MADISON	WI	53718	149 158	312 W 9TH ST	17.9
FARRINGTON FAMILY LIVING TRUST		5 DOGWOOD RD		SALISBURY	NC	28144	040 074	5 DOGWOOD RD	249.86
FAUST RANDY ALLEN		285 ODELL DR		SALISBURY	NC	28146	181230	PERSONAL PROPERTY	1.4
FIDELITY NATIONAL TITLE INS CO		601 RIVERSIDE AV BLDG 5 6TH FLOOR		JACKSONVILLE	FL	32204	385A001	0 OLD BEATTY FORD RD	6.19
FIFTH THIRD BANK		MAIL DROP 1MOC2N		CINCINNATI	NC	45263	404B048	1215 STANDING OAK DR	3,357.87
FILLTECH USA LLC		PO BOX 1209		ROCKWELL	NC	28138	365 006	0 INDUSTRIAL DR	2,145.59
FINK HARVEY BARROW		151 COLONY DR		MOORESVILLE	NC	28115	2.49E+27	0 W C ST	3.15
FINK HARVEY BARROW		151 COLONY DR		MOORESVILLE	NC	28115	150 056	1200 N CANNON BLVD	39.52
FINK HARVEY BARROW		151 COLONY DR		MOORESVILLE	NC	28115	150 055	1202 N CANNON BLVD	11.03
FINK HARVEY BARROW		151 COLONY DR		MOORESVILLE	NC	28115	133 011000301	3533 N CANNON BLVD	2.17
FINK HENLEY BARROW		151 COLONY DR		MOORESVILLE	NC	28115	159 296	1703 N CANNON BLVD	30.82
FINK HENLEY BARROW		151 COLONY DR		MOORESVILLE	NC	28115	133 011000201	3533 N CANNON BLVD	2.17
FIRST BANK		101 N SPRING ST 4TH FLR		GREENSBORO	NC	27401	630 206	295 EASTLAND DR	1,905.26
FIRST BANK		101 N SPRING ST 4TH FLR		GREENSBORO	NC	27401	463L037	415 BONAVENTURE DR	1,602.00
FIRST BANK		101N SPRING ST 4TH FLR		GREENSBORO	NC	27401	403L005	433 RIVER BIRCH DR	25.09
FIRST BANK		101 N SPRING ST 4TH FLR		GREENSBORO	NC	27401	066 039	735 DUNNS MOUNTAIN CHURCH RD	14.84
FIRST CHOICE BONDING		314 CHURCH ST N		CONCORD	NC	28025	352 016	0 HILL ST	5.57
FIRST CITIZEN BANK		MAIL CODE 994862	PO BOX 11757	COLUMBIA	SC	29211	107 131	315 N CHAPEL ST	25.33
FLEMING BENJAMIN		1734 N VIEWPOINT DR		FAYETTEVILLE	AR	72701	262A002	0 STATESVILLE BLVD	1.02
FLETCHER GWENDOLYN W		104 BRIDGEWAY CT		CARY	NC	27511	304 011	0 OLD MOCKSVILLE RD	2.27
FLORES AMY LORENE		413 E BLUME ST		LANDIS	NC	28088	181809	PERSONAL PROPERTY	1.38
FLOWE PATRICIA BRADSHAW		545 OLD BRADSHAW RD		SALISBURY	NC	28147	456 152	545 OLD BRADSHAW RD	13.82
FLOWER TOWN OF SALISBURY INC		729 W INNES ST		SALISBURY	NC	28144	165982	729 W INNES ST	1.21
FONTANA JOSEPH	FONTANA JUANITA	1075 PHIFER RD		CLEVELAND	NC	27013	727 010	1075 PHIFER RD	21.15
FORD JERRY L SR	FORD KATHY R	380 MORROWFIELD PL		MOUNT ULLA	NC	28125	564A004	380 MORROWFIELD PL	50
FORTSON DIESEL REPAIR INC		200 MONTCLAIR DR		SALISBURY	NC	28144	057 04001	101 FAIRFAX DR	35.67
FOWLER MAMIE SMITH		1925 PHANIEL CHURCH RD		ROCKWELL	NC	28138	430 044	1925 PHANIEL CHURCH RD	20.09
FOWLER ROLAND LEE		636 MULBERRY LN		SALISBURY	NC	28146	172895	PERSONAL PROPERTY	2
FOX CHRISTOPHER J	FOX COLLEEN H	1095 SHORE ACRES RD		SALISBURY	NC	28146	639 027	1095 SHORE ACRES RD	8.94
FOX THOMAS MICHAEL		2410 PHIFER RD		CLEVELAND	NC	27013	106332	PERSONAL PROPERTY	1.01
FP MAILING SOLUTIONS		140 N MITCHELL CT STE 200		ADDISON	IL	60101	166052	PERSONAL PROPERTY	2.95
FRANKLIN-KEISU CONSTANCE B		711 WESLEY DR		SALISBURY	NC	28146	058 286	711 WESLEY DR	54.45
FRANNY MCCARRAN PLUMBING	CONSTRUCTION INC	685 CENTENARY CHURCH RD		MOUNT ULLA	NC	28125	174381	685 CENTENARY CHURCH RD	4.67
FRANNY MCCARRAN PLUMBING/CONST INC	CONSTRUCTION INC	685 CENTENARY CHURCH RD		MOUNT ULLA	NC	28125	576 078	120 BELK RD	11.21
FREEMAN JUDITH GAIL WOOD		1716 S MAIN ST		SALISBURY	NC	28144	014 361	1716 S MAIN ST	23.31
FREEMAN M		PO BOX 100		CHINA GROVE	NC	28023	157 129	207 W 5TH ST	7.26
FREEZE BONNIE J ETAL		1015 HOLMES AVE		SALISBURY	NC	28144	374C009	2045 ORGAN CHURCH RD	3.36

FREEZE ELMER DARRYL	FREEZE DEBBIE A	205 MAYBERRY LN		MOORESVILLE	NC	28115	238 065	0 MAYBERRY LN	1.17
FREEZE ELMER DARRYL	FREEZE DEBBIE A	205 MAYBERRY LN		MOORESVILLE	NC	28115	238 064	205 MAYBERRY LN	18.81
FUGLE RYAN SCOTT		519 SOWERS FERRY RD		SALISBURY	NC	28144	183564	PERSONAL PROPERTY	1
FULTS COURTNEY Q		1164 RAYMONDS CRK		CHINA GROVE	NC	28023	430C018	1164 RAYMONDS CREEK DR	61.67
GACH PAUL JEFFREY	GACH LISA A	1116 EMERALD BAY DR		SALISBURY	NC	28146-1590	184161	PERSONAL PROPERTY	102.15
GALILEO GALILEI LLC		623 N 35TH ST		MOREHEAD CITY	NC	28557	373 061	0 HOLSHOUSER RD	2.01
GALLARDO FERNANDO	GALLARDO LIDIA TORRES	PO BOX 418		LANDIS	NC	28088	109 101	113 N LINN ST	32.29
GALLOWAY JOHNA L		8740 CASTOR RD		SALISBURY	NC	28146	420 135	8740 CASTOR RD	8.02
GAMESTOP INC		RYAN LLC ATTN: BILLPAY	PO BOX 4900	SCOTTSDALE	AZ	85261	166115	215 FAITH RD	2
GANTT MICHAEL WAYNE		111 S ENOCHVILLE AVE		KANNAPOLIS	NC	28081	249B064	111 S ENOCHVILLE AVE	6.36
GANTT MICHAEL WAYNE	GANTT DARLENE HOWELL	111 S ENOCHVILLE AVE		KANNAPOLIS	NC	28081	249B209	462 S ENOCHVILLE AVE	5.4
GARRIGUS WILLIAM JR	GARRIGUS BRENDA S	2380 SAW RD		CHINA GROVE	NC	28023	244 060	2380 SAW RD	16.49
GARY D MORGAN CPA PA		104 GRANITE LN		SALISBURY	NC	28146	166138	104 GRANITE LN	3.96
GAUTHIER WILLIAM J		2739 COLORADO LN		KANNAPOLIS	NC	28081	248A048	2739 COLORADO LN	6.27
GENZMAN ENTERPRISES LLC		2215 NAPOLEON RD		FREMONT	OH	43420	239 065	209 PERFORMANCE RD	49.52
GIBBONS CHARLES F		PO BOX 250		WOODLEAF	NC	27054	818 049	0 PARKS RD	2.94
GILLESPIE DONNIE REID	GILLESPIE DONNA JEAN	175 AUTUMN GLENN DR		ROCKWELL	NC	28138	374D051	175 AUTUMN GLEN DR	9.95
GIVENS JUDY BENTLEY		110 HAPPY HOLLOW RD		ROCKWELL	NC	28138	422A112	110 HAPPY HOLLOW RD	12.98
GIVENS JUDY BENTLEY		110 HAPPY HOLLOW RD		ROCKWELL	NC	28138	046 021	1200 N SALISBURY AVE	5.83
GLOBAL CONTACT SERVICES LLC		118 S MAIN ST # B		SALISBURY	NC	28144	166214	118 S MAIN ST	6.81
GOBBLE MICHAEL J	GOBBLE SHERRY O	110 BRADFORD DR		SALISBURY	NC	28146	623A147	110 BRADFORD DR	19.79
GODBOLT RONNIE T	GODBOLT FAYE H	2600 W PARKTON TOBERMORY RD		PARKTON	NC	28371	280 053	0 AMITY HILL RD	1.29
GOODMAN JOHN REID JR	GOODMAN RHONDA GAYE	7775 POP BASINGER RD		ROCKWELL	NC	28138	358 095	7775 POP BASINGER RD	29.51
GOODMAN JOHN REID JR		7775 POP BASINGER RD		ROCKWELL	NC	28138	109241	PERSONAL PROPERTY	10.99
GOODMAN LARRY G	GOODMAN RACHEL M TRUSTEES	39 OLD FARM RD		SALISBURY	NC	28147	4.64E+227	39 OLD FARM RD	33.72
GOODMAN MINNIE REE	GOODMAN LARRY DONNELL SR	PO BOX 929		KANNAPOLIS	NC	28082	109295	PERSONAL PROPERTY	1.08
GOODMAN PATRICIA		335 HARTMAN RD		SALISBURY	NC	28146	56101304	335 HARTMAN RD	13.04
GOODMAN RICKY J		1335 RICHARD RD		SALISBURY	NC	28147	824 033	0 GODBEY RD	2.55
GOODNIGHT JOE BOYD	GOODNIGHT PATRICIA PORTER	963 OLD CHARLOTTE RD		CONCORD	NC	28027	248 250	133 STARNES FARM RD	150.61
GOODSLAND LLC		125 RICHMOND RD		SALISBURY	NC	28144	060 192	0 S MARTIN LUTHER KING JR AVE	39.67
GOODSON BETTY B		328 MCCUBBINS ST		SPENCER	NC	28159	034 070	0 MCCUBBINS AVE	1,768.27
GORDON FRANKIE	GORDON MICHELLE S	1305 JULIUS DR		SALISBURY	NC	28147	463G003	1305 JULIUS DR	20.64
GORDON OBE BOB		812 RIVERVIEW BLVD		LEXINGTON	NC	27292	151 32301	1005 MARIE AVE	6.22
GRAHAM CYDNEY F		1630 REDMOND RD		CLEVELAND	NC	27013	806 020	DEPOT RD	3.68
GRAHAM JOHN LEE	GRAHAM MARCIA KAY H	220 SPICEWOOD LN		SALISBURY	NC	28147	464B048	220 SPICEWOOD LN	11.34
GRANT C CARY	GRANT SANDRA W	1300 LARCHMONT PL APT 701		SALISBURY	NC	28144	335A701	1300 LARCHMONT PL	22.1
GRAY WILLIE JOE	GRAY JUANITA H	102 BARNETT WAY		APPLING	GA	30802-3630	709 061	5540 FOSTER RD	18.98
GREATAMERICA FINANCIAL SERVICE	CORPORATION	625 1ST ST SE		CEDAR RAPIDS	IA	52401	184743	PERSONAL PROPERTY	11.93
GREEN DOTTIE		3419 DAVIDSON HWY		CONCORD	NC	28027	110373	PERSONAL PROPERTY	7.41
GREEN DOTTIE B		3419 DAVIDSON HWY		CONCORD	NC	28027	244C233	2475 CANNON FARM RD	3.57
GREEN DOTTIE B		3419 DAVIDSON HWY		CONCORD	NC	28027	148 082	404 GOLDSTON ST	28.64
GREENE MELANIE MARIE		4179 JACK BROWN RD		SALISBURY	NC	28147	453 111	4179 JACK BROWN RD	16.14
GREENWOOD MANAGEMENT LLC		511 BATTERY DR		WINSTON SALEM	NC	27107	029 0740000001	0 FOSTER ST	8.71
GREENWOOD MANAGEMENT LLC		511 BATTERY DR		WINSTON SALEM	NC	27107	060 040	1416 S JAKE ALEXANDER BLVD	133.61
GREENWOOD MANAGEMENT LLC		511 BATTERY DR		WINSTON SALEM	NC	27107	029 0740000002	410 ANDREWS ST	12.11
GREENWOOD MANAGEMENT LLC		511 BATTERY DR		WINSTON SALEM	NC	27107	012 203	510 E FRANKLIN ST	80.2
GREENWOOD MANAGEMENT LLC		511 BATTERY DR		WINSTON SALEM	NC	27107	016 037	529 E FRANKLIN ST	28.72
GRIER DORETHA G		452 DRESDEN PL SW		CONCORD	NC	28025	161 190	601 E 23RD ST	53.21
GRIMES SHIRLEY GOEKEN		115 PECAN LN		SALISBURY	NC	28146	628 065	115 PECAN LN	27.05
GTZ HEATING AND COOLING LLC		10526 QUEENSMEAD CIRCLE		CHARLOTTE	NC	28273	324A00109	0 TABOR DR	1.87
GUERRERO ROBERTA P		PO BOX 637		MOUNT ULLA	NC	28125	563 055	335 CHINQUAPIN LN	15.47
GUILD MORTGAGE		PO BOX 85304		SAN DIEGO	CA	92186	104 130	641 HARRY ST	1,041.62
GULLETT TELKA V		1101 BIRCH ST		SALISBURY	NC	28146	354B134	1101 BIRCH ST	232.66
GULLETT TELKA V		1109 BIRCH ST		SALISBURY	NC	28146	354B141	1109 BIRCH ST	271.11
GULLETT TELKA VERBLE		1909 E INNES ST		SALISBURY	NC	28146	071 109	0 ANN ST	109.96
GULLETT TELKA VERBLE		1101 BIRCH ST		SALISBURY	NC	28146	071 10501	1905 E INNES ST	382.68
GULLETT TELKA VERBLE		1101 BIRCH ST		SALISBURY	NC	28146	071 106	1909 E INNES ST	469.23

HAGEN ERNESTINE		140 N HIGHTOP LN		CHINA GROVE	NC	28023	111A027	140 HIGHTOP LN	3.55
HAGER MELISSA O		2615 BRADSHAW RD		MOORESVILLE	NC	28115	111229	PERSONAL PROPERTY	2.1
HAIGLER TIMOTHY MONROE	HAIGLER SAUNDRA DOBY	8235 PARK EDWARDS RD		KANNAPOLIS	NC	28081	249 143	8235 PARK EDWARDS RD	18.98
HAIR BEATRICE MIRIAM		333 CROWELL LN		SALISBURY	NC	28146	609C051	333 CROWELL LN	38.15
HALL CLARK FARM LLC		402 SAYBROOKE LN		ANDERSON	SC	29621	765 025	1430 WHITE RD	3.07
HALL DOROTHY DOUGLAS		2304 MOOSE RD		KANNAPOLIS	NC	28083	158 225	2304 MOOSE RD	41.24
HALL MARGIE B		207 SILLS DR		SALISBURY	NC	28146	065D274	207 SILLS DR	16.23
HANNAH JOHN T	HANNAH CATHY W	1075 DUNNS MOUNTAIN RD		SALISBURY	NC	28146	609 134	1075 DUNNS MOUNTAIN RD	35.56
HANSON CARLA	COLEMAN NORMAN	1610 TEETER FARMS DR		MOORESVILLE	NC	28115	214A094	1610 TEETER FARMS DR	73.62
HARDIN VICKIE FRANCES		250 BOSTIAN OAKS LN		KANNAPOLIS	NC	28081	248 254	250 BOSTIAN OAKS LN	19.89
HARDING NANCY F		323 TURNER ST		LANDIS	NC	28088	108 132	323 TURNER ST	14.03
HARRELL LANE		PO BOX 1749		PILOT MOUNTAIN	NC	27041	809 076	0 WETMORE RD	1.67
HARRINGTON ROBIN MILLER		320 ROSEMAN RD		SALISBURY	NC	28147	112520	PERSONAL PROPERTY	8.87
HARRINGTON THOMAS MICHAEL	HARRINGTON GOLDA Y	415 PRINCETON DR		SALISBURY	NC	28144	325B146	415 PRINCETON DR	55.03
HARVEY ROBERT OLAN	HARVEY GAIL SIMPSON	430 WEST AVE		KANNAPOLIS	NC	28081	221 178	0 WEAVER RD	1.63
HAVANNA CAROLINA BAKERY INC		900 CLOVERLEAF PLZ		KANNAPOLIS	NC	28083-6987	247C014	267 CALEB DR	2.76
HAYES HARLEY V	HAYES THEO D	2510 PHIFER RD		CLEVELAND	NC	27013	726 024	2510 PHIFER RD	8.49
HAYNES LOCKSMITH INC		PO BOX 21		CHINA GROVE	NC	28023	113461	PERSONAL PROPERTY	1.59
HAYNES LOCKSMITH INC	HAYNES LARRY STEWART	PO BOX 21		CHINA GROVE	NC	28023	166523	208 BEAVER ST	1.58
HAYNES LOCKSMITH INC		PO BOX 21		CHINA GROVE	NC	28023	209 142	295 PAIGE DR	20.65
HAYWORTH WAYNE R		840 WISTERIA WAY		SALISBURY	NC	28146	403L041	840 WISTERIA WAY	64.71
HEALTHCARE MANAGEMENT CONSLTS	INC	PO BOX 729		SALISBURY	NC	28145	166528	201 E INNES ST	32.21
HEATH DEBORAH M		610 SUMNER ST		KANNAPOLIS	NC	28083	108 03102	404 S CORRELL ST	15.84
HEDRICK PHILLIP J		3075 DUNNS MOUNTAIN RD		SALISBURY	NC	28146	173253	PERSONAL PROPERTY	4.56
HEDRICK PHILLIP J	PEELER JAMIE M	3075 DUNNS MOUNTAIN RD		SALISBURY	NC	28146	067 005	3075 DUNNS MOUNTAIN RD	20.37
HEDRICK PHILLIP JUSTIN		3075 DUNNS MOUNTAIN RD		SALISBURY	NC	28146	113651	PERSONAL PROPERTY	1.91
HEILIG TONY MITCHELL		110 GLOVER RD		SALISBURY	NC	28146	411 119	0 OLD CONCORD RD	3.49
HEILIG TONY MITCHELL		110 GLOVER RD		SALISBURY	NC	28146	411 104	110 GLOVER RD	15.54
HEILIG TRUCKING INC		110 GLOVER RD		SALISBURY	NC	28146	166540	110 GLOVER RD	2.21
HELMS FAMILY TRUST		13505 HIWASSEE RD		HUNTERSVILLE	NC	28078	254 031	0 MOUNTAIN RD	5.18
HENDREN RALPH GUY		1304 W C ST		KANNAPOLIS	NC	28081	142 053	0 W C ST	10.02
HENDREN RALPH GUY		1304 W C ST		KANNAPOLIS	NC	28081	142 164	1304 W C ST	37.18
HENDRICK J ENTERPRISES LLC	DBA LAKEVIEW FAMILY RESTAURANT	3075 DUNNS MOUNTAIN RD		SALISBURY	NC	28146	177748	9185 BRINGLE FERRY RD	2.48
HENKEL US OPERATIONS CORP		1 HENKEL WAY		ROCKY HILL	CT	6067	176294	825 CEDAR SPRINGS RD	152,102.53
HENSLEY DOUGLAS CRAIG		5546 NC 152 W		CHINA GROVE	NC	28023	226 074	5546 W NC 152 HWY	179.46
HERSHEY CREAMERY CO		301 S CAMERON ST		HARRISBURG	PA	17101	060 135	0 CORPORATE CIR	24.58
HERSHEY CREAMERY CO		301 S CAMERON ST		HARRISBURG	PA	17101	060 136	710 CORPORATE CIR	142.96
HEWARD LYNDIA S TRUSTEE		610 HIDDEN CREEK CIR		SALISBURY	NC	28147	3.26E+25	610 HIDDEN CREEK CIR	46.69
HICKS GREGORY W	HICKS JO ANNA	850 FREE PILGRIM CHURCH RD		THOMASVILLE	NC	27360	500A468	0 TENNIS COURT DR	1.59
HICKS STEVEN B	HICKS DONNA L	335 CHESTERFIELD AV		NASHVILLE	TN	37212	156 065	102 RICE ST	18.4
HIGHLAND HILL STABLES INC		5051 OLD MOCKSVILLE RD		SALISBURY	NC	28144	166606	5051 OLD MOCKSVILLE RD	3.05
HILLARD ELAINE M TRUSTEE		9365 BILLINGSLEY RD		WHITE PLAINS	MD	20695	004 148	0 N JACKSON ST	4.55
HILLARD PATRICK EUGENE	HILLARD DEBORAH SMITH	375 RIVER COUNTRY RD		SALISBURY	NC	28146	611 156	375 RIVER COUNTRY RD	45.36
HINDS MARK EDWIN	HINDS BARBARA C	140 MAPLE ST		SALISBURY	NC	28146	419 136	140 MAPLE ST	5.67
HOCHSTETLER TITUS L		2350 MILLER RD		SALISBURY	NC	28147	303 031	895 WILL BLACK RD	8.04
HODGES SILAS NED	HODGES LINDA W	2404 MCGILL ST		KANNAPOLIS	NC	28081	245B137	0 MCGILL ST	1.18
HOFFMAN DARRELL		214 RINEHARDT RD		MOORESVILLE	NC	28115	768 066	0 MOORESVILLE RD	8.91
HOFFNER HELEN M		10204 OLD BEATTY FORD RD		ROCKWELL	NC	28138	375 016	10204 OLD BEATTY FORD RD	59.9
HOFFNER HELEN M		10204 OLD BEATTY FORD RD		ROCKWELL	NC	28138	357 11102	1520 SIDES RD	16.33
HOLCOMB DAWN ELAINE		1430 HENDERSON GROVE CH RD		SALISBURY	NC	28147	401 011	1430 HENDERSON GROVE CHURCH RD	28.51
HOLLAND ANTHONY PAINE		315 AIRPARK DR		MOORESVILLE	NC	28115	215 068	315 AIRPARK DR	40.25
HOLMES LASHONDA		711 S ROWAN AVE		SPENCER	NC	28159	026 16902	408 SOUTHERN ST	2.79
HONBARRIER JOSH W		175 HAWK RD		SALISBURY	NC	28147	302 063	473 HAWK RD	2,181.15
HONEYCUTT BRANDON	OVERSPRAY PAINT AND BODY	330 BROAD ST	APT 135	ROCKWELL	NC	28138	180785	330 BROAD ST	3.12
HOPKINS FLORA		425 EARLE ST		CENTRAL ISLIP	NY	11722	276 021	360 SCHOOL ST	8.65
HORNE DAVID LEE		508 TONYS LN		SALISBURY	NC	28146	415 103	0 TONYS LN	2.65
HORNE DAVID LEE		508 TONYS LN		SALISBURY	NC	28146	415 087	508 TONYS LN	14.89

HORTON SHIRLEY SEAMON		105 MILTON ST		SALISBURY	NC	28146	415 080	105 MILTON ST	7.03
HOUGH FRANCES EMILY		135 LEE ES ST		SALISBURY	NC	28144	521013	135 LEE ST	17.58
HOWARD LINDA J		1407 BRITTLE CREEK DR		MATTHEWS	NC	28105	009 030	200 S CALDWELL ST	23.11
HOWSER DANIEL RAY		PO BOX 3472		SALISBURY	NC	28145	464C091	3010 AIRPORT RD	17.82
HOYLE CHARLES JAMES III		PO BOX 2711		MATTHEWS	NC	28106	180406	PERSONAL PROPERTY	2.12
HUDSON JOHN		122 N LEE ST		SALISBURY	NC	28144	032 128	500 S SALISBURY AVE	43.09
HUDSON JOHN		122 N LEE ST		SALISBURY	NC	28144	032 129	504 S SALISBURY AVE	18.61
HUGHES WILLIAM DUSTY		1145 MCCANLESS RD		SALISBURY	NC	28146	117413	PERSONAL PROPERTY	1.85
HUNTER BEATRICE		806 HIDDEN CREEK CIR		SALISBURY	NC	28147	3.26E+38	806 HIDDEN CREEK CIR	51.63
HUNTER BRENT ALLEN		850 ROCK LANE		CHINA GROVE	NC	28023	116A096	304 FRONTIER CIR	18.95
HUNTER HENRY G	HUNTER BARBARA B	602 N ENOCHVILLE AVE		KANNAPOLIS	NC	28081	246 158	608 N ENOCHVILLE AVE	6.04
HURST TERRY WAYNE	HURST SUSAN PROCTOR	4649 KENNEDY RD		TRINITY	NC	27370	530A012	0 WILDLIFE ACCESS RD	5.61
HUTCHINSON EDWIN	HUTCHINSON SHARON M	131 STONEYBROOK RD		SALISBURY	NC	28147	117726	PERSONAL PROPERTY	107.81
IBANEZ GUILLERMO	IBANEZ EMELITA	117 S MILFORD DR		SALISBURY	NC	28144	332 046	117 S MILFORD DR	37.26
INGRAM ROBERT ELLIS JR	INGRAM OPAL LORRAINE	445 WHITE CRANE RD		SALISBURY	NC	28146	611C006	0 WHITE CRANE RD	340.73
INGRAM ROBERT ELLIS JR	INGRAM OPAL LORRAINE	445 WHITE CRANE RD		SALISBURY	NC	28146	611 038	445 WHITE CRANE RD	1,152.81
INTERFAITH FEDERAL CU		9040 BENSON AVE		MONTCLAIR	CA	91763	3.25E+14	105 RUGBY RD	24.3
IRA CLUB ETAL		NATALIE S ULRICHS	PO BOX A3535	CHICAGO	IL	60690	026 222	115 CORRELL ST	16.39
IRA CLUB FBO ATWOOD SCOTT		PO BOX A3535		CHICAGO	IL	60690	011 354	502 N SHAVER ST	22.5
IRA CLUB FBO ELIZABETH BRAMER		SAMUEL BRAMER	PO BOX A3535	CHICAGO	IL	60690	069 094	305 UNION HEIGHTS BLVD	16.04
IRVIN RUTH GOODMAN		8001 ALTACREST DR		CONCORD	NC	28027	127 018	3230 DAUGHERTY RD	1,090.85
ISIOMA A OKONMAH DDS MPH PA	ALPHA FAMILY & COSMETIC DENTIS	PO BOX 2525		SALISBURY	NC	28145	166893	408 STATESVILLE BLVD	6.85
IVEY WILLIAM GRADY		1501 BRADFORD DR		KANNAPOLIS	NC	28081	118244	PERSONAL PROPERTY	1.37
JAMES M BOSTIAN POA		134 GLENDOWER DR		SALISBURY	NC	28144	014 407	1525 S MAIN ST	6.79
JAMES M BOSTIAN POA	BOSTIAN BETTY M	134 GLENDOWER DR		SALISBURY	NC	28144	325C174	134 GLENDOWER DR	68.12
JAMES RICKY L	JAMES REBECCA B	885 CAMPBELL RD		CHINA GROVE	NC	28023	236 121	885 CAMPBELL RD	15.36
JAMES RONNIE	JAMES PAMELA	330 PEACEFUL LN		CHINA GROVE	NC	28023	109 002	112 N CENTRAL AVE	16.08
JAMISON KYLA LOY	JAMISON JEREMY CHAD	3825 MILLBRIDGE RD		CHINA GROVE	NC	28023	206 024	3825 MILLBRIDGE RD	5.96
JCC BUILDERS LLC		244 YACHTMAN DR		SALISBURY	NC	28146	510B070	1106 RIVER WOOD DR	1.97
JENKINS JIMMY R SR		PO BOX 1653		SALISBURY	NC	28145	326H006	505 MUIRFIELD WAY	81.99
JIMENEZ EVA AMARO		3965 MT HOPE CHURCH RD		SALISBURY	NC	28146	422 018	3965 MT HOPE CHURCH RD	15.94
JKS PROPERTY MANAGEMENT		15850 KISER CORNER LN		DAVIDSON	NC	28036	013 010	302 MILFORD HILLS RD	8.81
JODIBO LLC		PO BOX 38		DENTON	NC	27239	526 019	0 HIGH ROCK RD	3.37
JODIBO LLC		PO BOX 38		DENTON	NC	27239	526 037	0 HIGH ROCK RD	2.48
JOHNSON REGINA		PO BOX 2395		SALISBURY	NC	28145	459 229	2412 MOORESVILLE RD	39.35
JOHNSON REGINA R		PO BOX 2395		SALISBURY	NC	28145	459 093	0 BAXX DR	2.69
JOHNSON RICKY LEON		491 HOMELAND DR		CHINA GROVE	NC	28023	136 018	491 HOMELAND DR	1.93
JOHNSON RUTH S	JOHNSON HERMAN W	305 AIRPORT RD		KANNAPOLIS	NC	28081	156 219	305 AIRPORT RD	35.76
JONES BARBARA A		10437 HARWOOD COVE CT		CHARLOTTE	NC	28214	238 080	0 MAYBERRY LN	2.76
JONES BRYANT B		12585 MOORESVILLE RD		MOUNT ULLA	NC	28125	205 045	12585 MOORESVILLE RD	32.29
JONES JOHN WILLIAM	JONES KAREN CORRIHER	1527 W COLONIAL DR		SALISBURY	NC	28144	335 087	1527 W COLONIAL DR	32.18
JONES S LAWRENCE	JONES FRANCES RITCH	895 BARGER RD		SALISBURY	NC	28146	632 059	895 BARGER RD	54.64
JONES STEPHEN T	JONES JENNY J	PO BOX 1435		GRANITE QUARRY	NC	28072	639 020	979 SHORE ACRES RD	525.93
JORDAN BETTY S		2410 MCGILL ST		KANNAPOLIS	NC	28081	245A13804	2410 MCGILL ST	3.46
JORDAN JUDY S		2902 CLERMONT AVE		KANNAPOLIS	NC	28081	156 359	2902 CLERMONT AVE	2.24
JOSEPH N C GIRDLER		414 GATES ST		SALISBURY	NC	28144	166913	414 GATES ST	66.78
JOURNEY CAPITAL LLC		6549 MOREHEAD RD		HARRISBURG	NC	28075	052 023	180 STAFFORD DR	34
JOWEN PROPERTIES LLC		2415 WEBB ROAD		SALISBURY	NC	28146	410 038	2415 WEBB RD	27.53
JSSP LLC		1001 LEXINGTON AVE		ROCHESTER	NY	14606	210A009	320 DOROTHY DR	312.02
JSSP LLC		1001 LEXINGTON AVE		ROCHESTER	NY	14606	210A040	680 DOROTHY DR	244.75
JULIAN FRANKIE N	JULIAN JUDY O	645 CORINTH CHURCH RD		MOORESVILLE	NC	28115	232 037	645 CORINTH CHURCH RD	39.11
JULIAN FRANKIE NORMAN	JULIAN JUDY O	645 CORINTH CHURCH RD		MOORESVILLE	NC	28115	232 029	755 CORINTH CHURCH RD	816.31
KANNAPOLIS ENGINE SERVICE		1450 N MAIN ST		CHINA GROVE	NC	28023	168646	1450 N MAIN ST	10.15
KANNAPOLIS ENGINE SERVICE		1450 N MAIN ST		CHINA GROVE	NC	28023	140525	PERSONAL PROPERTY	6.71
KANNAPOLIS PROPERTIES LLC		141 WARRIOR CT		CHINA GROVE	NC	28023	128A025	115 ERVIN LOOP	9.18
KANNAPOLIS PROPERTIES LLC		141 WARRIOR CT		CHINA GROVE	NC	28023	128A135	145 ERVIN LOOP	8.78
KANNAPOLIS PROPERTIES LLC		281 S CANNON BLVD		KANNAPOLIS	NC	28083	179636	PERSONAL PROPERTY	2.18

KARRIKER FERMAN PRESLEY	KARRIKER BARBARA BEAM	485 KARRIMONT RD		MOORESVILLE	NC	28115	227 068	485 KARRIMONT RD	33.23
KATE'S CONCRETE INC		2950 PENNINGER RD		CONCORD	NC	28025	017 117	431 CALHOUN ST	24.55
KEELER JEFFREY JOHN		517 CAYMAN AV		HOLLY SPRINGS	NC	27540	171991	PERSONAL PROPERTY	1.11
KEEN JERRY MICHAEL	KEEN DRINA WALTERS	1410 LONGBOW DR		KANNAPOLIS	NC	28081	121006	PERSONAL PROPERTY	318.01
KEENER COMMUNICATIONS		930 PEBBLE PT RD		SALISBURY	NC	28146	605 003	3435 LONG FERRY RD	17.67
KEENER COMMUNICATIONS		930 PEBBLE PT RD		SALISBURY	NC	28146	605 096	3441 LONG FERRY RD	3.05
KEENER COMMUNICATIONS		930 PEBBLE POINT RD		SALISBURY	NC	28146	606D014	930 PEBBLE POINT RD	54.59
KEENER COMMUNICATIONS		930 PEBBLE POINT RD		SALISBURY	NC	28146	603 043	0 KERN CARLTON RD	1.5
KEENER COMMUNICATIONS		930 PEBBLE POINT RD		SALISBURY	NC	28146	508 053	0 LEE TREXLER RD	1.35
KEENER COMMUNICATIONS		930 PEBBLE POINT RD		SALISBURY	NC	28146	603 141	0 KERN CARLTON RD	17.68
KEENER COMMUNICATIONS		930 PEBBLE POINT RD		SALISBURY	NC	28146	167125	930 PEBBLE POINT RD	11.03
KEENER COMMUNICATIONS		930 PEBBLE POINT RD		SALISBURY	NC	28146	179226	930 PEBBLE POINT RD	10.2
KEENER COMMUNICATIONS LLC		930 PEBBLE POINT RD		SALISBURY	NC	28146	178648	930 PEBBLE POINT	5.1
KELLEY VINCENT J	KELLEY LESLIE	419 W HILLSIDE DR		CHINA GROVE	NC	28023	114C069	419 W HILLSIDE DR	23.51
KELLY BRIAN C &WF	KELLY MELISSA B	1045 SELLERS CR		CHINA GROVE	NC	28023	147 092	1045 SELLERS CT	51.58
KENNEDY WARNER JR	% LILLIAN KENNEDY	1243 W 51 ST		LOS ANGELES	CA	90037	008 083	1214 W MONROE ST	5.13
KENNEDY WARNER JR	% LILLIAN KENNEDY	1243 W 51 ST		LOS ANGELES	CA	90037	008 079	426 PARTEE ST	2.4
KEPLEY DAKOTA M		3039 CEMETERY DR		SALISBURY	NC	28146	177711	PERSONAL PROPERTY	105.53
KEPLEY THOMAS EDWARD		3235 STATESVILLE BLVD		SALISBURY	NC	28147	330 002	3235 STATESVILLE BLVD	9.96
KESLER ARCHER S		390 ARCHER VIEW LN		SALISBURY	NC	28146	626 119	390 ARCHER VIEW LN	43.34
KEVIN C LINK ATTY		1 BUFFALO AVE NW STE 3305		CONCORD	NC	28025	201A104	1180 COPPERGATE DR	1.16
KEVIN J SHOWFETY DDS PA		1607 OLD CONCORD RD		SALISBURY	NC	28146	060 049	1607 OLD CONCORD RD	6,037.49
KEVIN LINK		1BUFFALO AVE NW SUITE 3305		KANNAPOLIS	NC	28081	162 147	2640 ASHE AVE	3.41
KICK STEVEN M		104 STEVENS RD		SALISBURY	NC	28147	459A070	0 FORREST DR	2.59
KIKER PROPERTIES LLC		133 E COUNCIL ST		SALISBURY	NC	28144	168324	205 E COUNCIL ST STE C	1.82
KIMBALL BEN CLAY T/A	AUTOMOTIVE TECHNOLOGY & ENGNG	465 KIMBALL RD		CHINA GROVE	NC	28023	167188	465 KIMBALL RD	1.71
KINARD RONALD EUGENE		3501 WINSLOW DR		CHARLOTTE	NC	28269	148100501	0 GLENN AVE	62.58
KINARD RONALD EUGENE		3501 WINSLOW DR		CHARLOTTE	NC	28269	142 04801	1390 PUMP STATION RD	1,514.17
KINARD RONALD EUGENE		3501 WINSLOW DR		CHARLOTTE	NC	28269	1481006	205 GLENN AVE	1,056.66
KIRK LUBE & BRAKE CLINIC		903 S MAIN ST		CHINA GROVE	NC	28023	104 151	813 S MAIN ST	3.13
KIRK LUBE & BRAKE CLINIC		903 S MAIN ST		CHINA GROVE	NC	28023	104 107	0 S MAIN ST	4.47
KIRK LUBE & BRAKE CLINIC		903 S MAIN ST		CHINA GROVE	NC	28023	167208	903 S MAIN ST	1.68
KLUTTZ MARTIN W		1820 KLUTTZ RD		SALISBURY	NC	28146	355 122	1788 KLUTTZ RD	1.15
KLUTTZ MARTIN W		1820 KLUTTZ RD		SALISBURY	NC	28146	355 045	1820 KLUTTZ RD	4.93
KLUTTZ RUBY KLUTTZ		175 TED LANE		SALISBURY	NC	28146	411A04303	175 TED LN	5.43
KNIPP LAW OFFICE PLLC		8221 VILLAGE HARBOR DR		CORNELIUS	NC	28031	334C271	230 BROOK CIR	23.72
KNIPP LAW OFFICE PLLC		8221 VILLAGE HARBOR DR		CORNELIUS	NC	28031	024 003	938 CEDAR ST	3.58
KNIPP LAW OFFICE PLLC IOLTA ACCOUNT		8221 VILLAGE HARBOR DR		CORNELIUS	NC	28031	132 001	1245 CANNON FARM RD	33.38
KNIPP LAW OFFICE PLLC IOLTA ACCOUNT		8221 VILLAGE HARBOR DR		CORNELIUS	NC	28031	469 041	1555 AIRPORT RD	28.3
KNIPP LAW OFFICE PLLC IOLTA ACCOUNT		8221 VILLAGE HARBOR DR		CORNELIUS	NC	28031	350 050	317 N MAIN ST	5.68
KNOX CONSTRUCTION CO		9 DOGWOOD RD		SALISBURY	NC	28144	167248	395 R CARLYLE KNOX RD	3.23
KNOX CONSTRUCTION CO		9 DOGWOOD RD		SALISBURY	NC	28144	123107	PERSONAL PROPERTY	2.49
KNOX CONSTRUCTION COMPANY		9 DOGWOOD RD		SALISBURY	NC	28144	184515	9 DOGWOOD RD	7.59
KOERNER JENNIFER L	HUGHES JOHN S IV	1084 SUNSET POINTE DR		SALISBURY	NC	28146	606H024	1045 SUNSET POINTE DR	14.89
KOLKEBECK CRAIG	KOLKEBECK JUDI A	226 S ELLIS ST		SALISBURY	NC	28144	010 00102	226 S ELLIS ST	67.81
KOONS JOHN III		5348 CHANDLEY FARM CIR		CENTREVILLE	VA	20120	356D11202	165 BIRCHWOOD DR	2.56
KOONS JOHN III		5348 CHANDLEY FARM CIR		CENTREVILLE	VA	20120	356D266	175 BIRCHWOOD DR	2.56
KOONS KATRINA PEELER		5348 CHANDLEY FARM CIR		CENTREVILLE	VA	20120	054A006	0 OLD UNION CHURCH RD	3.07
KOONTZ AMY MOORE		1145 ELLER WOOD DR		SALISBURY	NC	28146	419A007	1145 ELLER WOOD DR	25.08
KOONTZ DONALD L	KOONTZ LINDA A	12495 NC HIGHWAY 801		MOUNT ULLA	NC	28125	558 029	12495 NC 801 HWY	52.11
KOONTZ JIMMY RAY		23 N CEDAR ST		SALISBURY	NC	28144	016 339	23 CEDAR ST	8
KOONTZ SHIRLEY ANN WATKINS		223 WALSER LN		LEXINGTON	NC	27295	035 03703	0 1ST ST	2.47
KRIDER K J		337 HURON ST		DECATUR	GA	30030	602 050	0 MOCKINGBIRD LN	40.01
KYLES WALTER FIELDING	KYLES PATRICIA S	1130 MT VERNON RD		WOODLEAF	NC	27054	720 029	0 MT VERNON RD	294.28
L A MURPH'S		1532 W INNES ST		SALISBURY	NC	28144	168069	1532 W INNES ST	3.38
LAIL ETHEL GAYE		6780 FESPERMAN RD		ROCKWELL	NC	28138	372 069	1855 CANNON ST	3.41
LAIL ETHEL GAYE		6780 FESPERMAN RD		ROCKWELL	NC	28138	372 064	1875 CANNON ST	2.44

LAKESIDE VIEW PROP OWNERS ASSC		PO BOX 1395		ROCKWELL	NC	28138	640C036	0 RIVERSIDE DR	644.49
LAKEVIEW PROPERTY HOLDINGS LLC		18 LAKEVIEW DR		PLATTSBURGH	NY	12901	143B020	1243 POPLAR GLEN DR	19.48
LAMBERT TIMOTHY CRAIG	LAMBERT JANICE M	207 DOTS CIR		CHINA GROVE	NC	28023	249 011	9494 DOGWOOD DR	4.43
LANNING BETTY		180 HUNTER ST		SALISBURY	NC	28144	048 086	0 HUNTER ST	1.14
LANNING BETTY		180 HUNTER ST		SALISBURY	NC	28144	048 047	0 ZEB ST	1.71
LANNING BETTY		180 HUNTER ST		SALISBURY	NC	28144	048 049	180 HUNTER ST	8.65
LAW OFFICE OF CARRIE JOHNSON WALTERSPLLC		119 N TRADD ST STE D		STATESVILLE	NC	28677	179593	PERSONAL PROPERTY	1.14
LAW OFFICE OF KEVIN LINK		1BUFFALO AVE NW SUITE 3305		CONCORD	NC	28025	130 070	370 KIMBALL LOOP	7.64
LAW OFFICES OF KEVIN C LINK PC		1 BUFFALO AVENUE NW	STE 3305	CONCORD	NC	28025	350 175	320 N OAK ST	11.8
LEASE CORPORATION OF AMERICA		PO BOX 1297		TROY	MI	48099	184553	604 PERFORMANCE RD	3.43
LEASE PLAN USA INC	DEPT 1901	TAX DEPT 6TH FLOOR	1165 SANCTUARY PKWY	ALPHARETTA	GA	30009-4738	167378	700 S LONG ST	1,097.69
LEFEVERS PATRICIA RUFTY		301 SILLS DR		SALISBURY	NC	28146	184182	PERSONAL PROPERTY	4.33
LGFCU		PO DRAWER 25279		RALEIGH	NC	27611	069 073	522 CAROLINA BLVD	2,197.34
LINGLE O T JR	LINGLE BETTY JEAN SWINK	2255 SHERRILLS FORD RD		SALISBURY	NC	28147	459 02101	2255 SHERRILLS FORD RD	11.24
LINGLE O T JR		2255 SHERRILLS FORD RD		SALISBURY	NC	28147	459 137	0 SHERRILLS FORD RD	13.65
LINK DAWN G	LINK JUDITH TAYLOR	425 SELLS RD		SALISBURY	NC	28144	325 015	425 SELLS RD	5.3
LINKER RONNIE LINN		220 PANFISH LN		SALISBURY	NC	28146	509A211	220 PANFISH LN	1.28
LIONS SHARE CREDIT UNION		850 HARRISON RD		SALISBURY	NC	28147	167464	850 HARRISON RD	15.25
LISENBY FLOYD S	LISENBY PHYLLIS M	125 OAK AVE		CHINA GROVE	NC	28023	125759	PERSONAL PROPERTY	224.35
LIVENGOOD BENNY LEE	LIVENGOOD CAROLYN B	1265 KEPLEY RD		SALISBURY	NC	28147	313 037	5975 WOODLEAF RD	2.07
LIVENGOOD CAROLYN		1265 KEPLEY RD		SALISBURY	NC	28147	624 030	2275 ODDIE RD	8.05
LOANCARE		3537 SENTARA WAY		VIRGINIA BEACH	VA	23452	164B015	323 2ND AVE	2,087.01
LOANDEPOT		6561 IRVINE CENTER DRIVE		IRVINE	CA	92618	619A008	5865 BRINGLE FERRY RD	30.42
LONG ELDRED GRADY		205 W 20TH ST		KANNAPOLIS	NC	28081	160 147	205 W 20TH ST	23.79
LONG KENNETH W II	LONG LISA M	6237 CHARLIE WALKER RD		KANNAPOLIS	NC	28081	245A061	255 NORTHDALE AVE	2.77
LONG KENNETH W II	LONG LISA M	6237 CHARLIE WALKER RD		KANNAPOLIS	NC	28081	245A06101	0 JOHNSON ST	2.38
LOONEY LOIS E		PO BOX 186		CLEVELAND	NC	27013	252 033	407 W MAIN ST	44.94
LORA BELLE BABY LLC		221 S MAIN ST		SALISBURY	NC	28144	167523	221 S MAIN ST	1.52
LOVES RECYCLING		661 OLD CONCORD RD		CONCORD	NC	28027	156 119	0 N MAIN ST	3.3
LOVES RECYCLING		661 OLD CONCORD RD		CONCORD	NC	28027	160 182	0 N MAIN ST	2.06
LOVES RECYCLING		661 OLD CONCORD RD		CONCORD	NC	28027	160 195	0 N MAIN ST	2.16
LOVES RECYCLING		661 OLD CONCORD RD		CONCORD	NC	28027	160 262	0 N MAIN ST	1.18
LUDWICK CAROL T		6460 OLD CONCORD RD		SALISBURY	NC	28146	418 156	6460 OLD CONCORD RD	34.55
LULU M ROBERTS REVOCABLE TRUST	ROBERTS LULA	204 SHEFFIELD I		WEST PALM BEACH	FL	33417	269 118	0 MT HALL RD	2.89
LUTHER JANE	LUTHER JANE HARWOOD	308 S MYRTLE AVE		CHINA GROVE	NC	28023	102 007	308 S MYRTLE AVE	46.3
LUTZEN-THALMANN HEIDI	THALMANN HEIDI	385 SHORES ACRES RD		SALISBURY	NC	28146	640A025	385 SHORE ACRES RD	35.73
M & M FRAMING LLC		4988 IRISH POTATO RD		KANNAPOLIS	NC	28083	151 056A	1200 LOUISE AVE	7.62
M & M FRAMING LLC		4988 IRISH POTATO RD		KANNAPOLIS	NC	28083	417 317	2771 MCFARLAND DR	2.7
MACK EDWARD J		329 2ND AV		CHINA GROVE	NC	28023	164B025	329 2ND AVE	31.21
MADREN PATSY		507 WINCHESTER DR		LEXINGTON	NC	27295	609 036	723 N SALISBURY AVE	315.23
MAGGARD ROBERT WAYNE		2245 KENWOOD DR		KANNAPOLIS	NC	28081	245D267	2245 KENWOOD DR	23.79
MAHAFFEY CLIVE LOYD	MAHAFFEY RUBY SOLOMON	755 LUTHER BARGER RD		SALISBURY	NC	28146	629 035	755 LUTHER BARGER RD	385.09
MAIN STREET FAMILY PRACTICE OF CG PC		302 S MAIN ST		CHINA GROVE	NC	28023	167589	302 S MAIN ST	27.78
MAINES MICHAEL LEWIS	MAINES DIEDRE BEAVER	1090 S CASTLEVIEW RD		SALISBURY	NC	28146	359H046	1090 S CASTLEVIEW RD	5.77
MAIZ ILEANA	MAIZ ERWIN	20 MANOR CT		HEMPSTEAD	NY	11550	558A052	360 BELLINGSHIRE DR	1.57
MAJOR WAULENA	MAJOR CHARLES K	2201 LINDA AVE		KANNAPOLIS	NC	28081	161 015	2201 LINDA AVE	10.56
MALONE SEAN		611 MOCKSVILLE AVE		SALISBURY	NC	28144	168758	ROWAN COUNTY AIRPORT	16.97
MALONE SEAN I		611 MOCKSVILLE AVE		SALISBURY	NC	28144	164891	611 MOCKSVILLE AVE	1.3
MALPASS HOWARD C	MALPASS JANICE H	988 PATTERSON ST		CHINA GROVE	NC	28023	119 079	988 PATTERSON ST	24.26
MANERS LARRY HERBERT	MANERS BEVERLY A	1240 SUMMER LN		SALISBURY	NC	28146	617A063	1240 SUMMER LN	19.78
MANN WILLIAM B	MANN ELIDA P	1213 E 11TH ST		KANNAPOLIS	NC	28083	151 034	1213 E 11TH ST	25.03
MARCUSON SUSIE ELLEN		404 GOLD HILL AVE		ROCKWELL	NC	28138	364 022	404 GOLD HILL AVE	2,192.23
MARK W BYRD AGENCY INC		122 AVALON DR STE C		SALISBURY	NC	28146	167631	122 AVALON DR STE C	1.31
MARTIN AARON NOLT		285 OLD WOOD LANE		SALISBURY	NC	28144	128151	PERSONAL PROPERTY	8.54
MARTIN GINGER H		3692 SUMMER HAVEN DR		SHERRILLS FORD	NC	28673	258 006	0 CHENAULT RD	5.62
MARTIN JOHNNY AUSTIN		608 5TH ST		SPENCER	NC	28159	033 198	608 5TH ST	17.47
MARTIN KEITH R		153 LANGTREE RD		MOORESVILLE	NC	28117	014 414	115 KLUMAC RD	121.74

MARTIN KLUTTZ LAWN CARE & LANDSCAPING	INC	1820 KLUTTZ RD		SALISBURY	NC	28146	178445	1820 KLUTTZ RD	2.78
MARTIN TRACY B		625 MAUPIN AVE		SALISBURY	NC	28144	014 003	625 MAUPIN AVE	46.08
MARTINEZ RAUL		370 PINE HILL RD		SALISBURY	NC	28144	320A057	370 PINE HILL RD	22.29
MARTINEZ RAUL V		17612 MOORESVILLE RD		MOORESVILLE	NC	28115	815B004	1244 SPRING MEADOW DR	2.17
MARTINRAY HOLDINGS LLC		114 MORLAKE DR STE 103		MOORESVILLE	NC	28117	240 070	0 WILKINSON RD	1.39
MASON MARGARET JOHNSON		931 GRAHAM LOOP RD		MOUNT ULLA	NC	28125	570 043	931 GRAHAM LOOP RD	31.03
MATTESON STEVE BYRON		PO BOX 815		FAITH	NC	28041	173533	PERSONAL PROPERTY	4.04
MAULT SHERRY A		1580 SCERCY RD		CHINA GROVE	NC	28023	421 040	370 JACKSON RD	2.45
MAURER TERESA L		345 PINEVALE DR		SALISBURY	NC	28144	321C153	345 PINEVALE DR	13.98
MAUROMATA LLC	ROMANOS ITALIAN CUISINE	902 NANCE ST		KANNAPOLIS	NC	28083	167702	1510 W INNES ST	6.91
MAYNOR TRACY LAWRENCE III	MAYNOR JILL P	2020 HOLLYWOOD DR		SALISBURY	NC	28144	323 028	125 WHISNANT DR	808.48
MCCALLUM PERRY LAVOSSE		1054 BURKESWAY DR		SALISBURY	NC	28146	128956	PERSONAL PROPERTY	50.33
MCCLAMROCK LOWANDA ALLMAN		590 ALLMAN RD		MOORESVILLE	NC	28115	232 102	585 ALLMAN RD	9.49
MCCLAMROCK ROBERT	MCCLAMROCK LOWANDA	590 ALLMAN RD		MOORESVILLE	NC	28115	181533	PERSONAL PROPERTY	3.95
MCCLAMROCK ROBERT V	MCCLAMROCK LOWANDA A	590 ALLMAN RD		MOORESVILLE	NC	28115	232 036	0 ALLMAN RD	2.08
MCCLAMROCK ROBERT V	MCCLAMROCK LOWANDA A	590 ALLMAN RD		MOORESVILLE	NC	28115	232 156	590 ALLMAN RD	3.27
MCCORKLE ALVIN C		429 HARREL ST		SALISBURY	NC	28144	068A012	429 HARREL ST	2.98
MCDANIEL BARBARA SEAMON		985 POWELL RD		WOODLEAF	NC	27054	720 043	0 MT VERNON RD	1.57
MCDANIEL BARBARA SEAMON		985 POWELL RD		WOODLEAF	NC	27054	708 011	985 POWELL RD	7.32
MCDANIEL NORA JEAN CORBETT	MCDANIEL JERRY DEAN	101 ORCHARD RD		ROCKWELL	NC	28138	372 105	101 ORCHARD RD	3.49
MCDANIEL RAYMOND		4189 CHAPEL LAKE DR		DECATUR	GA	30034	307B086	160 PICKLER RD	8.55
MCDANIEL RAYMOND		4189 CHAPEL LAKE DR		DECATUR	GA	30034	482 195	475 NEELYTOWN RD	4.66
MCDONALD BENITA T		1911 CRESTMONT AV		KANNAPOLIS	NC	28081	155 051	1911 CRESTMONT AVE	34.13
MCGRATH ROBERT		10 ALBION OVAL		MAHOPAC	NY	10541	214B001	ROLLING MEADOWS DR	78.13
MCGUIRE GARY ELDER		9323 CHARLES LN		CHAPEL HILL	NC	27516	145 201	0 STATE RD	3.33
MCINTYRE STEPHEN DWAYNE	MCINTYRE JULIA M	230 PAUL RD		ROCKWELL	NC	28138	365B043	230 PAUL RD	7
MCKAY BETTY Y		505 TEETER RD		MOORESVILLE	NC	28115	239 101	0 SHINN FARM RD	7.32
MCKINNEY ALAN GRAY	MCKINNEY TERESA	4845 MILLER RD		SALISBURY	NC	28147	466 011	4845 MILLER RD	45.48
MCKINNEY FARMS LLC		4811 MOORESVILLE RD		SALISBURY	NC	28147	467 299	0 MOORESVILLE RD	1.44
MCLAUGHLIN MARION P	MCLAUGHLIN JOHN H	108 WILDWOOD DR		SALISBURY	NC	28146	058A220	108 WILDWOOD DR	54.32
MCMANNAMY DAVID	PARDUE DONNA	226 S CLEO AVE		SALISBURY	NC	28146	648 184	226 CLEO AVES	41.15
MCMANUS JOSEPH C III	MCMANUS RAUSA L	3428 BROOMFIELD TER		DURHAM	NC	27705	506A017	1445 MOHICAN AVE	56.59
MCMANUS JOSEPH C III	MCMANUS RAUSA L	3428 BROOMFIELD TER		DURHAM	NC	27705	506A018	1455 MOHICAN AVE	5.98
MCMANUS PROPERTIES LLC		3428 BROOMFIELD TER		DURHAM	NC	27705	167770	1445 MOHICAN AVE	1.15
MCMILLAN JAMAR		1300 LARCHMONT PL #406		SALISBURY	NC	28144	335A004I	1300 LARCHMONT PL	177.51
MCRAE KEITH LANE		8610 SMITH RD		KANNAPOLIS	NC	28081	243 181	8610 SMITH RD	26.93
MEAD ROBERT EUGENE JR		1110 HILCREST RIDGE DR		SALISBURY	NC	28146	451 126	1870 HARRISON RD	6.12
MEADOWS LORETTA		5755 SHERRILLS FORD RD		SALISBURY	NC	28147	455 039	5755 SHERRILLS FORD RD	8.28
MEADOWS LORETTA MCINTOSH		5755 SHERRILLS FORD RD		SALISBURY	NC	28147	130358	PERSONAL PROPERTY	1.11
MENG LEWIS A JR		1210 STONEWYCK DR		SALISBURY	NC	28146	070 101	124 S AVALON DR	72.62
MENG LEWIS A JR		1210 STONEWYCK DR		SALISBURY	NC	28146	020 009	1337 W INNES ST	40.87
MENIUS THOMAS EDWARD		1725 MILLBRIDGE RD		CHINA GROVE	NC	28023	223 014	1725 MILLBRIDGE RD	26.4
MENIUS THOMAS EDWARD		1725 MILLBRIDGE RD		CHINA GROVE	NC	28023	130667	PERSONAL PROPERTY	1.38
MENSTER DIANE T		1570 PANTHER POINT RD		SALISBURY	NC	28145	8175039	1240 GLENBRIAR CT	26.78
MERRITT BECKY P		713 SALISBURY ST		CHINA GROVE	NC	28023	101 06804	713 SALISBURY ST	14.12
MERRITT LAW PLLC		1610 DALE EARNHARDT BLVD		KANNAPOLIS	NC	28083	107 217	0 W RYDER AVE	1.02
MERRITT LAW PLLC		1610 DALE EARNHARDT BLVD		KANNAPOLIS	NC	28083	8171009	0 WETMORE RD	349.91
MERRITT LAW PLLC		1610 DALE EARNHARDT BLVD		KANNAPOLIS	NC	28083	118B093	232 W VANCE ST	9.31
MERRITT LAW PLLC		1610 DALE EARNHARDT BLVD		KANNAPOLIS	NC	28083	107 234	409 W RYDER AVE	3.88
MERRITT LAW PLLC		1610 DALE EARNHARDT BLVD		KANNAPOLIS	NC	28083	361 060	585 SAM EUART RD	7.19
METROLINA NEPHROLOGY	ASSOCIATES PA	3158 FREEDOM DR SUITE 3101		CHARLOTTE	NC	28208	167845	611 MOCKSVILLE AVE	2.95
MID-CAROLINA AVIATION INC		3670 AIRPORT LOOP RD		SALISBURY	NC	28147	167070	ROWAN COUNTY AIRPORT	9.81
MID-CAROLINA AVIATION INC		3670 AIRPORT LOOP RD		SALISBURY	NC	28147	163961	3670 AIRPORT LOOP RD	5.66
MID-CAROLINA AVIATION INC		3670 AIRPORT LOOP RD		SALISBURY	NC	28147	177927	MID-CAROLINA REGIONAL AIRPORT	28.96
MILES CLYDE EUGENE	MILES CONNIE CROMER	120 ELEX CIR		CHINA GROVE	NC	28023	244 172	120 ELEX CIR	14.24
MILLENNIUM TRUST COMPANY LLC		2001 SPRING RD STE 700		OAK BROOK	IL	60523	064I011	1202 OAK HAVEN DR	63
MILLER CRAIG EVERETTE		2408 DALE ST		KANNAPOLIS	NC	28081	131240	PERSONAL PROPERTY	1.34

MILLER DAVID L	MILLER SHERREE J	220 N SALISBURY AVE		SPENCER	NC	28159	035 162	0 N SALISBURY AVE	2.77
MILLER DAVID LAWRENCE		220 N SALISBURY AVE		SPENCER	NC	28159	183772	PERSONAL PROPERTY	3.39
MILLER DAVID V	MILLER MARLA K	1041 SHAWNEE TRAIL		CHINA GROVE	NC	28023	120A015	1041 SHAWNEE TR	84.04
MILLER GERALDINE H	DAVIS DOROTHY BELL	2334 CHURCHILL DR		BURLINGTON	NC	27215	133 257	0 S US 29 HWY	62.21
MILLER GREG		1901 WELLINGTON HILLS CIR		SALISBURY	NC	28147	327C125	1901 WELLINGTON HILLS CIR	30.56
MILLER JACQUELINE		123 LANTZ AVE		SALISBURY	NC	28144	001 093	123 LANTZ AVE	41.9
MILLER JERRY WAYNE		1970 PEACH ORCHARD RD		SALISBURY	NC	28146	131484	PERSONAL PROPERTY	1
MILLER JOEL ERNEST	MILLER LISA DEATON	2300 UMBERGER RD		CLEVELAND	NC	27013	552A015	2300 UMBERGER RD	39.95
MILLER LEE EUGENE		1010 BELK RD		MOUNT ULLA	NC	28125	181564	PERSONAL PROPERTY	2.35
MILLER LOIS N	MILLER ANNIE NANNIE	2050 DUNNS MOUNTAIN RD		SALISBURY	NC	28146	067 070	2050 DUNNS MOUNTAIN RD	8.43
MILLER MAXINE E		370 S 49TH ST		RICHMOND	CA	94804	369 045	0 ZION CHURCH RD	2
MILLER ROBERT	MILLER DONNA	2495 NC HWY 152 E		CHINA GROVE	NC	28023	423 085D	2495 E NC 152 HWY	14.06
MILLER RONALD DAVID		605 PECAN ST		ROCKWELL	NC	28138	371A111	605 PECAN ST	12.95
MILSTEAD WILLIAM R JR	MILSTEAD LYNN K	1425 DEER CREEK DR		SALISBURY	NC	28146	620 049	1425 DEER CREEK DR	17.28
MISENHEIMER BILLY DAVID		535 BARGER RD		SALISBURY	NC	28146	632 054	0 BARGER RD	9.29
MISENHEIMER BILLY DAVID		535 BARGER RD		SALISBURY	NC	28146	612A022	0 OLE POINT LN	3.26
MISENHEIMER BILLY DAVID		535 BARGER RD		SALISBURY	NC	28146	632 050	535 BARGER RD	34.42
MITCHELL BOBBY		196 GREEN AVE		FREEPORT	NY	11520	025 050	0 BUTLER ST	5.39
MOHAMED EMILY W		2400 STATESVILLE BLVD		SALISBURY	NC	28147	329 410	2388 STATESVILLE BLVD	16.47
MOHAMED EMILY W		2400 STATESVILLE BLVD		SALISBURY	NC	28147	329 116	2400 STATESVILLE BLVD	51.91
MOIR DAVID MICHAEL		606 FRONTIER CIR		CHINA GROVE	NC	28023	116A084	606 FRONTIER CIR	32.73
MOORE JONATHAN R		3365 TONOPAH ST		OCEANSIDE	CA	92054	731 042	0 COOL SPRINGS RD	1.21
MOORE RITA CAROL		208 JAMES DR		CLEVELAND	NC	27013	716 049	208 JAMES DR	4.24
MOOSE JACK EDWARD II		PO BOX 165		CHINA GROVE	NC	28023	410 071	1055 DUKEMONT ST	1.95
MOOSE JACK EDWARD II		PO BOX 165		CHINA GROVE	NC	28023	410 072	1065 DUKEMONT ST	2.04
MORGAN GARY L SR	MORGAN GWENETTE S	1135 PANHANDLE RD		GOLD HILL	NC	28071	522 073	0 HILL RD	3.96
MORGAN GARY L SR	MORGAN GWENETTE S	1135 PANHANDLE RD		GOLD HILL	NC	28071	522 040	0 PAN HANDLE RD	2.49
MORGAN GARY L SR	MORGAN GWENETTE S	1135 PANHANDLE RD		GOLD HILL	NC	28071	522 077	0 PAN HANDLE RD	7.15
MORGAN GARY L SR	MORGAN GWENETTE S	1135 PANHANDLE RD		GOLD HILL	NC	28071	522 080	0 PAN HANDLE RD	3.2
MORGAN GARY L SR	MORGAN GWENETTE S	1135 PANHANDLE RD		GOLD HILL	NC	28071	522 092	0 PAN HANDLE RD	5.76
MORGAN GARY L SR	MORGAN GWENETTE S	1135 PANHANDLE RD		GOLD HILL	NC	28071	522 038	1135 PAN HANDLE RD	38.04
MORGAN JANELLE B		2620 FOSTER RD		CLEVELAND	NC	27013	730 003	2620 FOSTER RD	36.14
MORGAN JOHN NOAH JR		8675 MOUNT OLIVE RD		MOUNT PLEASANT	NC	28124	133403	PERSONAL PROPERTY	2,156.04
MORRIS GWENDOLYN P	MORRIS MICHAEL A	14306 DELOICE CRES		NEWPORT NEWS	VA	23602	454 041	0 BARRINGER RD	7.46
MORRIS THOMAS PHILLIP	COOPER REBECCA H	40752 MOUNTAIN CREEK RD		NEW LONDON	NC	28127	546 049	0 REEVES ISLAND RD	5.24
MORRISON LAW LLP		167 CHURCH ST N		CONCORD	NC	28025	056A071	0 EARNHARDT RD	2.11
MORRISON LAW LLP		167 CHURCH ST N		CONCORD	NC	28025	056A067	1270 EARNHARDT RD	19.96
MOSES PAMELA LATONYA		355 FALCON CREST LN		SALISBURY	NC	28147	825 060	355 FALCON CREST LN	54.85
MOSS HAROLD LLOYD SR	MOSS CAROL S	2065 PINE RIDGE RD		CHINA GROVE	NC	28023	127 089	2065 PINE RIDGE RD	10.22
MOTLEY TRACEY MCLAUGHLIN	MOTLEY THOMAS JAMES III	485 BAYMOUNT DR		SALISBURY	NC	28144	327C122	1904 WELLINGTON HILLS CIR	26.92
MR J L STIREWALT	STIREWALT BONNIE M	4365 JACK BROWN RD		SALISBURY	NC	28147	453 145	4365 JACK BROWN RD	10.12
MRS G W LEONARD JR		1124 AMBERLIGHT CIR		SALISBURY	NC	28144	325I081	1124 AMBERLIGHT CIR	24.78
MUELLER NICHOLAS J III	MUELLER MARIAN K	402 CLUB HOUSE DR		SALISBURY	NC	28144	003 13101	402 CLUB HOUSE DR	10
MULLET SHAWN DANIEL	MULLET SARAH BROWN	4320 WOODLEAF BARBER RD		CLEVELAND	NC	27013	269 031	4320 WOODLEAF BARBER RD	16.88
MULLIS ANDREW WESLEY	STARNES LOUISE P	3201 LOCK ERNE AVE		KANNAPOLIS	NC	28081	249D073	0 ROLLING RD	3.45
MURPHY CHARLES W		8445 CABIN HILL RD		TALLAHASSEE	FL	32311	463 032	0 JOHN RAINEY RD	1.72
MURPHY WILLIAM MICHAEL		904 S ZION ST		LANDIS	NC	28088	130B121	0 W RICE ST	3.71
MYERS DARA		2880 HIGHWAY 152 W		CHINA GROVE	NC	28023	179974	PERSONAL PROPERTY	14.89
MYERS SUE ELLEN TRUSTEE		13 MAPLE DR		ASHEVILLE	NC	28805	403 033	0 BYRD RD	1.6
NANCE & OVERBEY		214 E INNES ST		SALISBURY	NC	28144	028 004	210 N RAILROAD AVE	137.06
NANCE & OVERBEY PLLC		214 E INNES ST		SALISBURY	NC	28144	324B250	915 OVERHILL RD	554.54
NANCE & OVERBY LLC		214 E INNES ST		SALISBURY	NC	28144	331A180	206 DAN ST	27.84
NANCE & OVERBY PLLC		214 E INNES ST		SALISBURY	NC	28144	755 181	110 WHEATFIELD LN	7.12
NANCE & OVERBY PLLC		214 E INNES ST		SALISBURY	NC	28144	326D017	221 HIDDEN CREEK CIR	13.6
NANCE & OVERBY PLLC		214 E INNES ST		SALISBURY	NC	28144	371A046	626 CAROLYN AVE	26.83
NEW AMERICAN FUNDING		901 CORPORATE CENTER DR		POMONA	CA	91768	233A049	265 MOORLAND PARK ST	1,073.24
NEWMAN WILLIAM EARL		240 MELLOW RUN RD		GOLD HILL	NC	28071	381 062000002	240 MELLOW RUN DR	10.01

NGUYEN LOC	SOPHIA'S NAILS AND SPA	964 W MAIN ST		ROCKWELL	NC	28138	172271	964 W MAIN ST, ROCKWELL	1.36
NORTH KANNAPOLIS WESLEYAN CHURCH		314 W 12TH ST		KANNAPOLIS	NC	28081	152 174	0 W 12TH ST	1,282.92
NORTON DARRYL S		106 EAST AVE		SALISBURY	NC	28146	180389	106 EAST AVE	54.35
NORTON LAWERNCE		355 MOCKINGBIRD LN		SALISBURY	NC	28146	601 203	355 MOCKINGBIRD LN	7.95
NOVANT HEALTH INC		PO BOX 25686		WINSTON SALEM	NC	27114	061A192	810 MITCHELL AVE	22,494.93
OBER KEITH E	KENNEY LYNN MAJOR	4520 PEBBLEBROOKE CIR SW		CONCORD	NC	28027	2492023	206 CEDAR BROOK DR	1.92
O'BRIEN HEATHER W		18903 COVESIDE LN		CORNELIUS	NC	28031	248A076	110 IDAHO PL	2.91
ODDIE EDNA I		2220 BARGER RD		SALISBURY	NC	28146	625 118	0 BARGER RD	12.04
OFFIT KURMAN PA		301 S COLLEGE ST SUITE 2600		CHARLOTTE	NC	28202	249C081	0 W C ST	10.09
OGLESBY TREVA E		1829 PORTER AVE		SUITLAND	MD	20746	353 05403	0 BALFOUR QUARRY RD	3.95
OGLESBY TREVA E		1829 PORTER AVE		SUITLAND	MD	20746	353 027	0 LEGION CLUB RD	18.46
OHANA AVIHAY	ZEMACH MOSHE SHAI	4030 WAKE FOREST RD STE 349		RALEIGH	NC	27609	028 242	816 SHAVER ST	1,210.70
OLVERA JUAN FERNANDO	VAZQUEZ AMANDA OLVERA	2005 MOOSE RD		KANNAPOLIS	NC	28083	158 326	2005 MOOSE RD	20.18
ORBISON PAMELA		1935 NEEL RD		SALISBURY	NC	28147	136364	PERSONAL PROPERTY	3.56
OUTBACK BUILDINGS		201 PROSPECT ST		LEXINGTON	NC	27292	164643	PERSONAL PROPERTY	8.41
OVERCASH DONALD L		155 LARIN WAY		SALISBURY	NC	28144	631 055	155 LARIN WAY	2.42
OVERCASH EDGAR ROSS		1780 WILKINSON RD		MOORESVILLE	NC	28115	239 014	1780 WILKINSON RD	19.86
OVERCASH JO C		2135 STIREWALT RD		CHINA GROVE	NC	28023	221 153	2135 STIREWALT RD	26.67
OWEN BARBARA	OWEN BARBARA J	670 GRAHAM RD		MOUNT ULLA	NC	28125	569 021	680 GRAHAM RD	4.02
OWEN HAROLD		3940 SHERRILLS FORD RD		SALISBURY	NC	28147	456 095	0 SHERRILLS FORD RD	200
PAGE LORANE	CLINE PATTI PAGE TRUSTEES	106 PAGE FARM RD		CLEVELAND	NC	27013	713 007	0 COOL SPRINGS RD	22.64
PARK ANDREW TAE HOON	LEE CHOLILN	1875 E ALLUVIAL AVE #102		Fresno	CA	93730	463C310	243 VILLAGE CREEK WAY	19.86
PARK ANDREW TAE HOON	LEE CHOLILN	1875 E ALLUVIAL AVE #102		Fresno	CA	93730	463C309	249 VILLAGE CREEK WAY	19.86
PARKER ELIZABETH M		219 GARNER DR		SALISBURY	NC	28146	403F044	219 GARNER DR	35.11
PARKER PAUL A		110 RIVER BIRCH DR		SALISBURY	NC	28146	4.03E+15	110 RIVER BIRCH DR	56.51
PARKER RICKY DANIEL	PARKER JANET TAFF	150 DOVE LN		SALISBURY	NC	28147	462 175	150 DOVE LN	1
PARRIS MAYNARD EARL	PARRIS DEBBIE	6150 SOUTHERN LN		SALISBURY	NC	28147	137745	PERSONAL PROPERTY	1.08
PASTORINI V A		417 HIDDEN CREEK CIR		SALISBURY	NC	28147	326D008	417 HIDDEN CREEK CIR	33.95
PATEL & SHAH PLLC	IOLTA TRUST ACCOUNT	3440 TORINGDON WAY STE 203		CHARLOTTE	NC	28277	002 154	408 HUDSON ST	2,463.51
PATEL KUNAL B	PATEL SHWETA D	11 GRAMERCY DR		PISCATAWAY	NJ	8854	061B034	327 CENTURY DR	39.81
PATTERSON AMY		623 N WALNUT ST		KANNAPOLIS	NC	28081	149 204	623 N WALNUT ST	35.42
PATTERSON FARM MARKET & TOURS	INC	3060 MILLBRIDGE RD		CHINA GROVE	NC	28023	168397	10468 CALDWELL RD	21.44
PATTERSON LISA		6660 GOLDFISH RD		KANNAPOLIS	NC	28083	146 163	0 GOLDFISH RD	25.91
PATTERSON NORMA H	PATTERSON FRANK C	3370 PATTERSON RD		CHINA GROVE	NC	28023	207 013	3370 PATTERSON RD	1
PATTERSON WINFORD FLOYD		1665 PINE RIDGE RD		CHINA GROVE	NC	28023	128 054	1665 PINE RIDGE RD	25.8
PAXTON PHYLLIS DIANE	PAXTON PAUL DARREN	131 CAMPBELL RD		WOODLEAF	NC	27054	138115	PERSONAL PROPERTY	1.06
PEEK RACHEL		1001 N TITAN DR		SALISBURY	NC	28147	451E005000002	1001 N TITAN DR	11.9
PEELER IRENE W		PO BOX 22		MISENHEIMER	NC	28109	365B053	270 PAUL RD	97.45
PEELER SYLVIA LEWIS		2960 DUNNS MOUNTAIN RD		SALISBURY	NC	28146	067 175	0 DUNNS MOUNTAIN RD	2.54
PEELER SYLVIA LEWIS		2960 DUNNS MOUNTAIN RD		SALISBURY	NC	28146	067 134	0 WALTON RD	1.36
PEELER SYLVIA LEWIS		2960 DUNNS MOUNTAIN RD		SALISBURY	NC	28146	067 063	2960 DUNNS MOUNTAIN RD	8.32
PENLEY DONALD L	PENLEY BRENDA F	960 BACK CREEK CHURCH RD		MOUNT ULLA	NC	28125	570 019	960 BACK CREEK CHURCH RD	26.18
PENNINGTON STEVE	PENNINGTON CATHY R	11575 OLD CONCORD RD		ROCKWELL	NC	28138	146 104	11575 OLD CONCORD RD	44.79
PERRY & PERRY CONSTRUCTION		2015 W C ST		KANNAPOLIS	NC	28081	161 167	513 E 20TH ST	19.77
PERRY & PERRY PROPERTIES		2015 WEST C STREET		KANNAPOLIS	NC	28081	112 008	0 PEACEFUL LN	1.41
PERRY PERRY CONSTRUCTION		2015 W C ST		KANNAPOLIS	NC	28081	149 288	1004 MOSS AVE	2.32
PERRY PERRY CONSTRUCTION		2015 W C ST		KANNAPOLIS	NC	28081	151 332	1307 WOODLAWN ST	25.12
PERRY PERRY CONSTRUCTION		2015 W C ST		KANNAPOLIS	NC	28081	151 553	1309 LAURA AVE	17.65
PERRY PERRY CONSTRUCTION		2015 W C ST		KANNAPOLIS	NC	28081	158 009	1327 WASHINGTON LN	21.79
PERRY PERRY CONSTRUCTION		2015 W C ST		KANNAPOLIS	NC	28081	131B103	240 WOODLAND DR	47.85
PETHEL BRANSON A	PETHEL CARMEN W	185 SCOTLAND LN		SALISBURY	NC	28146	628 137	185 SCOTLAND LN	3,054.71
PETREA DALE R		573 JESSE SAFRIT RD		SALISBURY	NC	28147	182659	PERSONAL PROPERTY	1.96
PHARR SUSAN B		136 BIRKDALE DR		SALISBURY	NC	28144	325F331	136 BIRKDALE DR	49.62
PHH MORTGAGE CORPORATION		PO BOX 5452		MT LAUREL	NC	8054	754 051	430 WINDY HILL DR	23.12
PHH MORTGAGE CORPORATION		PO BOX 5452		MT LAUREL	NC	8054	029 028	535 SPRUCE AVE	35.85
PHIFER J DWAINE, PH D	PHIFER BETH M	312 JOHNSTONE RD		CLEVELAND	NC	27013	267 039	312 JOHNSTONE RD	26.97
PHILIP BYRD REAL ESTATE HOLDINGS LLC		314 HOGANS VALLEY WAY		SALISBURY	NC	28144	310 167	5020 US 601 HWY	10.52

PHILLIPS ERIC P	PHILLIPS MELINDA F	111 W INNES ST		SALISBURY	NC	28144	102545	109 W INNES ST	30.27
PHILLIPS LINDA HARTMAN		225 LOG BARN RD		SALISBURY	NC	28146	412B192	225 LOG BARN RD	19.12
PIEDMONT STRUCTURAL CO		1432 N LEE ST		SALISBURY	NC	28144	168562	1432 N LEE ST	3.96
PIERCE ELIZABETH HOPE		PO BOX 1306		ROCKWELL	NC	28138	363 092	510 CAL MILLER RD	8.54
PIGG BOBBIE E		2118 BERTHA ST		KANNAPOLIS	NC	28083	158 117A	2118 BERTHA ST	19.27
PIGG NANCY A		185 ANTIOCH PIKE		NASHVILLE	TN	37211	410 01401	0 SAFRIT RD	1.22
PINNACLE FINANCIAL PARTNERS INC		150 3RD AVE STE 900		NASHVILLE	TN	37201	173185	415 JAKE ALEXANDER BLVD	27.01
PITA METAL/SCRAP PROCESSING		411 S FORT ST		DETROIT	MI	48217	214A079	1209 TEETER FARMS DR	12.81
PITTARD J B JR		904 S VALLEY ST		LANDIS	NC	28088	132 106	1100 PITTARD ST	8.57
PITTARD J B JR		904 S VALLEY ST		LANDIS	NC	28088	132 165	904 S VALLEY ST	24.67
PITTARD J B JR		904 S VALLEY ST		LANDIS	NC	28088	132 151	935 S KIMMONS ST	2.86
PITTMAN DANA HARRIS	PITTMAN EDDIE RAY	34 OAK ST		CHINA GROVE	NC	28023	164A109	34 OAK ST	14.6
PLESS DAVID B	PLESS DEBRA	245 RIMERTOWN RD		ROCKWELL	NC	28138	435 034	245 RIMERTOWN RD	16.95
PLUMBING SHOPPE INC		620 N MAIN ST	PO BOX 29	LANDIS	NC	28088-0029	168614	620 N MAIN ST	4.3
PMG RESEARCH INC	ACCELLACARE OF SALISBURY LLC	4505 COUNTRY CLUB RD STE 110		WINSTON SALEM	NC	27104	182823	410 MOCKSVILLE AVE	5.2
POLING SANDY	POLING SANDRA J	110 BEVERLY LN		CHINA GROVE	NC	28023	140050	PERSONAL PROPERTY	1.3
POLK CONNIE R		1721 N COVE CT		NORTH MYRTLE BEACH	SC	29582	066 116	0 EARNHARDT RD	2.35
POLK CONNIE R		1721 N COVE CT		NORTH MYRTLE BEACH	SC	29582	066 136	0 EARNHARDT RD	5.76
POOLE DONNELL	POOLE NATALIE C	1248 GREENHEATHER DR		SALISBURY	NC	28147	473A007	1248 GREENHEATHER DR	31.65
POOLE ROBERT C	POOLE NORY R	1210 ARBOR DR		SALISBURY	NC	28144	326A10903	1210 ARBOR DR	33.08
PORCH CONVERSION OF CHARLOTTE INC		12705 BRINGLE FERRY RD		RICHFIELD	NC	28137	176625	519 N RAILROAD ST	66.32
POWELL JENNY		470 CAL KENNEDY RD		CLEVELAND	NC	27013	277 047	470 CAL KENNEDY RD	88.71
POWELL TONY LEE		1330 LIPPARD RD		SALISBURY	NC	28146	414 107	1330 LIPPARD RD	29.54
PRESUTTI LOUIS A		18 KERSHAW CT		SALISBURY	NC	28144	042 047	18 KERSHAW CT	86.1
PRESUTTI PROPERTIES LLC		6301 HARBOR DR		CONCORD	NC	28025	164A051	104 1ST ST	18.32
PREVETTE JEFFERY ROGER		270 SEVEN SPRINGS RD		CLEVELAND	NC	27013	270B072	185 SEVEN SPRINGS RD	27.31
PREVETTE LESSIE ANDERSON		270 SEVEN SPRINGS RD		CLEVELAND	NC	27013	270B082	0 SEVEN SPRINGS RD	15.27
PROFFITT MICHAEL R		1311 ELLIS GRIFFIN RD		WINGATE	NC	28174	206B088	216 SYLVAN RD	3.7
PRUITT WESLEY SCOTT		360 HONEYCUTT RD		SALISBURY	NC	28144	184292	PERSONAL PROPERTY	3.28
PSCL&E HOLDINGS LLC		1432 N LEE ST		SALISBURY	NC	28144	007 202	1432 N LEE ST	105.69
PSCL&E HOLDINGS LLC		1432 N LEE ST		SALISBURY	NC	28144	168730	1432 N LEE ST	868.93
PUT A FORK IN IT LLC		617 E UNIONVILLE-INDIAN TRAIL RD		MONROE	NC	28110	335A002J	204 LARCHMONT PL	17.23
QUIMBY PAUL CHARLES JR	QUIMBY RUTH BOWER	225 REGENCY RD		SALISBURY	NC	28147	464B180	225 REGENCY RD	36.97
R&H VINTAGE RESTORATIONS LLC		3610 E MARITANA DR		ST PETE BEACH	FL	33706	105511	125 S MAIN ST	40.22
RAATZ CARL GENE		211 N ENOCHVILLE AV		KANNAPOLIS	NC	28081	249B239	211 N ENOCHVILLE AVE	20
RABON GLORIA TURNER		2860 CAUBLE RD		SALISBURY	NC	28144	309 044	2860 CAUBLE RD	9.48
RABON MELVIN RANDALL		2845 OLD MOCKSVILLE RD		SALISBURY	NC	28144	324 215	2560 7TH ST	9
RAMSEY ALAN YATES		3430 DAUGHERTY RD		CHINA GROVE	NC	28023	183913	PERSONAL PROPERTY	3.3
RANKIN VICTORIA LEE		1370 OLD US HIGHWAY 70		SALISBURY	NC	28147	272 0340001	0 MIMOSA ST	1.9
RARY HELEN		390 BROWN RD		CHINA GROVE	NC	28023	120 038	390 BROWN RD	20.56
RATCLIFFE SANDRA C		107 MISTY MEADOWS CT		MOORESVILLE	NC	28117	107 047	0 W LIMITS ST	3.42
RATLEDGE PHYLLIS ANN		PO BOX 294		WOODLEAF	NC	27054	810 054	2180 NC 801 HWY	3.39
RAYKOVICZ LEE J		815 DEERCROSS LN		WAXHAW	NC	28173	015 114	804 S JACKSON ST	8.44
RAYNES MEREDITH WIGGINS		555 CROSSWOOD FARM RD		ROCKWELL	NC	28138	434A006	555 CROSSWOOD FARMS RD	7.91
RCTC - 116A091		402 N MAIN ST		SALISBURY	NC	28144	116A091	211 TIMBERFIELD TR	2,168.22
RCTC - 116A092		402 N MAIN ST		SALISBURY	NC	28144	116A092	0 TIMBERFIELD TRL	56.1
RCTC 021 043		402 N MAIN ST		SALISBURY	NC	28144	021 043	1906 W INNES ST	33,800.44
REDDING MICHAEL GEORGE	REDDING STEPHEN PATRICK	1501 ASHFORD CIR APT 430		FREDERICKSBURG	VA	22401	031 107	201 10TH ST	9.53
REDMAN GEORGE GRAHAM		165 GATTON RD		CLEVELAND	NC	27013	273 035	0 GATTON RD	5.95
REDMAN GEORGE GRAHAM		165 GATTON RD		CLEVELAND	NC	27013	273 015	165 GATTON RD	21.73
REDZEPOVIC JUSUF	REDZEPOVIC NASIHA	410 SPRING OAK DR		SALISBURY	NC	28147	478 050	410 SPRING OAK DR	5
REGENT PROPERTY INVESTMENTS LLC		25 INDEGO LP		MIRAMAR BEACH	FL	32550	109 031	310 E GARDEN ST	25.02
REGISTER FREDERICK EDWIN	REGISTER PATRICIA	1113 REGISTER RD		CHINA GROVE	NC	28023	417 157	1113 REGISTER RD	2.86
RESIDENTIAL GARBAGE INC		PO BOX 808		GRANITE QUARRY	NC	28072	168888	9151 BRINGLE FERRY RD	17.74
REYNOLDS MARKETING SERVICES COMPANY		401 N MAIN ST		WINSTON SALEM	NC	27102	182600	PERSONAL PROPERTY	1.67
REYNOLDS SHELIA LANE		1045 HIGH MEADOW DR		SALISBURY	NC	28144	307 253	330 PICKLER RD	1.53
RICHARDSON GARY		1735 SPRING RIDGE RD		BIG STONE GAP	VA	24219	201A112	1106 COPPERGATE DR	3.46

RIDENHOUR ELMORE DAVIS		1935 BRIGGS RD		SALISBURY	NC	28147	457 042	1935 BRIGGS RD	5.52
RIDENHOUR NANCY E		2705 SIDES RD		ROCKWELL	NC	28138	635 026	2705 SIDES RD	24.08
RIDENHOUR RICKEY L	RIDENHOUR BRENDA C TRUSTEES	5095 FAITH RD		SALISBURY	NC	28146	420 018	5095 FAITH RD	15.53
RIGGS ALLEN	THE FRIENDLY PUB	160 WAYCROSS DR		ROCKWELL	NC	28138	168930	120 MILITARY AVE	2.69
RITTER JOYCE		2122 BERTHA ST		KANNAPOLIS	NC	28083	157 070	1109 S ZION ST	17
RITTER JOYCE COXEY	CULLER TRINA BENFIELD	2122 BERTHA ST		KANNAPOLIS	NC	28083	177280	PERSONAL PROPERTY	2.03
ROBB JAMES LAWRENCE IV		PO BOX 351		CHINA GROVE	NC	28023	118C064	0 PARK ST	3.65
ROBERTS JENNY V		PO BOX 463		ROCKWELL	NC	28138	357F184	155 HUNTERS POINT DR	38.2
ROBERTSON WILLIAM NELSON		135 STEEPLE CHASE TRL		SALISBURY	NC	28144	036 119	607 N SALISBURY AVE	14.82
ROBINSON CARROLL L		7350 SHERRILLS FORD RD		SALISBURY	NC	28147	168964	7350 SHERRILLS FORD RD	2.97
ROBINSON CARROLL LEE		7350 SHERRILLS FORD RD		SALISBURY	NC	28147	754 121	7350 SHERRILLS FORD RD	34.56
ROBINSON CARROLL LEE		7350 SHERRILLS FORD RD		SALISBURY	NC	28147	754 006	7380 SHERRILLS FORD RD	11.86
ROBINSON SANDRA T		309 OAKVIEW DR		SALISBURY	NC	28146	6.40E+05	309 OAKVIEW DR	72.54
RODELLI LORITA L		515 W STOKES ST		CHINA GROVE	NC	28023	118B110	515 W STOKES ST	19.18
ROGERS CECELIA S		1851 ROSEMONT ST		SALISBURY	NC	28144	61200506	1851 ROSEMONT ST	32.64
ROGERS DENNIS W	ROGERS KAREN L	419 CAMELOT DR		SALISBURY	NC	28144	144288	PERSONAL PROPERTY	1.36
ROWDEN CHARLES E		2109 ROBIN RD		SALISBURY	NC	28144	001 06202	2109 ROBIN RD	14.35
ROWTON ANNE CHRISTINE		406 SHUE RD		CHINA GROVE	NC	28023	115 180	406 SHUE RD	20.5
RTB ASSOCIATES LLC &	DEB LLC	28838 KENDALLS CHURCH RD		RICHFIELD	NC	28137	548 032	0 STOKES FERRY RD	3.83
RTB ASSOCIATES LLC &	DEB LLC	28838 KENDALLS CHURCH RD		RICHFIELD	NC	28137	548 031	0 WILLIAMS STORE RD	1.16
RUBY'S LAWN SERVICE		206 CEDAR DR		SALISBURY	NC	28147	173031	2117 AIRPORT RD	1.25
RUBY'S LAWN SERVICE		206 CEDAR DR		SALISBURY	NC	28147	821 005	805 THOMPSON RD	3.5
RUDDERR LLC		PO BOX 1138		DAVIDSON	NC	28036	239 085	706 PERFORMANCE RD	55.87
RUHNOW EDWARD NICHOLAS	RUHNOW DONNA DANIELS	245 CANAAN DR		LINWOOD	NC	27299	209 139	450 PAIGE DR	3.5
RUMPLE GEORGE M JR		8468 FREEZE RD		KANNAPOLIS	NC	28081	246 402	8374 FREEZE RD	7.21
RUPP GLEN K		210 NORTHCREST DR		KANNAPOLIS	NC	28081	249B203	210 NORTHCREST ST	17.52
RUSS STARR R		2865 HILL TOP DR		SALISBURY	NC	28147	2.09E+50	2865 HILL TOP DR	23.85
RUSSELL SAMUEL DEWITT	RUSSELL PATTY F	2312 PRITCHARD ST		KANNAPOLIS	NC	28081	245B097	2312 PRITCHARD ST	3.56
RUSSELL SAMUEL DEWITT	RUSSELL PATTY F	2312 PRITCHARD ST		KANNAPOLIS	NC	28081	245B096A	0 PRITCHARD ST	1.77
RUTZLER RICHARD JOHN	RUTZLER GAIL DECKER	420 PANTHER POINT TRL		RICHFIELD	NC	28137	507A003	420 PANTHER POINT TR	4.52
RYAN , LLC PAYING FOR ALDI		PO BOX 4900		SCOTTSDALE	ARIZONA	85261	070 096	115 S AVALON DR	4,401.82
RYAN LLC		PO BOX 4900		SCOTTSDALE	AZ	85261	060D006	1425 KLUMAC RD	3,601.04
RYAN LLC ALDI NC LLC		PO BOX 460049 DEPT 501		HOUSTON	TX	77056	062 059	920 W JAKE ALEXANDER BLVD	4,319.98
Ryan llc for ALDI INC		PO BOX 460049 DEPT 501		HOUSTON	TX	77056	054 009	1985 OLD UNION CHURCH RD	70,464.55
RYMER CHARLES RAY		2690 BOSTIAN RD		CHINA GROVE	NC	28023	139 016	0 OLD BEATTY FORD RD	2.07
RYMER CHARLES RAY	RYMER ANNETTE S	2690 BOSTIAN RD		CHINA GROVE	NC	28023	139 023	2720 BOSTIAN RD	16.05
S & S HOME DEVELOPERS LLC		PO BOX 115		ROCKWELL	NC	28138	4.64E+213	0 PROSPECT TRL	1.31
SALGADO JULIO NAHIN	HERNANDEZ MARIA XIOMARA	7333 LARWILL LN		CHARLOTTE	NC	28216	012 127	1036 SHORT ST	11.26
SALGADO JULIO NAHIN		7333 LARWILL LN		CHARLOTTE	NC	28216	026 122	0 S LONG ST	1.5
SALGADO JULIO NAHIN		7333 LARWILL LN		CHARLOTTE	NC	28216	026 182	303 ADAMS ST	1.61
SALGADO JULIO NAHIN		7333 LARWILL LN		CHARLOTTE	NC	28216	026 184	305 ADAMS ST	28.5
SALGADO JULIO NAHIN		7333 LARWILL LN		CHARLOTTE	NC	28216	026 181	401 OAK ST	1.67
SALISBURY FOOT & ANKLE CENTER		217 MOCKSVILLE AVE		SALISBURY	NC	28144	169233	217 MOCKSVILLE AVE	7.58
SARGENT THADDEUS J		PO BOX 993		CORNELIUS	NC	28031	169292	ROWAN COUNTY AIRPORT	4.33
SCHENK NORMAN E	SCHENK GLORIA	445 WINDY HILL DR		SALISBURY	NC	28147	754 052	445 WINDY HILL DR	16.6
SCHENK NORMAN E	SCHENK GLORIA	445 WINDY HILL DR		SALISBURY	NC	28147	451 027	0 SHERRILLS FORD RD	5.68
SCHLIESSMAN CHRISTINE		932 119TH ST		COLLEGE POINT	NY	11356	551 009	0 JOE RANKIN RD	20.45
SCHNEIDER ELECTRIC USA INC		1111 PASQUINELLI DR SUITE 100		WESTMONT	IL	60559	402C004	105 SUMMIT PARK DR	191.5
SCHUMACHER VIRGINIA		106 PINEWOOD DR		SALISBURY	NC	28147	459A083	106 PINEWOOD DR	28.45
SCOTT JUANDA G	DAVIDSON GREGORY JAMAL	10700 TYRONE DR		UPPER MARLBORO	MD	20772	009 24401	805 W HORAH ST	16.6
SEAFORD MICHAEL TRAVIS		5320 GOODMAN LAKE RD		SALISBURY	NC	28146	146904	PERSONAL PROPERTY	1.7
SEAFORD WILLIAM A	SEAFORD SHARON E	1327 ARLINGTON AVE		KANNAPOLIS	NC	28083	158 06102	1327 ARLINGTON AVE	50
SECU		PO DRAWER 25279		RALEIGH	NC	27611	402 074	0 E RITCHIE RD	66.39
SECU		PO DRAWER 25279		RALEIGH	NC	27611	118B222	0 W VANCE ST	189.88
SECU		PO DRAWER 25279		RALEIGH	NC	27611	402 041	1050 E RITCHIE RD	1,531.23
SECU		PO DRAWER 25279		RALEIGH	NC	27611	464A008	150 NEEL RD	839.74
SECU		PO DRAWER 25279		RALEIGH	NC	27611	119 065	1765 PATTERSON ST	1,535.20

SECU		PO DRAWER 25279		RALEIGH	NC	27611	803B079	190 GOSHEN BLVD	655.75
SECU		PO DRAWER 25279		RALEIGH	NC	27611	118B121	217 W VANCE ST	74.46
SECU		PO DRAWER 25279		RALEIGH	NC	27611	121B02101	310 PETHEL RD	1,375.19
SECU		PO DRAWER 25279		RALEIGH	NC	27611	320 029	3280 W INNES ST	1,468.96
SECU		PO DRAWER 25279		RALEIGH	NC	27611	308 050	3751 OLD MOCKSVILLE RD	1,102.60
SECU		PO DRAWER 25279		RALEIGH	NC	27611	649 016B	416 S SALISBURY AVE	1,084.47
SECU		PO DRAWER 25279		RALEIGH	NC	27611	129F026	504 SAWTOOTH OAK DR	2,593.65
SECU		PO DRAWER 25279		RALEIGH	NC	27611	329C319	512 WILLOW RD	1,632.97
SELECT ICEHOUSES INC		688 WARD RD		DENTON	NC	27239	182425	807 JAKE ALEXANDER BLVD	7.83
SELECT MEATS INC		203 E 29TH ST		KANNAPOLIS	NC	28083	169335	203 E 29TH ST	3.65
SELLERS ELLIS STEVEN	SELLERS PATRICIA WINECOFF	303 WINONA AVE		KANNAPOLIS	NC	28081	245A11002	2410 MILLIE ST	2.36
SELLERS PATSY JORDAN	SELLERS BILLY JOE	230 SPRING ESTATES CIR		SALISBURY	NC	28146	419 142	230 SPRING ESTATES CIR	9
SELLS & SON LLC		4335 CAUBLE RD		SALISBURY	NC	28144	169340	4335 CAUBLE RD	3.67
SELLS & SON LLC		4335 CAUBLE RD		SALISBURY	NC	28144	310B018A	460 E RIDGE RD	11.49
SERVICELINK, LLC	ESCROW TRUST ACCOUNT	1355 CHERRINGTON PKWY		MOON TOWNSHIP	PA	15108	823 008	275 MESSICK RD	764.36
SERVICELINK,LLC	ESCROW TRUST ACCOUNT	1355 CHERRINGTON PKWY		MOON TOWNSHIP	PA	15108	127 155	2350 LENTZ RD	27.62
SEYBOLD JOHN R JR	SEYBOLD KATHLEEN L	112 RUGBY RD		SALISBURY	NC	28144	3.25E+10	112 RUGBY RD	70.23
SFR JV-1 PROPERTY LLC	TRICON AMERICAN HOMES LLC	PO BOX 15087		SANTA ANA	CA	92735	152 12601	1109 N WALNUT ST	2,734.32
SHADY GROVE BAPTIST CHURCH		PO BOX 427		EAST SPENCER	NC	28039	024 070	705 S LONG ST	21.82
SHAVER DONELL		1145 JOEL ST		CHINA GROVE	NC	28023	131 280	1145 JOEL ST	33.93
SHAW BEULAH		330 LEONARD RD		SALISBURY	NC	28146	600 044	330 LEONARD RD	1.36
SHEAFFER CYNTHIA R		415 COURTLAND DR		SALISBURY	NC	28144	325B157	415 COURTLAND DR	59.41
SHELBY PETHEL & HUDSON PA		122 N LEE ST		SALISBURY	NC	28144	127766	PERSONAL PROPERTY	1.77
SHELBY, PETHEL & HUDSON PA		122 N LEE ST		SALISBURY	NC	28144	462B013	210 W GLENVIEW DR	119.73
SHELLEY MATTHEW A		2020 AMITY HILL RD		CLEVELAND	NC	27013	277 026	1980 AMITY HILL RD	2,366.71
SHEPARD LAW, PLLC	REAL ESTATE IOLTA ACCOUNT	5160 POPLAR TENT ROAD		CONCORD	NC	28027	031 04002	906 S IREDELL AVE	682.08
SHOAF LAW FIRM, PA		5960 FIARVIEW ROAD SUITE 02		CHARLOTTE	NC	28210	500B214	0 GOLFERS DR	1.03
SHULENBERGER SHIRLEY M		250 GALLIMORE RD		SALISBURY	NC	28147	454 044	250 GALLIMORE RD	2.48
SHUPING BRUCE A	SHUPING KIM J	118 HIDDEN CREEK CIRCLE		SALISBURY	NC	28147	3.26E+16	118 HIDDEN CREEK CIR	51.91
SIFFORD SHIRLEY W		5110 HIGHWAY 152 E		ROCKWELL	NC	28138	426 011	5110 E NC 152 HWY	10.68
SILK ABSTRACT COMPANY		300 CENTERVILLE ROAD SUMMIT S	STE 304	WARWICK	RI	2886	334C100	520 BROOK CIR	1,245.22
SIMMONS HEAVY EQUIPMENT		250 OLD HOUSE RD		MOUNT ULLA	NC	28125	557 034	0 OLD HOUSE RD	1.15
SIMMONS HEAVY EQUIPMENT		250 OLD HOUSE RD		MOUNT ULLA	NC	28125	557 027	250 OLD HOUSE RD	27.7
SIMMONS HEAVY EQUIPMENT		250 OLD HOUSE RD		MOUNT ULLA	NC	28125	767 054	1110 GOODNIGHT RD	35.74
SINK'S WELDING & MECHANICAL INC		2535 OLD UNION CHURCH RD		SALISBURY	NC	28146	184620	2535 OLD UNION CHURCH RD	2.83
SKINNY WHEELS BIKE SHOP LLC		111 W INNES ST		SALISBURY	NC	28144	169477	111 W INNES ST	14.63
SLATE INVESTMENTS LLC		1716 S MAIN ST		SALISBURY	NC	28144	014 360	1712 S MAIN ST	19.81
SLOAN EDITH GRACE		2913 ELMFIELD ST		RALEIGH	NC	27614	015 341	517 S CHURCH ST	29.79
SMALL AMANDA		165 ST STEPHENS CHURCH RD		GOLD HILL	NC	28071	383 014	160 ST STEPHENS CHURCH RD	28.75
SMALL AMANDA		165 ST STEPHENS CHURCH RD		GOLD HILL	NC	28071	369 097	0 BAPTIST CHURCH RD	2.68
SMITH CELIA ROXANNE		6325 WOODLEAF RD		WOODLEAF	NC	27054	824 041	6325 WOODLEAF RD	11.93
SMITH CELIA ROXANNE		6325 WOODLEAF RD		WOODLEAF	NC	27054	824 032	6349 WOODLEAF RD	3.92
SMITH DEBRA GOODMAN		PO BOX 271		SALISBURY	NC	28145	621 018	6375 BRINGLE FERRY RD	9.17
SMITH EDDIE		540 ROGER DRIVE		SALISBURY	NC	28147	175906	PERSONAL PROPERTY	110.03
SMITH JACKIE LEE		140 GOODWIN RD		SALISBURY	NC	28146	509A203	270 S FISHERMAN LN	9.7
SMITH JO NELL		6907 SMOKE CREST DR		KERNERSVILLE	NC	27284	360 188	0 FISHER RD	10.68
SMITH JUANITA F		8215 CASTOR RD		SALISBURY	NC	28146	420 187	8215 CASTOR RD	4.89
SMITH KATHERINE MCKEE		304 MESSNER ST		SALISBURY	NC	28144	005 097	304 MESSNER ST	61.87
SMITH TINA M		1050 E RITCHIE RD		SALISBURY	NC	28146	402 074	0 E RITCHIE RD	1.01
SMITH TINA M		1050 E RITCHIE RD		SALISBURY	NC	28146	402 041	1050 E RITCHIE RD	23.32
SMYRE BETTY R		107 SCOTT RD		SALISBURY	NC	28146	067 014	107 SCOTT RD	5.64
SNIDER EMILY BAITY		4195 MT HOPE CHURCH RD		SALISBURY	NC	28146	419 130	0 MT HOPE CHURCH RD	1.85
SNIDER EMILY BAITY		4195 MT HOPE CHURCH RD		SALISBURY	NC	28146	419 207	0 MT HOPE CHURCH RD	4.98
SNIDER EMILY BAITY		4195 MT HOPE CHURCH RD		SALISBURY	NC	28146	419 143	4195 MT HOPE CHURCH RD	27.54
SNIDER LONNIE E	SNIDER CHRISTOPHER	602 RIVERVIEW BLVD		LEXINGTON	NC	27292	500 644	0 HOPPER RD	6.94
SORRELL JOSEPHINE O		449 CAMP ROCK RD		BOONE	NC	28607	118A022	1140 W NC 152 HWY	22.33
SORRELL JOSEPHINE O		449 CAMP ROCK RD		BOONE	NC	28607	118A023	0 W NC 152 HWY	4.62

SORRELL JOSEPHINE O		449 CAMP ROCK RD		BOONE	NC	28607	118A024	0 W NC 152 HWY	4.65
SOUTH FULTON HOLDINGS LLC		1325 S FULTON ST		SALISBURY	NC	28144	179278	PERSONAL PROPERTY	3.61
SOUTHERN ATLANTIC SPRING MFG &	SALES LLC	PO BOX 130		ADEL	IA	50003	169583	127 ROWAN ST	258.84
SOUTHERN IMAGES LAWN SRV INC		340 MILLER CHAPEL RD		SALISBURY	NC	28147	169593	255 WINDING WAY	2.11
SOUTHSTATE		PO BOX 118068		CHARLESTON	SC	29423	101138	PERSONAL PROPERTY	1.98
SPARNELL TRINA K		316 TEE PEE TRL		KANNAPOLIS	NC	28081	151229	PERSONAL PROPERTY	6.68
SPEAKS CUSTOM WINDOW & SUNROOM	LLC	1311 S MAIN ST		SALISBURY	NC	28144	169609	PERSONAL PROPERTY	1.1
SPRINGER BLAINE JUSTIN		325 BRIAR CREEK DR		SALISBURY	NC	28146	151501	PERSONAL PROPERTY	10.84
SPRINGER PATRICIA ANN		1950 KLUTTZ RD		SALISBURY	NC	28146	151505	PERSONAL PROPERTY	2.94
SPRINKLE GILBERT TAYLOR JR	SPRINKLE JOYCE BEAVER	280 ASHLEY DR		ROCKWELL	NC	28138	357 304	280 ASHLEY DR	42.97
ST LUKES BAPTIST CHURCH		PO BOX 2735		SALISBURY	NC	28145	324 157	500 HAWKINSTOWN RD	2.39
STALEY NATALIE KIM		2075 DAUGHERTY RD		CHINA GROVE	NC	28023	135A01401	2075 DAUGHERTY RD	3.26
STALLINGS JOHN J		1127 MT GALLANT RD		ROCK HILL	SC	29732	323A092	0 SURRATT DR	3.46
STARBOARD ANCHOR LLC	C/O KATHLEEN BOYD	PO BOX 1084		BLOWING ROCK	NC	28605	335A804U	1300 LARCHMONT PL	18.89
STARK ROBERT A	STARK TAMMIE W	609 WEBB RD		SALISBURY	NC	28147	409 052	609 WEBB RD	11.28
STARNES LLOYD S OR	STARNES ANNIE K TRUSTEES	108 STONEHURST RD		HAMPTON	VA	23669	641 046	0 STARNES RD	9.01
STARNES LLOYD S OR	STARNES ANNIE K TRUSTEES	108 STONEHURST RD		HAMPTON	VA	23669	641 044	1000 STARNES RD	9.58
STEGALL MASONRY LLC		5480 WINTER ST		KANNAPOLIS	NC	28081	245A073	0 DAVIS ST	2.36
STEGALL MASONRY LLC		5480 WINTER ST		KANNAPOLIS	NC	28081	245A074	2302 DAVIS ST	9.78
STEGALL MASONRY LLC		5480 WINTER ST		KANNAPOLIS	NC	28081	172335	5480 WINTER ST	3.14
STEHR MARK JOSEPH		720 HIDDEN COVE DR		SALISBURY	NC	28146	152246	PERSONAL PROPERTY	2.21
STEVENS JULIE ANNE		1016 GOLDEN EAGLE DR		CHINA GROVE	NC	28023	222A015	1016 GOLDEN EAGLE DR	22.58
STEWART PHYSICAL THERAPY OF	ROWAN COUNTY INC	ATTN ED STEWART	1704 W INNES ST	SALISBURY	NC	28144-2552	169740	1704 W INNES ST	5.29
STIKELEATHER REALTY & AUCTION INC		444 WILLIAMSON RD STE A		MOORESVILLE	NC	28117	566 004	775 GRAMPIAN RD	2.14
STITCHIN POST GIFTS		104 S MAIN ST		SALISBURY	NC	28144	102549	104 S MAIN ST	25.75
STOKES VICKIE CHILDERS	STOKES KEITH LEE	2825 COUNTRYSIDE DR		KANNAPOLIS	NC	28081	159 014	1809 N MAIN ST	13.13
STRICKLAND JAMES LEE		PO BOX 41		RICHFIELD	NC	28137	184099	PERSONAL PROPERTY	1.64
STRICKLAND KELLY W		5211 IRISH POTATO RD		KANNAPOLIS	NC	28083	407B005	0 TREXLER ST	117.96
STUKBAUER KURT M		895 CAL KENNEDY RD		CLEVELAND	NC	27013	169792	895 CAL KENNEDY RD	7.15
SULLIVAN MICHAEL E		PO BOX 174		COULEE DAM	WA	99116	412B258	0 BEE TREE RD	1.13
SUNDING DAVID ALAN		120 BARGER ESTATES DR		SALISBURY	NC	28147	755 079	120 BARGER ESTATES DR	23.36
SUPER SPEEDWASH LAUNDROMAT LLC		1245 AVALON DR		SALISBURY	NC	28146	184953	124 AVALON DR	11.96
SUPER SPEEDWASH LAUNDROMAT LLC		1245 AVALON DR		SALISBURY	NC	28146	184952	1337 W INNES ST	5.96
SUPERIOR WALLS SYSTEMS LLC		3570 S MAIN ST		SALISBURY	NC	28147	471 038	3570 S MAIN ST	407.27
SUPERIOR WALLS SYSTEMS LLC		3570 S MAIN ST		SALISBURY	NC	28147	169880	3570 S MAIN ST	255.21
SUTHER SUSAN H		29105 HERRIN GROVE RD		LOCUST	NC	28097	400 040	0 JULIAN RD	14.03
SUZUKI DEAN P/SUZUKI DOUGLAS	SUZUKI REVOCABLE LIVING TRUST	2447 YAFFE DR		SAN LEANDRO	CA	94578	648 097	222 E BANK ST	81.38
SWEET CAROLINA PROPERTY CORP		1060 OLD US HWY 70		SALISBURY	NC	28147	183815	1060 OLD US HWY 70	1.21
SWEET CAROLINA PROPERTY CORP		1060 OLD US HWY 70		SALISBURY	NC	28147	030 098	119 10TH ST	31.44
SWICEGOOD PAPER CORP		PO BOX 1787		SALISBURY	NC	28145	169896	1305 E INNES ST	1.78
SWINDEL CARMEN ROSEMAN		2730 LONG FERRY RD		SALISBURY	NC	28146	603 020	2730 LONG FERRY RD	14.7
SWINK LARRY L	SWINK HAZEL S	275 LITTLE CREEK DR		SALISBURY	NC	28147	474 024	275 LITTLE CREEK DR	8.22
TAX PAYMENT PROCESSING		3001 HACKBERRY RD		IRVING	TX	75063	160 270	2420 VALE AVE	2,798.20
TAX PAYMENT PROCESSING		3001 HACKBERRY RD		IRVING	TX	75063	355 117	725 RAINEY RD	2,052.69
TAYLOR & MARTIN ENTRPRISES INC		PO BOX 349		FREMONT	NE	68026	409 047	350 AUCTION DR	196.48
TAYLOR & MARTIN INC - AUCTIONEERS		PO BOX 349		FREMONT	NE	68026	171259	350 AUCTION DR	1.1
TEAM CAROLINAS INC		122 AVALON DR STE G		SALISBURY	NC	28146	170000	1601 W INNES ST	246.85
TEAM CAROLINAS INC		122 AVALON DR STE G		SALISBURY	NC	28146	170002	623 HWY 29 N CHINA GROVE	99.97
TEAM CAROLINAS INC #8977		122 AVALON DR STE G		SALISBURY	NC	28146	170001	609 W MAIN ST	239.67
TEAM CAROLINAS INC #9999		122 AVALON DR STE G		SALISBURY	NC	28146	180013	122 AVALON DR STE G	2,613.90
TEAM CAROLINAS, INC		122 AVALON DR STE G		SALISBURY	NC	28146	175844	122 AVALON DR	855.08
TEAM CHEVROLET		125 FLOYD SMITH OFFICE PARK DR	STE #220	CHARLOTTE	NC	28262	060 185	0 S JAKE ALEXANDER BLVD	13.64
TEAM CHEVROLET		125 FLOYD SMITH OFFICE PARK DR	STE #220	CHARLOTTE	NC	28262	060 115	404 S JAKE ALEXANDER BLVD	791.37
TEAM CHEVROLET GMC OF SALISBURY INC		125 FLOYD SMITH OFFICE PARK DR	STE #220	CHARLOTTE	NC	28262	170003	404 JAKE ALEXANDER BLVD	100.69
TEETER C LAVETTE SR	CEDAR LANE ASSOCIATES LIMITED	474 TEETER RD		MOORESVILLE	NC	28115	230 077	0 W NC 152 HWY	5.32
THE ESTATE OF EDWARD TREXLER		1285 NE 45TH ST #A		OAKLAND PARK	FL	33334	327B096	1303 WELLINGTON HILLS CIR	26.73
THE EWING LAW GROUP, PLLC, IOLTA		19425 LIVERPOOL PARKWAY STE G		CORNELIUS	NC	28031	137B012	0 DEAL ESTATES DR	1.53

THE GOLDEN SPACE INC		419 N LARCHMONT BLVD STE 218		LOS ANGELES	CA	90004	033 348	500 S CAROLINA AVE	72.2
THE KANIA LAW FIRM #21691		82 PATTON AVE SUITE 500		ASHEVILLE	NC	28801	372 146	402392 HOWARD ST	1,535.00
THE LUCKY TURN AROUND		1560 S US 29 HWY		CHINA GROVE	NC	28023	167547	1560 US HWY29 S	1.46
THE MCCLURE GROUP INC		PO BOX 4211		MOORESVILLE	NC	28117	213 032	2850 BRADSHAW RD	4.98
THE SHOP OF MOORESVILLE LLC		144 PERTHWOOD DR		TROUTMAN	NC	28166	174191	106 MOTORSPORTS RD	1.09
THE SOUTH MOUNTAIN GROUP INC		16 ANGEL OAKS DR		SAVANNAH	GA	31410	145 233	GLENWOOD ST	5.17
THERECKA ARTURO	THERECKA BERTA	350 CORRELL FARM RD		SALISBURY	NC	28146	614 174	0 WATERS RD	3.29
THOMAS BETTY J	AGULAR JASMINE N	3665 LINN AVE		KANNAPOLIS	NC	28083	133A079	3665 LINN AVE	24.48
THOMAS CONRAD TRENT	THOMAS BETTY SUE	470 SLOOP ST		CHINA GROVE	NC	28023	121C055	470 SLOOP ST	7.32
THOMAS DARLENE HARRELL	THOMAS MARTIN LUTHER	1300 ROCKWELL RD		ROCKWELL	NC	28138	376A052	1300 ROCKWELL RD	28.07
THOMPSON ETHEL S		1319 LONGVIEW AVE		SALISBURY	NC	28146	623 015	0 DUSTY LN	3.47
THOMPSON ETHEL S		1319 LONGVIEW AVE		SALISBURY	NC	28146	057A10002	1319 LONGVIEW AVE	25.06
THOMPSON ETHEL S		1319 LONGVIEW AVE		SALISBURY	NC	28146	623 270	425 DUSTY LN	18.17
THOMPSON JOHN III	THOMPSON HEATHER	138 ARDMORE PL		MOORESVILLE	NC	28117	704 003	3490 SOUTH RIVER CHURCH RD	11.29
THURMAN BURLESON & SONS FARM		28838 KENDALLS CHURCH RD		RICHFIELD	NC	28137	548 013	820 BURLESON HILL RD	13.06
THURSTON KAY E		306 EASTWOOD DR		SALISBURY	NC	28146	058A391	306 EASTWOOD DR	63.52
TINDAL HENRY E	TINDAL BRENDA	119 HEMLOCK DR		SALISBURY	NC	28147	329C268	119 HEMLOCK DR	29.32
TINDAL HENRY E	TINDAL BRENDA	119 HEMLOCK DR		SALISBURY	NC	28147	155422	PERSONAL PROPERTY	1.28
TORRES CARMEN ISABEL		140 MYERS PL		SALISBURY	NC	28147	453A057	140 MYERS PL	63.63
TRANSTAR NATIONAL TITLE		2301 W PLANO PARKWAY STE 105		PLANO	TX	75075	325B228	255 WINDSOR DR	17.67
TREXLER CAROLYN ELIZABETH B		325 MONTEGA LN		SALISBURY	NC	28147	754A103	325 MONTEGO LN	7.68
TREXLER JOHN ALBERT JR	TREXLER FRIEDA	12390 HIGHWAY 52		GOLD HILL	NC	28071	368 043	12390 US 52 HWY	7.39
TRIAD INVESTMENTS CO	ATTN DEBBIE HILL	131 INDUSTRIAL AVE		GREENSBORO	NC	27406-4504	170218	PERSONAL PROPERTY	8.37
TRUST OF RONALD L SMITH	SMITH JANIS H	113 CANTEBERRY DR		SALISBURY	NC	28144	325C303	0 CANTEBERRY DR	3,948.82
TUCKER FRANKIE EUGENE	TUCKER KATHY S	178 PARADISE DR		SALISBURY	NC	28146	500B336	178 PARADISE DR	26.43
TURAN MELIAH BAHIC	TURAN MUHAREM	2306 AIRPORT RD		SALISBURY	NC	28147	463B102	2306 AIRPORT RD	17.07
TURMAN JOE NOWELL		110 REDMAN DR		SALISBURY	NC	28147	451 081	110 REDMAN DR	24.44
TURN 3 ENTERPRISES INC	GREASE MONKEY	ATTN DAN NEWELL	1603 W INNES ST	SALISBURY	NC	28144-2505	170256	1603 W INNES ST	5.13
TURNER LAW FIRM		13950 BALLANTYNE CORP PL STE 160		CHARLOTTE	NC	28277	160 138	211 W 22ND ST	9.95
TURNER LAW FIRM		13950 BALLANTYNE CORP PL STE 160		CHARLOTTE	NC	28277	478B212	275 KNOLL VIEW DR	3.5
UNIOM HOME MORTGAGE		5942 RENAISSANCE PLACE		TOLEDO	OH	43623	356A195	220 STONEFIELD LN	5.3
UNITED REFRIGERATION INC		11401 ROOSEVELT BLVD		PHILADELPHIA	PA	19154	170307	1912 S MAIN ST	8.36
UNIVERSAL BUSINESS INC		418 S ENOCHVILLE AVE		KANNAPOLIS	NC	28081	170310	418 S ENOCHVILLE AVE	6.27
UNTERREINER DEAN	UNTERREINER NAOMI	128 HOLLY ST		SPENCER	NC	28159	036 011	128 HOLLY ST	32.15
VANDERBILT MORTGAGE		PO BOX 9800		MARYVILLE	TN	37802	803 085	0 GRANNYS PL	2.39
VANDERBILT MORTGAGE		PO BOX 9800		MARYVILLE	TN	37802	247 204	1115 JOLLY DR	20.1
VANDERBILT MORTGAGE		PO BOX 9800		MARYVILLE	TN	37802	358B031	1165 PERCY LN	2.22
VANDERBILT MORTGAGE		PO BOX 9800		MARYVILLE	TN	37802	214 078	16755 MOORESVILLE RD	22.82
VANDERBILT MORTGAGE		PO BOX 9800		MARYVILLE	TN	37802	702 054	16875 DOOLEY RD	16.35
VANDERBILT MORTGAGE		PO BOX 9800		MARYVILLE	TN	37802	374 063	2185 ORGAN CHURCH RD	16.24
VANDERBILT MORTGAGE		PO BOX 9800		MARYVILLE	TN	37802	278 043	2380 AMITY HILL RD	14.83
VANDERBILT MORTGAGE		PO BOX 9800		MARYVILLE	TN	37802	052 019	247 HEILIGTOWN RD	16.94
VANDERBILT MORTGAGE		PO BOX 9800		MARYVILLE	TN	37802	321B205	260 SUSAN LN	2.42
VANDERBILT MORTGAGE		PO BOX 9800		MARYVILLE	TN	37802	532 033	265 YANKEE DR	1.87
VANDERBILT MORTGAGE		PO BOX 9800		MARYVILLE	TN	37802	316 040	305 STONEY KNOB LN	16.76
VANDERBILT MORTGAGE		PO BOX 9800		MARYVILLE	TN	37802	387 010	3415 LOWER STONE CHURCH RD	15.4
VANDERBILT MORTGAGE		PO BOX 9800		MARYVILLE	TN	37802	626 117	350 POOLE RD	18.66
VANDERBILT MORTGAGE		PO BOX 9800		MARYVILLE	TN	37802	451A198	445 FREEDOM DR	21.58
VANDERBILT MORTGAGE		PO BOX 9800		MARYVILLE	TN	37802	267 089	550 DAVIES CIR	20.62
VANDERBILT MORTGAGE		PO BOX 9800		MARYVILLE	TN	37802	269 015	580 MT HALL RD	12.02
VANDERBILT MORTGAGE		PO BOX 9800		MARYVILLE	TN	37802	249B250	6550 PLYLER RD	20.18
VANDERBILT MORTGAGE		PO BOX 9800		MARYVILLE	TN	37802	247 198	8110 UNITY CHURCH RD	15.06
VANDERBILT MORTGAGE		PO BOX 9800		MARYVILLE	TN	37802	512 060	9905 STOKES FERRY RD	24.52
VANDERBILT MORTGAGE		PO BOX 9800		MARYVILLE	TN	37802	144699	PERSONAL PROPERTY	3.25
VANDERBILT MORTGAGE		PO BOX 9800		MARYVILLE	TN	37802	996579	PERSONAL PROPERTY	3.8
VANDERBILT MORTGAGE		PO BOX 9800		MARYVILLE	TN	37802	100923	PERSONAL PROPERTY	2.34
VANDERBILT MORTGAGE		PO BOX 9800		MARYVILLE	TN	37802	182039	PERSONAL PROPERTY	1.47

VANDERBILT MORTGAGE		PO BOX 9800		MARYVILLE	TN	37802	176525	PERSONAL PROPERTY	147.67
VANDERBILT MORTGAGE		PO BOX 9800		MARYVILLE	TN	37802	176633	PERSONAL PROPERTY	1.97
VANDERBILT MORTGAGE		PO BOX 9800		MARYVILLE	TN	37802	182159	PERSONAL PROPERTY	3.97
VANDERBILT MORTGAGE		PO BOX 9800		MARYVILLE	TN	37802	144552	PERSONAL PROPERTY	3.72
VANDERBILT MORTGAGE & FINANCE		PO BOX 9800		MARYVILLE	TN	37802	361 120	465 DORTONS HORSE RD	18.95
VANDERBILT MORTGAGE & FINANCE IN		PO BOX 9800		MARYVILLE	TN	37802	108 194000002	107 S BEAVER ST	13.3
VANDERBILT MORTGAGE & FINANCE INC		PO BOX 9800		MARYVILLE	TN	37802	410 063	155 LAMB DR	8.39
VANDERBILT MORTGAGE & FINANCE INC		PO BOX 9800		MARYVILLE	TN	37802	320A094	180 ELIZABETH AVE	7.31
VANDERBILT MORTGAGE & FINANCE INC		PO BOX 9800		MARYVILLE	TN	37802	2.49E+189	2001 TOWNVIEW DR	31.43
VANDERBILT MORTGAGE & FINANCE INC		PO BOX 9800		MARYVILLE	TN	37802	119 121	2035 W NC 152 HWY	3.55
VANDERBILT MORTGAGE & FINANCE INC		PO BOX 9800		MARYVILLE	TN	37802	601 193	210 MOON RIVER RD	1.88
VANDERBILT MORTGAGE & FINANCE INC		PO BOX 9800		MARYVILLE	TN	37802	601 095	215 WACCAMAW DR	10.91
VANDERBILT MORTGAGE & FINANCE INC		PO BOX 9800		MARYVILLE	TN	37802	417 322	2761 FARLEY CT	10.64
VANDERBILT MORTGAGE & FINANCE INC		PO BOX 9800		MARYVILLE	TN	37802	245 003A	350 KNIGHT FARM RD	3.21
VANDERBILT MORTGAGE & FINANCE INC		PO BOX 9800		MARYVILLE	TN	37802	554 006	4225 AMITY HILL RD	9.32
VANDERBILT MORTGAGE & FINANCE INC		PO BOX 9800		MARYVILLE	TN	37802	606B005	445 CHAROLAIS DR	13.52
VANDERBILT MORTGAGE & FINANCE INC		PO BOX 9800		MARYVILLE	TN	37802	147 003	630 OLD LINN RD	22.06
VANDERBILT MORTGAGE & FINANCE INC		PO BOX 9800		MARYVILLE	TN	37802	757 028	9350 NC 801 HWY	15.88
VANDERBILT MORTGAGE & FINANCE INC		PO BOX 9800		MARYVILLE	TN	37802	755 192	955 CHANDLER RD	1.92
VANDERBILT MORTGAGE & FINANCE INC		PO BOX 9800		MARYVILLE	NC	37802	178646	PERSONAL PROPERTY	5.14
VANDERBILT MORTGAGE & FINANCE INC		PO BOX 9800		MARYVILLE	TN	37802	100539	PERSONAL PROPERTY	2.42
VANDERBILT MORTGAGE & FINANCE INC		PO BOX 9800		MARYVILLE	TN	37802	176262	PERSONAL PROPERTY	5.49
VANDERBILT MORTGAGE & FINANCE INC		PO BOX 9800		MARYVILLE	TN	37802	183360	PERSONAL PROPERTY	3.15
VANDERBILT MORTGAGE & FINANCE INC		PO BOX 9800		MARYVILLE	TN	37802	180915	PERSONAL PROPERTY	3.98
VANDERBILT MORTGAGE & FINANCE INC		PO BOX 9800		MARYVILLE	TN	37802	146766	PERSONAL PROPERTY	1.36
VANDERBILT MORTGAGE & FINANCE INC		PO BOX 9800		MARYVILLE	TN	37802	146842	PERSONAL PROPERTY	4.04
VANDERBILT MORTGAGE & FINANCE INC		PO BOX 9800		MARYVILLE	TN	37802	155645	PERSONAL PROPERTY	2.53
VANDERBILT MORTGAGE & FINANCE INC		PO BOX 9800		MARYVILLE	TN	37802	180221	PERSONAL PROPERTY	5.73
VANDERBILT MORTGAGE AND FINANACE, INC		PO BOX 9800		MARYVILLE	TN	37802	137280	PERSONAL PROPERTY	2.29
VANDERBILT MORTGAGE AND FINANCE		PO BOX 9800		MARYVILLE	TN	37802	417 378	1004 SAFRIT RD	14.38
VANDERBILT MORTGAGE AND FINANCE		PO BOX 9800		MARYVILLE	TN	37802	539 039	1050 HIGH ROCK RD	8.28
VANDERBILT MORTGAGE AND FINANCE		PO BOX 9800		MARYVILLE	TN	37802	425A130	1075 DOUBLE IMPACT DR	12.58
VANDERBILT MORTGAGE AND FINANCE		PO BOX 9800		MARYVILLE	TN	37802	500A091	130 LEISURE LN	19.45
VANDERBILT MORTGAGE AND FINANCE		PO BOX 9800		MARYVILLE	TN	37802	214 027	1335 OAK BREEZE DR	2.55
VANDERBILT MORTGAGE AND FINANCE		PO BOX 9800		MARYVILLE	TN	37802	307D275	167 BRAMBLE TR	16.58
VANDERBILT MORTGAGE AND FINANCE		PO BOX 9800		MARYVILLE	TN	37802	221A042	1780 BARNHARDT RD	16.14
VANDERBILT MORTGAGE AND FINANCE		PO BOX 9800		MARYVILLE	TN	37802	478 110	185 HALLMARK ESTATES DR	14.49
VANDERBILT MORTGAGE AND FINANCE		PO BOX 9800		MARYVILLE	TN	37802	248A024	2705 MONTANA DR	15.43
VANDERBILT MORTGAGE AND FINANCE		PO BOX 9800		MARYVILLE	TN	37802	115 029	280 HOPE LN	19.02
VANDERBILT MORTGAGE AND FINANCE		PO BOX 9800		MARYVILLE	TN	37802	226 078	290 WATER OAK LN	16.81
VANDERBILT MORTGAGE AND FINANCE		PO BOX 9800		MARYVILLE	TN	37802	306 041	350 HOPE HILL RD	17.11
VANDERBILT MORTGAGE AND FINANCE		PO BOX 9800		MARYVILLE	TN	37802	454 056	530 OVERCASH RD	22.05
VANDERBILT MORTGAGE AND FINANCE		PO BOX 9800		MARYVILLE	TN	37802	249 111	8261 PARK EDWARDS RD	7.69
VANDERBILT MORTGAGE AND FINANCE		PO BOX 9800		MARYVILLE	TN	37802	182294	PERSONAL PROPERTY	1.29
VANDERBILT MORTGAGE AND FINANCE		PO BOX 9800		MARYVILLE	TN	37802	182690	PERSONAL PROPERTY	3.87
VANDERBILT MORTGAGE AND FINANCE		PO BOX 9800		MARYVILLE	TN	37802	156129	PERSONAL PROPERTY	3.7
VANDERBILT MORTGAGE AND FINANCE, INC		PO BOX 9800		MARYVILLE	TN	37802	417 296	1008 SAFRIT RD	16.79
VANDERBILT MORTGAGE AND FINANCE, INC		PO BOX 9800		MARYVILLE	TN	37802	247C005	1093 REBA LN	15.91
VANDERBILT MORTGAGE AND FINANCE, INC		PO BOX 9800		MARYVILLE	TN	37802	359G001	111 N BELLWOOD RD	15.85
VANDERBILT MORTGAGE AND FINANCE, INC		PO BOX 9800		MARYVILLE	TN	37802	112 079	117 CRYSTAL CREEK DR	2.53
VANDERBILT MORTGAGE AND FINANCE, INC		PO BOX 9800		MARYVILLE	TN	37802	576 089	1240 BRONCO RUN	19.01
VANDERBILT MORTGAGE AND FINANCE, INC		PO BOX 9800		MARYVILLE	TN	37802	431 068	128 MOORE VILLAGE RD	13.39
VANDERBILT MORTGAGE AND FINANCE, INC		PO BOX 9800		MARYVILLE	TN	37802	435 057	1290 FIDDLER BROWN DR	14.19
VANDERBILT MORTGAGE AND FINANCE, INC		PO BOX 9800		MARYVILLE	TN	37802	248 250	133 STARNES FARM RD	2.29
VANDERBILT MORTGAGE AND FINANCE, INC		PO BOX 9800		MARYVILLE	TN	37802	214 053	1570 OAK BREEZE DR	12.38
VANDERBILT MORTGAGE AND FINANCE, INC		PO BOX 9800		MARYVILLE	TN	37802	224 068	169 BLUEFIELD DR	15.9
VANDERBILT MORTGAGE AND FINANCE, INC		PO BOX 9800		MARYVILLE	TN	37802	310D017	2055 CAUBLE RD	10.52

VANDERBILT MORTGAGE AND FINANCE, INC		PO BOX 9800		MARYVILLE	TN	37802	112 106	208 CRYSTAL CREEK CT	10.91
VANDERBILT MORTGAGE AND FINANCE, INC		PO BOX 9800		MARYVILLE	TN	37802	606G027	210 BUCKSHOT TRL	14.03
VANDERBILT MORTGAGE AND FINANCE, INC		PO BOX 9800		MARYVILLE	TN	37802	209 133	210 PAIGE DR	21.45
VANDERBILT MORTGAGE AND FINANCE, INC		PO BOX 9800		MARYVILLE	TN	37802	240 080	230 POWDER BRANCH LN	16.84
VANDERBILT MORTGAGE AND FINANCE, INC		PO BOX 9800		MARYVILLE	TN	37802	626 095	230 SQUIRREL RUN	2.76
VANDERBILT MORTGAGE AND FINANCE, INC		PO BOX 9800		MARYVILLE	TN	37802	714 049	2300 STEELE RD	3.68
VANDERBILT MORTGAGE AND FINANCE, INC		PO BOX 9800		MARYVILLE	TN	37802	311 081	275 DEAL CREEK DR	19.09
VANDERBILT MORTGAGE AND FINANCE, INC		PO BOX 9800		MARYVILLE	TN	37802	249B273	413 GADDY ST	3.15
VANDERBILT MORTGAGE AND FINANCE, INC		PO BOX 9800		MARYVILLE	TN	37802	720 063	4815 FOSTER RD	21.4
VANDERBILT MORTGAGE AND FINANCE, INC		PO BOX 9800		MARYVILLE	TN	37802	641 060	725 STARNES RD	2.84
VANDERBILT MORTGAGE AND FINANCE, INC		PO BOX 9800		MARYVILLE	TN	37802	203 052	969 SLOAN RD	3.34
VANDERBILT MORTGAGE AND FINANCE, INC		PO BOX 9800		MARYVILLE	TN	37802	992543	PERSONAL PROPERTY	2.37
VANDERBILT MORTGAGE AND FINANCE, INC		PO BOX 9800		MARYVILLE	TN	37802	181527	PERSONAL PROPERTY	3.95
VANDERBILT MORTGAGE AND FINANCE, INC		PO BOX 9800		MARYVILLE	TN	37802	182952	PERSONAL PROPERTY	1.17
VANDERBILT MORTGAGE AND FINANCE, INC		PO BOX 9800		MARYVILLE	TN	37802	130457	PERSONAL PROPERTY	4.19
VANDERBILT MORTGAGE AND FINANCE, INC		PO BOX 9800		MARYVILLE	TN	37802	132454	PERSONAL PROPERTY	1.95
VANDERBILT MORTGAGE AND FINANCE, INC		PO BOX 9800		MARYVILLE	TN	37802	142170	PERSONAL PROPERTY	1.87
VANDERBILT MORTGAGE AND FINANCE, INC		PO BOX 9800		MARYVILLE	TN	37802	152087	PERSONAL PROPERTY	1.91
VANDERBILT MORTGAGE AND FINANCE, INC		PO BOX 9800		MARYVILLE	TN	37802	152459	PERSONAL PROPERTY	1.65
VANDERBILT MORTGAGE AND FINANCE, INC		PO BOX 9800		MARYVILLE	TN	37802	180219	PERSONAL PROPERTY	3.74
VANDERBILT MORTGAGE AND FINANCE, INC		PO BOX 9800		MARYVILLE	TN	37802	985803	PERSONAL PROPERTY	5.09
VANDERBILT MORTGAGE AND FINANCE, INC		PO BOX 9800		MARYVILLE	TN	37802	171632	PERSONAL PROPERTY	2.74
VANDERBILT MORTGAGE AND FINANCE, INC		PO BOX 9800		MARYVILLE	TN	37802	177850	PERSONAL PROPERTY	3.04
VANDERBILT MORTGAGE AND FINANCE, INC		PO BOX 9800		MARYVILLE	TN	37802	161629	PERSONAL PROPERTY	1.03
VANDERBILT MORTGAGE AND FINANCE, INC		PO BOX 9800		MARYVILLE	TN	37802	478 005	2680 SHUE RD	16.89
VANDERBILT MRTG		PO BOX 9800		MARYVILLE	TN	37802	248A057	125 IDAHO PL	2.76
VANDERBILT MRTG		PO BOX 9800		MARYVILLE	TN	37802	2494007	260 WESTEN ACRES DR	15.68
VANDERBILT MRTG		PO BOX 9800		MARYVILLE	TN	37802	176261	PERSONAL PROPERTY	2.16
VANDERBUILT MORTGAGE		PO BOX 9800		MARYVILLE	TN	37802	407C054	1011 REDHAVEN DR	13.06
VANDERBUILT MORTGAGE		PO BIX 9800		MARYVILLE	TN	37802	232 107	1064 MISTY TUNNEL LN	20.04
VANDERBUILT MORTGAGE		PO BOX 9800		MARYVILLE	TN	37802	121A197	150 CRESCENT ST	21.29
VANDERBUILT MORTGAGE		PO BOX 9800		MARYVILLE	TN	37802	529 013000002	2130 RICHFIELD RD	10.94
VANDERBUILT MORTGAGE		PO BOX 9800		MARYVILLE	TN	37802	179419	PERSONAL PROPERTY	3.74
VANDERBUILT MORTGAGE AND FINANCE, INC		P.O.O BOX 9800		MARYVILLE	TN	37802	026 359	0 OAK ST	2.37
VANUVER ALISHA	JOSHUA SLEEPS	206 ENGLISH OAK LN		LANDIS	NC	28088	180438	PERSONAL PROPERTY	255.71
VAUGHN TIMOTHY F	VAUGHN GAIL C	1229 PENDLETON DR		KANNAPOLIS	NC	28081	142 123	1229 PENDLETON DR	126.97
VAZQUEZ MADELINE C		108 E BRICK WALK CT		MOCKSVILLE	NC	27028-2796	321B181	235 SUSAN LN	2.59
VENNING NATHANIEL W	VENNING BRENDA S	509 CHARLES ST		SPENCER	NC	28159	036A115	509 CHARLES ST	41.45
VIRGINIA AIR DISTRIBUTORS INC		2501 WATERFORD LAKE DR		MIDLOTHIAN	VA	23112	170396	823 CORPORATE CIR	4.11
VON CANON PATRICIA B		155 YADKIN BAPTIST CHURCH RD		SALISBURY	NC	28144	048 032	155 YADKIN BAPTIST CHURCH RD	8.3
WACASTER BRIAN P	WACASTER JODY R	PO BOX 944		GRANITE QUARRY	NC	28072	629 143	2095 ODDIE RD	3,000.00
WACH JOEL MAXINE		508 W RICE ST		LANDIS	NC	28088	130B144	508 W RICE ST	6.58
WACKY RIGGERS		1315 KEPLEY RD		SALISBURY	NC	28147	177974	1315 KEPLEY RD	5.76
WADDELL JOYCE DAVIS		8105-251 OLD CONCORD RD		NEWELL	NC	28126	012 051	0 LAUREL ST	3.19
WADDELL JOYCE DAVIS		8105-251 OLD CONCORD RD		NEWELL	NC	28126	019 114	526 E FISHER ST	24.22
WAGNER JOSHUA SCOTT		223 WAGNER COUNTRY DR		SALISBURY	NC	28146	157799	PERSONAL PROPERTY	1.6
WAGNER RANDY MARLIS	WAGNER MELISSA JAN	480 PHANIEL CHURCH RD		ROCKWELL	NC	28138	428 129	480 PHANIEL CHURCH RD	23
WAGONER DARRYL L		5501 WAGONER RD		GOLD HILL	NC	28071	366 041	11055 US 52 HWY	1,217.46
WAGONER RICHARD K		3065 BRADSHAW RD		MOORESVILLE	NC	28115	213 006	3065 BRADSHAW RD	653.4
WALDROUP JAMES NORMAN JR		118 TANGLEWOOD DR		KANNAPOLIS	NC	28081	157983	PERSONAL PROPERTY	3.18
WALKER JEWELERS	WALKER DORIS SYLVIA	1150 PHILLIP ST		SALISBURY	NC	28147	464C305	1150 PHILLIP ST	17.12
WALKER LORETTA RUSTIN		PO BOX 34		SALISBURY	NC	28145	026 191	0 ADAMS ST	1.42
WALKER RICKY T		320 SHINN ST		ROCKWELL	NC	28138	183205	PERSONAL PROPERTY	1.07
WALLIS WILLIAM T	WALLIS ANITA B	303 RED ACRES		SALISBURY	NC	28147	470 038	303 RED ACRES RD	31.8
WALLY FRED D	WALLY CINDY H	10800 MOORESVILLE RD		DAVIDSON	NC	28036	142 046	122 ANDREW ST	1.66
WALTERS BILLY FRANKLIN		8135 LONGBRIAR DR		KANNAPOLIS	NC	28081	248 214	8135 LONGBRIAR DR	11.03
WALTERS HAZEL KATHLEEN		4185 PATTERSON RD		CHINA GROVE	NC	28023	220 040	4185 PATTERSON RD	7.34

WARD BARBARA K	WARD ALLEN E	2302 RAVINE WAY		DALTON	GA	30720	636 096	370 KING RD	22.15
WARD REUBEN KUMP		PO BOX 889		GRANITE QUARRY	NC	28072	618B014	1082 KINGSWAY DR	28.28
WARNER MICHAEL	SULLIVAN CINDY	2325 ENON CHURCH RD		SALISBURY	NC	28147	329 061	2325 ENON CHURCH RD	38.04
WATSON DORIS CARTER		914 3RD ST		SPENCER	NC	28159	034 093	914 3RD ST	25.79
WEATHERMAN KYLE J		403 WINECOFF WOODS DR NW		CONCORD	NC	28027	118F043	217 BERRYBETH CIR	24.32
WEBSTER BETSY		14230 NC HIGHWAY 801		MOUNT ULLA	NC	28125	566 003	14230 NC 801 HWY	37.35
WEBSTER BETSY		14230 NC HIGHWAY 801		MOUNT ULLA	NC	28125	566 118	745 GRAMPIAN RD	3.38
WEDDINGTON GARRY ROBERT		106 SETTLERS HAVEN RD		CLEVELAND	NC	27013	232 1440001	485 ALLMAN RD	5.32
WEDDINGTON UNITED METHODIST	CHURCH INC	13901 PROVIDENCE RD		MATTHEWS	NC	28104	500B110	0 GOLFERS DR	1.03
WELLS FARGO		PO BOX 10335		DES MOINES	IA	50306	6502029	745 DUKEVILLE RD	7.91
WELLS FARGO		P[O BOX 10335		DES MOINES	IA	50306	154B036	841 ALTA WAY	52.38
WELLS FARGO REAL ESTATE TAX SERVICE		1 HOME CAMPUS		DES MOINES	IA	50328	206 029	3605 MILLBRIDGE RD	46.13
WENDELL BRENDA LEE		500 N CHAPEL ST		LANDIS	NC	28088	109 044	500 N CHAPEL ST	15.14
WETTREICH HERBERT L	WETTREICH DEBRA M	531 BIG INDIAN LOOP		MOORESVILLE	NC	28117	761 043	0 SHERRILLS FORD RD	1.16
WETTREICH HERBERT L	WETTREICH DEBRA M	531 BIG INDIAN LOOP		MOORESVILLE	NC	28117	760 024	3170 BEAR POPLAR RD	1.35
WHIPPLE ANDREW D TRUSTEE	WHIPPLE TRACY A TRUSTEE	4083 BOTHWELL CIR		EL DORADO HILLS	CA	95762	064H015	608 OAK FOREST LN	70.18
WHITE JOHN		620 HAWKINSTOWN RD		CHICAGO	IL	60616	324A028	0 HAWKINSTOWN RD	1.03
WHITE JOHN		620 HAWKINSTOWN RD		CHICAGO	IL	60616	324A027	620 HAWKINSTOWN RD	3.83
WHITE SUSAN BARGER		9601 GALLOP AVE		BAHAMA	NC	27503	633 005	0 GOLD KNOB RD	2.58
WHITE VERNON EDDIE		280 RIVERWALK DR		SALISBURY	NC	28146	160414	PERSONAL PROPERTY	3.45
WHITEHEAD MARY LOU		201 ACADEMY ST	PO BOX 357	CLEVELAND	NC	27013	251 034A	201 ACADEMY ST	5.82
WILKES JERRY P	WILKES SANDRA M	304 W THOMAS ST		SALISBURY	NC	28144	015 162	304 W THOMAS ST	15.3
WILKINSON KEITH W	WILKINSON SABRINA A	7880 BARNCLIFF CT		KANNAPOLIS	NC	28081	248 101	7880 BARNCLIFF CT	11.16
WILKINSON SABRINA P		2951 S BAYSHORE DR APT 715		MIAMI	FL	33133	149 221	615 POPLAR AVE	26.83
WILLIAM B ISENHOUR		PO BOX 1312		GRANITE QUARRY	NC	28072	169096	495 COX RD	2.15
WILLIAMS DOUGLAS LEE	WILLIAMS DEBORAH LAMBERT	1008 CHINA GROVE RD		KANNAPOLIS	NC	28083	145A06032	0 CHINA GROVE RD	4.94
WILLIAMS DOUGLAS LEE	WILLIAMS DEBORAH LAMBERT	1008 CHINA GROVE RD		KANNAPOLIS	NC	28083	145A06031	1008 CHINA GROVE RD	6.65
WILLIAMS ELIZABETH GROFF		217 W COLONIAL DR		SALISBURY	NC	28144	333 074	217 W COLONIAL DR	20
WILLIAMSON RUSSELL F	WILLIAMSON DONNA J	110 OAK CREEK DR		ROCKWELL	NC	28138	365C113	110 OAK CREEK DR	46
WILSON DEL RAY	WILSON REBECCA F	1746 LEE LAYNE RD		RAMSEUR	NC	27316	500C544	445 PLAYGROUND LN	65.28
WILSON DENNIS JAMES		445 ALAN CIR		SALISBURY	NC	28147	472A152	0 ALAN CIR	1.32
WILSON DENNIS JAMES		445 ALAN CIR		SALISBURY	NC	28147	472A036	445 ALAN CIR	5.2
WILSON DENNIS JAMES		445 ALAN CIR		SALISBURY	NC	28147	472A021	455 ALAN CIR	1.57
WILSON KEITH LEE	WILSON JULIE BAUCUM	120 EMILY RD		CHINA GROVE	NC	28023	137 126	120 EMILY RD	7.83
WILSON PHYLLIS JEAN		206 CINDY RD		SALISBURY	NC	28147	476B120	206 CINDY RD	1
WILSON SUZANNE B		203 EASTWOOD DR		SALISBURY	NC	28146	058A246	203 EASTWOOD DR	28.67
WILSON WENDY J		502 S CHURCH ST		SALISBURY	NC	28144	015 184	502 S CHURCH ST	31.52
WINDHAM BOBBY RAY		13285 HIGHWAY 52		GOLD HILL	NC	28071	182338	PERSONAL PROPERTY	14.85
WISEMAN WILLIAM A	WISEMAN DONNA	2210 OLD MOCKSVILLE RD		SALISBURY	NC	28144	325 250	2210 OLD MOCKSVILLE RD	11.52
WITTUM CYNTHIA ALLISON		101 E FOARD ST		CLEVELAND	NC	27013	251 018	101 E FOARD ST	26.13
WOOD DEBORAH		192 HOBSON ST APT #1		NEWARK	NJ	7112	012 077	1112 SHORT ST	298.12
WOOD DEBORAH SEBANA		192 HOBSON ST #1		NEWARK	NJ	7112	012 058	0 SHORT ST	1.94
WOOD JUDITH		PO BOX 1514		SALISBURY	NC	28144	038 067	1104 N SALISBURY AVE	32.9
WOOD JUDITH		1716 S MAIN ST		SALISBURY	NC	28144	014 353	1729 1ST ST	23.73
WOOD JUDITH		PO BOX 1514		SALISBURY	NC	28144	013 107	930 LINCOLNTON RD	16.25
WOODS HERBERT M	WOODS EVELYN H	1614 STATESVILLE BLVD		SALISBURY	NC	28144	333 031	1614 STATESVILLE BLVD	68.89
WOODSON SAYERS LAWTHER SHORT	PARROTT & ABRAMSON LLP	PO BOX 829		SALISBURY	NC	28145	170746	225 N MAIN ST	4.14
WOODSON SAYERS LAWTHER SHORT	PARROTT & ABRAMSON LLP	PO BOX 829		SALISBURY	NC	28145	010C201	225 N MAIN ST	3.15
WOODSON, SAYERS, LAWTHER, SHORT	PARROTT & ABRAMSON LLP	P.O. BOX 829		SALISBURY	NC	28144	626 131	0 BRINGLE FERRY RD	938.28
WRIGHT JAMES H	WRIGHT ANN W	9080 LIVE OAKS CT		KANNAPOLIS	NC	28081	248 189	9080 LIVE OAK CT	4.57
WRIGHT SAMUEL H		138 ASHCRAFT DR		MOORESVILLE	NC	28115	184007	PERSONAL PROPERTY	2
YAHMILLAH'S COMMUNITY	OUTREACH SERVICES LLC	212 ANDREWS ST		SALISBURY	NC	28144	026 077	305 E HENDERSON ST	10.43
YANEZ-MERCADO ALMA DELIA		3604 CHEPSTOW CT		CHARLOTTE	NC	28262	469 011	320 GASKEY RD	22.71
YATES STEVEN L	YATES TAMELA J	4025 DAUGHERLY RD		CHINA GROVE	NC	28023	424 067	4025 DAUGHERTY RD	33.52
YOHANNES MATHEOS	TESFALIDET MEHRET	2808 MONTEREY LN		MONROE	NC	28110	362 030	610 W MAIN ST	222.46
YONG & E ENTERPRISE INC	CLEANERS EXPRESS	108 N ARLINGTON ST		SALISBURY	NC	28144	177932	108 N ARLINGTON ST	7.68
YORK JEAN LOVE		6100 W FRIENDLY AVE APT 3205		GREENSBORO	NC	27401	314 0110002	0 GOODSON RD	6.88

YOUNG EDGAR WOODROW	YOUNG BARBARA DAVIS	407 SIDES ST		ROCKWELL	NC	28138	357 208	407 SIDES ST	33.78
YOUNG TERRY C	YOUNG JULIA WHITLOCK	1126 WESTLAKE DR		KANNAPOLIS	NC	28081	142B143	1126 WESTLAKE DR	130.34
YOUNG TERRY COLLIER		1126 WESTLAKE DR		KANNAPOLIS	NC	28081	183329	PERSONAL PROPERTY	1.12
YOUNG, ABIGAIL S		515 WILEY AVE		SALISBURY	NC	28144	163702	113 N MAIN ST	2.55
YOUNGBLOOD CALEB	YOUNGBLOOD KELLY MCKAMIE	3925 NC 152 W		CHINA GROVE	NC	28023	235 015	3925 W NC 152 HWY	1,331.25
YOW BARBARA G		PO BOX 72		CLEVELAND	NC	27013	712 006	0 COOL SPRINGS RD	3.42
ZEON TECHNOLOGIES INC		425 LASH DR		SALISBURY	NC	28147	170840	425 LASH DR	4.18
								TOTAL	**482,000.96**

ENTERED 08/09/23

08/23/23

JUNE 2023 VTS REFUNDS

VENDOR	TAXPAYER NAME	ADDRESS 1	ADDRESS 2	CITY	STATE	ZIP	DESCRIPTION	TRANS#	REFUND
999011	BARRINGER JESSICA SHOAF	480 DOWN YONDER DR		SALISBURY	NC	28144	VEHICLE SOLD	188348400	398.15
999011	BAUTISTA GONZALEZ	PO BOX 161		WOODLEAF	NC	27054	VEHICLE SOLD	187237312	26.15
999011	BEAVER ANDREW RYLAND	1750 BARNHARDT RD		CHINA GROVE	NC	28023	VEHICLE SOLD	188093152	20.38
999011	BOUKNIGHT JACKIE WILLIAM	155 ROCK ACRES RD		ROCKWELL	NC	28138	VEHICLE SOLD	188347804	74.92
999011	BOYD BRAADLEY EVAN	2830 STATESVILLE BLVD		SALISBURY	NC	28147	VEHICLE SOLD	187237294	98.42
999011	BRAMMER DAVID SCOTT	112 ALEXANDER ST		SPENCER	NC	28159	VEHICLE SOLD	188093096	9.84
999011	BRIGGS DEBORAH VAUGHN	2907 MOORESVILLE RD		SALISBURY	NC	28147	VEHICLE TOTALLED	187587210	73.02
999011	BRINKLEY WILLIAM MCCALL JR	6135 BRINGLE FERRY RD		SALISBURY	NC	28146	VEHICLE SOLD	186752610	247.40
999011	BROCK TIFFANI FRITZ	125 STONE HAVEN CT		SALISBURY	NC	28146	VEHICLE SOLD	187789330	102.78
999011	BROTHERS RAYE GERALD	10346 NC HIGHWAY 801		MOUNT ULLA	NC	28125	ADJUSTMENT	188335742	49.78
999011	CABARRUS COUNTY TAX	PO BOX 707		CONCORD	NC	28026	OTHER ERRORS	280842597	463.69
999011	CAMPAGNA WILBERT PAUL	440 MT VERNON PARK RD		SALISBURY	NC	28147	VEHICLE SOLD	187587204	30.47
999011	COLLINS KIMBERLY	PO BOX 516		FAITH	NC	28041	VEHICLE SOLD	186773302	550.44
999011	COLLINS KIMBERLY	PO BOX 516		FAITH	NC	28041	VEHICLE SOLD	186773300	71.13
999011	CORNELIO MOISES ALEJANDRO	1341 WEATHERBY DR		SALISBURY	NC	28146	SITUS ERROR	376696252	109.26
999011	FOWLER KAMARA CHAMPOE	210 WISE LN		SALISBURY	NC	28146	VEHICLE SOLD	187789344	33.06
999011	FUNDERBURK KELI COLEEN	618 N MAIN ST		KANNAPOLIS	NC	28081	VEHICLE SOLD	282521688	82.15
999011	GOSSETT GARRETT GREY	1082 FOXGATE LN		MOORESVILLE	NC	28115	VEHICLE SOLD	281381310	19.79
999011	GRAGG JOSEPH GARLAND	212 PENN CIR		SALISBURY	NC	28147	VEHICLE SOLD	280129335	51.89
999011	HAMILTON CELENA SUE	1315 GLENWOOD AVE		SALISBURY	NC	28146	VEHICLE SOLD	280128885	139.46
999011	HOLYFIELD ANSON CLINT	290 MIRACLE DR		SALISBURY	NC	28146	VEHICLE SOLD	188347772	119.02
999011	HOOKER PATRICK ONEAL	609 3RD ST		SPENCER	NC	28159	VEHICLE TOTALLED	188164264	71.53
999011	HOWARD JOHN EDWARD	155 PARK VILLA RD		SALISBURY	NC	28146	VEHICLE SOLD	188164032	253.79
999011	JACOBS KYLAB MARCUS	220 S CALDWELL ST		SALISBURY	NC	28144	VEHICLE TOTALLED	282521664	14.58
999011	KNOX JOHN BENJAMIN	915 KNOX RD		CLEVELAND	NC	27013	VEHICLE SOLD	188347826	42.12
999011	LANGDON NICHOLAS EDWIN	402 WHITE OAKS DR		SALISBURY	NC	28147	VEHICLE SOLD	281684010	11.82
999011	LUO WEI GANG	222 SPENCE DR		SALISBURY	NC	28144	VEHICLE SOLD	186752920	96.33
999011	LYERLY REBECCA DEAL	1912 WEBB RD		SALISBURY	NC	28146	VEHICLE SOLD	187228340	5.49
999011	MASON ERIC BRUCE	302 HAWKINSTOWN RD		SALISBURY	NC	28144	VEHICLE SOLD	280129347	6.43
999011	MASON JENNIFER LEIGH	208 HAWKINSTOWN RD		SALISBURY	NC	28144	VEHICLE TOTALLED	280129353	11.98
999011	MATHES AMANDA JANE	212 W LAFAYETTE ST		SALISBURY	NC	28144	VEHICLE SOLD	280970934	21.76
999011	MCDANIEL JEFFERY LINN	109 RANKIN RD		LANDIS	NC	28088	VEHICLE SOLD	280129341	22.72
999011	MCMANUS PATRICIA KEATON	1215 NC HIGHWAY 153		CHINA GROVE	NC	28023	VEHICLE SOLD	187228416	32.31
999011	MEDEIROS EILEEN KYLE	510 STEEPLE CHASE TRL		SALISBURY	NC	28144	VEHICLE SOLD	188347766	79.62

Tax Collector

(68) Batch #938

999011	MEJIA NAVARRETE JOSE ROMAN	1106 BRYCE AVE		SALISBURY	NC	28144	VEHICLE SOLD	282521730	25.01
999011	MILLS AARON GERALD	390 ROGER DR		SALISBURY	NC	28147	ADJUSTMENT	187228530	479.80
999011	MITCHKE MICHAEL JAMES	3740 SAINT PETERS CHURCH RD		SALISBURY	NC	28146	VEHICLE SOLD	187959558	12.42
999011	MORRIS MALACHI AYSAAC-SHALLUM	609 FOXCROFT TERRACE B3		STATESVILLE	NC	28677	VEHICLE SOLD	281163987	15.49
999011	OLIVAREZ ADAME LORENA	497 HICKORY WOOD DR		KANNAPOLIS	NC	28083	VEHICLE SOLD	186752882	42.51
999011	PROPST JOE FRANKLIN	155 OAK DR		SALISBURY	NC	28144	VEHICLE SOLD	187587218	50.67
999011	RITCHIE MADY LOVE	347 AUTUMN CHAPEL DR		SALISBURY	NC	28147	VEHICLE SOLD	186752868	32.68
999011	ROGERS ROBIN R	10 RED OAK LN		SALISBURY	NC	28146	VEHICLE SOLD	186752834	5.90
999011	ROGERS ROBIN R	10 RED OAK LN		SALISBURY	NC	28146	VEHICLE SOLD	186752850	70.30
999011	ROWE OLIVER EDWARD	1220 ST PETERS CHURCH RD		GOLD HILL	NC	28071	VEHICLE TOTALLED	187237304	324.92
999011	RYMER MICHAEL GLENN	235 WATERS RD		SALISBURY	NC	28146	VEHICLE SOLD	186752914	116.07
999011	SCARVEY CHERYL MILLER	605 MITCHELL AVE		SALISBURY	NC	28144	VEHICLE SOLD	280760787	46.50
999011	SCRIP ZACKERY JAMES	235 GRAND OAKS DR		ROCKWELL	NC	28138	VEHICLE SOLD	187587198	80.54
999011	SEAFORD GREGORY HOLDER	5380 GOODMAN LAKE RD		SALISBURY	NC	28146	VEHICLE SOLD	188347808	61.15
999011	SHAVER RALPH WAYNE	383 TOP GEAR LN		RICHFIELD	NC	28137	VEHICLE SOLD	187789324	64.11
999011	SHIPP DATWAIN JERMAINE	266 ARCADIA RD		CHINA GROVE	NC	28023	VEHICLE SOLD	188347782	39.47
999011	SIMPSON BERYL ANTHONY	1005 BEAGLE RUN		SALISBURY	NC	28146	VEHICLE TOTALLED	186773852	19.23
999011	SISK RICHARD DEAN	480 SAILBOAT DR		SALISBURY	NC	28146	VEHICLE SOLD	186773848	59.89
999011	SMITH ELIZABETH GRACE	611 WOODLAND DR		ROCKWELL	NC	28138	ADJUSTMENT	188164276	30.64
999011	THOMPSON JAMES WESLEY	312 N ROWAN AVE		SPENCER	NC	28159	ADJUSTMENT	187237102	61.94
999011	THOMPSON MARY JANE	2104 CAMELIA CIR APT C215		MIDLOTHIAN	VA	23112	REG. OUT OF STATE	281072943	30.52
999011	TOMI GROUP INC	204 HICKORY HILL RD		MOORESVILLE	NC	28117	VEHICLE SOLD	280856289	588.12
999011	WAGONER DONALD JOE	1231 REEVES ISLAND RD		GOLD HILL	NC	28071	VEHICLE SOLD	188347824	83.46
999011	WATKINS HETTIE ANN	106 MIST VALLEY DR		SALISBURY	NC	28146	VEHICLE SOLD	281939853	84.20
999011	WATTERLY VIRGINIA FINK	108 STONEYBROOK RD		SALISBURY	NC	28147	VEHICLE SOLD	281939319	107.67
999011	WEIL AUTUMN GABRIELLA	1095 LUCKY LN		SALISBURY	NC	28146	VEHICLE SOLD	187587542	63.19
999011	WHEATON KELLY LYNN	210 ARCADIA DR		LEXINGTON	NC	27295	SITUS ERROR	376186212	82.98
999011	WIGGINS KART SHOP INC	4010 NC 152 W		CHINA GROVE	NC	28023	SITUS ERROR	374456104	483.62
999011	WILHELM GEORGE ALTON	PO BOX 504		FAITH	NC	28041	SITUS ERROR	281683530	3.10
999011	WILHELM GEORGE ALTON	PO BOX 504		FAITH	NC	28041	SITUS ERROR	375578056	33.56
999011	WILSON JAMES MICHAEL	1318 PARKVIEW CIR		SALISBURY	NC	28144	VEHICLE TOTALLED	280855947	2.75
999011	ZIELINSKI STEPHEN FRANCIS	12020 STOKES FERRY RD		GOLD HILL	NC	28071	VEHICLE SOLD	188347348	1.95
999011	ZIELINSKI STEPHEN FRANCIS	12020 STOKES FERRY RD		GOLD HILL	NC	28071	VEHICLE SOLD	186773424	3.10
999011	ZIELINSKI STEPHEN FRANCIS	12020 STOKES FERRY RD		GOLD HILL	NC	28071	VEHICLE SOLD	186773428	43.02
								TOTAL	**6,692.16**

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

FROM: Valerie Steele, Airport and Rowan Transit System Director, Ann Kitalong-Will, Grants Administration and Governmental Relations

DATE: 8/21/2023

SUBJECT: Rowan Transit Services Request to Schedule Public Hearing for FY25 GRANT APPLICATION Approval

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The North Carolina Public Transportation Division is now accepting Transportation Program applications for fiscal year 2025. The BOC is the only official applicant for these funds and in that capacity Rowan County is required to hold a Public Hearing prior to the application deadline of October 6, 2023. Upcoming grant applications include:

- FY'25 - 5311 Community Transportation Grant
- FY'25 - 5310 Elderly and Disabled Transportation Assistance Program Grant (Rural)
- FY'25 - 5310 Elderly and Disabled Transportation Assistance Program Grant (Urban)
- FY'25 - Combined Capital Grant

Recommendation: Schedule a Public Hearing on the FY'2025 Transportation applications at the regularly scheduled September 5, 2023 board meeting at 3:00pm.

ATTACHMENTS:

1. BOC Memo Requesting Public Hearing FY25 Grants

ROWAN TRANSIT SYSTEM
Be an original.
2726 Old Concord Road
Salisbury, NC 28146
704-216-8888

TO: **Rowan County Board of Commissioners**
FROM: **Valerie Steele, Airport and Transit Director**
DATE: **8/3/2023**
SUBJECT: **Requesting Public Hearing**

FY'25 - 5311 Community Transportation Grant [CTP]
FY'25 - 5310 Elderly and Disabled Transportation Assistance Program Grant (Rural)
FY'25 - 5310 Elderly and Disabled Transportation Assistance Program Grant (Urban)
FY'25 - Combined Capital Grant

The North Carolina Public Transportation Division is now accepting Transportation Program applications for fiscal year 2025. The BOC is the only official applicant for these funds and in that capacity Rowan County is required to hold a Public Hearing prior to the application deadline of October 6, 2023.

5311 - Community Transportation Program [CTP] application will secure 85% grant support for RTS administrative costs. In conjunction with submitting these budgets Rowan County must also execute agreements on multiple Federal and State certifications and assurances.

5310 – (State / Rural) Enhanced Mobility of Seniors and Individuals with Disabilities Program application will provide rural operating funds in support of continued service to Rowan Vocational Opportunities, Trinity Living Center and increasing demand for dialysis transportation. No county match is required.

Combined Capital (Federal Section 5311, 5311 Appalachian, 5307, 5339) application will secure 90% grant support for Vehicles utilized in the rural and urban areas. In conjunction with submitting these budgets Rowan County must also execute agreements on multiple Federal and State certifications and assurances.

5310 – (Federal / Urban) Enhanced Mobility of Seniors and Individuals with Disabilities Program – City of Concord
Application will provide urban operating funds in support of preventative maintenance of Rowan Transit System vehicles and other qualifying capital expenses. This grant requires 20% local County match.

The purpose of the public hearing is to allow residents of the community the opportunity to comment on Rowan County transportation needs and grant applications. This step requests the Board of Commissioners to publish a public notice in the newspaper that gives the date, time, and place for a public hearing. It is a requirement that the Public Hearing Notice provide a minimum of seven (7) calendar days notice and a maximum of fourteen (14) calendar days notice between the time the notice is published and the actual public hearing date.

ACTION STEP: Request for the Board of Commissioners to hold a Public Hearing on the FY'2025 Transportation applications at the regularly scheduled September 5, 2023 board meeting at 3:00pm.

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

FROM: Jody Farrow-Bennett, Purchasing and Contract Administration Director, Anna Bumgarner, Finance Director
DATE: 8/21/2023
SUBJECT: NC Dept of Agriculture - FY24

The Rowan County Purchasing policy requires all purchases over $90,000 be approved by the Board of Commissioners.

The NC Dept of Agriculture - Forestry Mgt Services initially requested $103,000.00 for reimbursement. During the BOC appropriation, the County awarded $94,000.00. Contract 24079 will encumber these funds.

Board of Commissioners authorize the County Manager to approve the contract with The NC Dept of Agriculture; not to exceed $94,000.00.

ATTACHMENTS:
1. Contract

STATE OF NORTH CAROLINA
Department of
Agriculture and Consumer Services

$ **235,000.00**
Total Cooperative Appropriation

$ **141,000.00** State

$ **94,000.00** County

AGREEMENT FOR THE PROTECTION, DEVELOPMENT AND IMPROVEMENT OF FOREST LANDS IN **ROWAN COUNTY** NORTH CAROLINA

THIS AGREEMENT is made under the authority of **Chapter 106, Article 75, of the North Carolina General Statutes, including N.C. Gen. Stat. § 106-906, titled "Cooperation between counties and State in forest protection and development,"** by and between the North Carolina Department of Agriculture and Consumer Services (hereinafter called the Department), party of the first part, and the Board of Commissioners of **ROWAN COUNTY** in the State of North Carolina (hereinafter called the Board), party of the second part.

WHEREAS, the Board recognizing the need for active forest protection, development, reforestation, management and improvement in **ROWAN COUNTY** has accepted the offer of the Department for cooperation in accomplishing this object; and

NOW, THEREFORE, in consideration of the mutual covenants hereinafter set forth, the parties contract and agree to maintain a legally appointed and equipped Forest Service office to support said county at the joint cost of the State and County, insofar as the joint funds will permit, as follows:

Part I. THE DEPARTMENT AGREES:

1. To select and employ permanent and temporary position(s) in order to successfully execute the mission of the NC Forest Service and to support the forestry program in said county. These positions include:

   A) **1** County/Area Ranger(s) assigned for the purposes of controlling forest fires in said County; for detecting and extinguishing fires that break out; for investigating the origin of forest, woodland, and field fires; for enforcing the State's forest fire laws; for taking such preventive measures, educational and otherwise, to prevent forest fires; for developing and improving the forests through reforestation, promotion, and practice of Forest Management practices; and for protection of forests from insects and diseases.
   B) **1** Assistant County Ranger(s) for the purposes of assisting under the direction, supervision, and/or oversight of the County/Area Ranger in controlling forest fires in said County; for detecting and extinguishing fires that break out; for investigating the origin of forest, woodland, and field fires; for enforcing the State's forest fire laws; for taking such preventive measures, educational and otherwise, to prevent forest fires; for developing and improving the forests through reforestation, promotion, and practice of Forest Management practices; and for protection of forests from insects and diseases.

Approved By NCDA Legal – 1/2021

C) **0.1** Forestry Management Clerk for purposes of providing administrative support, serving as the back-up administrative contact for the assigned district, counties within the district, or unit, and serving as the primary contact for forest management administrative business within the assigned district.
D) Temporary position(s) on an as-needed basis.

2. To furnish position(s) so employed a badge of office, stationery and report forms, instructional posters for use in the County, leaflets for distributing to landowners and others; to purchase necessary equipment, communication systems, and other Forestry improvements insofar as the joint funds will permit.

3. To pay the identified position(s) for all official services rendered at a fair rate of pay. Rates of pay are to be established by the Department in accordance with existing State salary administration policy.

4. To direct, supervise, instruct, and inspect, through its agents, the work and conduct of each position, to discipline and, when necessary, discharge such position(s).

5. To submit to the Board monthly, or at other mutually satisfactory intervals, an itemized statement of all monies to be paid by the County and those paid by the Department for the work conducted pursuant to this Agreement within said County.

State Funding

6. To make available annually from State, Federal, and other funds allotted to it, the sum of **One Hundred Forty One Thousand Dollars ($141,000.00)** as its share of an annual budget of **Two Hundred Thirty Five Thousand Dollars ($235,000.00)** for carrying on the above listed work in said County.

Part II. THE BOARD AGREES:

7. To pay the Department **40** % of the total cost of the salary of position(s) specified in Part I.1 above and expenses and other proper expenditures made in connection with the overall forestry program in said County, upon receipt and consequent approval of the periodic statements submitted by the Department.

County Funding

8. To appropriate annually the sum of **Ninety Four Thousand Dollars ($94,000.00),** which sum shall be available for expenditure under the terms of this Agreement, and shall represent the County's share of the annual budget for carrying on work listed in this Agreement in said County.

Part III. IT IS EXPRESSLY AGREED AND UNDERSTOOD BY BOTH PARTIES:

9. That this Agreement becomes effective **July 1, 2023**, and lasts through **June 30, 2024**.

10. Payments made for services rendered in a prior contract period will apply toward the contract period in which the services were rendered and not toward the contract period when the payments are made.

That the annual appropriations as set forth above may be revised in writing by mutual agreement between the Department and the Board, based on the amount of annual appropriation desirable for the proper conduct of the Forestry work. Such revision shall become effective at the beginning of the stated Fiscal Year. The Fiscal Year begins on July 1 and ends on June 30. Any unused balance of County funds remaining at the end of a Fiscal Year shall revert to said County unless otherwise mutually agreed upon by both parties.

11. That this Agreement may be modified only in writing and upon execution by both parties.

12. That the Board reimburse the Department as provided in Part II of this Agreement by forwarding a county voucher drawn in favor of the Department for the amount of the County's share of expenditures as set forth in the Department's monthly statement to the Board. That such payments be made by the Board within thirty days following receipt of the Department's billing.

13. The title to all improvements and equipment purchased and/or constructed in connection with this Agreement will rest with the Department; such materials or their equivalent will remain in the County as long as this Agreement is in effect, or as long as they are needed by the Department for the proper conduct of the work therein.

14. That the County/Area Ranger periodically or at the request of the Board, shall present to the Board statements of the work being done within the County, so that said Board may be always informed regarding the Forestry finances and activities within the County.

IN WITNESS WHEREOF, the said parties do hereunto affix their names and seals upon the date herein below specified.

For the Board of County Commissioners of **ROWAN COUNTY**

Date_____ _____ County Manager

Provisions for the payment of the monies to fall due under this Agreement have been made by appropriation duly made or by bonds or notes duly authorized and this Agreement has been pre-audited in the manner required by the Local Government Budget and Fiscal Control Act

Date _____ _____County Finance Officer

For the North Carolina Department of Agriculture and Consumer Services

Date _____ _____ Signature

N. David Smith
Chief Deputy Commissioner

Approved By NCDA Legal – 1/2021

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

FROM: Kelly Natoli, Assistant County Manager / Human Resources Director
DATE: 8/21/2023
SUBJECT: Sign-on Bonus for Heavy Equipment Mechanic II

The Heavy Equipment Mechanic II position has proven to be hard to fill and the Environmental Management Department would like to respectfully request a sign-on bonus as an incentive to encourage highly qualified candidates to apply. The position has been vacant for 5 months and has only received 4 applications. The shortage of skilled heavy equipment mechanics is a problem nation-wide.

It is recommended that the Board approve the attached sign-on bonus of $15,000 to attract qualified candidates to fill the position of Heavy Equipment Mechanic II.

ATTACHMENTS:
1. Sign-On Bonus HEM II

ROWAN COUNTY
NORTH CAROLINA
Be an original.

Rowan County Human Resources
130 West Innes Street, Salisbury, NC 28144
Phone (704) 216-8100 FAX (704) 216-8110

Sign-On Bonus for Heavy Equipment Mechanic II

The Heavy Equipment Mechanic II position has proven to be hard to fill and the department would like to respectfully request a Sign-On Bonus as an incentive to encourage highly qualified candidates to apply.

Sign-On Bonus of $15,000

1. Bonus would be available to a fully qualified candidate.
2. Payable in installments.
    a. $10,000 after successfully completing 30 days of employment.
    b. $2,500 after successfully completing 1 year of employment.
    c. $2,500 after successfully completing 2 years of employment.

Qualifications

1. Full time new hire employee would be eligible.
2. Must not have been employed by Rowan County in the last 12 months in any capacity.
3. Must sign a contract with Rowan County for 3-year commitment or repay bonus.

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

FROM: Ann Kitalong-Will, Grants Administration and Governmental Relations
DATE: 8/21/2023
SUBJECT: Approval to decline GRANT AGREEMENT FY20 SCAAP

Due to administrative reasons, the Director of Grants Administration recommends that the Board decline the FY20 SCAAP Grant that was awarded to the County. The award is in the amount of $14,416.

Recommendation: Board of Commissioners decline the 2020 SCAAP Grant award ($14,416) and approve the updated/correct Budget Amendment.

ATTACHMENTS:
1. FY20 SCAAP Funded Award

Award Letter

June 16, 2022

Dear ,

On behalf of Attorney General Merrick B. Garland, it is my pleasure to inform you that the Office of Justice Programs (OJP) has approved the application submitted by ROWAN, COUNTY OF for a Payment Award (non-grant) under the funding opportunity entitled 2020 BJA FY 2020 State Criminal Alien Assistance Program Program Requirements and Application Instructions. The approved payment amount is $14,416.

Review the award instrument below carefully and familiarize yourself with all requirements before accepting your payment award. The award instrument includes the payment award offer and award acceptance. In connection with this payment award, references to the term “award” should be understood as this payment award.

Prior to accepting the award, your Entity Administrator must assign a Financial Manager, Grant Award Administrator, and Authorized Representative(s) in the Justice Grants System (JustGrants). The Entity Administrator will need to ensure the assigned Authorized Representative(s) is current and has the legal authority to accept awards and bind the entity to the award terms and conditions. To accept the award, the Authorized Representative(s) must accept all parts of the award offer in the Justice Grants System (JustGrants), including by executing the required declaration and certification, within 45 days from the award date.

To access your funds, you will need to enroll in the Automated Standard Application for Payments (ASAP) system, if you haven’t already completed the enrollment process in ASAP. The Entity Administrator should have already received an email from ASAP to initiate this process.

Congratulations on your payment award.

Maureen Henneberg
Deputy Assistant Attorney General

Award Information

This award is offered subject to the conditions or limitations set forth in the award instrument.

Recipient Information

Recipient Name
ROWAN, COUNTY OF

UEI
GCB7UCV96NW6

Street 1
130 W INNES ST

Street 2

City
SALISBURY

State/U.S. Territory
North Carolina

Zip/Postal Code
28147

Country
United States

County/Parish
——

Province
——

Award Details

Payment Award Date
6/16/22

Award Type
Initial

Award Number
15PBJA-20-RR-00496-SCAA

Supplement Number
00

Payment Award Amount
$14,416.00

Funding Instrument Type
Reimbursement

Assistance Listing Number	Assistance Listings Program Title
16.606	

Statutory Authority

The FY 2020 program is authorized by 8 U.S.C. § 1231(i) and Consolidated Appropriations Act, 2020, Pub. L. No. 116-93, 133 Stat 2317, 240. See also 28 U.S.C. § 530C(a).

☐ *I have read and understand the information presented in this section of the award instrument.*

Award Conditions

This award is offered subject to the conditions or limitations set forth in the award instrument.

1

In accepting this award, the recipient declares and certifies, among other things, that any payment made will be used only for "correctional purposes", as required by 8 U.S.C. § 1231(i)(6).

2

In accepting this award, the recipient declares and certifies, among other things, that it has current information in the System for Award Management, as indicated in 2 C.F.R. Part 25.

☐ *I have read and understand the information presented in this section of the award instrument.*

SCAAP Certifications

On behalf of myself and the applicant government, and in support of this application to the FY 2020 program, I certify to OJP, under penalty of perjury, that the information on the applicant government and the submitting government official entered above as part of this online application to the FY 2020 program is true and correct to the best of my knowledge and belief, based upon diligent inquiry and review, and is provided in accordance with the requirements, definitions, and instructions set out in the OJP document entitled State Criminal Alien Assistance Program: FY 2020 Program Requirements and Application Instructions. I further certify that I have the legal authority to make this certification to OJP, including from the chief executive of the applicant government.

I understand and acknowledge that OJP will rely upon this and all other certifications in this online application as material representations in any decision to make a SCAAP payment to the applicant government in response to this application.

I understand and acknowledge that a materially false, fictitious, or fraudulent statement (or concealment or omission of a material fact) in this certification, or in the application that it supports, may be the subject of criminal prosecution (including under 18 U.S.C. §§ 1001 and/or 1621, and/or 34 U.S.C. §§ 10271-10273), and also may subject me and the applicant "State" or "unit of local government" to civil penalties and administrative remedies for false claims or otherwise (including under 31 U.S.C. §§ 3729-3730 and §§ 3801-3812). I also understand and acknowledge that payments under OJP programs such as SCAAP, including certifications provided in connections with such payments, are subject to review by USDOJ, including by OJP and the USDOJ Office of the Inspector General.

On behalf of myself and the applicant government, and in support of this application to the FY 2020 program, I certify to OJP, under penalty of perjury, that the information on "eligible inmates" entered or uploaded as part of this online application to the FY 2020 program-- (1) was determined and is reported here using due diligence, and in accordance with the requirements, definitions, and instructions set out in the OJP document entitled State Criminal Alien Assistance Program: FY 2020 Program Requirements and Application Instructions, and (2) is true and correct to the best of my knowledge and belief, based upon diligent inquiry and review. I further certify that I have the legal authority to make this certification to OJP, including from the chief executive of the applicant government.

I understand and acknowledge that OJP will rely upon this certification as a material representation in making any SCAAP payment under the FY 2020 program, and that this certification is subject to review by USDOJ. I also understand that, if this certification is false or otherwise inaccurate or misleading (including because of omission of a material fact), both I and the applicant government may be subject to criminal prosecution, civil penalties, and/or administrative remedies, including as described in the certification in this online application as to the "Applicant Government and Submitting Government Official."

On behalf of myself and the applicant government, and in support of this application to the FY 2020 program, I certify to OJP, under penalty of perjury, that the information on "correctional officers" and "correctional facilities" entered or uploaded as part of this online application to the FY 2020 program-- (1) was determined and is reported here using due diligence, and in accordance with the requirements, definitions, and instructions set out in the OJP document entitled State Criminal Alien Assistance Program: FY 2020 Program Requirements and Application Instructions, and (2) is true and correct to the best of my knowledge and belief, based upon diligent inquiry and review. I further certify that I have the legal authority to make this certification to OJP, including from the chief executive of the applicant government.

I understand and acknowledge that OJP will rely upon this certification as a material representation in making any SCAAP payment under the FY 2020 program, and that this certification is subject to review by USDOJ. I also understand that, if this certification is false or otherwise inaccurate or misleading (including because of omission of a material fact), both I and the applicant government may be subject to criminal prosecution, civil penalties, and/or administrative remedies, including as described in the certification in this online application as to the "Applicant Government and Submitting Government Official."

☐ *I have read and understand the information presented in this section of the award instrument.*

SCAAP Use Of Funds

In accepting this award, the recipient declares and certifies, among other things, that any payment made will be used only for “correctional purposes,” as required by 8 U.S.C. § 1231(i)(6). Please select at least one of the options below to indicate that payment will be used for one of the following allowable “correctional purposes.”

☐ Salaries for corrections officers

☐ Overtime costs

☐ Corrections work force recruitment and retention

- [ ] Construction of corrections facilities
- [ ] Training/education for offenders
- [ ] Training for corrections officers related to offender population management
- [ ] Consultants involved with offender population
- [ ] Medical and mental health services
- [ ] Vehicle rental/purchase for transport of offenders
- [ ] Prison industries
- [ ] Pre-release/reentry programs
- [ ] Technology involving offender management/inter-agency information sharing
- [ ] Disaster preparedness continuity of operations for corrections facility

- [ ] *I have read and understand the information presented in this section of the award instrument.*

Award Acceptance

Declaration and Certification to the U.S. Department of Justice as to Acceptance

By checking the declaration and certification box below, I--

A. Declare to the U.S. Department of Justice (DOJ), under penalty of perjury, that I have authority to make this declaration and certification on behalf of the applicant.

B. Certify to DOJ, under penalty of perjury, on behalf of myself and the applicant, to the best of my knowledge and belief, that the following are true as of the date of this award acceptance: (1) I have conducted or there was conducted (including by applicant's legal counsel as appropriate and made available to me) a diligent review of all terms and conditions of, and all supporting materials submitted in connection with, this award, including any assurances and certifications (including anything submitted in connection therewith by a person on behalf of the applicant before, after, or at the time of the application submission and any materials that accompany this acceptance and certification); and (2) I have the legal authority to accept this award on behalf of the applicant.

C. Accept this award on behalf of the applicant.

D. Declare the following to DOJ, under penalty of perjury, on behalf of myself and the applicant: (1) I understand that, in taking (or not taking) any action pursuant to this declaration and certification, DOJ will rely upon this declaration and certification as a material representation; and (2) I understand that any materially false, fictitious, or fraudulent information or statement in this declaration and certification (or concealment or omission of a material fact as to either) may be the subject of criminal prosecution (including under 18 U.S.C. §§ 1001 and/or 1621, and/or 34 U.S.C. §§ 10271-10273), and also may subject me and the applicant to civil

penalties and administrative remedies under the federal False Claims Act (including under 31 U.S.C. §§ 3729-3730 and/or §§ 3801-3812) or otherwise.

Agency Approval

Title of Approving Official	Name of Approving Official	Signed Date And Time
Deputy Assistant Attorney General	Maureen Henneberg	6/16/22 12:03 AM

Authorized Representative

Entity Acceptance

Title of Authorized Entity Official

——

Signed Date And Time

——

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

FROM: Shane Stewart, Assistant Planning and Development Director
DATE: 8/21/2023
SUBJECT: Interlocal agreements with Town of Granite Quarry for Build Code Encorcement & Erosion and Sedimentation Control

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After revising their Unified Development Ordinance (UDO), the Town of Granite Quarry and their planning services contractor decided to expand their scope of services contract to include administration of the floodplain portion of their UDO, which is currently administered by the county Planning and Development Department through an interlocal agreement from 2009 (see enclosed). The current agreement, which includes Building Code Enforcement (aka Building Inspections), will be terminated in favor of a new interlocal agreement exclusively for Building Code Enforcement. **No change in Building Code Enforcement service will occur as a result of the new agreement.**

Rowan County's Erosion and Sedimentation Control Ordinance (ESC) was adopted in response to the North Carolina Sedimentation Pollution Control Act of 1973 - applying to certain land disturbing activities throughout all jurisdictions of the county. County and municipal staff are unaware of any past interlocal agreement to administer the county ESC ordinance in Granite Quarry's zoning jurisdiction and propose to recognize this service with the enclosed agreement. **No change in ESC service will occur as a result of the agreement.**

These documents have been reviewed by staff from the Planning and Development Department, Building Inspections Department, and the Office of the County Attorney. Granite Quarry's Board of Alderman is expected to approve the agreements at their August 14, 2023 meeting. Planning staff is requesting the Board to authorize the Chairman to sign the revised agreements once approved by the town.

Additionally, planning staff will coordinate with all other county municipalities to identify / establish ESC service agreements and submit for consideration.

Authorize the Chairman to sign both agreements once approved by Granite Quarry.

ATTACHMENTS:
1. Revised Interlocal Agreement GQ-Rowan County Building Code Enforcement
2. Interlocal Agreement GQ-Rowan County Sedimentation and Erosion
3. 2009 Granite Quarry Interlocal Agreement (Building Code / Flood administration)

STATE OF NORTH CAROLINA

ROWAN COUNTY

INTERLOCAL AGREEMENT FOR BUILDING CODE ENFORCEMENT

This INTERLOCAL AGREEMENT FOR BUILDING CODE ENFORCEMENT (this "Agreement") is made and effective this 14th day of August, 2023 (the "Effective Date") by and between the County of Rowan, a political subdivision of the State of North Carolina and body politic, (the "County"), and the Town of Granite Quarry, a municipal corporation located in said County and State (the "Town").

WITNESSETH

WHEREAS the County performs building inspections and enforces the North Carolina Building Code in accordance with State law and the provisions adopted by the Building Code Council and the Commissioner of Insurance, referred to herein as "Code Enforcement"; and

WHEREAS the Town has requested the County to extend its Code Enforcement program to include the Town and its extraterritorial jurisdiction ("ETJ") as applicable, and the County has agreed to provide such services to the Town; and

WHEREAS the County and the Town, in order to set out the provisions and conditions under which said services will be provided to the Town by the County, have entered into this interlocal agreement as authorized by Chapter 160A, Article 20, Part I; and Chapter 160D, Article 11 of the General Statutes of North Carolina.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged by the parties, and intending to be legally bound hereby, the County and Town agree as follows:

1. **Purpose.** The purpose of this Agreement is to set forth in writing the terms and conditions upon which the County will furnish to the Town Code Enforcement services within the Town and its ETJ. This Agreement replaces all former agreements to perform administrative services related to Code Enforcement or other development regulations, with the exception of the separate agreement regarding erosion and sedimentation control between the parties adopted upon approximately the same date as this Agreement.

2. **Term.** This Agreement shall be for a period of one (1) year beginning upon the Effective Date, and it shall automatically renew from year to year unless one party shall give to the other written notice of its intention to terminate this Agreement at the end of the then-current term, such notice to be given at least ninety (90) days prior to the end of such then-current term.

3. **Services to be Provided.** The County will provide Code Enforcement services to the Town within the municipal limits of the Town and its ETJ, in accordance with all requirements of State laws and regulations related to the same. The County shall process all permit requests and inspections pursuant to its ordinary procedures and the parties shall reasonably cooperate as to any additional information or coordination between County and Town requirements which may be required.

4. **Flood Control**. The parties have agreed to terminate their agreement by which the County provided administration services of the Flood Damage Prevention Ordinance to the Town as of the Effective Date hereof.

5. **Compensation.** The County will receive and retain as its compensation for the services provided the Town under this Agreement all fees provided by law for such services.

6. **Amendments.** Any amendment to this Agreement shall be in writing and executed by the County and the Town.

IN TESTIMONY WHEREOF, the parties hereto have caused this Agreement to be executed, and their corporate seals to be affixed by their duly authorized corporate officers, in duplicate originals, one of which shall be retained by each party, effective as of the Effective Date first above written.

(SEAL)

ROWAN COUNTY

_____

By_____

Sarah Pack
Clerk to the Board

Greg Edds
Chairman, Board of Commissioners

(SEAL)

TOWN OF GRANITE QUARRY

_____

By: _____

Aubrey Smith
Town Clerk

Brittany H. Barnhardt
Mayor

STATE OF NORTH CAROLINA

ROWAN COUNTY

INTERLOCAL AGREEMENT FOR EROSION AND SEDIMENTATION CONTROL

This INTERLOCAL AGREEMENT FOR EROSION AND SEDIMENTATION CONTROL (this "Agreement") is made and effective this 14th day of August, 2023 (the "Effective Date") by and between the County of Rowan, a political subdivision of the State of North Carolina and body politic, (the "County"), and the Town of Granite Quarry, a municipal corporation located in said County and State (the "Town").

WITNESSETH

WHEREAS the County has adopted and enforces an Sedimentation and Erosion Control Ordinance; and

WHEREAS the Town has requested the County to administer and enforce the County's Erosion and Sedimentation Control Ordinance within the Town and its extraterritorial jurisdiction ("ETJ") as applicable, and the County has agreed to provide such services to the Town; and

WHEREAS the County and the Town, in order to set out the provisions and conditions under which said services will be provided to the Town by the County, have entered into this interlocal agreement as authorized by Chapter 160A, Article 20, Part I, and Chapter 160D, Article 1 of the General Statutes of North Carolina.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged by the parties, and intending to be legally bound hereby, the County and Town agree as follows:

1. **Purpose.** The purpose of this Agreement is to set forth in writing the terms and conditions upon which the County will furnish to the Town erosion and sedimentation control administration and enforcement services within the Town and its ETJ.

2. **Term.** This Agreement shall be for a period of one (1) year beginning upon the Effective Date, and it shall automatically renew from year to year unless one party shall give to the other written notice of its intention to terminate this Agreement at the end of the then-current term, such notice to be given at least ninety (90) days prior to the end of such then-current term.

3. **Services to be Provided.** The County will provide administration and enforcement of the County's Erosion and Sedimentation Control Ordinance within the municipal limits of the Town and its ETJ, and in accordance with all requirements of State law and regulations related to the same.

4. **Responsibilities of the Town.** The Town shall ensure that all subdivision proposals and other proposed development in its planning jurisdiction, which have a disturbed area greater than or equal to one (1) acre, and/or which are otherwise required to implement sedimentation and/or erosion control plans pursuant to State law, submit an erosion and sedimentation control plan to the County. The County shall process all plans submitted to it pursuant to its ordinary review procedures and the parties shall reasonably cooperate as to any additional information or coordination between County and Town requirements which may be required.

5. **Compensation.** The County will receive and retain as its compensation for the services provided the Town under this Agreement all fees provided by law for such services.

6. **Amendments.** Any amendment to this Agreement shall be in writing and executed by the County and the Town.

IN TESTIMONY WHEREOF, the parties hereto have caused this Agreement to be executed, and their corporate seals to be affixed by their duly authorized corporate officers, in duplicate originals, one of which shall be retained by each party, effective as of the Effective Date first above written.

(SEAL)

ROWAN COUNTY

_____

By_____

Sarah Pack
Clerk to the Board

Greg Edds
Chairman, Board of Commissioners

(SEAL)

TOWN OF GRANITE QUARRY

_____

By: _____

Aubrey Smith
Town Clerk

Brittany H. Barnhardt
Mayor

NORTH CAROLINA

AGREEMENT

Rowan County

This AGREEMENT, made this 4TH day of MAY, 2009, between the County of Rowan, a political subdivision of the State of North Carolina and body politic, hereinafter called the COUNTY, and the Town of GRANITE QUARRY, a municipal corporation located in said county and state, hereinafter called the TOWN;

WITNESSETH

WHEREAS the COUNTY has adopted an ordinance regulating buildings and enforces the North Carolina Building Code in accordance with the provisions adopted by the Building Code Council and the Commissioner of Insurance; and

WHEREAS the COUNTY has adopted and enforces a Flood Damage Prevention Ordinance, and the TOWN has adopted such an ordinance but does not have the facilities for enforcing it; and

WHEREAS the TOWN has requested the County to extend its building inspection program to include the TOWN, and to administer and enforce the TOWNS Flood Damage Prevention Ordinance within the TOWN, and the COUNTY has agreed to provide such services to the TOWN; and

WHEREAS the COUNTY and the TOWN, in order to set out the provisions and conditions under which said services will be provided to the TOWN by the COUNTY, have entered into an interlocal agreement as authorized by Chapter 160A, Article 20, Part I, Chapter 160A, Article 19, Part 5, and Chapter 153A, Article 18, Part 4 of the General Statutes of North Carolina;

NOW THEREFORE, the COUNTY and TOWN agree that:

1. **Purpose.** The purpose of this agreement is to set forth in writing the terms and conditions upon which the COUNTY will furnish to the TOWN building code administration and enforcement and flood damage prevention administration and enforcement within the TOWN.

2. **Term.** This agreement shall cover the period of one year beginning with the date hereof, and it shall be automatically renewed from year to year unless one party shall give to the other written notice of its intention to terminate the agreement at the end of the then current term, such notice to be given at least ninety (90) days prior to the end of such current term.

3. **Services to be Provided.** The COUNTY will provide building code administration and enforcement services to the TOWN in accordance with the applicable North Carolina laws and regulations. The COUNTY will also provide administration and enforcement of the TOWNS Flood Damage Prevention Ordinance.

4. **Responsibilities of the TOWN.** The TOWN shall ensure that base flood elevation data be provided for all subdivision proposals and other proposed development.

5. **Compensation.** The COUNTY will receive and retain as its compensation for the services provided the TOWN under this agreement all fees provided by law for such services.

6. **Amendments.** Any amendment to the agreement shall be in writing and executed by the COUNTY and the TOWN.

IN TESTIMONY WHEREOF, the parties hereto have caused this agreement to be executed, and their corporate seals to be affixed by their duly authorized corporate officers, in duplicate originals, one of which is retained by each part, the day and year first above written.

(SEAL)

By _____
Clerk to the Board

County of Rowan

By _____
Chairman, Board of Commissioners

(SEAL)

By _____
Town Clerk

Town of Granite Quarry, NC

By _____
Mayor

This instrument has been pre-audited in the manner required by the Local Government Budget and Fiscal Control Act. Provision for the payment of money to fall due under this agreement within the current fiscal year has been made by an appropriation duly authorized.

_____ _____
Director of Finance Date
County of _____

_____ 3/13/09
Director of Budget Date
Town of Granite Quarry, NC

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

FROM: Jody Farrow-Bennett, Purchasing and Contract Administration Director, Craig Powers, Director of Engineering and Environmental Services
DATE: 8/21/2023
SUBJECT: Approval for Purchase two (2) F-250 Trucks - Environmental Management

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In accordance with G.S. 143-129(e)(3), Rowan County is exempt from bidding requirements if the County purchases equipment from a contract established through a competitive bidding group purchasing program and if the contractor is willing to extend to the County the same or more favorable prices, terms and conditions as established in that contract. Piedmont Trucks Center Inc. has agreed to extend to the County the same price and terms set forth in their contract with the North Carolina Department of Administration (State Contract 070A) for the purchase of two (2) vehicles. The total cost for all vehicles is not to exceed $99,407.24.

Attached is the award spreadsheet from the NCDOA, proposed purchase order, and State Contract 070A. The purchase of the vehicles is within the approved fiscal year 2024 budget.

Recommendation:
Board of Commissioners to approve this purchase and authorize the Purchasing Director to submit a purchase order to Piedmont Truck Center Inc. to process the purchase of two (2) vehicles at a cost not to exceed $99,407.24. Approval request per the Rowan County Procurement Policy, page 4; section C for any transaction which exceeds $90,000.

ATTACHMENTS:
1. State Contract
2. Pricing From State Contract
3. Quote

Statewide Term Contract 070A – Fleet Vehicles (Passenger, Truck, Van, SUV, & Law Enforcement)

Bid Number	202100002
Contract Name	Fleet Vehicles (Passenger, Truck, Van, SUV and Law Enforcement)
Effective Dates	May 10, 2021 through November 30, 2023
Awarded Vendors and Contacts	**Capital Chevrolet of Raleigh** Rod Mitchell – (919) 573-8530 **Fleet Vehicle Source (KIA, Hyundai, Nissan)** sales@usfleetsource.com – (877) 315-9397 **Ilderton Dodge Chrysler Jeep Ram, LLC** – fleet@ilderton.com – Catherine Martin, Greg Graves and Kim Tuttle – 336-822-8708 **Performance CDJR** - Amy Hill – (336) 687-7964 **Performance Ford**- Diane Nelms – (910) 214-2956 **Piedmont Truck Center, Inc. (Ford)** – Spencer Wood – (800) 632-0218 | (336) 668-2401 **Modern Toyota of Winston-Salem** Jim Butler – (866) 963-1265 | (336) 785-3100
Contract Covers	This contract covers: • CATEGORY A SEDANS • CATEGORY B SUV/CROSSOVER • CATEGORY C VANS • CATEGORY D LIGHT TRUCKS • CATEGORY E MEDIUM AND SUPER DUTY TRUCKS • CATEGORY F PASSENGER VANS/CARGO VANS • CATEGORY G CAB AND CHASSIS • CATEGORY H POLICE PERSUIT VEHICLES/SPECIAL SERVICE VEHICLES (PPV/SSV) SEDANS, VANS, & TRUCKS Some 2022 models will be added to the contract after pricing becomes available. The contract does cover Original Equipment Manufacturer (OEM) Options and Aftermarket Components: • OEM Options and Aftermarket Components discounts are included in the pricing information sheet and can be ordered through the awarded dealer for each vehicle. • Examples of covered items include but are not limited to storage bins, ladder racks, light bars, work trays, equipment mounts, special decaling, non-factory window tinting, cages, partitions, lifts, and bed covers.
Mandatory Contract	This is a mandatory Statewide Term Contract for state agencies, departments, institutions, universities, and community colleges – unless exempted by North Carolina General Statute. Additionally, non-mandatory entities, including schools and local government, that are allowed by general statute may use this contract.
Special Note	Per General Statute 143-341 (8)(i) all state agencies must fulfill their requirements for passenger vehicles through Motor Fleet Management. If you have a question about this statute or what vehicles are covered under the statute, you are advised to contact Motor Fleet Management.

Contract Items and Pricing	Award of specific items to vendors can be found on the pricing information sheet.
Delivery	Delivery to the ordering agency is included in the unit price. Estimated order to delivery time is 90 – 120 days. Delivery schedules are subject to change based on factory production schedules and product availability. Using agencies are encouraged to stay in communication with the dealer regarding estimated delivery and issues that may arise that would cause a delay.
Order Placement	Vendors are required, upon request of any buying entity, to provide the buying entity with catalogs and descriptive literature and/or a URL address with vehicle descriptive literature (including exterior and interior colors), manufacturer's user-accessible URL for MSRP of all OEM options and/or Aftermarket Components, and NC pricing for OEM options and/or Aftermarket Components. This information is to be provided to the ordering agency within three (3) business days of the request. Such information shall be provided at no charge to the buying entity.
Loaded into E-Procurement	Yes. Line-item catalogs will be loaded in E-Procurement in the near future.
E-Procurement Help Desk	(888) 211-7440
Contract Manager	Pamela Case (984) 236-0249 **Please contact vendors directly to inquire about availability, order deadlines and pricing if in question.**
Contract Addenda	**8/9/2021:** Driver's Education vehicles for LEAs are available under the contract. Dealers will upfit the vehicles with the braking system and any other additional requirements as needed. **8/9/2021:** Category H, Police Interceptor Utility Vehicle description has been updated, see PRICING INFORMATION above. **8/17/2021:** Ford Motor Company 2022-year model order cut-off dates. Nissan 2022 Pricing for Pathfinder and Murano are now available under the contract. Performance Ford and CDJT Models Description Update. **10/14/2021:** Pricing Information updated with Ford 2022 pricing. **5/20/2022:** Estimated order-to-delivery time is 180 – 270 days. 2023 pricing is now available for certain makes and models. See the pricing information sheet. **6/13/2022:** 2023 pricing is now available for Ford make and models. See the pricing information sheet. **7/14/2022:** Chevrolet 2023 pricing is now available for certain make and models. Please refer to the revised pricing information sheet.

8/4/2022: CATEGORY H - POLICE PERSUIT VEHICLES/SPECIAL SERVICE VEHICLES (PPV/SSV) – Ilderton Dodge new 2023 pricing is now available. Please refer to the revised pricing information sheet.

8/17/2022: CATEGORY A – SEDANS – Chevrolet Malibu new 2023 pricing is now available. Please refer to the revised pricing information sheet.

10/24/2022: Fleet Vehicle Source pricing update. Please refer to the revised pricing information sheet.

11/9/2022: US Fleet Vehicle Source pricing update: The Hyundai Palisade is available for ordering. Please refer to the revised pricing information sheet.

12/21/2022: Performance Ford pricing update, F-150 trucks. Please refer to the revised pricing information sheet.

1/13/2023: Modern Toyota pricing update, 2023 Models. Please refer to the revised pricing information sheet.

2/7/2023: Contract extended through November 30, 2023.

4/18/2023: Contract admin updated to Contract Manager Pamela Case.

4/25/2023: ADDED: 2023 TUNDRA 7542 Tacoma Trd Sport - 7542 - 4x4 Trd Sport Double Cab V6 (6 speed Automatic) $40,554.00. Please refer to the revised pricing information sheet.

7/12/2023: Performance Ford 2023-2024 Pricing. Please refer to the revised pricing information sheet.

7/28/2023: Pricing information sheet updated with information for Performance Ford and CDJR, Fleet Source Kia, Hyundai, Nissan, and Piedmont Ford. Awaiting Modern and Capital.

State of North Carolina	Chevrolet - 2021/2022 Model Year Fleet Pricing			
Dealer Name:			**Capital Chevrolet**	
Model	**Model Number**	**Description**	**NC Base Price (One Year Fixed Pricing)**	**Year Model 2021 or 2022**
CATEGORY A - SEDANS				
BOLT				
	1FB48	Bolt LT 5dr Wagon LT	$ 21,020.72	2022
MAILIBU				
	1ZC69	Malibu 4dr Sedan 1FL	$ 17,526.27	2022
SPARK				
	1DS48	Spark 4dr Hatchback 1SD/LT	$ 15,358.68	2022
CATEGORY B - SUV/CROSSOVER	**Model Number**	**Description**	**NC Base Price (One Year Fixed Pricing)**	**Year Model 2021 or 2022**
Tahoe				
	CC10706	Tahoe, 4Dr 2WD 1LS/1FL & R7J	$ 37,565.82	2022
	CK10706	Tahoe, 4Dr 4WD 1LS/1FL & R7J	$ 40,950.33	2022
Suburban				
	CC10906	Suburban 4Dr 2WD 1FL/1LS & R7J	$ 40,086.74	2022
	CK10906	Suburban 4Dr 4WD 1FL/1LS & R7J	$ 43,166.98	2022
Trax				

	1JU76	Trax - LS FWD	$ 18,988.54	2022
	1JR76	Trax - LS AWD	$ 19,583.15	2022
EQUINOX				
	1XP26	Equinox, FWD, LS	$ 21,148.21	2022
	1XX26	Equinox, AWD, LS	$ 22,758.45	2022
TRAVERSE				
	1NB56	Traverse FWD, 4Dr, LS	$ 25,319.86	2022
	1NV56	Traverse AWD, 4Dr, LS	$ 26,902.17	2022
BLAZER				
	1NK26	BLZ FWD LT	$ 27,259.50	2022
	1NR26	BLZ AWD LT	$ 29,964.08	2022
CATEGORY D- LIGHT TRUCKS	**Model Number**	**Description**	**NC Base Price (One Year Fixed Pricing)**	**Year Model 2021 or 2022**
COLORADO				
	12M53	COLO 2WD EXT CAB 128"	$ 20,645.21	2022
	12M53	COLO 4WD EXT CAB 128"	$ 23,565.76	2022
	12M43	COLO 2WD CRW 128"	$ 22,055.43	2022
	12M43	COLO 4WD CRW 128	$ 25,930.19	2022
	12T43	COLO 2WD CRW 141"	$ 23,670.13	2022
	12T53	COLO 4WD CRW 141"	$ 26,282.62	2022
SILVERADO				
	CC10903	SILV.1500 REG 140", 2WD	$ 19,574.59	2022
	CK10903	SILV.1500 REG 140" 4WD	$ 23,811.97	2022
	CC10753	SILV.1500 DBL 147" WT,2WD	$ 20,521.17	2022
	CC10543	SILV.1500 CRW 147" WT 2WD	$ 22,748.56	2022
	CK10543	SILV.1500 CRW 147" WT 4WD	$ 26,310.53	2022
	CC10743	SILV.1500 CRW 157" WT 2WD	$ 23,160.48	2022

CK10743	SILV.1500 CRW 157" WT 4WD	$	26,477.53	2022
CC20903	SILV.2500 REG WT 2WD	$	25,368.09	2022
CK20903	SILV.2500 REG WT 4WD	$	27,690.49	2022
CC20753	SILV.2500 DBL 149" WT 2WD	$	26,854.84	2022
CK20753	SILV.2500 DBL 149" WT 4WD	$	28,830.49	2022
CC20953	SILV.2500 DBL 162" WT 2WD	$	26,691.24	2022
CK20953	SILV.2500 DBL 162" WT 4WD	$	29,052.37	2022
CC20743	SILV.2500 CRW 159" WT 2WD	$	28,414.81	2022
CK20743	SILV.2500 CRW 159" WT 4WD	$	30,766.92	2022
CC20943	SILV.2500 CRW 172" WT 2WD	$	28,594.59	2022
CK20943	SILV.2500 CRW 172" WT 4WD	$	30,950.68	2022
CC30903	SILV.3500HD REG WT 2WD	$	26,846.77	2022
CK30903	SILV.3500HD REG WT 4WD	$	28,852.32	2022
CC30953	SILV.3500 DBL 162" WT 2WD	$	27,809.29	2022
CC30903	SILV.3500HD REG LT 2WD	$	29,942.48	2022
CK30903	SILV.3500HD REG WT 4WD	$	28,852.32	2022
CK30903	SILV.3500HD REG LT 4WD	$	32,264.50	2022
CC30953	SILV.3500 DBL 162" WT 2WD	$	27,809.29	2022
CK30953	SILV.3500 DBL 162" WT 4WD	$	30,178.71	2022
CC30743	SILV.3500 CRW 159" WT 2WD	$	29,542.32	2022
CK30743	SILV.3500 CRW 159" WT 4WD	$	31,875.54	2022
CC30943	SILV.3500 CRW 172" WT 2WD	$	29,724.71	2022
CK30943	SILV.3500 CRW 172" WT 4WD	$	32,061.72	2022
CC31003	SILV.3500 C&C/REG 146"60CA 2WD-WT	$	25,536.16	2022
CK31003	SILV.3500 C&C/REG 146"60CA 4WD-WT	$	27,897.44	2022
CC31403	SILV.3500 C&C REG 171" 84CA 2WD-WT	$	25,748.85	2022
CK31403	SILV.3500 C&C REG 171" 84CA 4WD-WT	$	28,076.46	2022
CC31043	SILV.3500 C&C CRW 177"60CA 2WD-WT	$	29,180.81	2022
CK31043	SILV.3500 C&C CRW 177" 60CA 4WD-WT	$	31,521.46	2022
CC56403	SILV.4500 C&C REG 2WD-	$	41,776.00	2022
CK56403	SILV.4500 C&C CRW 2WD	$	44,374.28	2022

	CK56043	SILV.4500 CRW 4WD	$ 48,360.88	2022
	CC56403	SILV.5500 C&C REG 2WD	$ 40,457.93	2022
	CK56043	SILV.5500 C&C REG 4WD	$ 47,778.27	2022
	CK56043	SILV.5500 C&C CRW 4WD	$ 47,579.38	2022
CATEGORY E - MEDIUM & HEAVY DUTY PASSENGER VANS/CARGO VANS	**Model Number**	**Description**	**NC Base Price (One Year Fixed Pricing)**	**Year Model 2021 or 2022**
EXPRESS PASSENGER				
	CG23406	Passenger Van RWD 2500 135" LS	$ 26,886.51	2022
	CG33406	Passenger Van RWD 3500 135" LS	$ 27,312.45	2022
	CG33706	Passenger Van RWD 3500 155" LS	$ 28,402.31	2022
EXPRESS VAN				
	CG23405	Cargo Van RWD 2500 135" WT	$ 22,206.52	2022
	CG23705	Cargo Van RWD 2500 155" WT	$ 23,916.97	2022
	CG33405	Cargo Van RWD 3500 135" WT	$ 24,633.85	2022
	CG33705	Cargo Van RWD 3500 155" WT	$ 25,394.68	2022
CATEGORY H - POLICE PERSUIT VEHICLES/SPECIAL SERVICE VEHICLES (PPV/SSV) SEDANS, VANS, & TRUCKS	**Model Number**	**Description**	**NC Base Price (One Year Fixed Pricing)**	**Year Model 2021 or 2022**
POLICE TAHOE PPV				
	CC10706	Tahoe 4dr, 1500,Police Model,PPV, 2WD, 9C1	$ 33,646.69	2022
	CK10706	Tahoe 4dr, 1500,Police Model,PPV, 4WD, 9C1	$ 36,457.32	2022
	CC10706	Tahoe Patrol ADMINISTRATIVE 2WD	$ 37,630.32	2022
	CK10706	Tahoe Patrol ADMINISTRATIVE 4WD	$ 40,369.85	2022
SPECIAL SERVICE VEHICLE (SSV)				
	CK10543	Siverado, 1500 Crew Cab , Special Service WT 4WD, SW4	$ 29,966.59	2022

	CC10543	Siverado, 1500 Crew Cab , Special Service WT 2WD, SW4	$	27,717.17	
	CG33705	Express Van Police Transport	$	26,634.50	2022
	CK10706	Tahoe SSV Admin Vehicle, 5W4	$	35,833.31	2022
	CC10543	Silverado WT Admin Vehicle	$	23,846.75	2022
	CG33706	Express Van Admin Vehicle	$	28,235.76	2022
	CC10543	Siverado, 1500 2wd Crew Cab 147", Special Service WT	$	27,095.71	2022
	CC10743	Siverado, 1500 2wd Crew Cab 157", Special Service WT	$	27,237.85	2022
	CK10543	Siverado, 1500 4wd Crew Cab 147", Special Service WT	$	29,397.49	2022
	CK10743	Siverado, 1500 4wd Crew Cab 157", Special Service WT	$	29,543.32	2022
	CG23406	Express Van Police Transport RWD 2500 135" LS	$	26,883.09	2022
	CG23406	Express Van Admin Vehicle	$	27,049.94	2022
	CP11003	LCF 3500 Gas Reg. Cab 109"	$	-	2022 sold out
	CP13043	LCF 3500 Gas Crew Cab 150"	$	-	2022 sold out
	CP31003	LCF 4500 Gas Reg Cab 109"	$	-	2022 sold out
	CP33043	LCF 4500 Gas Crew Cab 150"	$	-	2022 sold out
	CT31003	LCF 4500 Diesel Reg Cab 109"	$	38,384.56	2022
	CT33043	LCF 4500 Diesel Crew Cab 150"	$	42,631.82	2022
	CT41003	LCF 4500 XD Diesel Reg Cab 109"	$	39,641.36	2022
	CT43043	LCF 4500 XD Diesel Crew Cab 150"	$	43,914.81	2022
	CT51003	LCF 5500 HD Diesel Reg Cab 109"	$	42,317.27	2022
	CT53043	LCF 5500 HD Diesel Crew Cab 150"	$	46,561.61	2022
	CT61003	LCF 5500 XD Diesel Reg Cab 109"	$	43,827.13	2022

Parts & Accessories Discount Off MSRP List Price	**6%**
Option Packages Off MSRP List Price	**6%**
Estimated Delivery ARO	**90 - 120 Days**
Guranteed Delivery ARO	**120 Days Could change due to Covid19 Shut down and Delays**

1-49 Vehicles Estimated Delivery ARO	Same
50 or more Vehicles Estimated Delivery ARO	Same
Manaufacturer's Warranty	3 year 36,000 bumper to bumper, 5 year 100,000 mile power train
Cut-Off Date to Place Orders	Not Available at this time

State of North	FORD - 2024-2025 Model Year Fleet Pricing			
Dealer Name: PIEDMONT TRUCK CENTER, INC.				
CATEGORY	Model Number	Description	NC Base Price (One Year Fixed Pricing)	Year Model 2024 or 2025
BATTERY ELECTRIC VEHICLES				
E-TRANSIT BEV				
	W1Y-101A	Low roof 130"wb SRW cargo	$47,049.00	2024
	W9C-101A	Medium roof 130"wb SRW cargo	$48,533.00	2024
	W1X-101A	High roof 148"wb SRW cargo	$51,999.00	2024
	W3X-101A	High roof 148"wb EL SRW cargo	$52,987.00	2024
	W5P-501A	Cutaway 4x2 chassis 178"wb SRW	$43,091.00	2024
	W5Z-701A	Cab chassis 4x2 178"wb SRW	$43,585.00	2024
CATEGORY E - MEDIUM & SUPER DUTY TRUCK	Model Number	Description	NC Base Price (One Year Fixed Pricing)	Year Model 2024 or 2025
F-250 SUPER DUTY PICK UP				
	F2A-600A	4X2 SD R/C XL, 142", 6.2L V8, 6-SPD AUTO, No Mats	$42,393.00	2024
	F2B-600A	4X4 SD R/C XL, 142", 6.2L V8, 6-SPD AUTO	$44,955.00	2024
	X2A-600A	4X2 S/C XL, 148", 6.2L V8, 6-SPD AUTO	$44,537.00	2024
	X2B-600A	4X4 S/C XL, 148", 6.2L V8, 6-SPD AUTO	$47,097.00	2024
	W2A-600A	4X2 CREW/C XL, 160", 6.2L V8, 6-SPD AUTO	$45,873.00	2024
	W2B-600A	4X4 CREW/C XL, 160", 6.2L V8, 6-SPD AUTO	$48,445.00	2024
F-350 SUPER DUTY PICK UP- SRW				
	F3A-610A	4X2 SD R/C XL, 142", 6.2L V8, 6-SPD AUTO	$43,353.00	2024
	F3B-610A	4X4 SD R/C XL, 142", 6.2L V8, 6-SPD AUTO (w/Tow Pkg)	$45,923.00	2024
	X3A-610A	4X2 S/C XL, 148", 6.2L V8, 6-SPD AUTO	$45,493.00	2024
	X3B-610A	4X4 S/C XL, 148", 6.2L V8, 6-SPD AUTO	$48,073.00	2024

	W3A-610A	4X2 CREW/C XL, 160", 6.2L V8, 6-SPD AUTO	$46,843.00	2024
	W3B-610A	4X4 CREW/C XL, 160", 6.2L V8, 6-SPD AUTO	$49,417.00	2024
F-350/450 SUPER DUTY PICK UP -	**-**			
	F3C-620A	4X2 SD R/C XL, 142", 6.2L V8, 6-SPD AUTO	$44,721.00	2024
	F3D-620A	4X4 SD R/C XL, 142", 6.2L V8, 6-SPD AUTO	$47,293.00	2024
	X3C-620A	4X2 S/C XL, 164", 6.2L V8, 6-SPD AUTO	$47,053.00	2024
	X3D - 610A	4X4 S/C XL, 164", 6.2L V8, 6-SPD AUTO	$49,611.00	2024
	W3C-620A	4X2 CREW/C XL, 176", 6.2L V8, 6-SPD AUTO	$48,391.00	2024
	W3D-620A	4X4 CREW/C XL, 176", 6.2L V8, 6-SPD AUTO	$50,961.00	2024
	F4C-670A	4X2 REG CAB, XL 142" 6.7L DIESEL	$55,711.00	2024
	F4D-670A	4X4 REG CAB XL 142 6.7L DIESEL	$58,751.00	2024
	W4C-670A	4X2 CREW XL 176" 6.7L DIESEL	$60,303.00	2024
	W4D-670A	4X4 CREW XL TRIM 176" DIESEL, AUTOMATIC	$63,491.00	2024
CATEGORY F - MEDIUM & HEAVY DUTY PASSENGER VANS/CARGO VANS	**Model Number**	**Description**		**Year Model 2024 or**
Transit 150	-			
	E1Z-201A	low roof,cargo, swb, CREW RWD 3.5L V-6, AUTO	$43,709.00	2024
	E1Y-101A	low roof, cargo,swb 130" RWD, 3.5L V-6 AUTO	$42,453.00	2024
	E9Z-201A	low roof,cargo, CREW SWB AWD 3.5L V-6, AUTO	$48,021.00	2024
	E2Y-101A	low roof, cargo,SWB 130" AWD, 3.5L V-6 AUTO	$46,309.00	2024
	E1C-101A	medium roof,cargo, swb, RWD 130" 3.5L V-6, AUTO	$42,985.00	2024
	E1D-201A	medium roof,cargo, swb, CREW RWD 3.5L V-6, AUTO	$44,461.00	2024
	E2C-101A	medium roof, cargo SWB AWD 3.5L V-6 AUTO	$46,835.00	2024
	E2D-201A	medium roof,cargo, SWB CREW AWD 3.5L V-6, AUTO	$48,777.00	2024
Transit 250	**-**			
	R1Z-201A	low roof,cargo, swb, CREW RWD 3.5L V-6, AUTO	$44,575.00	2024
	R1Y-101A	low roof, cargo,swb RWD, 3.5L V-6 AUTO	$43,327.00	2024
	R2Z-101A	low roof,cargo, SWB AWD 3.5L V-6, AUTO	$48,893.00	2024
	R2Y-101A	low roof, cargo,SWB AWD, 3.5L V-6 AUTO	$47,181.00	2024
	R1C-101A	medium roof,cargo, swb, RWD 3.5L V-6, AUTO	$43,855.00	2024
	R1D-201A	medium roof,cargo, swb, CREW RWD 3.5L V-6, AUTO	$45,333.00	2024
	R2C-101A	medium roof, cargo,SWB AWD, 3.5L V-6 AUTO	$47,707.00	2024

	R2D-201A	medium roof,cargo,CREW SWB AWD 3.5L V-6, AUTO	$49,645.00	2024
	R1X-101A	high roof, cargo,lwb, sliding door, 3.5L V-6 AUTO	$46,771.00	2024
	R2X-101A	high roof, cargo,lwb, AWD, 3.5L V-6 AUTO	$50,619.00	2024
	R1V-201A	HIGH ROOF CREW LWB RWD 3.5L	$48,479.00	2024
	R2V-201A	HIGH ROOF CREW LWB AWD 3.5L	$52,791.00	2024
	R3X-101A	high roof, cargo,lwb EL, 3.5L V-6 AUTO	$47,893.00	2024
	R3U-101A	high roof,cargo, lwb EL, AWD 3.5L AUTO	$51,743.00	2024
	R5P-501A	Cutaway, 138" 3.5L V-6 AUTO	$38,597.00	2024
	R7P-501A	Cutaway, 138" AWD 3.5L V-6 AUTO	$42,445.00	2024
	R5Z-701A	CHASSIS RWD 138" 3.5L	$39,103.00	2024
	R7Z-701A	CHASSIS AWD 138" 3.5L	$42,961.00	2024
Transit 350	-			
	W1Z-201A	low roof,cargo, swb, CREW RWD 3.5L V-6, AUTO	$45,729.00	2024
	W1Y-101A	low roof, cargo,swb RWD, 3.5L V-6 AUTO	$44,475.00	2024
	W2Z-201A	low roof,cargo, SWB CREW AWD 3.7L V-6, AUTO	$50,039.00	2024
	W2Y-101A	low roof, cargo,SWB AWD 3.5L V-6 AUTO	$48,329.00	2024
	W9C-101A	medium roof,cargo, swb, 3.5L V-6, AUTO	$44,997.00	2024
	W1D-201A	medium roof,cargo, swb, CREW RWD 3.5L V-6, AUTO	$46,481.00	2024
	W2C-101A	medium roof, cargo,SWB AWD 3.5L V-6 AUTO	$48,855.00	2024
	W2D-201A	medium roof,cargo, SWB CREW AWD 3.5L V-6, AUTO	$50,797.00	2024
	W1X-101A	HIGH ROOF CARGO 148" RWD 3.5L	$47,919.00	2024
	W2X-101A	high roof, cargo, lwb, AWD 3.5L auto	$51,771.00	2024
	W1V-201A	HIGH ROOF CREW RWD 148" 3.5L	$49,631.00	2024
	W2V-201A	HIGH ROOF CREW AWD 148" 3.5L	$53,941.00	2024
	F4V-201A	HIGH ROOF CREW 148" 3.5L	$51,289.00	2024
	F4W-201A	HIGH ROOF CREW 148" AWD 3.5L	$55,605.00	2024
	S4V-201A	HIGH ROOF CREW 148" 3.5L	$51,615.00	2024
	S4W-201A	HIGH ROOF CREW 148" AWD 3.5L ECOBOOST	$57,261.00	2024
	W3X-101A	high roof, cargo, lwb EL, 3.5L auto	$49,039.00	2024
	W3U-101A	high roof, cargo, lwb EL, 3.5L auto	$52,893.00	2024
	F4X-101A	high roof, cargo, lwb EL, 3.5L auto DRW	$49,585.00	2024
	F4U-101A	high roof, cargo, lwb EL, AWD 3.5L auto DRW	$53,797.00	2024
	S4X-101A	high roof, cargo, lwb EL, sliding door, 3.5L auto DRW	$49,447.00	2024
	S4U-101A	high roof, cargo, lwb EL, AWD 3.5L ECOBOOST auto, DRW	$55,451.00	2024
	F1Y-101A	RWD Low Roof Van 148" WB Base w/9,950 lb. GVWR	$46,143.00	2024

F2Y-101A	AWD Low Roof Van 148" WB Base w/9,950 lb. GVWR	$49,989.00	2024
F7C-101A	RWD Medium Roof Van 148" WB Base w/9,950 lb. GVWR	$46,665.00	2024
F8C-101A	AWD Medium Roof Van 148" WB Base w/9,950 lb. GVWR	$50,521.00	2024
F5X-101A	RWD High Roof Van 148" WB Base w/9,950 lb. GVWR	$48,415.00	2024
F6X-101A	AWD High Roof Van 148" WB Base w/9,950 lb. GVWR	$52,267.00	2024
F7X-101A	RWD High Roof Ext. Van 148" WB Base w/9,950 lb. GVWR	$49,535.00	2024
F8X-101A	AWD High Roof Ext. Van 148" WB Base w/9,950 lb. GVWR	$53,387.00	2024
U8X-101A	RWD High Roof HD Ext. Van 148" WB DRW Base w/11,000 lb. GVW	$51,741.00	2024
U8U-101A	AWD High Roof HD Ext. Van 148" WB DRW Base w/11,000 lb. GVW	$56,411.00	2024
X2Y-301A	low roof,Wagon XL, lwb, 3.5L V-6, AUTO	$48,585.00	2024
X9Y-301A	low roof,Wagon XL, lwb, AWD 3.5L V-6, AUTO	$52,437.00	2024
X2C-301A	med roof,Wagon XL, lwb, 3.5L V-6, AUTO	$49,393.00	2024
X9C-301A	med roof,Wagon XL, lwb, AWD 3.5L V-6, AUTO	$53,245.00	2024
X2X-301A	high roof,Wagon XL, lwb, 3.5L V-6, AUTO	$50,491.00	2024
X9X-301A	high roof,Wagon XL, lwb, AWD 3.5L V-6, AUTO	$54,341.00	2024
U4X-301A	high roof, HD EL wagon lwb DRW xL 3.5L auto	$51,469.00	2024
U5X-301A	high roof, HD EL wagon lwb DRW AWD xl 3.5L ecoboost auto	$57,089.00	2024
W5P-501A	cutaway, srw, 138",3.5l auto	$39,345.00	2024
W7P-501A	cutaway, srw, 138" AWD 3.5l auto	$43,197.00	2024
F6P-501A	cutaway, HD drw, 138", 3.5L auto	$40,135.00	2024
F8P-501A	cutaway, HD AWD drw, 138", 3.5L auto	$43,987.00	2024
U6P-501A	cutaway, HD drw, lwb EL, 3.5L ecoboost auto	$42,217.00	2024
S6P-501A	cutaway, HD drw, 138", 3.5L ecoboost auto	$41,271.00	2024
S8P-501A	cutaway, HD drw AWD, 138, 3.5L ecoboost auto	$45,559.00	2024
U8P-501A	cutaway, HD drw AWD , lwb, 3.5L ecoboost auto	$46,069.00	2024
F1P-501A	4x2 Chassis 156" WB SRW Base w/9,950 lb. GVWR	$40,255.00	2024
F2P-501A	AWD Chassis 156" WB SRW Base w/9,950 lb. GVWR	$44,113.00	2024
W5Z-701A	CHASSIS RWD 138" 3.5L	$39,859.00	2024
W7Z-701A	CHASSIS aWD 138" 3.5L	$43,707.00	2024
F6Z-701A	CHASSIS RWD 138" 3.5L	$40,649.00	2024
F8Z-701A	CHASSIS AWD 138" 3.5L	$44,499.00	2024
S6Z-701A	CHASSIS RWD 138" 3.5L ECO BOOST	$41,781.00	2024
U6Z-701A	CHASSIS RWD 138" 3.5L ECO BOOST	$42,721.00	2024
U8Z-701A	CHASSIS AWD 138" 3.5L ECO BOOST	$46,569.00	2024
F1Z-701A	4x2 156" WB SRW Base w/9,950 lb. GVWR	$40,775.00	2024

	F2Z-701A	AWD 156" WB SRW Base w/9,950 lb. GVWR	$44,627.00	2024
CATEGORY G - CAB AND CHASSIS	**Model Number**	**Description**	**NC Base Price (One Year Fixed Pricing)**	**Year Model 2024 or 2025**
E-350/E-450 CUTAWAY CAB CHASSIS				
	E3F-780A	Chassis 138" WB SRW, 7.3L V8, 6-SPD AUTO	$36,369.00	2025
	E4F-782A	Chassis 158" WB DRW, 7.3L V8, 6-SPD AUTO	$38,643.00	2025
F-350 CAB CHASSIS - SRW				
	F3E-630A	4X2 CHAS/C XL, 145", 6.2L V8, 6-SPD AUTO	$44,517.00	2024
	F3F-630A	4X4 CHAS/C XL, 145", 6.2L V8, 6-SPD AUTO	$47,731.00	2024
	X3E-630A	4X2 S/C XL, 168", 6.2L V8, 6-SPD AUTO	$46,615.00	2024
	X3F-630A	4X4 S/C XL, 168", 6.2L V8, 6-SPD AUTO	$49,831.00	2024
	W3E-630A	4X2 CREW XL, 179", 6.2L V8, 6-SPD AUTO	$47,595.00	2024
	W3F-630A	4X4 CREW XL, 179", 6.2L V8, 6-SPD AUTO	$50,807.00	2024
F-350 CHASSIS CAB - DRW				
	F3G-640A	4X2 CHAS/C XL, 145", 6.2L V8, 6-SPD AUTO	$45,625.00	2024
	F3H-640A	4X2 CHAS/C XL, 145", 6.2L V8, 6-SPD AUTO	$48,815.00	2024
	X3G-640A	4X2 S/C XL, 168", 6.2L V8, 6-SPD AUTO	$47,719.00	2024
	X3H-640A	4X2 S/C XL, 168", 6.2L V8, 6-SPD AUTO	$50,935.00	2024
	W3G-640A	4X2 CREW XL, 179", 6.2L V8, 6-SPD AUTO	$48,699.00	2024
	W3H-640A	4X2 CREW XL, 179", 6.2L V8, 6-SPD AUTO	$51,913.00	2024
F-450 Chassis Cab				
	F4G-650A	4x2 chas/c xl 145' 7.3L GAS 10-SPD AUTO	$47,345.00	2024
	F4H-650A	4x4 chas/c xl 145' 7.3L GAS 10-SPD AUTO	$50,007.00	2024
	X4G-650A	4x2 s/c XL 168' 7.3L GAS V10SPD AUTO	$49,449.00	2024
	X4H-650A	4x4 s/c XL 168' 7.3L 10SPD AUTO	$52,663.00	2024
	W4G-650A	4x2 CRW xl 179'' 7.3L 10SPD AUTO	$50,417.00	2024
	W4H-650A	4x4 CRW xl 179'' 7.3L GAS 10SPD AUTO	$53,635.00	2024
F-550 Chassis Cab				
	F5G-660A	4x2 chas/c xl 145' 7.3l gas 10SPD AUTO	$48,355.00	2024
	F5H-660A	4x4 chas/c XL 145' 7.3L GAS 10SPD AUTO	$51,023.00	2024
	X5G-660A	4x2 s/c XL 168' 7.3L GAS 10-SPD AUTO	$50,459.00	2024

	X5H-660A	4x4 s/c XL 168' 7.3L GAS 10SPD AUTO	$53,667.00	2024
	W5G-660A	4x2 CRW xl 179'' 7.3L GAS 10-SPD AUTO	$51,427.00	2024
	W5H-660A	4x4 CRW xl 179'' 7.3L GAS 10SPD AUTO	$54,641.00	2024
F-600 Chassis Cab				
	F6K-680A	4x2 Regular Cab 145" WB DRW XL, 7.3L V8 10SPD AUTO	$51,717.00	2024
	F6L-680A	4x4 Regular Cab 145" WB DRW XL, 7.3L V8 10SPD AUTO	$54,385.00	2024
F650 Chassis Cab				
	F6A-600A	158" Gas Regular Cab - Straight Frame 7.3L V8 6-SPD Auto	$60,893.00	2025
	X6A-600A	179" Gas SuperCab - Straight Frame 6.8L V10 6-SPD Auto	$62,605.00	2025
	W6A-600A	182" Gas Crew Cab - Straight Frame 6.8L V10 6-SPD Auto	$64,941.00	2025
	F6B-600A	158" Gas Regular Cab - Pro Loader 6.8L V10 6-SPD Auto	$60,301.00	2025
	X6B-600A	179" Gas SuperCab - Pro Loader 6.8L V10 6-SPD Auto	$62,007.00	2025
	W6B-600A	194" Gas Crew Cab - Pro Loader 6.8L V10 6-SPD Auto	$64,345.00	2025
	F6D-600A	158" Regular Cab - Straight Frame 6.7L V8 Diesel 6-SPD Auto	$69,493.00	2025
	X6D-600A	179" SuperCab - Straight Frame 6.7L V8 Diesel 6-SPD Auto	$71,205.00	2025
	W6D-600A	182" Crew Cab - Straight Frame 6.7L V8 Diesel 6-SPD Auto	$73,543.00	2025
	F6E-600A	158" Regular Cab - Pro Loader 6.7L V8 Diesel 6-SPD Auto	$68,903.00	2025
	X6E-600A	179" SuperCab - Pro Loader 6.7L V8 Diesel 6-SPD Auto	$70,607.00	2025
	W6E-600A	194" Crew Cab - Pro Loader 6.7L V8 Diesel 6-SPD Auto	$72,945.00	2025
F750 Chassis				
	F7A-600A	158" Gas Regular Cab - Straight Frame 6.8L V10 6-SPD Auto	$62,535.00	2025
	X7A-600A	179" Gas SuperCab - Straight Frame 6.8L V10 6-SPD Auto	$64,245.00	2025
	W7A-600A	182" Gas Crew Cab - Straight Frame 6.8L V10 6-SPD Auto	$66,581.00	2025
	F7D-600A	158" Regular Cab - Straight Frame 6.7L V8 Diesel 6-SPD Auto	$71,137.00	2025
	X7D-600A	179" SuperCab - Straight Frame 6.7L V8 Diesel 6-SPD Auto	$72,849.00	2025
	W7D-600A	197" SuperCab - Straight Frame 6.7L V8 Diesel 6-SPD Auto	$75,183.00	2025

State of North Carolina

Dealer Name:	
Model	**Model Number**
CATEGORY A - SEDANS	
RIO	TBD
RIO	TBD
RIO HATCHBACK	TBD
FORTE	TBD
FORTE	TBD
FORTE	TBD
K5	TBD
K5	TBD
CATEGORY B - SUV/CROSSOVER	**Model Number**
SOUL	TBD
SOUL	TBD
SOUL	TBD
NIRO	TBD
NIRO	TBD
NIRO	TBD
NIRO	TBD
NIRO	TBD
SPORTAGE	TBD
SORENTO	TBD
CARNIVAL	TBD
ADDITIONAL SAVINGS OFFERS/REBATES	0%

Parts & Accessories Discount Off MSRP List Price	n/a
Option Packages Off MSRP List Price	n/a
Estimated Delivery ARO	**not currently avail**
Guranteed Delivery ARO	**not currently avail**
1-49 Vehicles Estimated Delivery ARO	**not currently avail**
50 or more Vehicles Estimated Delivery ARO	**not currently avail**
Manaufacturer's Warranty	
Cut-Off Date to Place Orders	

KIA- 2024 Model Year Fleet Pricing

Description
Kia Rio (31422) LX Auto 1.6L GDI 16-Valve 4-Cylinder - dual CVVT
Kia Rio (31442) S Auto 1.6L GDI 16-Valve 4-Cylinder - dual CVVT
Kia Rio 5-door (31542) S Auto 1.6L GDI 16-Valve 4-Cylinder - dual CVVT
Kia Forte (C3412) FE IVT 2.0L 4-Cylinder MPI 16V DOHC w/Dual CVVT
Kia Forte (C3422) LXS IVT 2.0L 4-Cylinder MPI 16V DOHC w/Dual CVVT
Kia Forte (C6482) GT DCT 1.6L 4-Cylinder GDI Turbocharged 16V -inc: DOHC w/dual CVVT
Kia Optima (53222) LX Auto 2.4L DOHC I4 GDI 6-Speed Automatic
Kia Optima (53232) S Auto 2.4L DOHC I4 GDI 6-Speed Automatic
TOTAL BID AMOUNT CATEGORY A

Description
Kia Soul (B2522) LX IVT 2.0L 4-Cyl DOHC MPI
Kia Soul (B2532) S IVT 2.0L 4-Cyl DOHC MPI
Kia Soul (B4562) GT-Line Turbo DCT 1.6L 4-Cyl Twin Scroll Turbo GDI
Kia Niro FE FWD 1.6L DOHC GDI W/ 32KW ELEC MOTOR 1.56 KWH LITH ION BATT
Kia Niro LX FWD 1.6L DOHC GDI W/ 32KW ELEC MOTOR 1.56 KWH LITH ION BATT
Kia Niro EV (V1242) EX FWD 201HP AC Electric Motor W/ Lithium Polymer Traction Batt
Kia Niro Plug-In Hybrid LX FWD 1.6L DOHC 4-Cyl -GDI and 8.9 kWh lithion-polymer hybrid battery
Kia Niro Plug-In Hybrid (W4242) EX FWD 1.6L DOHC 4-Cyl -GDI and 8.9 kWh lithion-polymer hybrid battery
Kia Sportage (42222) LX FWD 2.4L GDI DOHC 16V I4 -inc: dual CVVT
Kia Sorento (74222) LX V6 FWD 3.3L GDI Dual CVVT DOHC 24-Valve V6 8 SPEED AUTO
Kia Carnival
TOTAL BID AMOUNT CATEGORY B

MSRP BASE PRICE	**NC % Discount**	**NC Base Price (One Year Fixed Pricing)**	**Year Model 2024**
$ -		$ -	2024
$ -		$ -	2024
$ -		$ -	2024
$ -		$ -	2024
$ -		$ -	2024
$ -		$ -	2024
$ -		$ -	2024
$ -		$ -	2024
$ -		**$ -**	

NOT CURRENTLY AVAILABLE FOR FLEET ORDERING

MSRP BASE PRICE	**NC % Discount**	**NC Base Price (One Year Fixed Pricing)**	**Year Model 2024**
$ -		$ -	2024
$ -		$ -	2024
$ -		$ -	2024
$ -		$ -	2024
$ -		$ -	2024
$ -		$ -	2024
$ -		$ -	2024
$ -		$ -	2024
$ -		$ -	2024
$ -		$ -	2024
$ -		**$ -**	

NOT CURRENTLY AVAILABLE FOR FLEET ORDERING

TOTAL BID AMOUNT	**$**

State of North Carolina

Dealer Name: FLEET VEHICLE SOURCE, INC.

Model	Model Number
CATEGORY A - SEDANS	
ELANTRA	**SEDAN**
Not Available	
SONATA	
Discontinued	
Not Available	
Not Available	
PALISADE	
Tow Hitch Not Avail - OEM RECALL	
Tow Hitch Not Avail - OEM RECALL	
Tow Hitch Not Avail - OEM RECALL	
Tow Hitch Not Avail - OEM RECALL	
CATEGORY B - SUV/CROSSOVER	**Model Number**
SANTA FE	
Not Available	
Not Available	
Not Available	
Not Available	
KONA	

IONIQ	
TUCSON	
Not Available	
Not Available	
Not Available	
Not Available	
ADDITIONAL SAVINGS OFFERS/REBATES	N/A
Parts & Accessories Discount Off MSRP List Price	2%
Option Packages Off MSRP List Price	2%
Estimated Delivery ARO	**270**
Guranteed Delivery ARO	**N/A**
1-49 Vehicles Estimated Delivery ARO	**270**
50 or more Vehicles Estimated Delivery ARO	**270**
Manaufacturer's Warranty	➔
Cut-Off Date to Place Orders	**VARIES BY MODEL**

HYUNDAI - 2024 Model Year Fleet Pricing

Description	
Hyundai Elantra 4 DR SE IVT	
Hyundai Elantra 4 DR SEL IVT	
Hyundai Elantra Hybrid Blue	
Sonata SE 2.5 L	
Sonata SEL 2.5L FWD	
Sonata SEL 2.5L AWD	
Sonata Hybrid Blue 2.0L	
Hyundai Palisade SE FWD	**OEM tow hitch not available**
Hyundai Palisade SEL FWD	
Hyundai Palisade SE AWD	
Hyundai Palisade SEL AWD	
Description	
Santa Fe SE 2.5L Auto FWD w towing	
Santa Fe SEL 2.5L Auto FWD w towing	
Santa Fe SE 2.5L Auto AWD w/towing	
Santa Fe SEL 2.5L Auto AWD w/towing	
Santa Fe Blue Hybrid	
Santa Fe SEL Premium Hybrid	
Santa Fe SEL Convenience Plug-In Hybrid	
Santa Fe Limited Plug-In Hybrid AWD	
Kona SE Auto FWD	

Kona SEL Auto FWD
Kona SE Auto AWD
Kona SEL Auto AWD
Kona Electric SE FWD 48.6 kWh Battery
Kona Electric SEL FWD 64.8 kWh Battery
IONIQ 5 SE RWD 77.4 kWh Battery / 168 kW / 303 mile range
IONIQ 5 SE AWD 77.4 kWh Battery / 74 kW+165 kW dual motor / 266 mi range
IONIQ 6 SE RWD 77.4 kWh Battery / 168 kW / 361 mile range
IONIQ 6 SE AWD 77.4 kWh Batttery / 74 kW+165 kW dual motor / 316 mile range
Tucson SE FWD
Tucson SEL FWD
Tucson SE AWD
Tucson SEL AWD
Tucson Blue Hybrid AWD 1.6 GDI Turbo 4-cyl
Tucson SEL Convenience Hybrid AWD 1.6 GDI Turbo 4-cyl
Tucson SEL Plug-In Hybrid AWD 1.6 GDI 4-cyl
Tucson Limited Plug-In Hybrid AWD 1.6 GDI 4-cyl

10-Year / 100,000-Mile
Powertrain Limited Warranty

5-Year / 60,000-Mile
New Vehicle Limited Warranty

8-Yea
Federal Emiss

7-Year / Unlimited Miles
Anti-Perforation Warranty

5-Year / Unlimited Miles
24-Hour Roadside Assistance

10-Year
Hybrid S

NC Base Price (One Year Fixed Pricing)	Year Model 2024
$ 22,105.00	2024
$ 23,659.00	2024
Not Available	2024
Discontinued	2024
$ 27,440.00	2024
$ 28,865.00	2024
Not Available	2024
$ 36,362.00	2024
$ 38,742.00	2024
$ 38,241.00	2024
$ 40,591.00	2024

NC Base Price (One Year Fixed Pricing)	Year Model 2024
$ 30,042.00	2024
$ 33,702.00	2024
$ 31,742.00	2024
$ 35,402.00	2024
Not Available	2024
Not Available	2024
Not Available	2024
Not Available	2024
$ 24,829.00	2024

$	25,736.00	2024
$	26,284.00	2024
$	27,170.00	2024
$	32,387.00	2024
$	36,140.00	2024
$	47,683.00	2024
$	51,185.00	2024
$	45,815.00	2024
$	49,115.00	2024
$	27,695.00	2024
$	29,759.00	2024
$	29,135.00	2024
$	31,199.00	2024
Not Available		2024
Not Available		2024
Not Available		2024
Not Available		2024

ar / 80,000-Mile

sion Defect and Performance

7-Year / 70,000-Mile

California Emissions Control Systems Warranty

r /100,000-Mile

System Components

State of North Carolina

TOYOTA - 2021/2022 Model Year Fleet Pricing

Dealer Name:			Modern Toyota of Winston-Salem	
Model	**Model Number**	**Description**	**NC Base Price (One Year Fixed Pricing)**	**Year Model 2021 or 2022**
CATEGORY A - SEDANS				
YARIS HATCHBACK	1466	YARIS HATCHBACK LE 1.5L DOHC 16-Valve I4 w/VVT-I 6 SPEED AUTO	$ -	
COROLLA HATCHBACK	6272	COROLLA HATCHBACK SE 2.0L 4-cyl DOHC 16-Valve Engine with Valvematic Technology, CVT	$ 20,179.00	2021MY
COROLLA	1832	COROLLA L 1.8L I-4 DOHC 16-Valve -inc: Valvematic CVT	$ 18,585.00	2021MY
COROLLA	1852	COROLLA LE 1.8L I-4 DOHC 16-Valve -inc: Valvematic CVT	$ 18,698.00	2021MY
COROLLA	1864	COROLLA SE 2.0L I-4 DOHC 16-Valve -inc: Dynamic force CVT	$ 20,827.00	2021MY
COROLLA HYBRID	1882	COROLLA HYBRID LE 1.8L I-4 DOHC 16-Valve VVT-I CVT	$ 21,438.00	2021MY
PRIUS	1221	PRIUS L HYBRID/ELECTRIC MOTOR 1.8L 4-Cylinder DOHC 16V VVT-i - ECVT	$ 22,547.00	2021MY
PRIUS	1223	PRIUS LE HYBRID/ELECTRIC MOTOR 1.8L 4-Cylinder DOHC 16V VVT-i - ECVT	$ 23,671.00	2021MY
PRIUS	1263	PRIUS LE AWD HYBRID/ELECTRIC MOTOR 1.8L 4-Cylinder DOHC 16V VVT-i - ECVT	$ 24,973.00	2021MY
PRIUS PRIME	1235	PRIUS PRIME LE HYBRID/ELECTRIC MOTOR 1.8L 4-Cylinder DOHC 16V VVT-I ECVT	$ 25,123.00	2021MY
PRIUS PRIME	1237	PRIUS PRIME XLE HYBRID/ELECTRIC MOTOR 1.8L 4-Cylinder DOHC 16V VVT-I ECVT	$ 26,817.00	2021MY
CAMRY	2514	CAMRY L 2.5L I-4 DOHC 16-Valve -inc: VVT-iE intake and VVT-i exhaust 8 SPEED AUTO		
CAMRY	2532	CAMRY LE 2.5L I-4 DOHC 16-Valve -inc: VVT-iE intake and VVT-i exhaust 8 SPEED AUTO	$ 22,399.00	2022MY
CAMRY HYBRID	2559	CAMRY HYBRID LE 2.5L I-4 DOHC Hybrid ECVT	$ 24,521.00	2022MY
AVALON	3544	AVALON XLE 3.5L DOHC 24V V6 w/Dual VVT-i -inc: sport, 8 SPEED AUTO		
AVALON HYBRID	3504	AVALON HYBRID XLE 2.5L DOHC 16V w/VVT-i -inc: eco, normal sport & EV drive modes	$ -	

CATEGORY B - SUV/CROSSOVER	Model Number	Description	NC Base Price (One Year Fixed Pricing)	Year Model 2021 or 2022
C-HR	2402	C-HR LE - CVT-F - Cont Variable Trans	$ -	
C-HR	2404	C-HR XLE - CVT-F - Cont Variable Trans	$ -	
RAV4	4430	RAV4 LE FWD SUV - 8AT - 8 SPEED AUTO TRANS	$ 24,205.00	2021MY
RAV4	4440	RAV4 XLE FWD SUV - 8AT - 8 SPEED AUTO TRANS	$ 24,205.00	2021MY
HIGHLANDER	6935	HIGHLANDER L - V6 FWD - 8ECTI - 8 spd auto Trans NO TOW NO SKID	$ -	
4RUNNER	8642	4RUNNER SR5 V6 4X2 WITH TOW AND SKID	$ -	
4RUNNER	8646	4RUNNER SR5 PREMIUM V6 4X2 WITH TOW AND SKID	$ -	
4RUNNER	8664	4RUNNER SR5 V6 4X4 WITH TOW AND SKID	$ -	
4RUNNER	8670	4RUNNER OFF-ROAD V6 4X4 WITH TOW AND SKID	$ -	
SEQUOIA	7917	SEQUOIA SR5 V8 4X2 WITH TOW AND SKID	$ -	
SEQUOIA	7919	SEQUOIA SR5 V8 4X4 WITH TOW AND SKID	$ -	
CATEGORY C - VANS	**Model Number**	**Description**	**NC Base Price (One Year Fixed Pricing)**	**Year Model 2021 or 2022**
SIENNA	5328	SIENNA L 7 PASSENGER 3.5L DOHC V6 SMPI 8 SPEED AUTO	$ -	
SIENNA	5335	SIENNA LE 7 PASSENGER AUTO ACCESS SEAT 3.5L DOHC V6 SMPI 8 SPEED AUTO	$ -	
SIENNA	5403	SIENNA LE 8 PASSENGER AWD 3.5L DOHC V6 SMPI 8 SPEED AUTO	$ -	
SIENNA	5402	SIENNA LE 8 PASSENGER 3.5L FWD 3.5L DOHC V6 SMPI 8 SPEED AUTO WITH TOW	$ -	
CATEGORY D - LIGHT TRUCKS	**Model Number**	**Description**	**NC Base Price (One Year Fixed Pricing)**	**Year Model 2021 or 2022**
TUNDRA	8242	TUNDRA DOUBLE CAB SR V8 6.5' BED 4X2 WITH TOW	$ -	
TUNDRA	8241	TUNDRA DOUBLE CAB SR5 V8 6.5' BED 4X2 WITH TOW	$ -	

TUNDRA	8245	TUNDRA DOUBLE CAB SR V8 8' BED 4X2 WITH TOW	$ -	
TUNDRA	8246	TUNDRA DOUBLE CAB SR5 V8 8' BED 4X2 WITH TOW	$ -	
TUNDRA	8342	TUNDRA DOUBLE CAB SR V8 6.5' BED 4X4 WITH TOW AND SKID	$ -	
TUNDRA	8341	TUNDRA DOUBLE CAB SR5 V8 6.5' BED 4X4 WITH TOW AND SKID	$ -	
TUNDRA	8345	TUNDRA DOUBLE CAB SR V8 8' BED 4X4 WITH TOW AND SKID	$ -	
TUNDRA	8346	TUNDRA DOUBLE CAB SR5 V8 8' BED 4X4 WITH TOW AND SKID	$ -	
TUNDRA	8261	TUNDRA CREW CAB SR5 5.5' BED 4X2 WITH TOW	$ -	
TUNDRA	8361	TUNDRA CREW CAB SR5 5.5' BED 4X4 WITH TOW AND SKID	$ -	

Parts & Accessories Discount Off MSRP List Price	%
Option Packages Off MSRP List Price	%
Estimated Delivery ARO	
Guranteed Delivery ARO	
1-49 Vehicles Estimated Delivery ARO	
50 or more Vehicles Estimated Delivery ARO	
Manaufacturer's Warranty	
Cut-Off Date to Place Orders	

State of North Carolina

Dealer Name: FLEET VEHICLE SOURCE, INC.

Model	Model Number
CATEGORY A - SEDANS	
VERSA	**SEDAN**
	10114
SENTRA	
	12014
	12114
LEAF	
	17014
LEAF PLUS	
	17114
ALTIMA	
	13114
	13314
	13214
MAXIMA	
Not Available	
Not Available	
CATEGORY B - SUV/CROSSOVER	**Model Number**
KICKS	
	21014
ROGUE SPORT	
Discontinued	
Discontinued	
Discontinued	
ROGUE	

	22114
	22014
	22314
	22214
MURANO	
Discontinued	
Discontinued	
	23114
	23014
PATHFINDER	
	25114
	25014
	25014TH
	25314
	25214
	25214TH
ARMADA	
Not available	26113
Not available	26213
Not available	26313
Not available	26413
CATEGORY D - LIGHT TRUCK	**Model Number**
FRONTIER	LT TRUCK
	31114
	31014
	31314
	31214
	31214TH
	32114
	32014
	32314
	32214
	32214TH
	33114
	33214
	33214TH
TITAN	LT TRUCK
Discontinued	

Limited Availability	37013
Limited Availability	37013-TH
	38113
	38013
	38013-TH
ADDITIONAL SAVINGS OFFERS/REBATES	%
Parts & Accessories Discount Off MSRP List Price	2%
Option Packages Off MSRP List Price	2%
Estimated Delivery ARO	**approx 200**
Guranteed Delivery ARO	**N/A**
1-49 Vehicles Estimated Delivery ARO	**approx 200**
50 or more Vehicles Estimated Delivery ARO	**approx 200**
Manaufacturer's Warranty	➔
Cut-Off Date to Place Orders	**VARIES BY MODEL**

NISSAN - 2024 Model Year Fleet Pricing

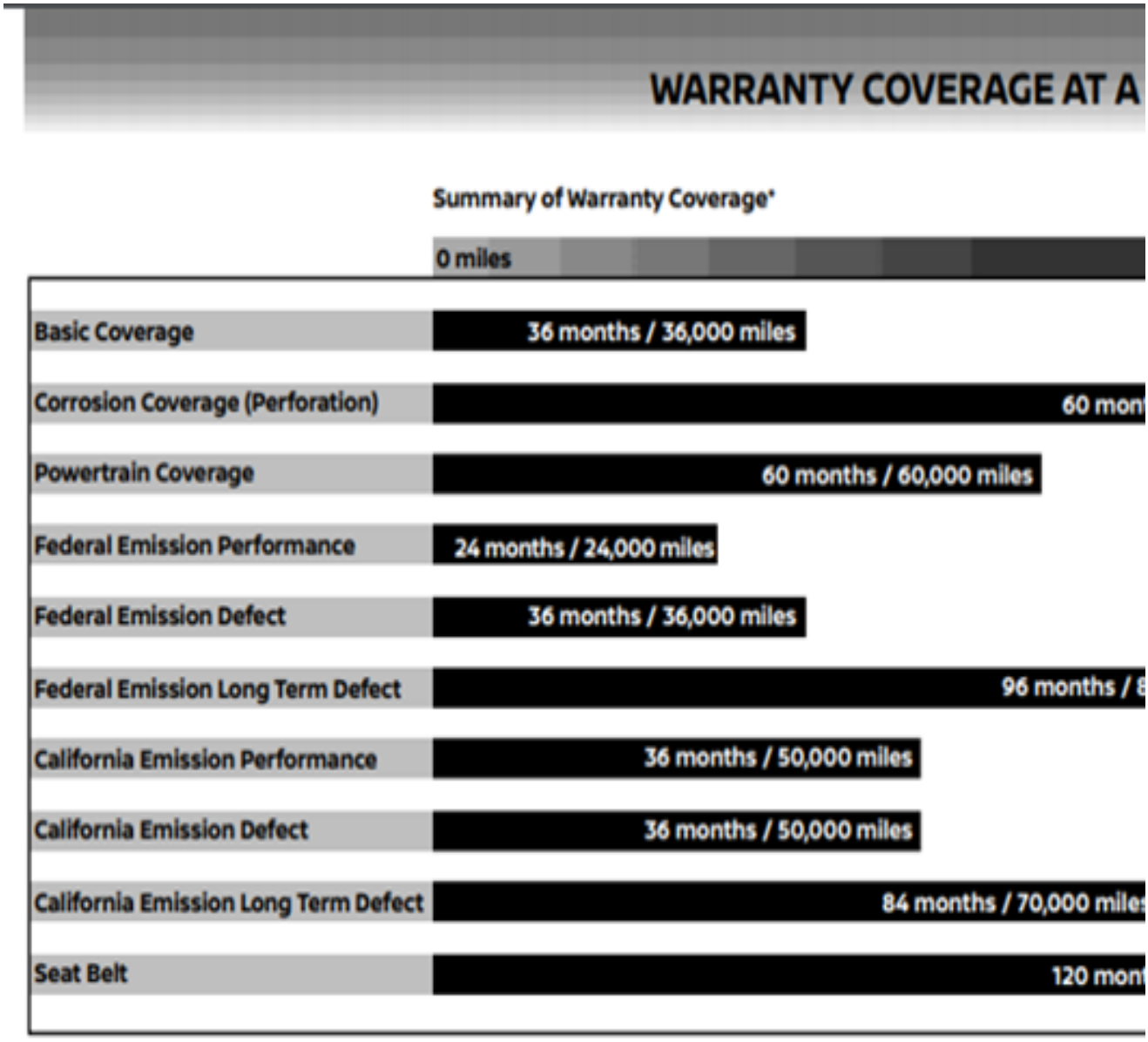
Description	NC Base Price (One Year Fixed Pricing)
VERSA S CVT 4 CYL	$ 18,902.00
SENTRA S CVT 4 CYL	$ 21,374.00
SENTRA SV CVT 4 CYL	$ 22,269.00
LEAF S ELECTRIC	$ 28,394.00
LEAF PLUS SV ELECTRIC	$ 36,036.00
ALTIMA S FWD CVT 4 CYL	$ 25,851.00
ALTIMA SV FWD CVT 4 CYL	$ 26,732.00
ALTIMA SV AWD CVT 4 CYL	$ 28,145.00
MAXIMA SV FWD CVT 6 CYL	Not Available
MAXIMA SR FWD CVT 6 CYL	Not Available
TOTAL BID AMOUNT CATEGORY A	**$ 207,703.00**

Description	NC Base Price (One Year Fixed Pricing)
KICKS S FWD CVT 4 CYL	$ 22,028.00
ROGUE SPORT S FWD CVT 4 CYL	Discontinued
ROGUE SPORT S AWD CVT 4 CYL	Discontinued
ROGUE SPORT SV FWD CVT 4 CYL	Discontinued

ROGUE S FWD CVT 4 CYL	$ 29,063.00
ROGUE S AWD CVT 4 CYL	$ 30,509.00
ROGUE SV FWD CVT 4 CYL	$ 30,691.00
ROGUE SV AWD CVT 4 CYL	$ 32,137.00
MURANO S FWD CVT V6	Discontinued
MURANO S AWD CVT V6	Discontinued
MURANO SV FWD CVT V6	$ 37,863.00
MURANO SV AWD CVT V6	$ 39,481.00
PATHFINDER S FWD V6	$ 35,602.00
PATHFINDER S 4X4 V6	$ 37,401.00
PATHFINDER S 4X4 V6 (W/HITCH)	$ 38,926.00
PATHFINDER SV FWD V6	$ 38,362.00
PATHFINDER SV 4X4 V6	$ 40,160.00
PATHFINDER SV 4X4 V6 (W/HITCH)	$ 41,660.00
ARMADA SV 4X2 V8 (STD HITCH)	Not available
ARMADA SV 4X4 V8 (STD HITCH)	Not available
ARMADA SL 4X2 V8 (STD HITCH)	Not available
ARMADA SL 4X4 V8 (STD HITCH)	Not available
TOTAL BID AMOUNT CATEGORY B	**$ 453,883.00**

Description	**NC Base Price (One Year Fixed Pricing)**
FRONTIER KC S 4X2 V6	$ 30,940.00
FRONTIER KC S 4X4 V6	$ 34,052.00
FRONTIER KC SV 4X2 V6	$ 33,563.00
FRONTIER KC SV 4X4 V6	$ 36,701.00
FRONTIER KC SV 4X4 V6 (W/HITCH)	$ 38,201.00
FRONTIER CC S 4X2 V6 SWB	$ 32,122.00
FRONTIER CC S 4X4 V6 SWB	$ 35,063.00
FRONTIER CC SV 4X2 V6 SWB	$ 34,868.00
FRONTIER CC SV 4X4 V6 SWB	$ 37,810.00
FRONTIER CC SV 4X4 V6 SWB (W/HITCH)	$ 39,310.00
FRONTIER CC SV 4X2 V6 LWB	$ 37,642.00
FRONTIER CC SV 4X4 V6 LWB	$ 40,585.00
FRONTIER CC SV 4X4 V6 LWB (W/HITCH)	$ 42,085.00
TITAN KC S 4X2 V8	Discontinued

TITAN KC S 4X4 V8	Limited Availability
TITAN KC S 4X4 V8 (W/HITCH)	Limited Availability
TITAN CC S 4X2 V8	$ 45,950.00
TITAN CC S 4X4 V8	$ 48,998.00
TITAN CC S 4X4 V8 (W/HITCH)	$ 50,498.00
TOTAL BID AMOUNT CATEGORY D	**$ 618,388.00**



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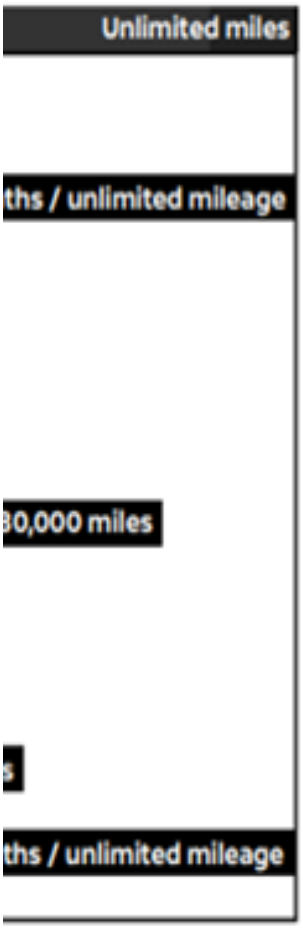

State of North Carolina	
Dealer Name: Performance Ford	
Model	**Model Number**
BATTERY ELECTRIC VEHICLES	
MUSTANG MACH-E	
	K1R-100A
	K1S-100A
	K4S-400A
F-150 BEV - LIGHTNING	
24MY W1B	W1E-110A
24MY W1B	W1E-311A
E-TRANSIT BEV	
	W1Y-101A
	W9C-101A
	W1X-101A
	W3X-101A
	W5P-501A
	W5Z-701A
HYBRID/PLUG IN HYBRID VEHICLES	
ESCAPE HEV	
	U0B-201A
	U9B-201A
	U0C-303A
	U9C-303A
	U0E-600A
MAVERICK HEV	
24MY W8A	W8E-100A
24MY W8H	W8E-300A
F-150 HEV	
24MY W1K	W1C-101A
24MY W1L	W1E-101A
24MY W3K	W1C-300A
24MY W3L	W1E-300A
POLICE INTERCEPTOR UTILITY HEV	
	K8A-500A
CATEGORY A - SEDANS	**Model Number**

MUSTANG	
	P8C-300A
CATEGORY B - SUV/CROSSOVER	**Model Number**
ESCAPE/No Trailer Tow	
	U0F-100A
	U9F-100A
	U0G-200A
	U9G-200A
	U0B-201A
	U9B-201A
	U0E-600A
EDGE	
	K4G-100A
	K4J-201A
EXPLORER	
	K7B-100A
	K8B-100A
	K8B-100A
	K7D-200A
	K8D-200A
EXPEDITION / EXPEDITION MAX	
	U1F-100A
	U1G-100A
	K1F-100A
	K1G-100A
	U1H-200A
	U1J-200A
	K1H-200A
	K1J-200A
FORD BRONCO SPORT	
	R9A-100A
CATEGORY C - VANS	**Model Number**
TRANSIT CONNECT	
	E6S-100A
	S6S-100A
	E7S-100A
	S7S-100A
	E6T-110A
	S6T-110A

	E7T-110A
	S7T-110A
	E9E-200A
	S9E-200A
	E9F-210A
	S9F-210A
CATEGORY D- LIGHT TRUCKS	**Model Number**
MAVERICK	
24MY W8A	W8E-100A
	W8F-100A
RANGER	
	R1E-101A
	R1F-101A
	R4E-101A
	R4F-101A
F150	
24MY F1K	FIC-101A
24MY F1L	F1E-101A
24MY X1K	X1C-101A
24MY X1L	X1E-101A
24MY W1K	W1C-101A
24MY W1L	W1E-101A
CATEGORY E - MEDIUM & SUPER DUTY TRUCK	**Model Number**
F-250 SUPER DUTY PICK UP	
	F2A-600A
	F2B-600A
	X2A-600A
	X2B-600A
	W2A-600A
	W2B-600A
F-350 SUPER DUTY PICK UP- SRW	
	F3A-610A
	F3B-610A
	X3A-610A
	X3B-610A
	W3A-610A
	W3B-610A
F-350/450 SUPER DUTY PICK UP - DRW	
	F3C-620A

	F3D-620A
	X3C-620A
	X3D-620A
	W3C-620A
	W3D-620A
	F4C-670A
	F4D-670A
	W4C-670A
	W4D-670A
CATEGORY F - MEDIUM & HEAVY DUTY PASSENGER VANS/CARGO VANS	**Model Number**
Transit 150	
	E1Z-201A
	E1Y-101A
	E9Z-201A
	E2Y-101A
	E1C-101A
	E1D-201A
	E2C-101A
	E2D-201A
	K1Y-301A
	K2Y-301A
	K1C-301A
	K2C-301A
Transit 250	
	R1Z-201A
	R1Y-101A
	R2Z-201A
	R2Y-101A
	R1C-101A
	R1D-201A
	R2C-101A
	R2D-201A
	R1X-101A
	R2X-101A
	R1V-201A
	R2V-201A
	R3X-101A
	R3U-101A
	R5P-501A
	R7P-501A
	R5Z-701A

	R7Z-701A
Transit 350	
	W1Z-201A
	W1Y-101A
	W2Z-201A
	W2Y-101A
	W9C-101A
	W1D-201A
	W2C-101A
	W2D-101A
	W1X-101A
	W2X-101A
	W1V-201A
	W2V-201A
	F4V-201A
	F4W-201A
	S4V-201A
	S4W-201A
	W3X-101A
	W3U-101A
	F4X-101A
	F4U-101A
	S4X-101A
	S4U-101A
	X2Y-301A
	X9Y-301A
	X2C-301A
	X9C-301A
	X2X-301A
	X9X-301A
	U4X-301A
	U5X-301A
	W5P-501A
	W7P-501A
	F6P-501A
	F8P-501A
	U6P-501A
	S6P-501A
	S8P-501A
	U8P-501A
	W5Z-701A
	W7Z-701A
	F6Z-701A
	F8Z-701A

	S6Z-701A
	U6Z-701A
	U8Z-701A
CATEGORY G - CAB AND CHASSIS	**Model Number**
E-350/E-450 CUTAWAY CAB CHASSIS	
	E3F-780A
	E4F-782A
F-350 CAB CHASSIS - SRW	
	F3E-630A
	F3F-630A
	X3E-630A
	X3F-630A
	W3E-630A
	W3F-630A
F-350 CHASSIS CAB - DRW	
	F3G-640A
	F3H-640A
	X3G-640A
	X3H-640A
	W3G-640A
	W3H-640A
F-450 Chassis Cab	
	F4G-650A
	F4H-650A
	X4G-650A
	X4H-650A
	W4G-650A
	W4H-650A
F-550 Chassis Cab	
	F5G-660A
	F5H-660A
	X5G-660A
	X5H-660A
	W5G-660A
	W5H-660A
F-600 Chassis Cab	
	F6K-680A
	F6L-680A
F650 Chassis Cab	
	F6A-600A
	X6A-600A

	W6A-600A
	F6B-600A
	X6B-600A
	W6B-600A
	F6D-600A
	X6D-600A
	W6D-600A
	F6E-600A
	X6E-600A
	W6E-600A
	F6T-600A
	X6T-600A
	W6T-600A
F750 Chassis	
	F7A-600A
	X7A-600A
	W7A-600A
	F7T-600T
	X7T-600A
	W7T-600A
	F7D-600A
	X7D-600A
	W7D-600A
CATEGORY H - POLICE PERSUIT VEHICLES/SPECIAL SERVICE VEHICLES (PPV/SSV) SEDANS, VANS, & TRUCKS	**Model Number**
POLICE INTERCEPTOR UTILITY	
	K8A-500A-H
	K8A-500A-G
	K8A-500A-E
POLICE F-150 RESPONDER	
	W1P-150A
SPECIAL SERVICE VEHICLE (SSV)	
EXPEDITION/MAX SSV	U1G-102A
	K1G-102A
SSV F-150 XL SUPERCREW SSV	W1S-101A
	W1T-101A

FORD - 2023 AND 2024 Model Year Fleet Pricing

Description
SELECT TRIM, REAR WHEEL DRIVE (99M, 44A)
SELECT TRIM, E-ALL WHEEL DRIVE (99S, 44A)
GT TRIM, E-ALL WHEEL DRIVE (99E, 44A)
CREW, 4WD PRO SERIES TRIM LEVEL (99L, 44L)
CREW, 4WD XLT TRIM LEVEL, (99L, 44L)
E-Transit 350, Low Roof 130" WB Cargo Van RWD (99K, 44A)
E-Transit 350, Medium Roof 130" WB Cargo Van RWD (99K, 44A)
E-Transit 350, High Roof 148" WB Cargo Van RWD (99K, 44A)
E-Transit 350, High Roof 148" WB Extended Length Cargo Van RWD (99K, 44A)
E-Transit 350, Cutaway 178" WB (99K, 44A)
E-Transit 350, Chassis 178" WB (99K, 44A)
Not Available for 2024 Model Year
Not Available for 2024 Model Year
Not Available for 2024 Model Year
Not Available for 2024 Model Year
Not Available for 2024 Model Year
Maverick XL Crew, FWD Only (993, 445)
Maverick XLT Crew, FWD Only (993, 445)
F-150 Crew, XL Trim, RWD (99D, 44H)
F-150 Crew, XL Trim, 4WD (99D, 44H)
F-150 Crew, XLT Trim, RWD (99D, 44H)
F-150 Crew, XLT Trim, 4WD (99D, 44H)
Police Interceptor Utility, 3.3L Hybrid (99W, 44B)
Description

Mustang GT Fastback, 5.0L V-8, 10 Speed Automatic Trans RWD (99F, 44U)
Description
Not Available for 2024 Model Year
Not Available for 2024 Model Year
Not Available for 2024 Model Year
Not Available for 2024 Model Year
Not Available for 2024 Model Year
Not Available for 2024 Model Year
Not Available for 2024 Model Year
SE, 4DR, AWD, 2.0L EcoBoost, 8-Speed Auto
SEL, 4DR, AWD, 2.0L EcoBoost, 8-Speed Auto
Not Available for 2024 Model Year
Not Available for 2024 Model Year
Not Available for 2024 Model Year
XLT, 4DR, RWD, 2.3L EcoBoost I-4, 10-Speed Auto
XLT, 4DR, 4WD, 2.3L EcoBoost I-4, 10-Speed Auto
XL, 4DR, 4X2, 3.5L V-6 EcoBoost, 10-Speed Auto
XL, 4DR, 4X4, 3.5L V-6 EcoBoost, 10-Speed Auto
MAX XL, 4DR, 4X2, 3.5L V6 EcoBoost, 10-Speed Auto
MAX XL, 4DR, 4X4, 3.5L V6 EcoBoost, 10-Speed Auto
XLT, 4DR, 4X2, 3.5L V6 EcoBoost, 10-Speed Auto
XLT, 4DR, 4X4, 3.5L V6 EcoBoost, 10-Speed Auto
MAX XLT, 4DR, 4X2, 3.5L V6 EcoBoost, 10-Speed Auto
MAX XLT, 4DR, 4X4, 3.5L V6 EcoBoost, 10-Speed Auto
Sport Base, 4DR, 4X4, 1.5L EcoBoost, 8-Speed Auto
Description
Not Available for 2024 Model Year
Not Available for 2024 Model Year
Not Available for 2024 Model Year
Not Available for 2024 Model Year
Not Available for 2024 Model Year
Not Available for 2024 Model Year

Not Available for 2024 Model Year
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Not Available for 2024 Model Year
Not Available for 2024 Model Year
Description
Crew Cab, FWD, 2.0L Ecoboost (999, 448)
Crew Cab, AWD, 2.0L Ecoboost (999, 448)
Not Available for 2024 Model Year
Not Available for 2024 Model Year
Not Available for 2024 Model Year
Not Available for 2024 Model Year
Regular Cab XL, 4X2, 122.5", 3.3L V6, 10-Speed Auto, 6.5 ft Bed
Regular Cab XL, 4X4, 122.5", 3.3L V6, 10-Speed Auto, 6.5 ft Bed
Super Cab XL, 4X2, 145", 3.3L V6, 10-Speed Auto, 6.5 ft Bed
Super Cab XL, 4X4, 145", 3.3L V6, 10-Speed Auto, 6.5 ft Bed
Crew Cab XL, 4X2, 145", 3.3L V6, 10-Speed Auto, 5.5 ft Bed
Crew Cab XL, 4X4, 145", 3.3L V6, 10-Speed Auto, 5.5 ft Bed
Description
Regular Cab XL, 4X2, 142", 6.2L V8, 6-Speed Auto, 8 ft Bed
Regular Cab XL, 4X4, 142", 6.2L V8, 6-Speed Auto, 8 ft Bed
Super Cab XL, 4X2, 148", 6.2L V8, 6-Speed Auto, 6.75 ft Bed
Super Cab XL, 4X4, 148", 6.2L V8, 6-Speed Auto, 6.75 ft Bed
Crew Cab XL, 4X2, 160", 6.2L V8, 6-Speed Auto, 6.75 ft Bed
Crew Cab XL, 4X4, 160", 6.2L V8, 6-Speed Auto, 6.75 ft Bed
SRW, Regular Cab XL, 4X2, 142", 6.2L V8, 10-Speed Auto, 8 ft Bed
SRW, Regular Cab XL, 4X4, 142", 6.2L V8, 10-Speed Auto, 8 ft Bed
SRW, Super Cab XL, 4X2, 148", 6.2L V8, 10-Speed Auto, 6.75 ft Bed
SRW, Super Cab XL, 4X4, 148", 6.2L V8, 10-Speed Auto, 6.75 ft Bed
SRW, Crew Cab XL, 4X2, 160", 6.2L V8, 10-Speed Auto, 6.75 ft Bed
SRW, Crew Cab XL, 4X4, 160", 6.2L V8, 10-Speed Auto, 6.75 ft Bed
DRW, Regular Cab XL, 4X2, 142", 6.2L V8, 10-Speed Auto, 8 ft Bed

DRW, Regular Cab XL, 4X4, 142", 6.2L V8, 10-Speed Auto, 8 ft Bed
DRW, Super Cab XL, 4X2, 164", 6.2L V8, 10-Speed Auto, 8 ft Bed
DRW, Super Cab XL, 4X4, 164", 6.2L V8, 10-Speed Auto, 8 ft Bed
DRW, Crew Cab XL, 4X2, 176", 6.2L V8, 10-Speed Auto, 8 ft Bed
DRW, Crew Cab XL, 4X4, 176", 6.2L V8, 10-Speed Auto, 8 ft Bed
DRW, Regular Cab XL, 4X2, 142", 6.7L V8 DIESEL, 10-Speed Auto, 8 ft Bed
DRW, Regular Cab XL, 4X4, 142", 6.7L V8 DIESEL, 10-Speed Auto, 8 ft Bed
DRW, Crew Cab XL, 4X2, 176", 6.7L V8 DIESEL, 10-Speed Auto, 8 ft Bed
DRW, Crew Cab XL, 4X4, 176", 6.7L V8 DIESEL, 10-Speed Auto, 8 ft Bed
Description
Not Available for 2024 Model Year
Low Roof, Cargo, SWB, RWD, 3.5L V6, 10-Speed Auto
Not Available for 2024 Model Year
Low Roof, Cargo, SWB, AWD, 3.5L V6, 10-Speed Auto
Medium Roof, Cargo, SWB, RWD, 3.5L V6, 10-Speed Auto
Not Available for 2024 Model Year
Medium Roof, Cargo, SWB, AWD, 3.5L V6, 10-Speed Auto
Not Available for 2024 Model Year
Not Available for 2023 Model Year
Not Available for 2023 Model Year
Not Available for 2023 Model Year
Not Available for 2023 Model Year
Not Available for 2024 Model Year
Low Roof, Cargo, SWB, RWD, 3.5L V6, 10-Speed Auto
Not Available for 2024 Model Year
Low Roof, Cargo, SWB, AWD, 3.5L V6, 10-Speed Auto
Medium Roof, Cargo, SWB, RWD, 3.5L V6, 10-Speed Auto
Not Available for 2024 Model Year
Medium Roof, Cargo, SWB, AWD, 3.5L V6, 10-Speed Auto
Not Available for 2024 Model Year
High Roof, Cargo, LWB, RWD, 3.5L V6, 10-Speed Auto
High Roof, Cargo, LWB, AWD, 3.5L V6, 10-Speed Auto
Not Available for 2024 Model Year
Not Available for 2024 Model Year
High Roof, Cargo, LWB EL, RWD, 3.5L V6, 10-Speed Auto
High Roof, Cargo, LWB EL, AWD, 3.5L V6, 10-Speed Auto
Cutaway, 138", RWD, 3.5L V6, 10-Speed Auto
Cutaway, 138", AWD, 3.5L V6, 10-Speed Auto
CHASSIS, 138", RWD, 3.5L V6, 10-Speed Auto

CHASSIS, 138", AWD, 3.5L V6, 10-Speed Auto
Not Available for 2024 Model Year
Low Roof, Cargo, SWB, RWD, 3.5L V6, 10-Speed Auto
Not Available for 2024 Model Year
Low Roof, Cargo, SWB, AWD, 3.5L V6, 10-Speed Auto
Medium Roof, Cargo, SWB, RWD, 3.5L V6, 10-Speed Auto
Not Available for 2024 Model Year
Medium Roof, Cargo, SWB, AWD, 3.5L V6, 10-Speed Auto
Not Available for 2024 Model Year
High Roof, Cargo, 148", RWD, 3.5L V6, 10-Speed Auto
High Roof, Cargo, 148", AWD, 3.5L V6, 10-Speed Auto
Not Available for 2024 Model Year
Not Available for 2024 Model Year
Not Available for 2024 Model Year
Not Available for 2024 Model Year
Not Available for 2024 Model Year
Not Available for 2024 Model Year
High Roof, Cargo, LWB EL, RWD, 3.5L V6, 10-Speed Auto
High Roof, Cargo, LWB EL, AWD, 3.5L V6, 10-Speed Auto
DRW, High Roof, Cargo, LWB EL, RWD 3.5L V6 (9950LB GVWR)
DRW, High Roof, Cargo, LWB EL, AWD 3.5L V6 (9950LB GVWR)
Not Available for 2024 Model Year
Not Available for 2024 Model Year
Low Roof, 12 Passenger XL, LWB, RWD, 3.5L V6, 10-Speed Auto
Low Roof, 12 Passenger XL, LWB, AWD, 3.5L V6, 10-Speed Auto
Med Roof, 12 Passenger XL, LWB, RWD, 3.5L V6, 10-Speed Auto
Med Roof, 12 Passenger XL, LWB, AWD, 3.5L V6, 10-Speed Auto
High Roof, 12 Passenger XL, LWB, RWD, 3.5L V6, 10-Speed Auto
High Roof, 12 Passenger XL, LWB, AWD 3.5L V6, 10-Speed Auto
High Roof, HD DRW, EL 15 Passenger XL, RWD, 3.5L V6, Auto
High Roof, HD DRW, EL 15 Passenger XL, AWD, 3.5L EcoBoost, Auto
Cutaway, SRW, 138", RWD, 3.5L V6, 10-Speed Auto
Cutaway, SRW, 138", AWD, 3.5L V6, 10-Speed Auto
Cutaway, HD DRW, 138", RWD, 3.5L V6, 10-Speed Auto
Cutaway, HD DRW, 138", AWD, 3.5L V6, 10-Speed Auto
Cutaway, HD DRW, LWB EL, RWD, 3.5L EcoBoost, 10-Speed Auto
Not Available for 2024 Model Year
Not Available for 2024 Model Year
Cutaway, HD DRW, LWB, AWD, 3.5L EcoBoost, 10-Speed Auto
Chassis, SRW, 138", RWD, 3.5L V6 (9500LB GVWR)
Chassis, SRW, 138", AWD, 3.5L V6 (9500LB GVWR)
Chassis, DRW, 138", RWD, 3.5L V6 (9950LB GVWR)
Chassis, DRW, 138", AWD, 3.5L V6 (9950LB GVWR)

Not Available for 2024 Model Year
Chassis, DRW, 138", RWD, 3.5L EcoBoost (11000LB GVWR)
Chassis, DRW, 138", AWD, 3.5L EcoBoost (11000LB GVWR)

Description
E-350 Cutaway Van Chassis, SRW, 138", 7.3L V8, 6-Speed Auto
E-450 Cutaway Van Chassis, DRW, 158", 7.3L V8, 6-Speed Auto
Chassis, SRW, 4X2, Regular Cab XL, 145", 6.2L V8, 10-Speed Auto
Chassis, SRW, 4X4, Regular Cab XL, 145", 6.2L V8, 10-Speed Auto
Chassis, SRW, 4X2, Super Cab XL, 168", 6.2L V8, 10-Speed Auto
Chassis, SRW, 4X4, Super Cab XL, 168", 6.2L V8, 10-Speed Auto
Chassis, SRW, 4X2, Crew Cab XL, 179", 6.2L V8, 10-Speed Auto
Chassis, SRW, 4X4, Crew Cab XL, 179", 6.2L V8, 10-Speed Auto
Chassis, DRW, 4X2, Regular Cab XL, 145", 6.2L V8, 10-Speed Auto
Chassis, DRW, 4X4, Regular Cab XL, 145", 6.2L V8, 10-Speed Auto
Chassis, DRW, 4X2, Super Cab XL, 168", 6.2L V8, 10-Speed Auto
Chassis, DRW, 4X4, Super Cab XL, 168", 6.2L V8, 10-Speed Auto
Chassis, DRW, 4X2, Crew Cab XL, 179", 6.2L V8, 10-Speed Auto
Chassis, DRW, 4X4, Crew Cab XL, 179", 6.2L V8, 10-Speed Auto
Chassis, DRW, 4x2, Regular Cab XL, 145", 7.3L V8 Gas, 10-Speed Auto
Chassis, DRW, 4x4, Regular Cab XL, 145", 7.3L V8 Gas, 10-Speed Auto
Chassis, DRW, 4x2, Super Cab XL, 168", 7.3L V8 Gas, 10-Speed Auto
Chassis, DRW, 4x4, Super Cab XL, 168", 7.3L V8 Gas, 10-Speed Auto
Chassis, DRW, 4x2, Crew Cab XL, 179", 7.3L V8 Gas, 10-Speed Auto
Chassis, DRW, 4x4, Crew Cab XL, 179", 7.3L V8 Gas, 10-Speed Auto
Chassis, DRW, 4x2, Regular Cab XL, 145", 7.3L V8 Gas, 10-Speed Auto
Chassis, DRW, 4x4, Regular Cab XL, 145", 7.3L V8 Gas, 10-Speed Auto
Chassis, DRW, 4x2, Super Cab XL, 168", 7.3L V8 Gas, 10-Speed Auto
Chassis, DRW, 4x4, Super Cab XL, 168", 7.3L V8 Gas, 10-Speed Auto
Chassis, DRW, 4x2, Crew Cab XL, 179", 7.3L V8 Gas, 10-Speed Auto
Chassis, DRW, 4x4, Crew Cab XL, 179", 7.3L V8 Gas, 10-Speed Auto
4x2 Regular Cab 145" WB DRW XL, 7.3L V8 10SPD AUTO
4x4 Regular Cab 145" WB DRW XL, 7.3L V8 10SPD AUTO
158" Gas Regular Cab - Straight Frame 7.3L V8 6-SPD Auto
179" Gas SuperCab - Straight Frame 6.8L V10 6-SPD Auto

182" Gas Crew Cab - Straight Frame 6.8L V10 6-SPD Auto
158" Gas Regular Cab - Pro Loader 6.8L V10 6-SPD Auto
179" Gas SuperCab - Pro Loader 6.8L V10 6-SPD Auto
194" Gas Crew Cab - Pro Loader 6.8L V10 6-SPD Auto
158" Regular Cab - Straight Frame 6.7L V8 Diesel 6-SPD Auto
179" SuperCab - Straight Frame 6.7L V8 Diesel 6-SPD Auto
182" Crew Cab - Straight Frame 6.7L V8 Diesel 6-SPD Auto
158" Regular Cab - Pro Loader 6.7L V8 Diesel 6-SPD Auto
179" SuperCab - Pro Loader 6.7L V8 Diesel 6-SPD Auto
194" Crew Cab - Pro Loader 6.7L V8 Diesel 6-SPD Auto
146" REG. CAB TRACTOR - 6.7L DIESEL 6 SPEED AUTO
167" SUPERCAB TRACTOR - 6.7l DIESEL 6 SPEED AUTO
182" CREW CAB TRACTOR - 6.7L DIESEL 6 SPEED AUTO
158" Gas Regular Cab - Straight Frame 6.8L V10 6-SPD Auto
179" Gas SuperCab - Straight Frame 6.8L V10 6-SPD Auto
182" Gas Crew Cab - Straight Frame 6.8L V10 6-SPD Auto
146" REG. CAB TRACTOR - 6.7L DIESEL 6 SPEED AUTO
167" SUPERCAB TRACTOR - 6.7l DIESEL 6 SPEED AUTO
182" CREW CAB TRACTOR - 6.7L DIESEL 6 SPEED AUTO
158" Regular Cab - Straight Frame 6.7L V8 Diesel 6-SPD Auto
179" SuperCab - Straight Frame 6.7L V8 Diesel 6-SPD Auto
197" SuperCab - Straight Frame 6.7L V8 Diesel 6-SPD Auto
Description
4DR, AWD, 3.3L HYBRID Engine, 10-Speed Auto
4DR, AWD, 3.3L V6 GAS Engine, 10-Speed Auto
4DR, AWD, 3.0L ECOBOOST Engine, 10 Speed Auto
Crew Cab, 4DR, 4x4, 3.5L V6 EcoBoost, 10-Speed Auto
4DR, 4x4, XL, SSV, 3.5L V6 EcoBoost, 10-Speed Auto
4DR, 4x4, XL MAX, SSV, 3.5L V6 EcoBoost, 10-Speed Auto
Crew Cab XL, 4X2, SSV, 5.0L V8, 10-Speed Auto
Crew Cab XL, 4X4, SSV, 5.0L V8, 10-Speed Auto

PERFORMANCE FORD		PERFORMANCE FORD	
Contract Pricing	Year Model 2023	Contract Pricing	Year Model 2024
$ 46,805.14	2023	$ 46,101.78	2024
$ 49,525.75	2023	$ 49,155.22	2024
$ 65,043.31	2023	$ 63,404.58	2024
$ 46,297.19	2023	$ 60,848.84	2024
$ 59,164.37	2023	$ 64,284.98	2024
$ 51,040.19	2023	$ 47,452.41	2024
$ 52,124.16	2023	$ 48,937.39	2024
$ 55,340.45	2023	$ 52,402.03	2024
$ 56,489.56	2023	$ 53,391.34	2024
$ 47,189.81	2023	$ 43,493.12	2024
$ 47,713.98	2023	$ 43,987.78	2024
$ 28,013.58	2023	N/A 24MY GOVT	2024
$ 29,406.96	2023	N/A 24MY GOVT	2024
$ 30,197.80	2023	N/A 24MY GOVT	2024
$ 31,595.26	2023	N/A 24MY GOVT	2024
$ 32,407.47	2023	N/A 24MY GOVT	2024
$ 21,522.99	2023	$ 25,446.33	2024
$ 23,768.28	2023	$ 27,590.86	2024
$ 38,560.49	2023	$ 44,152.71	2024
$ 42,143.19	2023	$ 47,735.41	2024
$ 42,458.71	2023	$ 48,327.78	2024
$ 45,948.78	2023	$ 51,814.80	2024
$ 39,760.14	2023	$ 46,861.09	2024
Contract Pricing	Year Model 2023	Contract Pricing	Year Model 2024

$ 37,937.24	2023	$ 40,352.18	2024
Contract Pricing	**Year Model 2023**	**Contract Pricing**	**Year Model 2024**
$ 25,837.50	2023	N/A 24MY GOVT	2024
$ 27,246.15	2023	N/A 24MY GOVT	2024
$ 26,806.45	2023	N/A 24MY GOVT	2024
$ 28,199.84	2023	N/A 24MY GOVT	2024
$ 28,013.58	2023	N/A 24MY GOVT	2024
$ 29,406.96	2023	N/A 24MY GOVT	2024
$ 32,407.47	2023	N/A 24MY GOVT	2024
$ 35,428.34	2023	$ 35,317.07	2024
$ 36,720.96	2023	$ 36,230.05	2024
$ 32,413.58	2023	N/A 24MY GOVT	2024
$ 34,337.24	2023	N/A 24MY GOVT	2024
$ 34,291.44	2023	N/A 24MY GOVT	2024
$ 35,280.75	2023	$ 39,528.77	2024
$ 37,138.26	2023	$ 41,386.28	2024
$ 48,807.82	2023	$ 51,180.70	2024
$ 51,639.37	2023	$ 54,013.27	2024
$ 51,593.57	2023	$ 54,895.71	2024
$ 54,425.12	2023	$ 57,728.28	2024
$ 53,478.55	2023	$ 55,857.55	2024
$ 56,311.12	2023	$ 58,690.12	2024
$ 55,336.06	2023	$ 58,643.30	2024
$ 58,168.63	2023	$ 61,475.87	2024
$ 29,043.60	2023		2024
Contract Pricing	**Year Model 2023**	**Contract Pricing**	**Year Model 2024**
$ 28,525.54	2023	N/A 24MY GOVT	2024
$ 28,525.54	2023	N/A 24MY GOVT	2024
$ 29,454.80	2023	N/A 24MY GOVT	2024
$ 29,454.80	2023	N/A 24MY GOVT	2024
$ 30,546.91	2023	N/A 24MY GOVT	2024
$ 30,546.91	2023	N/A 24MY GOVT	2024

$ 31,475.16	2023	N/A 24MY GOVT	2024
$ 31,475.16	2023	N/A 24MY GOVT	2024
$ 30,843.09	2023	N/A 24MY GOVT	2024
$ 30,843.09	2023	N/A 24MY GOVT	2024
$ 32,808.49	2023	N/A 24MY GOVT	2024
$ 32,808.49	2023	N/A 24MY GOVT	2024
Contract Pricing	**Year Model 2023**	**Contract Pricing**	**Year Model 2024**
$ 22,497.04	2023	$ 24,428.52	2024
$ 24,491.95	2023	$ 26,422.41	2024
$ 26,043.44	2023	N/A 24MY GOVT	2024
$ 29,663.80	2023	N/A 24MY GOVT	2024
$ 28,095.35	2023	N/A 24MY GOVT	2024
$ 31,714.69	2023	N/A 24MY GOVT	2024
$ 28,029.19	2023	$ 35,827.01	2024
$ 32,660.23	2023	$ 40,459.07	2024
$ 32,287.71	2023	$ 39,066.71	2024
$ 35,797.13	2023	$ 42,577.14	2024
$ 34,614.43	2023	$ 40,206.66	2024
$ 38,197.13	2023	$ 43,789.35	2024
Contract Pricing	**Year Model 2023**	**Contract Pricing**	**Year Model 2024**
$ 38,267.03	2023	$ 42,794.99	2024
$ 40,829.88	2023	$ 45,357.84	2024
$ 40,412.58	2023	$ 44,940.54	2024
$ 42,975.43	2023	$ 47,502.37	2024
$ 41,784.59	2023	$ 46,276.93	2024
$ 44,356.60	2023	$ 48,848.94	2024
$ 39,658.38	2023	$ 43,754.79	2024
$ 42,230.39	2023	$ 46,326.80	2024
$ 41,803.93	2023	$ 45,895.25	2024
$ 44,381.03	2023	$ 48,476.42	2024
$ 43,185.10	2023	$ 47,245.88	2024
$ 45,762.20	2023	$ 49,821.96	2024
$ 41,027.34	2023	$ 45,123.75	2024

$ 43,599.35	2023	$ 47,695.76	2024
$ 43,360.16	2023	$ 47,456.57	2024
$ 45,924.03	2023	$ 50,015.35	2024
$ 44,733.19	2023	$ 48,792.96	2024
$ 47,305.20	2023	$ 51,364.97	2024
$ 53,139.85	2023	$ 56,116.54	2024
$ 56,180.05	2023	$ 59,156.74	2024
$ 57,414.66	2023	$ 60,709.92	2024
$ 59,954.10	2023	$ 63,897.71	2024
Contract Pricing	**Year Model 2023**	**Contract Pricing**	**Year Model 2024**
$ 41,224.78	2023	N/A 24MY GOVT	2024
$ 39,051.76	2023	$ 42,856.04	2024
$ 45,537.25	2023	N/A 24MY GOVT	2024
$ 43,364.22	2023	$ 46,710.49	2024
$ 39,809.01	2023	$ 43,385.30	2024
$ 41,976.95	2023	N/A 24MY GOVT	2024
$ 44,122.49	2023	$ 47,237.72	2024
$ 46,294.50	2023	N/A 24MY GOVT	2024
	2023	N/A 23MY GOVT	2024
	2023	N/A 23MY GOVT	2024
	2023	N/A 23MY GOVT	2024
	2023	N/A 23MY GOVT	2024
$ 42,091.96	2023	N/A 24MY GOVT	2024
$ 39,925.04	2023	$ 43,729.32	2024
$ 46,409.52	2023	N/A 24MY GOVT	2024
$ 44,237.51	2023	$ 47,582.76	2024
$ 40,682.29	2023	$ 44,257.57	2024
$ 42,850.23	2023	N/A 24MY GOVT	2024
$ 44,994.76	2023	$ 48,111.00	2024
$ 47,162.70	2023	N/A 24MY GOVT	2024
$ 43,828.35	2023	$ 47,173.60	2024
$ 48,140.81	2023	$ 51,022.96	2024
$ 45,996.28	2023	N/A 24MY GOVT	2024
$ 50,308.75	2023	N/A 24MY GOVT	2024
$ 44,948.96	2023	$ 48,295.23	2024
$ 49,261.42	2023	$ 52,147.64	2024
$ 35,193.23	2023	$ 38,998.53	2024
$ 39,505.70	2023	$ 42,847.90	2024
$ 35,699.08	2023	$ 39,504.39	2024

$ 40,016.64	2023	$ 43,361.89	2024
$ 43,245.14	2023	N/A 24MY GOVT	2024
$ 41,072.11	2023	$ 44,877.41	2024
$ 47,557.61	2023	N/A 24MY GOVT	2024
$ 45,384.58	2023	$ 48,731.87	2024
$ 41,826.31	2023	$ 45,400.57	2024
$ 43,998.32	2023	N/A 24MY GOVT	2024
$ 46,143.87	2023	$ 49,259.09	2024
$ 48,314.86	2023	N/A 24MY GOVT	2024
$ 44,976.44	2023	$ 48,322.71	2024
$ 49,288.91	2023	$ 52,175.12	2024
$ 46,639.54	2023	N/A 24MY GOVT	2024
$ 51,460.92	2023	N/A 24MY GOVT	2024
$ 48,807.48	2023	N/A 24MY GOVT	2024
$ 53,125.04	2023	N/A 24MY GOVT	2024
$ 49,133.18	2023	N/A 24MY GOVT	2024
$ 55,016.47	2023	N/A 24MY GOVT	2024
$ 46,097.05	2023	$ 49,442.30	2024
$ 50,410.53	2023	$ 53,296.75	2024
$ 46,644.63	2023	$ 49,989.88	2024
$ 51,315.37	2023	$ 54,201.59	2024
$ 46,965.24	2023	N/A 24MY GOVT	2024
$ 53,206.80	2023	N/A 24MY GOVT	2024
$ 45,183.05	2023	$ 48,988.36	2024
$ 49,495.52	2023	$ 52,841.79	2024
$ 46,221.22	2023	$ 49,796.50	2024
$ 50,533.69	2023	$ 53,649.93	2024
$ 47,548.45	2023	$ 50,894.72	2024
$ 51,860.92	2023	$ 54,747.13	2024
$ 48,526.56	2023	$ 51,872.83	2024
$ 54,768.12	2023	$ 57,496.22	2024
$ 35,900.61	2023	$ 39,705.91	2024
$ 40,214.10	2023	$ 43,559.35	2024
$ 36,690.43	2023	$ 40,495.74	2024
$ 41,002.90	2023	$ 44,349.17	2024
$ 40,383.39	2023	$ 43,951.19	2024
$ 38,522.83	2023	N/A 24MY GOVT	2024
$ 42,812.91	2023	N/A 24MY GOVT	2024
$ 44,696.88	2023	$ 47,809.71	2024
$ 36,415.62	2023	$ 40,219.91	2024
$ 40,724.02	2023	$ 44,069.27	2024
$ 37,205.45	2023	$ 41,010.75	2024
$ 41,513.84	2023	$ 44,860.11	2024

$ 39,032.75	2023	N/A 24MY GOVT	2024
$ 39,515.20	2023	$ 43,082.99	2024
$ 43,823.59	2023	$ 46,932.36	2024
Contract Pricing	**Year Model 2023**	**Contract Pricing**	**Year Model 2024**
	2023		2024
	2023		2024
$ 39,229.88	2023	$ 45,270.31	2024
$ 42,445.15	2023	$ 48,484.56	2024
$ 41,328.61	2023	$ 47,370.06	2024
$ 44,543.88	2023	$ 50,585.32	2024
$ 42,343.37	2023	$ 48,348.17	2024
$ 45,557.62	2023	$ 51,562.42	2024
$ 40,336.24	2023	$ 46,377.69	2024
$ 43,528.10	2023	$ 49,569.55	2024
$ 42,430.90	2023	$ 48,472.35	2024
$ 45,650.24	2023	$ 51,690.67	2024
$ 43,449.73	2023	$ 49,454.53	2024
$ 46,665.00	2023	$ 52,669.80	2024
$ 43,519.96	2023	$ 48,099.83	2024
$ 46,183.57	2023	$ 50,763.44	2024
$ 45,623.78	2023	$ 50,203.64	2024
$ 48,838.03	2023	$ 53,418.91	2024
$ 46,628.36	2023	$ 51,172.60	2024
$ 49,847.69	2023	$ 54,391.94	2024
$ 44,529.63	2023	$ 49,110.51	2024
$ 47,198.33	2023	$ 51,779.22	2024
$ 46,633.45	2023	$ 51,214.33	2024
$ 49,843.62	2023	$ 54,424.51	2024
$ 47,639.04	2023	$ 52,183.29	2024
$ 50,854.31	2023	$ 55,398.55	2024

State of North Carolina	NC70A CONTRACT
Dealer Name:	
Model	**Model Number**
CATEGORY A - SEDANS	
CHRYSLER 300	
	LXCH48
	LXFH48
DODGE CHALLENGER	
	LADH22
	LAEH22
DODGE CHARGER	
	LDDM48
	LDES48
CATEGORY B - SUV/CROSSOVER	**Model Number**
DODGE DURANGO	
	WDDL75
	WDEL75
JEEP COMPASS	
	MPTL74
	MPJL74
JEEP CHEROKEE	
	KLTM74
	KLJM74
JEEP GLADIATOR	
	JTJL98
JEEP GRAND CHEROKEE 2 ROW	
	WLTH74
	WKJH74
JEEP GRAND CHEROKEE L 3 ROW	
	WLTH75
	WLJH75

JEEP RENEGADE	
	BVTL74
	BVJL74
	BVJM74
JEEP WRANGLER	
	JLJL72-22S
	JLJL74-22S
	JLJL74-25S
	JLXP74-29P
CATEGORY C - VANS	**Model Number**
CHRYSLER PACIFICA	
	RUCH53
	RUET53
CHRYSLER VOYAGER	
	RUCE53
	RUCL53
CATEGORY D - LIGHT TRUCKS	**Model Number**
CLASSIC RAM 1500 REG CAB 4X2	
	DS1L62
CLASSIC RAM 1500 REG CAB 4X4	
	DS6L62
CLASSIC RAM 1500 QUAD CAB 4X2	
	DS1L41
CLASSIC RAM 1500 QUAD CAB 4X4	
	DS6L41
CLASSIC RAM 1500 CREW CAB 4X2	
	DS1L98
CLASSIC RAM 1500 CREW CAB 4X4	
	DS6L98
RAM 1500 QUAD 4X2	
	DT1L41
RAM 1500 QUAD 4X2	
	DT1E41
RAM 1500 QUAD 4X4	

	DT6L41
RAM 1500 CREW 4X2	
	DT1L98
RAM 1500 CREW 4X4	
	DT6L98
RAM 1500DT CREW 4X4	
	DT6H98
	DT6H91
RAM 1500DT CREW 4X4	
	DT1H41
	DT6H41

CATEGORY E - MEDIUM AND SUPER DUTY TRUCKS	Model Number
RAM 2500 REG 4X2	
	DJ2L62
RAM 2500 REG 4X4	
	DJ7L62
RAM 2500 CREW 4X2	
	DJ2L91
	DJ2L92

	DJ2H91
RAM 2500 CREW 4X4	
	DJ7L91
	DJ7L92
	DJ7H91
RAM 3500 REG 4X2	
	D23L62
RAM 3500 REG 4X4	

	D28L62
RAM 3500 CREW 4X2	
	D23L91
	D23L92
RAM 3500 CREW 4X4	
	D28L91
	D28L92

CATEGORY F - PASSENGER VANS/CARGO VANS	Model Number
RAM PROMASTER CARGO VAN	VF1L11
	VF1L12
	VF1L13
	VF2L12
	VF2L13
	VF2L16
	VF3L12
	VF3L13
	VF3L16
	VF3L17

RAM PROMASTER CUTAWAY VAN	
	VF3L32
	VF3L34
	VF3L35
RAM PROMASTER CHASSIS CAB	
	VF3L02
	VF3L04
	VF3L05
RAM PROMASTER WINDOW VAN	
	VF2L26
	VF3L27
RAM PROMASTER CITY	
	VMDL51-24C
	VMDL51-24A
	VMDH51

CATEGORY G - CAB AND CHASSIS	Model Number
RAM 3500 REG / CREW CHASSIS 10K GVWR	
	DF3L63
RAM 3500 REG CAB CHASSIS	
	DD3L63
RAM 3500 CREW CAB CHASSIS	

	DD3L93
RAM 4500 REG CAB CHASSIS 4X2	
	DP4L63
RAM 4500 REG CAB CHASSIS 4X4	
	DP9L63
RAM 4500 CREW CAB CHASSIS 4X2	
	DP4L93
RAM 4500 CREW CAB CHASSIS 4X4	

	DP9L93
RAM 5500 REG CAB CHASSIS 4X2	
	DP5L63
RAM 5500 REG CAB CHASSIS 4X4	
	DP0L63
RAM 5500 CREW CAB CHASSIS 4X2	
	DP5L93
RAM 5500 CREW CAB CHASSIS 4X4	

	DP0L93
CATEGORY H - POLICE PERSUIT VEHICLES/SPECIAL SERVICE VEHICLES (PPV/SSV) SEDANS, VANS, & TRUCKS	**Model Number**
POLICE INTERCEPTOR SEDAN	LDDE48
	LDEE48
SPECIAL SERVICE VEHICLE	
	WDDE75

	WDDE75
	WDEE75
	WDEE75
	DS6T98

PERFORMANCE CDJR	GOOD THROUGH END OF CURRENT CONTRACT
PINK CELLS ARE ADDITIONS FOR 24MY	
	Performance A
Description	**NC Base Price (One Year Fixed Pricing)**
300 TOURING - RWD - V6	NA 24MY GOVT
300 TOURING - AWD - V6	NA 24MY GOVT
CHALLENGER SXT - RWD - V6	NA 24MY GOVT
CHALLENGER SXT - AWD - V6	NA 24MY GOVT
CHARGER SXT - RWD - V6	NA 24MY GOVT
CHARGER SXT - AWD - V6	NA 24MY GOVT
Description	**NC Base Price (One Year Fixed Pricing)**
DURANGO SXT RWD V6	NA 24MY GOVT
DURANGO SXT AWD V6	NA 24MY GOVT
COMPASS SPORT 4X2	NA 24MY GOVT
COMPASS SPORT 4X4	NA 24MY GOVT
CHEROKEE LATITUDE FWD - Not Available 2022	NA 24MY GOVT
CHEROKEE LATITUDE 4X4- Not Available 2022	NA 24MY GOVT
GLADIATOR SPORT S 4X4	NA 24MY GOVT
GRAND CHEROKEE, 2 ROW SEATING, LAREDO 4X2	NA 24MY GOVT
GRAND CHEROKEE, 2 ROW SEATING, LAREDO 4X4	NA 24MY GOVT
GRAND CHEROKEE L, 3 ROW SEATING, LAREDO 4X2	NA 24MY GOVT
GRAND CHEROKEE L, 3 ROW SEATING, LAREDO 4X4	NA 24MY GOVT

RENEGADE SPORT 4X2	NA 24MY GOVT
RENEGADE SPORT 4X4	NA 24MY GOVT
RENEGADE LATITUDE 4X4	NA 24MY GOVT
WRANGLER SPORT S (2 Door)	$ 38,272.77
WRANGLER SPORT S (4 Door)	$ 42,095.67
WRANGLER UNLIMITED SPORT S (4 Door)	NA 24MY GOVT
WRANGLER SAHARA 4XE PHEV (4 Door)	$ 55,381.17
Description	**NC Base Price (One Year Fixed Pricing)**
PACIFICA TOURING L	$ 41,944.02
PACIFICA SELECT PHEV	$ 52,390.84
VOYAGER L- Not Available in 2022	NA 24MY GOVT
VOYAGER LX	NA 24MY GOVT
Description	**NC Base Price (One Year Fixed Pricing)**
1500DS CLASSIC, TRADESMAN, REG CAB, 4X2 , V-6, 8' Bed	NA 24MY GOVT
1500DS CLASSIC, TRADESMAN, REG CAB, 4X4 , V-6, 8' Bed	NA 24MY GOVT
1500DS CLASSIC, TRADESMAN, QUAD CAB, 4X2, V-6, 6'4" Bed	NA 24MY GOVT
1500DS CLASSIC, TRADESMAN, QUAD CAB, 4X4, V-6, 6'4" Bed	NA 24MY GOVT
1500DS CLASSIC, TRADESMAN, CREW CAB, 4X2, V-6, 5'7" BED	NA 24MY GOVT
1500DS CLASSIC, TRADESMAN, CREW CAB, 4X4, V-6, 5'7" BED	NA 24MY GOVT
1500DT QUAD CAB, 4X2, TRADESMAN,V-6 GAS, 6'4" BED	NA 24MY GOVT
1500DT QUAD CAB, 4X2, TRADESMAN, e-TORQUE V-6 GAS,6'4" BED	NA 24MY GOVT

1500DT QUAD CAB, 4X4, TRADESMAN, e-TORQUE V-6 GAS, 6'4" BED	**NA 24MY GOVT**
1500DT CREW CAB, 4X2, TRADESMAN, e-TORQUE V-6 GAS, 5'7" BED	**NA 24MY GOVT**
1500DT CREW CAB, 4X4, TRADESMAN, e-TORQUE V-6 GAS, 5'7" BED	**NA 24MY GOVT**
1500DT CREW CAB, 4X4, BIGHORN, 3.6L V6, 5'7" BED	$ 45,645.80
1500DT CREW CAB, 4X4, BIGHORN, 5.7L V8, 6'4" BED	$ 48,694.15
1500DT CREW CAB, 4X4, BIGHORN, 3.6L V6, 5'7" BED	$ 39,451.40
1500DT CREW CAB, 4X4, BIGHORN, 5.7L V8, 6'4" BED	$ 43,007.63

Description	NC Base Price (One Year Fixed Pricing)
2500 REG 4X2 TRADESMAN, 6.4L V8 HEMI, 8'0" BED	$ 44,697.20
2500 REG 4X4 TRADESMAN, 6.4L V8 HEMI, 8'0" BED	$ 47,392.37
2500 CREW 4X2 TRADESMAN, 6.4L V8 HEMI, 6'4" BED	$ 46,502.80
2500 CREW 4X2 TRADESMAN, 6.4L V8 HEMI, 8'0" BED	$ 46,687.02

2500 CREW 4X2 BIGHORN, 6.4L V8 HEMI, 6'4" BED	$ 51,335.37
2500 CREW 4X4 TRADESMAN, 6.4L V8 HEMI, 6'4" BED	$ 49,200.00
2500 CREW 4X4 TRADESMAN, 6.4L V8 HEMI, 8'0" BED	$ 49,383.21
2500 CREW 4X4 BIGHORN, 6.4L V8 HEMI, 6'4" BED	$ 54,032.57
3500 REG 4X2 TRADESMAN, 6.4L V8 HEMI, 8'0" BED	$ 48,667.68

3500 REG 4X4 TRADESMAN, 6.4L V8 HEMI, 8'0" BED	$ 51,268.19
3500 CREW 4X2 TRADESMAN, 6.4L V8 HEMI, 6'4" BED	$ 50,401.02
3500 CREW 4X2 TRADESMAN, 6.4L V8 HEMI, 8'0" BED	$ 50,585.24
3500 CREW 4X4 TRADESMAN, 6.4L V8 HEMI, 6'4" BED	$ 53,100.25
3500 CREW 4X4 TRADESMAN, 6.4L V8 HEMI, 8'0" BED	$ 53,284.48

Description	NC Base Price (One Year Fixed Pricing)
PROMASTER CARGO VAN - 1500 LOW ROOF - SWB	NA 24MY GOVT
PROMASTER CARGO VAN - 1500 LOW ROOF - LWB	NA 24MY GOVT
PROMASTER CARGO VAN - 1500 HIGH ROOF	NA 24MY GOVT
PROMASTER CARGO VAN - 2500 LOW ROOF	NA 24MY GOVT
PROMASTER CARGO VAN - 2500 HIGH ROOF - SWB	NA 24MY GOVT
PROMASTER CARGO VAN - 2500 HIGH ROOF - LWB	NA 24MY GOVT
PROMASTER CARGO VAN - 3500 LOW ROOF	NA 24MY GOVT
PROMASTER CARGO VAN - 3500 HIGH ROOF - SWB	NA 24MY GOVT
PROMASTER CARGO VAN - 3500 HIGH ROOF - LWB	NA 24MY GOVT
PROMASTER CARGO VAN - 3500 HIGH ROOF - LWB EXT LENGTH	NA 24MY GOVT

PROMASTER CUTAWAY VAN - 3500 LOW ROOF - SWB	**NA 24MY GOVT**
PROMASTER CUTAWAY VAN - 3500 LOW ROOF - LWB	**NA 24MY GOVT**
PROMASTER CUTAWAY VAN - 3500 LOW ROOF - LWB EXT LENGTH	**NA 24MY GOVT**
PROMASTER CHASSIS CAB - 3500 LOW ROOF - SWB	**NA 24MY GOVT**
PROMASTER CHASSIS CAB - 3500 LOW ROOF - LWB	**NA 24MY GOVT**
PROMASTER CHASSIS CAB - 3500 LOW ROOF - LWB EXT LENGTH	**NA 24MY GOVT**
PROMASTER WINDOW VAN - 2500 HIGH ROOF	**NA 24MY GOVT**
PROMASTER WINDOW VAN - 3500 HIGH ROOF - EXT LENGTH	**NA 24MY GOVT**
PROMASTER CITY CARGO VAN	**NA 24MY GOVT**
PROMASTER CITY WAGON	**NA 24MY GOVT**
PROMASTER CITY TRADESMAN WAGON	**NA 24MY GOVT**

Description	NC Base Price (One Year Fixed Pricing)
3500 REG CAB CHASSIS 4X2, TRADESMAN - 60" CA - GAS, SRW, 10K GVWR	NA 24MY GOVT
3500 REG CAB CHASSIS 4X2, TRADESMAN - 60" CA - GAS	NA 24MY GOVT

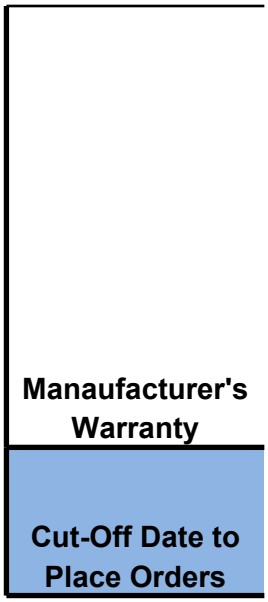
3500 CREW CAB CHASSIS 4X2 - TRADESMAN - 60" CA - GAS	**NA 24MY GOVT**
4500 REG CAB CHASSIS 4X2 - TRADESMAN - 60" CA - GAS	**NA 24MY GOVT**
4500 REG CAB CHASSIS 4X4 - TRADESMAN - 60" CA - GAS	**NA 24MY GOVT**
4500 CREW CAB CHASSIS 4X2 - TRADESMAN - 60" CA - GAS	**NA 24MY GOVT**

4500 CREW CAB CHASSIS 4X4 - TRADESMAN - 60" CA - GAS	**NA 24MY GOVT**
5500 REG CAB CHASSIS 4X2 - TRADESMAN - 60" CA - GAS	**NA 24MY GOVT**
5500 REG CAB CHASSIS 4X4 - TRADESMAN - 60" CA - GAS	**NA 24MY GOVT**
5500 CREW CAB CHASSIS 4X2 - TRADESMAN - 60" CA - GAS	**NA 24MY GOVT**

5500 CREW CAB CHASSIS 4X4 - TRADESMAN - 60" CA - GAS	NA 24MY GOVT
Description	**NC Base Price (One Year Fixed Pricing)**
CHARGER POLICE - RWD - V8	NA 24MY GOVT
CHARGER POLICE - AWD - V6	NA 24MY GOVT
DURANGO SSV - RWD - V6	NA 24MY GOVT

DURANGO SSV - RWD - V8 HEMI	NA 24MY GOVT
DURANGO POLICE, AWD, 3.6L V6	$ 39,597.96
DURANGO POLICE, AWD, 5.7L V8 HEMI	$ 42,356.23
1500 CREW 4X4 SSV - V8 HEMI	NA 24MY GOVT

Parts & Accessories Discount Off MSRP List Price
Option Packages Off MSRP List Price
Estimated Delivery ARO
Guranteed Delivery ARO
1-49 Vehicles Estimated Delivery ARO
50 or more Vehicles Estimated Delivery ARO


Manaufacturer's Warranty
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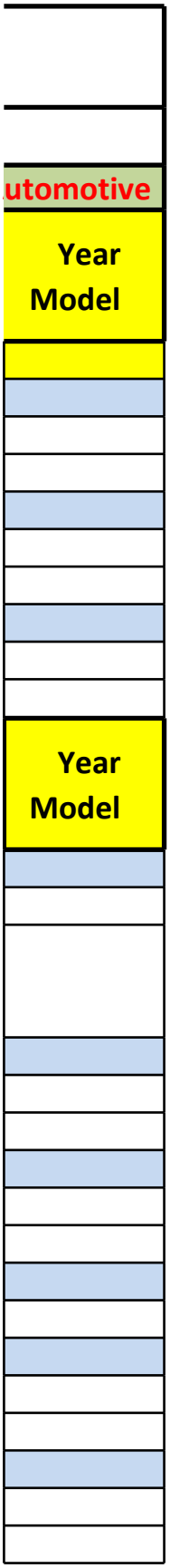
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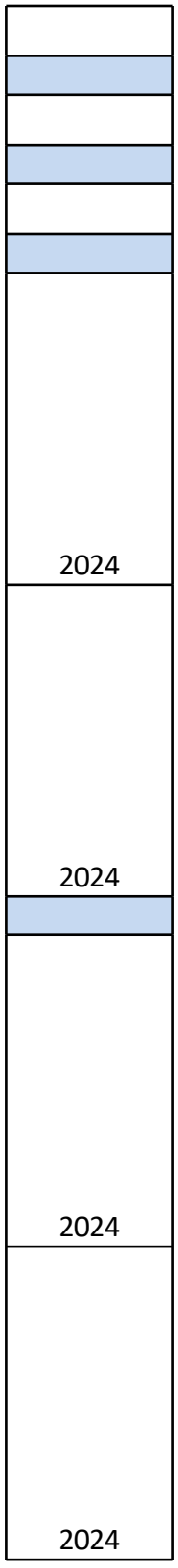
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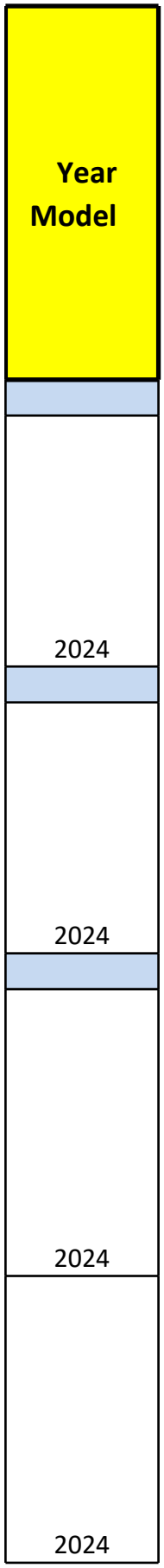
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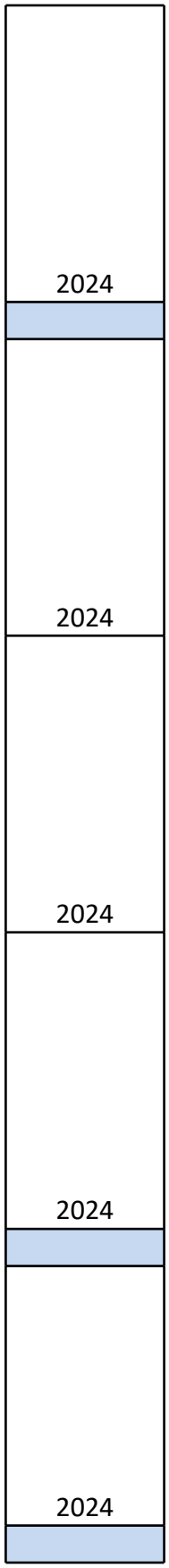
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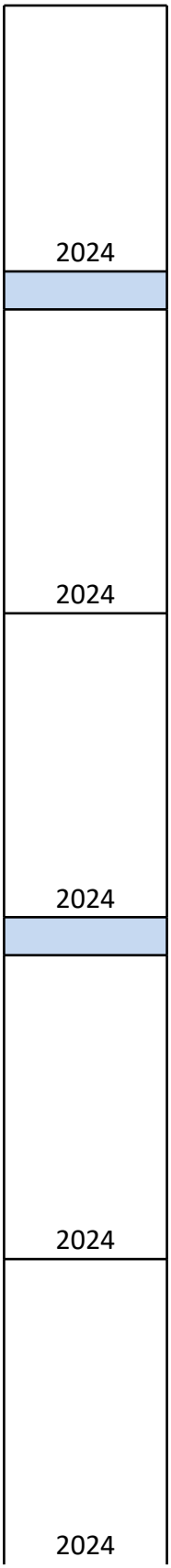
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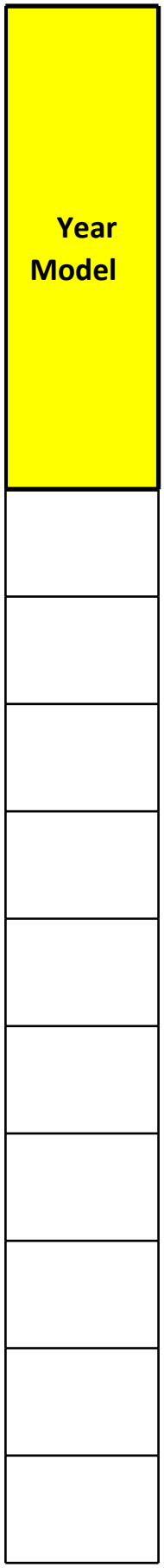
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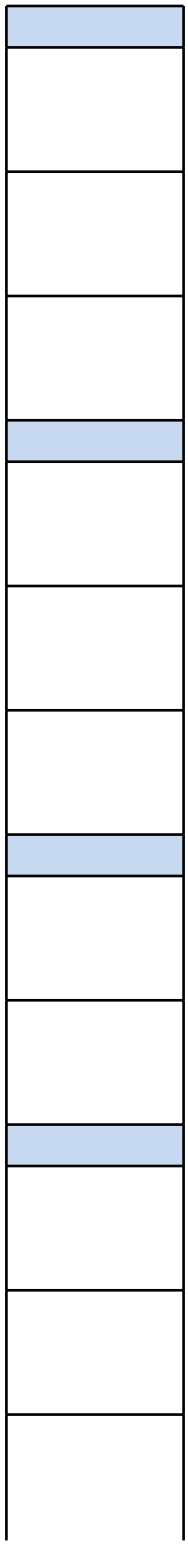

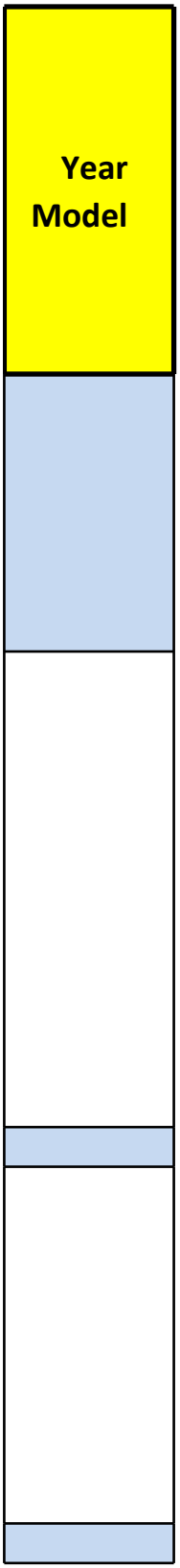
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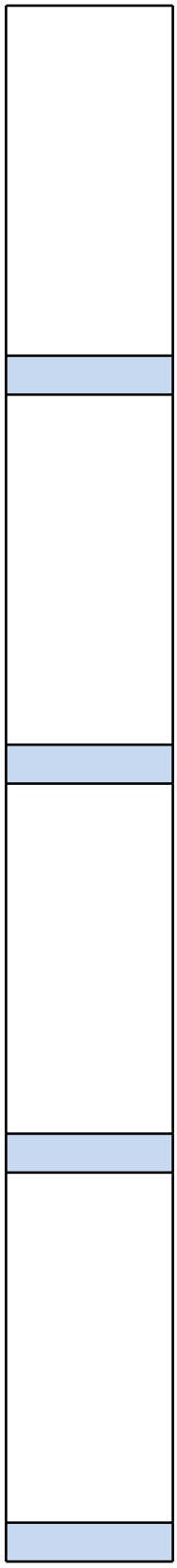

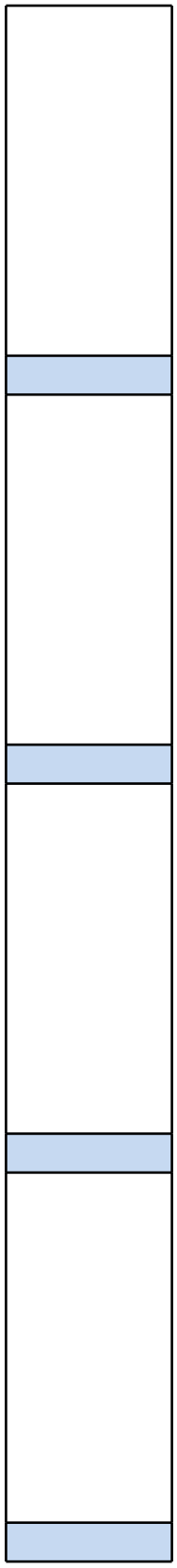

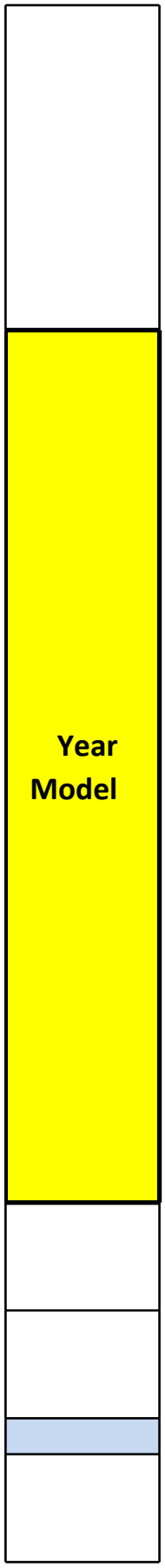
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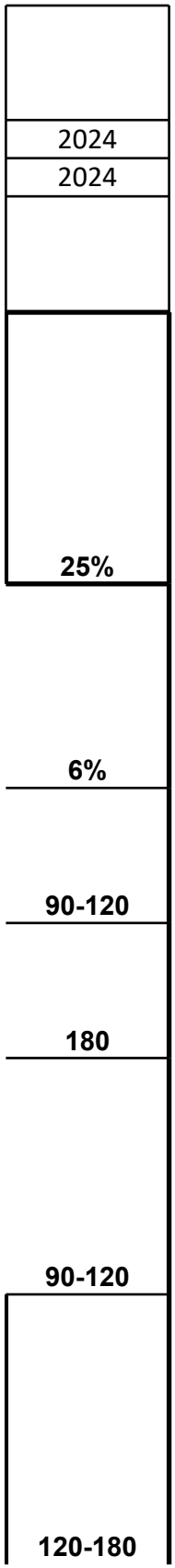
2024
2024
25%
6%
90-120
180
90-120
120-180

3yr/36,00 mile basic waranty, 5yr/100,000 mile powertrain warranty
variable

ROWAN COUNTY PURCHASE ORDER

130 West Innes Street
Salisbury, NC 28144
Phone (704) 216-8170 Fax (704) 216-8110
Federal Tax ID No. 56-6000336

NOT VALID WITHOUT NUMBER
PURCHASE ORDER #
For Finance Dept use only

VENDOR NAME:	Piedmont Trucks	VENDOR #:	14608
DEPARTMENT:	Rowan County Env. Mgmt	PREPARED BY:	J Boyd
SHIP TO:	Rowan County Landfill	DATE:	7-26-2023

DATE REQUIRED:	8-2-2023

Submit with packing slip and invoice

ACCOUNT NUMBER	QTY	DESCRIPTION	UNIT PRICE	TOTAL
6154720 575035	1	Super Cab F-250 4x4 Longbed Pickup Truck (White)		$49,703.62
615 4720 575035	1	Super Cab F-250 4x4 Longbed Pickup Truck (Stone Gray)		$49,703.62
		State Contract Pricing		
		- Budgeted -		
			SUBTOTAL	$99,407.24
			SHIPPING	-
			TOTAL	$99,407.24

ORDER WILL BE PLACED BY: (check one) ___ FAX ___MAIL ___PHONE ___ INTERNET

ORDERS $5,000.00 AND OVER MUST HAVE THREE (3) INFORMAL QUOTES
(Enter preferred quote information above)

VENDOR NAME:	VENDOR NAME:	VENDOR NAME:
VENDOR #:	VENDOR #:	VENDOR #:
PHONE #:	PHONE #:	PHONE #:
TOTAL QUOTE:	TOTAL QUOTE:	TOTAL QUOTE:

COMMENTS:

By signing below, I verify there are sufficient funds in the designated account(s) for the purchase.

W. C. S. — 7-27-23

AUTHORIZED PERSONNEL — DATE

BILLING INSTRUCTIONS: Separate invoices must be rendered for each order or shipment to individual Dept. Monthly statements are to be mailed to Finance Dept. 130 W. Innes St., Salisbury, NC. Applicable North Carolina sales and/or use tax to be invoiced as a separate item on each invoice. Rowan County is not sales tax exempt.

THIS INSTRUMENT HAS BEEN PREAUDITED IN THE MANNER REQUIRED BY THE LOCAL GOVERNMENT BUDGET AND FISCAL CONTROL ACT.

Finance Director
NOT VALID WITHOUT SIGNATURE

Purchasing Agent
NOT VALID WITHOUT SIGNATURE

This certifies the above apparatus, supplies, materials and/or services have been received and payment is requested.

AUTHORIZED PERSONNEL — DATE

PIEDMONT TRUCKS

2021-2023 STATE OF NORTH CAROLINA TERM CONTRACT 070A-Vehicles (Passenger, Truck, Van, SUV, Law Enforcement)
OPTIONS LIST CATEGORY E-MEDIUM SUPER DUTY TRUCK- F250 Pickup/Chassis
BID NO. 202100002

STANDARD ITEMS

10000 GVWR, COLOR: WHITE, 6.8L V-8 E85 FLEX FUEL GAS ENGINE, TorqShift-G 10-Speed Automatic w/SelectShift®, 3.73 STANDARD REAR AXLE, POWER EQUIPMENT GROUP-POWER WINDOWS/LOCKS, TRAILER BRAKE CONTROLLER, CRUISE CONTROL, TRAILER TOW MIRRORS, SYNC 4 BLUETOOTH, TILT STEERING WHEEL, AIR CONDITIONING, SPARE TIRE-Pickup version only, ALL SEASON TIRES, HEAVY DUTY ALTERNATOR, 40/20/40 VINYL (GRAY) SEATS, TRAILER TOW PACKAGE-TRAILER HITCH WITH 7&4 WAY TRAILER PLUG, REAR VIEW CAMERA (Pickup version only, optional with chassis), (2) KEY FOBS

PICKUP / CAB CHASSIS CONFIGURATION	BODY CODE		BASE BID PRICE
2024 F250 Supercab 4x4 pickup-short bed 148wb	X2B-600A		$47,097.00
	OPTION	MSRP	STATE PRICING 6% Discount
CAB CONFIGURATION			
Long bed - 8' pickup / 56"CA for cab chassis SUPERCAB & CREW CAB ONLY- *must choose this option to make a cab chassis*	LB	$1,568.00	$1,473.92
POWERTRAINS			
Electronic-Locking w/3.73 Axle Ratio	X3E	$430.00	$404.20
TIRES / WHEELS			
Tires: LT245/75Rx17E BSW A/T	TBM	$165.00	$155.10
OTHER OPTIONS			
Platform Running Boards-SUPERCAB & CREW CAB ONLY	18B	$445.00	$418.30
Upfitter Switches (6) - Located in overhead console	66S	$165.00	$155.10

Total for pickup & options quote#RCX2BG164-71423	**Date: 7.14.2023**	**$49,703.62**

Rowan County - Landfill
Jeff Boyd
jeff.boyd@rowancountync.gov

ROWAN COUNTY
FY 2024 PROPOSED BUDGET BY LEVEL
DEPARTMENTS' REQUESTED BUDGET

Projection Number: 20241

Department: 4700 - LANDFILL

Report Date: Tuesday, March 21, 2023

Rev/ Exp	Org	Org Desc	Object	Account Description	FY 2021 Actual	FY 2022 Actual	FY 2023 3/21/2023 YTD Actual	FY 2023 Original Budget	FY 2023 Revised Budget	FY 2024 Department Budget	FY 2024 Manager's Adjustments	Dept vs FY 2023 Original
EXP	6154720	LDFOPR EXP	562005	ELECTRICITY	$19,290	$20,651	$14,157	$32,200	$32,200	$32,200		0.0%
			562020	MOTOR FUELS&LUBRICANTS	$123,026	$235,067	$165,155	$495,000	$465,000	$495,000		0.0%
			564050							$3,000		
				CDL License and Swana membership dues.								
				DUES AND SUBSCRIPTIONS	$709	$473	$490	$744	$744	$3,000		303.2%
			574000	C/A-OTHER IMPROV	$0	$0	$0	$390,943	$390,943	$0		-100.0%
			574011	C/A-LANDFILL CELL	$0	$224,971	$184,847	$12,000,000	$12,216,329	$0		-100.0%
			574012	C/A - CENTER AREA MITIGATE	$0	$0	$0	$2,000,000	$2,000,000	$2,000,000		0.0%
			574013	C/A - CLOSURES OF CELLS	$0	$0	$0	$0	$0	$0		N/A
			574014							$400,000		
				Analysis, engineering and expansion of gas control system.								
				C/A - GAS CONTROL SYSTEM	$316,659	$0	$0	$0	$0	$400,000		N/A
			574021	C/A - FRENCH DRAIN	$0	$0	$0	$400,000	$400,000	$0		-100.0%
			575030	C/A - SOFTWARE	$0	$0	$0	$0	$0	$0		N/A
			575035							$130,000		
				Purchase of two (2) F250 trucks with work bed for our litter pickup crew. This is contingent of hiring four (4) new employees to our litter crew at the LF. $115,639.24 two (2) trucks $13,876.71 @ 12% inflation								
										$102,000		
				Replacement of two (2) trucks @ LF. Eq. #9804, 1998 F250 truck, 300,000 miles and Eq. #9613, 1996 3500 Dodge truck, 255,300 miles. $92,688.84 two (2) trucks $9,268.89 @ 10% Inflation								
				C/A - VEHICLES	$36,904	$0	$0	$0	$0	$232,000		N/A
			575090							$275,000		

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

FROM: Sarah Pack, Clerk to the Board
DATE: 8/21/2023
SUBJECT: Consider Approval of the Minutes

Please consider approving the minutes of the August 7, 2023, Regular Meeting.

ATTACHMENTS:
1. August 7, 2023 Regular Meeting

Greg Edds, Chairman
Jim Greene, Vice- Chairman
Mike Caskey
Judy Klusman
Craig Pierce

Aaron Church, County Manager
Sarah Pack, Clerk to the Board
John W. Dees, II, County Attorney

Rowan County Board of Commissioners
130 West Innes Street · Salisbury, NC 28144
Telephone 704-216-8181 · Fax 704-216-8195

MINUTES OF THE MEETING OF THE ROWAN COUNTY BOARD OF COMMISSIONERS AUGUST 7, 2023 – 3:00 PM J. NEWTON COHEN, SR. ROOM J. NEWTON COHEN, SR. ROWAN COUNTY ADMINISTRATION BUILDING

PRESENT:
Greg Edds, Chairman
Jim Greene, Vice-Chairman
Judy Klusman, Commissioner
Craig Pierce, Commissioner
Mike Caskey, Commissioner

County Manager Aaron Church, Clerk to the Board Sarah Pack, County Attorney Jay Dees, and Finance Director Anna Bumgarner were also present.

Call to Order

Chairman Edds called the meeting to order at 3:00 p.m. Chaplain Michael Taylor provided the invocation. Chairman Edds lead the Pledge of Allegiance.

Consider Additions to the Agenda

Chairman Edds requested to add an Interlocal Detention Center Agreement between Rowan County and Richmond County as Consent Item II.

Consider Deletions From the Agenda

Chairman Edds asked to remove Items C (Public Hearing and Executive Summary Presentation – Rowan EDC Project Puma) and D (Public Hearing to Consider Land Purchase Offer – Fortius Capital Partners) from the Regular Agenda.

Consider Approval of the Agenda

On motion of Klusman, seconded by Pierce, the Board voted 5-0 to approve the agenda as amended.

Consider Approval of the Consent Agenda

On motion of Klusman, seconded by Pierce, the Board voted 5-0 to approve the Consent Agenda as amended, as follows:

A. Sole-Source CDP, Incorporated (Inc.) – Fiscal Year 2024 (FY24)
B. Sole-Source for Cloud Navigators, LLC - FY24
C. Sole-Source Teleflex® - FY24

D. *Approval of Work Authorization for Construction Administration for the Taxiway Rehabilitation - Talbert, Bright & Ellington, Inc.*
E. *Sole-Source - Rowan-Salisbury School System FY24*
F. *Sole Source - Carolina Women's Health Associates, Inc. FY24*
G. *Award ETA Storm Debris Removal Bid to Alliance Integrated Solutions Inc.*
H. *Approval for Purchase of four Dodge Chargers for the Sheriff's Office*
I. *Approve Amendment to Grant Agreement with Agility Fuels*
J. *GRANT AGREEMENT: Approve accepting 5311 Community Transportation Rural Formula Grant for Rowan Transit*
K. *GRANT Extension Request: Continental Structural Plastics Building Reuse Granat*
L. *Sole-Source for Printelect - FY24*
M. *GRANT AGREEMENT: Request Approval of Section 5311 Community Transportation Grant Program for Rowan Transit (Allocation Increase)*
N. *Schedule public hearing for Z 03-23 for August 21, 2023*
O. *Trinity Services Group, Inc. - FY24*
P. *Registered Environmental Health Specialist (REHS) - Jon Matthew Lamb*
Q. *Child & Adult Exceptions – Social Services (DSS)*
R. *Sole-Source Smith Rodgers & Aldridge - FY24*
S. *Schedule a Public Hearing for the Race to the River 5K on August 21, 2023.*
T. *Citrix Software - CDW Government*
U. *Consider Approval of the Minutes*
V. *GRANT APPLICATION: Rowan One Church One Child request approval to apply for funding from First United Church of Christ Foundation*
W. *GRANT AGREEMENT: Approve accepting of funds from Cabarrus Health Alliance as Sub-Recipient for TP1AH000291: Teen Pregnancy Prevention grant for Rowan County Health Department and Rowan County Department of Social Services*
X. *Sole-Source CTS Software (Trip Master)*
Y. *Sole-Source Cellebrite USA, Inc. - FY24*
Z. *Schedule Legislative Hearing for Z 04-23 and Quasi-judicial Hearing for SUP 02-23 for Bowtie Properties LLC for August 21, 2023*
AA. *Budget Amendments, as follows:*

Telecom	*To increase 911 budget for CDW-G replacement monitors*	*$44,000*
Finance	*To budget remaining balance for Woodleaf Park Project*	*$ 18,501*
Animal Services	*To recognize FY23 Reserved funds*	*$ 15,859*
Environmental Management	*To recognize FY23 Reserved funds*	*$ 73,846*
Parks and Recreation	*To budget Dan Nicholas Park Nature Trail Project*	*$ 23,460*
Soil and Water	*To recognize FY23 Reserved funds*	*$ 227,962*
Emergency Medical Services	*To recognize FY23 Reserved funds*	*$ 104,493*
Cooperative Extension	*To recognize FY23 Reserved funds*	*$ 107,833*
Soil and Water	*To budget for Streamflow Rehabilitation Assistance Program grant approved in*	*$ 313,972*

	FY23 but not received	
Finance	*To budget for NC State Grant - Town of Spencer Yadkin Park*	*$ 75,000*
Finance	*To appropriate fund balance and expenditures for FY23 encumbrances*	*$ 11,461,629*
Finance	*To appropriate fund balance and expenditures for FY23 encumbrances*	*$ 34,069,167*
Register of Deeds	*To recognize FY23 Reserved funds*	*$ 80,907*
Parks and Recreation	*To recognize FY23 Reserved funds*	*$ 27,310*
Library	*To recognize FY23 Reserved funds*	*$ 67,697*

BB. Additional Excess Liability North Carolina Association of County Commissioners
CC. Sole-Source Cengage Learning - FY24
DD. Award Feasibility Study for Dredging High Rock Lake - Geosyntec Consultants
EE. GRANT AGREEMENT: Sheriff's Office request to accept grant funding for State Criminal Alien Assistance Program from United States Office of Justice Programs
FF. Rowan County Asset Policy
GG. Ag South Communities Grant
HH. Resolution Approving Conveyance of Property to a Nonprofit Organization
II. Interlocal Detention Center Agreement between Rowan County and Richmond County (Agenda Addition)

Public Comment Period

Chairman Edds opened the floor for Public Comment and closed it after no one wished to speak.

Z 02-34 Legislative Hearing: Fisher Athletic Equipment Company, Incorporated

Ed Muire, Planning and Development Director, gave an overview of the site and relevant location information. Fisher Athletic Equipment Company, Inc. has operated as an athletic equipment manufacturer at 2060 Cauble Road since 1970. This business specializes in the manufacture of training and competition-use equipment for football, track & field and basketball used by colleges, high schools / middle schools and parks and recreation departments.

Previous expansions of facility operations occurred in 1976 and 1998 when the property was located in the City of Salisbury's extra-territorial jurisdiction (ETJ). When the County acquired land use jurisdiction of the site in 1999, this property was designated as Commercial, Business, Industrial (CBI). Fisher Athletic recently acquired property from an adjoining owner that has since been combined with their property resulting in the parcel having both CBI and Rural Agricultural (RA) zoning.

Fisher Athletic Equipment company Inc. has submitted a rezoning application for 1.8 acres of the rear portion of their property located at 2060 Cauble Road. This portion of Tax Parcel 310-247 is currently zoned Rural Agricultural (RA) and is requested to be designated Commercial, Business, Industrial (CBI).

At 3:18 p.m. Chairman Edds opened the Public Hearing and closed it after no one wished to speak.

On motion of Edds, seconded by Pierce, the Board voted 5-0 that Z 02-23 is consistent with the West Rowan Land Use Plan and is reasonable and appropriate based on the following:

1. *It allows for the parcel to be used consistently with the existing structure.*
2. *It increases the tax base and job creation*
3. *The property has been in non-residential use since 1970.*
4. *The purpose and intent of a family business is present.*

On motion of Klusman, seconded by Pierce, the Board voted 5-0 to approve Z 02-23.

SNIA 02-23 Legislative Hearing: Performance Pit Oakridge LLC.

Shane Stewart, Planning and Development Assistant Director, said Planning Staff received a special non-residential intensity allocation (SNIA) request from property owner Performance Pit Oakridge LLC to construct a 12,000 square foot (sf) building "to build and store race cars, shop work" at 371 Pit Rd. – further referenced as Lot 8 in Performance Park & Parcel ID 230D-055. Approving this request would allow the project to exceed the administrative allowance of 12% built-upon area (e.g., buildings, pavement, gravel) limitation requirement of the Coddle Creek watershed and allow up to seventy (70) percent built-upon area for the project. A total of 10% of the watershed acres may be removed from the 12% limitation and permit up to 70% coverage.

Vice-Chairman Greene clarified that this lot is the last available lot in Performance Park and asked if there were adjacent parcels that could be added. Mr. Stewart showed a map of the area and explained several relevant rezonings in the area.

Commissioner Klusman asked for clarification regarding watershed and Mr. Stewart pointed out the drainage on a map.

At 3:28 p.m. Chairman Edds opened the Public Hearing and closed it after no one wished to speak.

On motion of Edds, seconded by Pierce, the Board voted 5-0 that SNIA 02-23 is consistent with the West Area Land Use Plan and reasonable / appropriate based on the following:

1) It allows the parcel to be used in a consistent manner with area parcels;
2) It will increase the tax base and job creation;
3) Request is less than maximum allowed; and
4) The request is from an existing Industrial park parcel as recommended in the plan.

On motion of Pierce, seconded by Greene, the Board voted 5-0 to approve SNIA 02-23.

West End Plaza Advanced Planning

Phillip Steele, Managing Principal, ADW Architects, gave an overview of the space needs study conducted at the Health Department. He showed a site plan and diagrams of the site. He explained some of the design features to be included in the new West End Plaza (WEP) space and discussed four alternates.

Mr. Steele showed various renderings of the building façade and explained exterior design features. He gave a cost breakdown for construction and owner soft costs. Construction costs totaled $19,634,395 with $1,472,580 in contingency funds, calculated at 7.5% of construction costs. Soft costs and designer fees totaled $3,156,988. The total project cost equaled $24,263,963.

Commissioner Klusman asked about trees being included in the plan and Mr. Steele pointed them out on the site renderings. There is plenty of parking at the site.

Commissioner Caskey asked for clarification regarding the entrance to the building and the roundabout. Mr. Steele said updates could be made to the plans.

Public Health Director Alyssa Harris explained the additional spaces that WEP would provide for patients.

Commissioner Klusman said there was an issue during the COVID-19 pandemic with sick and well patients in the same waiting room in the current space.

Commissioner Caskey asked if this plan included plans for future expansion and Ms. Harris said yes.

Commissioner Klusman asked for the current portion of the budget allocated to Medicaid reimbursement and Ms. Harris said she would find out.

Chairman Edds asked how many people are currently eligible for Medicaid and if the Medicaid expansion plan would provide any funding. Ms. Harris said she would find out the numbers and said there are a few types of funding that can be used for renovations.

County Manager Aaron Church said there is $11 million in American Rescue Plan Act (ARPA) and $4 million in Medicaid reimbursement that can be used for this building that has been escrowed over the years that must be spent on Medicaid expenses.

Commissioner Klusman asked about the ratio of Medicaid reimbursements to new patients.

Chairman Edds asked if there will be room for Social Services as WEP. Mr. Steele said there is square footage that is available that Social Services could use.

Commissioner Pierce suggested being more conservative when spending funds.

Commissioner Caskey said the ARPA money has been in the account for a while. Mr. Church said there is a deadline to spend the money.

Chairman Edds discussed the plans and future for the County and how that relates to this project. There was continued general discussion regarding the project and increasing the standard of living in the county.

Chairman Edds asked for the next steps in the process and Mr. Steele responded that the Board could choose which alternates they want along with the base bid and explained the other steps in the process. The bid process is what would lock in the costs. Chairman Edds asked if Social Services would move into the vacated Public Health space and Mr. Steele said that's a possibility, but a study may need to be completed.

Commissioner Caskey asked if the Agriculture Center would be completed by the time the Health Department construction begins and Mr. Steele said that was likely.

Mr. Church said the next step is a request for qualifications (RFQ) for design services.

On motion of Klusman, seconded by Pierce, the Board voted 5-0 to authorize the County Manager to solicit an RFQ to design and construct the new Health Department.

West End Plaza Lease Revisions

Ann Kitalong-Will, Director of Grants and Government Relations, explained the revisions to the lease document. The rates have not changed, only the square footage. She explained the Seismic Form and Telecommunication and Video Surveillance forms, along with the tenant improvements cost summary.

Chairman Edds said the United States Department of Agriculture (USDA) wants to rent space at the West End Plaza.

Cooperative Extension Director Amy-Lynn Albertson said the Farm Service Agency is one of the offices that currently leases space from the county. The Natural Resources Conservation Services regional offices currently lease space in Salisbury through the USDA but their lease is ending. These two leases would be combined which would be beneficial to both parties.

On motion of Edds, seconded by Pierce, the Board voted 5-0 to approve the County Manager to sign and submit the relevant documents to provide additional information to the USDA for the lease proposal for space in West End Plaza.

Board Appointments

On motion of Pierce, seconded by Greene, the Board voted 5-0 to appoint Lynn Bost to the County seat on the East Gold Hill Volunteer Fire Department Fire Commission and to appoint Jordan Waller to the ETJ seat on the Town of Faith Zoning Board.

On motion of Klusman, seconded by Pierce, the Board voted 5-0 to waive the residency requirement for the Substance Abuse Professional seat on the Juvenile Crime Prevention Council.

On motion of Klusman, seconded by Pierce, the Board voted 5-0 to appoint Cheryl Saulpaugh to the Substance Abuse Professional seat on the Juvenile Crime Prevention Council.

Closed Session

At 4:30 p.m. on motion of Edds, seconded by Pierce, the Board voted 5-0 to enter into closed session pursuant to NCGS 143-318.11(a)(1) to consider approval of the minutes of the Closed Session held on July 17, 2023, as described by NCGS 143-318.10(e) providing that minutes or an account of a closed session may be withheld from public inspection so long as public inspection would frustrate the purpose of a closed session, and pursuant to NCGS 143-318.11(a)(3) to consult with an attorney employed or retained by the public body in order to preserve attorney-client privilege regarding airport lease negotiations.

Regular Session

At 4:40 p.m. regular session resumed.

Adjournment

At 4:41 p.m., on motion of Pierce, seconded by Klusman, the Board voted 5-0 to adjourn.

_____

Sarah Pack, NCCCC
Clerk to the Board

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

FROM: Aaron Church, County Manager
DATE: 8/21/2023
SUBJECT: Authorize County Manager to Enroll in Harvard Kennedy School Course

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Authorize County Manager Aaron Church to enroll in the online course “Public Narrative: Leadership, Storytelling, and Action” with Harvard Kennedy School at a cost to the county not to exceed $2,900 to be paid to Harvard and authorize time spent on course to be paid as regular work hours.

The dates for course work are between August 28th and December 15th 2023 and consist of approximately 40 hours of course work.

ATTACHMENTS:
None

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

FROM:
DATE: 8/21/2023
SUBJECT: **Agenda Addition** Woodleaf Community Park Change Order and Budget Amendment

---

ATTACHMENTS:

1. Woodleaf Community Park Change Order
2. Woodleaf Park BA
3. Woodleaf Park Change Order_Agenda Cover Memo

Woodleaf Community Park

Construction Management
Change Proposal Form

Project	Woodleaf Community Park	**Proposal #**	**CO#03**
General Cont:	Randolph & Son Builders, Inc.	**RSB Job#**	**R-563-23**
Subcontractor		**Subcontractor #**	

Description of Change

Charge order for the 352.37 cy of mass rock (in relation to field report dated 8/4/2023) and priced at $118.00 per cy

Materials (Attach list with quantity, item, unit $, mh, OT mh, Total $)

1	Total direct cost of materials (Superintendents Truck)	$	-	
	Materials:	$	-	
2	Overhead and profit on Item 1	$	-	
3	Sales Tax	$	-	
4	Shipping & Transportation	$	-	
		Materials Subtotal		**$ -**

Labor (Include time sheets if requested)

5	Total Labor	$	-	
6	Overhead and profit on Item 5	$	-	
		Labor Subtotal		**$ -**

Equipment Rental (Include quotes and pick-up/delivery tickets)

8	Equipment rental	$	-	
		Equipment Rental Subtotal		**$ -**

Subcontractors (includes quotes with material and equipment back up)

10	Subcontractors: 352.37 cy @ $118.00	$	41,579.66	
	Subcontractors:	$	-	
	Subcontractors:	$	-	
	SUBCONTRACTORS TOTAL:	$	41,579.66	
11	Overhead, bond and profit on Item 10 (10% maximum)	$	4,157.97	
		Subcontractor Subtotal		**$ 45,737.63**

Subtotal of Proposal	**$**	**45,737.63**
Total of Change Proposal	**$**	**45,737.63**

Time Extension Request: 14 Days

Contractor's Signature ***Date*** **8/14/2023**

Daily Field Report

7144 Weddington Road, NW
Suite 110
Concord, NC 28027
Phone: 704.793.9855
Fax: 704-793-9865

Client:

Rowan County Government
130 W Innes Street
Salisbury, NC 28144

Project:

23-00600-002
Woodleaf Park

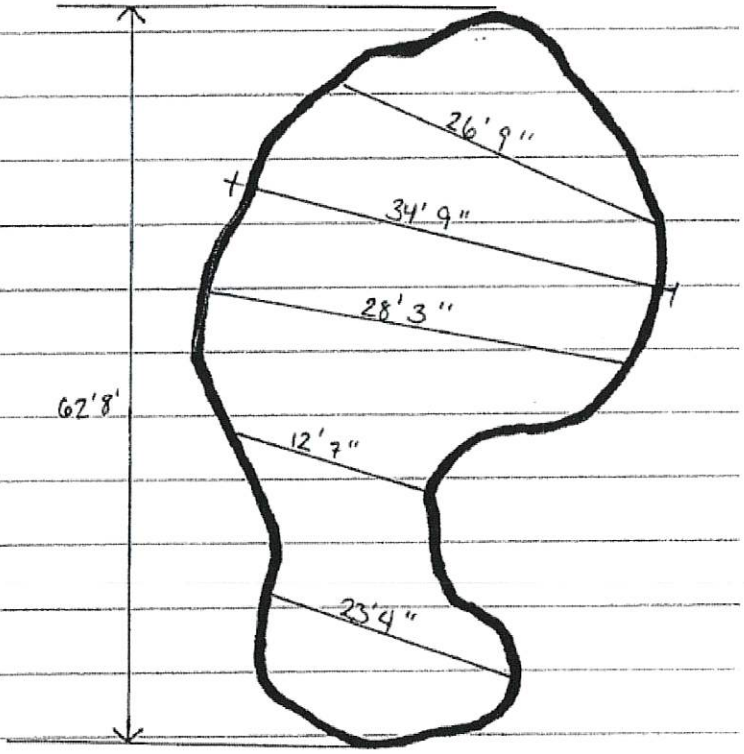
Report made 8-4-2023

Woodleaf rock Quantification:

Avg height = 6'

Avg width = 25.24'

Length = 62.8'



L W

62.8 X 25.24 X 6'(avg H) = 352.37 cy

ESP's presence on site shall not be construed as an acceptance or approval of activities. ESP is retained to perform specific services with responsibilities that are limited as authorized in our agreement with our Client. ESP does not inspect for and is not responsible for the safety, means or methods of other parties or for the horizontal or vertical location of constructed members. Data contained within this report is considered preliminary and shall not be relied upon until reviewed by an ESP project manager.

ROWAN COUNTY

DEPARTMENTAL REQUEST FOR BUDGET ACTION

TO: Board of Commissioners

FROM: Finance

EXPLANATION IN DETAIL: To transfer funds to cover additional costs of Woodleaf Park Project

Prepared by: Teresa Sharpless
Date: 8/16/2023

BUDGET INFORMATION:

ACCOUNT TITLE	R/E	ACCOUNT #	INCREASE	DECREASE
Woodleaf Community Park	E	1154112-583114	30,000.00	
F/A - Other	E	1154170-576900		30,000.00

DEPARTMENT HEAD	COUNTY MANAGER	ACCOUNTING USE ONLY
Approved: ☑	Approved:	Budget Revision # 02-481
Disapproved: ☐	Disapproved:	Date Posted:
Amended:	Amended:	Group Number:
Date: Aug 16, 2023	Date:	Posted by:
Signature: Anna R Burngarner	Signature:	Approved by:

Sharpless, Teresa F.

From: Bumgarner, Anna R
Sent: Wednesday, August 16, 2023 3:29 PM
To: Sharpless, Teresa F.
Subject: FW: elections savings

Follow Up Flag: Follow up
Flag Status: Completed

transfer 30K to Woodleaf Park

Lets look at pulling this from 1154170-576900 to our consulting line like we did last year so we have it to use for future projects.

From: Cress, Randy J. <randy.cress@rowancountync.gov>
Sent: Wednesday, August 16, 2023 3:18 PM
To: Bumgarner, Anna R <Anna.Bumgarner@rowancountync.gov>
Cc: Crabtree, Justin D. <Justin.Crabtree@rowancountync.gov>
Subject: Re: elections savings

Yes, we have encumbered all that is needed for this project. With that, you are good to use the remaining $31,700 as you need.

Thanks!
Randy

From: Bumgarner, Anna R <Anna.Bumgarner@rowancountync.gov>
Date: Wednesday, August 16, 2023 at 2:57 PM
To: Cress, Randy J. <randy.cress@rowancountync.gov>
Subject: elections savings

I think you told me we had some savings in elections.

We budgeted $127,500 for F/A other and we moved $95,800 to other small equipment but only encumbered $88,394.90.

So do I have the $31,700 available to use for another project?

This is what was in budget.

Account Central

1154170-576900- | F/A-OTHER

Account | Segments | Monthly Data | Budget Rollup | Current vs. CFWD

Status: Active
Type: Expense
Multi Year Fund: No

Account Totals

	2024	2023	2022	2021
Original Budget	127,500.00	0.00	0.00	0.00
Transfers	0.00	7,100.00	0.00	0.00
Revised Budget	31,700.00	7,100.00	0.00	0.00
Actual (Memo)	0.00	7,050.69	0.00	0.00
Encumbrances	0.00	0.00	0.00	0.00
Requisitions	0.00	0.00	0.00	0.00
Available Budget	**31,700.00**	**49.31**	**0.00**	**0.00**
Percent Used	0 %	99 %	0 %	0 %

decrease 30,000

Transactions

Original Budget 127,500.00
Transfers 0.00
Revised Budget 31,700.00
Actual (Memo) 0.00

2024

-$95,800.00 total amount

Source	Year	Period	Journal	Amount	Comment
BUA	2024	1	305	-95,800.00	transfer of funds

Account Central

1154112-583114- | WOODLEAF COMMUNITY PARK

Account | Segments | Monthly Data | Budget Rollup | Current vs. CFWD

Status: Active
Type: Expense
Multi Year Fund: No

Account Totals

	2024	2023	2022	2021
Original Budget	0.00	354,000.00	280,000.00	200,000.00
Transfers	0.00	340,346.00	2,888.00	171,226.00
Revised Budget	706,959.00	694,346.00	282,888.00	371,226.00
Actual (Memo)	0.00	3,000.00	0.00	13,992.00
Encumbrances	679,543.02	0.00	0.00	0.00
Requisitions	0.00	0.00	0.00	0.00
Available Budget	**27,415.98**	**691,346.00**	**282,888.00**	**357,234.00**
Percent Used	0 %	0 %	0 %	4 %

increase 30,000

Transactions

Original Budget 0.00
Transfers 0.00
Revised Budget 706,959.00
Actual (Memo) 0.00

2024

$1,386,502.02 total amount

Source	Year	Period	Journal	Amount	Comment
BUA	2024	1	496	11,803.00	Budget for Woodleaf Park FY24
					Budget for

Rowan County Finance Department

130 West Innes Street, Salisbury, NC 28144
Phone (704) 216-8174 FAX (704) 216-8166

To: Rowan County Board of Commissioners
Aaron, Church, County Manager

From: Anna Bumgarner, Finance Director
Don Bringle, Facilities Director

Re: Woodleaf Community Park Change Order

Date: August 16, 2023

Randolph & Sons Builders, Inc. was awarded the Woodleaf Community Park project and are currently working on the site. They have issued the attached change order for removal of rock at the park. Total cost is $45,737.63. This is within the contingency amount of the contract.

The project allowed for $250,000 for a playground those bids have come back over the estimated allowance and septic will also need to be completed at the site. Staff is requesting an additional $30,000 be added to the budget for these items.

Attached is the change order and budget amendment.

Recommendation: Board of Commissioners authorize the County Manager to approve the change order to Randolph & Sons Builders, Inc for $45,737.63.

AND

Approve the attached budget amendment to cover the playground overage and septic work for Woodleaf Community Park.

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

FROM:
DATE: 8/21/2023
SUBJECT: **Agenda Addition** Fortius Capital Partners Withdrawal of Purchase Offer

---

ATTACHMENTS:
1. Memo

ROWANEDC
PARTNERSHIP for ECONOMIC DEVELOPMENT
SALISBURY, NC
Be an original.

Date: August 21, 2023
To: Greg Edds, Chairman
Cc: Rowan County Board of Commissioners
Aaron Church, County Manager
From: Scott Shelton, Vice President
Re: Request for Cancellation of Public Hearing - *Offer to Purchase – Summit Corporate Center*

Dear Chairman Edds,

As you are aware, Fortius Capital Partners, L.L.C. (Fortius) recently submitted an offer to Rowan County to purchase a 33.2-acre lot owned by the County. The lot, also identified as Tax Parcel 402C003, is located in the Summit Corporate Center. Fortius planned to construct a speculative building on the property to lease to an industrial tenant.

The Board of Commissioners originally scheduled a public hearing for its August 7th meeting to consider this purchase offer. The hearing was later pulled from the agenda to allow Fortius additional time for due diligence-related testing and to finalize a deal with the prospective tenant.

Since that time, Fortius has notified the Rowan EDC of its intention to withdraw the offer to purchase. As a result, the public hearing is no longer necessary. In this notification, Fortius stated the following:

"Fortius would like to thank the County Commissioners and staff for the time and consideration each has dedicated to this project. Due to current conditions in the capital markets, the interest rate environment have made structuring deals incredibly challenging. In light of these headwinds, Fortius has requested the Board to formally drop their pursuit of the land acquisition at this time. Fortius remains eager to work with this Board on future projects in Rowan County."

The Rowan EDC respectfully requests that the Board of Commissioners cancel the public hearing. We thank the Board for considering this request and our organization will continue to work hard to market this property for future industrial development.

Please let me know if you have any questions.

Yours truly,

Scott Shelton

Scott Shelton
Vice President

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

FROM:
DATE: 8/21/2023
SUBJECT: **Agenda Addition** State Building Reuse Grant Extension Amendment for Continental Structural Plastics

---

ATTACHMENTS:
1. CSP - memo and grant contract amendment request

ROWANEDC
PARTNERSHIP for ECONOMIC DEVELOPMENT
SALISBURY, NC
Be an original.

Date: August 21, 2023
To: Greg Edds, Chairman
Cc: Rowan County Board of Commissioners
Aaron Church, County Manager
From: Scott Shelton, Vice President
Re: Approval of Amendment to Grant Agreement with Continental Structural Plastics (Teijin)

Dear Chairman Edds,

At its August 7th meeting, the Board of Commissioners approved an extension request by the County for the Building Reuse Grant awarded for Continental Structural Plastics (now operating as Teijin). The NC Department of Commerce has approved an extension to this grant agreement to conclude on August 20, 2024.

The Rowan EDC respectfully requests that the Board of Commissioners authorize the County Manager to execute the grant Contract Amendment to extend the project end date to August 20, 2024.

Please let me know if you have any questions.

Yours truly,

Scott Shelton

Scott Shelton
Vice President

Attachment
Building Reuse Grant Contract Amendment

AMENDMENT

North Carolina Department of Commerce
Rural Economic Development Division
Rural Grant/Programs

Contract #: 2021-013-3201-2587
Date: August 15, 2023

2
Number

GRANTEE:
Rowan County
130 W. Innes Street
Salisbury, NC 28144

Contact: Mr. Greg Edds

THE DEPARTMENT:
North Carolina Department of Commerce
Rural Economic Development Division
301 North Wilmington Street
4346 Mail Service Center
Raleigh, NC 27699-4346
Fiscal & Compliance Analyst: Bethany P. Davenport

Project Title: Continental Structural Plastics/Project Peach

This Contract Amendment is hereby entered into by and between the North Carolina Department of Commerce (the "Department") and Rowan County (the "Grantee") (referred to collectively as the "Parties"). By this Contract Amendment, the Parties amend their Grant #2021-013-3201-2587, respectively (the "Agreement"), as outlined below.

Except as set forth in this Contract Amendment, all other terms and conditions of the Agreement shall remain unaltered and in full force and effect. Should there arise any conflict, discrepancy or ambiguity between the terms and conditions contained in the Agreement and the terms and conditions of this Contract Amendment, the terms and conditions contained in this Contract Amendment shall govern and prevail.

☑ Paragraph 3 (Term of Agreement)
DELETE: "terminate on 8/20/2023 ."
ADD: "terminate on 8/20/2024 ."

Progress reports are due on January 15th and July 15th for each year that the grant remains open. The final report and job verification documentation are due at the time of project completion or no later than 30 days after the grant end-date, whichever is sooner. The reporting schedule remains in effect for the duration of the grant including time extensions.

Authorized Signature Warranty: The undersigned represent and warrant that they are authorized to bind their principles to the terms of this Contract Amendment.

In Witness Whereof, the Grantee and the Department have executed this Contract Amendment in duplicate originals, with one original being retained by each party.

GRANTEE:

Signature

Printed Name *Date*

Title

THE DEPARTMENT:

Signature

Kenny Flowers 8/15/2023
Printed Name *Date*

Assistant Secretary for Rural Economic Development
Title

If you agree with the amendment as proposed, please sign. **Retain one a copy for your files and return a copy to the attention of Bethany P. Davenport at the NC Department of Commerce at rgpreports@commerce.nc.gov .**

Greg Edds, Chairman
Jim Greene, Vice- Chairman
Mike Caskey
Judy Klusman
Craig Pierce

Aaron Church, County Manager
Sarah Pack, Clerk to the Board
John W. Dees, II, County Attorney

Rowan County Board of Commissioners
130 West Innes Street · Salisbury, NC 28144
Telephone 704-216-8181 · Fax 704-216-8195

PROCLAMATION HONORING THE 2023 ROWAN LITTLE LEAGUE 10U SOFTBALL TEAM

***WHEREAS*,** the Rowan Little League 10U Softball Team, under Head Coach Brett Mulkey and Assistant Coaches Greg Deal and Jacqueline Mulkey, is hereby recognized and honored for their 2023 victorious softball season; *and*

***WHEREAS*,** by their extraordinary efforts, the following members of this dynamic and talented team are to be congratulated for their remarkable and triumphant season: Kirsten Johnson, Jaklyn Cottone, Abby Miller, Harper Deal, Jaylee Nixon, Kallie Clawson, Jenna Smith, Zoey Correll, Stella Drew Smith, Nelson Leonard, Peyton Mulkey and Graci Cooper; *and*

***WHEREAS*,** due to their hard work, dedication, and their exceptional chemistry, this outstanding group of girls won the North Carolina 10U All-Star District 2 Championship, the North Carolina 10U All-Star State Championship, and the 2023 10U All-Star Southeast Regional Championship during the 2023 Tournament of State Champions in Clarksville, Tennessee; *and*

***WHEREAS*,** the individual contributions from each team member were crucial to the successful season; and the tremendous commitment and excellent performance of these young Rowan County girls, along with their coaching staff, have proven to be a source of admiration and inspiration to the citizens of Rowan County.

***NOW, THEREFORE BE IT PROCLAIMED*,** that the Rowan County Board of Commissioners does hereby honor and congratulate the 2023 Rowan Little League 10U Softball Team and Coaching Staff for their incredible achievements and commends them for their display of sportsmanship and leadership as they represented Rowan County.

This the 21st day of August, 2023.

_____
Gregory C. Edds, Chairman
Rowan County Board of Commissioners

ATTEST:

_____
Sarah Pack, NCCCC
Clerk to the Board

Equal Opportunity Employer

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

FROM: Kyle Harris, Planner, Town of Spencer
DATE: 8/21/2023
SUBJECT: Public Hearing and Consideration of Temporary Ordinance for Race to the River 5K

A public hearing is required and was noticed to the public on August 10, 2023.

The 5K route will run mostly through Spencer, but as it approaches the Yadkin River, it will pass into Rowan County/outside Spencer's city limits. NCDOT Special Event Guidelines require that counties/municipalities pass an ordinance authorizing lane closures for special events. The Town will handle all logistics, including installation of traffic cones and electronic signage, as appropriate.

The Town of Spencer adopted a lane closure ordinance at the governing board meeting on August 8. Please consider adopting a temporary ordinance for the lane closure for the Race to the River 5K.

ATTACHMENTS:

1. Temporary Lane Closure Ordinance - Rowan County
2. Temporary Lane Closure Ordinance - Town of Spencer
3. NCDOT Statewide Special Event Guidelines
4. Public Hearing Notice

Greg Edds, Chairman
Jim Greene, Vice- Chairman
Mike Caskey
Judy Klusman
Craig Pierce

Aaron Church, County Manager
Sarah Pack, Clerk to the Board
John W. Dees, II, County Attorney

Rowan County Board of Commissioners
130 West Innes Street · Salisbury, NC 28144
Telephone 704-216-8181 · Fax 704-216-8195

AN ORDINANCE APPROVING A TEMPORARY LANE CLOSURE ON US HIGHWAY 29 FOR THE PURPOSE OF FACILITATING A SPECIAL EVENT

***WHEREAS*,** North Carolina General Statute § 20-169 authorizes local authorities to provide by ordinance for the regulation of the use of highways for processions or assemblages; *and*

***WHEREAS*,** the Town of Spencer is sponsoring a 5K run special event on Saturday, September 16, 2023, beginning at 3:00 P.M., which will involve a procession of runners along the US Highway 29 corridor; *and*

***WHEREAS*,** to ensure public safety, the County has deemed it necessary to temporarily close one southbound lane on US Highway 29 from 3rd Street to NC Finishing Lane on the date of the event, the closure beginning at 1:00 p.m. and ending at approximately 7:00 p.m., or until the lane is cleared of all participating runners and bicyclists; *and*

WHEREAS, pursuant to the NCDOT Special Event Guidelines, the Town of Spencer has confirmed to the County that it has consulted with the Highway Division 9 – Division Traffic Engineer to verify that the proposed special event will not impact, or be impacted by, planned maintenance or other activities.

NOW, THEREFORE, BE IT ORDAINED by the Rowan County Board of Commissioners that:

Section 1. Pursuant to N.C.G.S. §20-169, Rowan County hereby approves the use of US Highway 29 outside the Town's jurisdiction, for the 5K run special event procession as specified in this Resolution. The Town, as sponsor of the event accepts full responsibility for safety, traffic flow, traffic control, appropriate signage, and ensuring that all debris, litter, decorations, and other items associated with the event are removed following the event.

Section 2. The Town will place signs giving notice of the special event, in accordance with §20-169, and will provide to Highway Division 9 a copy of this ordinance.

Section 3. This ordinance shall only be effective on September 16, 2023, beginning at 1:00 p.m. and ending at approximately 7:00 p.m., or until the lane is cleared of all participating runners and bicyclists.

This the 21st day of August, 2023.

_____
Gregory C. Edds, Chairman
Board of Commissioners

ATTEST:

_____
Sarah Pack, NCCCC
Clerk to the Board

Equal Opportunity Employer

TOWN OF SPENCER, NORTH CAROLINA

AN ORDINANCE APPROVING A TEMPORARY LANE CLOSURE ON US HWY 29 FOR THE PURPOSE OF FACILITATING A SPECIAL EVENT

ORDINANCE 22-N

WHEREAS, N.C.G.S. §29-169 authorizes local authorities to provide by ordinance for the regulation of the use of highways for processions or assemblages; and

WHEREAS, the Town of Spencer is sponsoring a 5K run and bicycling special event on Saturday, September 16, 2023, beginning at 1:00 P.M., which will involve a procession of runners and bicyclists along the US HWY 29 corridor; and

WHEREAS, to ensure public safety, the Town has deemed it necessary to temporarily close one southbound lane on US HWY 29 from 3rd Street to NC Finishing Lane on the date of the event, the closure beginning at 1:00 P.M. and ending at approximately 7:00 P.M., or until the lane is cleared of all participating runners and bicyclists; and

WHEREAS, pursuant to the NCDOT Special Event Guidelines, the Town has consulted with the Highway Division 9 – Division Traffic Engineer to verify that the proposed special event will not impact, or be impacted by, planned maintenance or other activities.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Board of Aldermen of the Town of Spencer, North Carolina, that:

Section 1. Pursuant to N.C.G.S. §29-169, the Town of Spencer hereby approves the use of US HWY 29 within the Town's jurisdiction for the 5K run and bicycling special event procession as specified in this ordinance. This ordinance is evidence that the Town accepts full responsibility for safety, traffic flow, traffic control, appropriate signage, and ensuring that all debris, litter, decorations, and other items associated with the event are removed following the event.

Section 2. The Town will place signs giving notice of the special event, in accordance with §29-169, and will provide to Highway Division 9 a copy of this ordinance.

Adopted this 8th day of August, 2023.

_____

Jonathan Williams, Mayor

_____

Anna Kanode, Town Clerk

North Carolina Department of Transportation

Special Event Guidelines

July 25, 2014

The following guidelines apply to all special events (including, but not limited to, parades, festivals, bicycle rides or races, marathons, 5K walks/runs, concerts, etc.) being held on highways under the jurisdiction of the North Carolina Department of Transportation that involve a road closure, lane closure, or repurpose the highway (travel lanes or shoulders) for something other than their intended use. However, the following are not eligible for special events under these guidelines:

- State Highway System roads that have full access control
- Bridges that have limited alternative routes
- Segments of State Highway System roads with bridges that have limited alternative routes

I. Special Events held by Counties and/or Municipalities, or Sponsored by Counties and/or Municipalities ("Special Events Request Form" not required)
The North Carolina Department of Transportation is only reviewing for conflicts and concerns, and is neither approving nor denying these events.

- Counties and/or municipalities may approve the use of a highway or highways within their jurisdiction by processions, assemblages, or anything that may be construed as a procession or assemblage, in accordance with §20-169. For bicycle races, see §20-171.2 for additional information.
- Counties and/or municipalities should consult with their local Highway Division or District office to verify that the proposed special event will not (1) interfere with other planned special events and (2) impact, or be impacted by, planned maintenance or other activities. No other action by the North Carolina Department of Transportation shall be necessary.
- Counties and/or municipalities shall pass an ordinance approving or the special event, and place signs giving notice of the special event, in accordance with §20-169. This ordinance is evidence that the county and/or municipality accept full responsibility for, and all liability related to, the special event. A copy of the ordinance should be forwarded to the local Highway Division office for their records. For bicycle races, see §20-171.2 for additional information.
- The North Carolina Department of Transportation considers these events official actions of the county and/or municipality and they will be responsible for safety, traffic flow, traffic control, appropriate signing, and ensuring that all debris, litter, decorations, and other items associated with the event are removed following the event.

II. Special Events held by Non-Government Entities not Sponsored by Counties and/or Municipalities ("Special Events Request Form" required)

- Non-government entities desiring to hold a special event shall submit a formal request to the local Highway Division office where the event is planned.
- Non-government entities shall attach a completed "Special Events Request Form" to their formal request(s). The purpose of the form is to primarily collect information on the event itself and identify the responsible parties.

III. Examples (not all inclusive)

A. Bicycle Ride

- A non-government sponsored road rally is planned to ride bicycles between New Bern and Morehead City.
- The special events form is not required because the ride is not changing the use of the highway and the expectation is that the riders will follow the rules of the road and obey all traffic control devices.
- However, if there is an expectation that the event would re-purpose or close any part of the highway, including shoulders, then the form would be required.
- An example of re-purposing the highway would be to have hydration stations on the shoulder at regular intervals to provide water and sports drinks to the riders.

B. Municipal Christmas Parade

- A Christmas parade is planned by a municipality for a section of US 99 (Main Street).
- The "Special Events Request Form" is not required.
- However, the municipality shall consult with the local Highway Division notifying the Division of the date, times, and locations.
- After receiving notification from the Division that there are no known conflicts, the municipality shall pass an ordinance in accordance with §20-169, place signs, and provide a copy of the ordinance to the Division.

C. Municipal Sponsored Festival

- A municipality is sponsoring a festival for a section of US 99 (Main Street) and several other adjoining secondary roads.
- The "Special Events Request Form" is not required.
- However, the municipality shall consult with the local Highway Division notifying the Division of the date, times, and locations.
- After receiving notification from the Division that there are no known conflicts, the municipality shall pass an ordinance in accordance with §20-169, place signs, and provide a copy of the ordinance to the Division.

D. Local Club Triathlon

- A local club wants to close a portion of Lake Street (SR 9988) to hold a triathlon and have hydration stations on the shoulder at regular intervals to provide water and sports drinks.
- The "Special Events Request Form" is required identifying all State Highway System facilities affected by the event.

E. Bicycle Race

- A local club wants to close a portion of several State Highway System facilities to hold a bicycle race and does not expect racers to obey traffic control devices.
- The "Special Events Request Form" is required identifying all State Highway System facilities affected by the event.
- The local club must also follow all safety, traffic flow, and traffic control requirements in accordance with §20-171.2 .

§ 20-169. Powers of local authorities.

Local authorities, except as expressly authorized by G.S. 20-141 and 20-158, shall have no power or authority to alter any speed limitations declared in this Article or to enact or enforce any rules or regulations contrary to the provisions of this Article, except that local authorities shall have power to provide by ordinances for any of the following:

(1) Regulating traffic by means of traffic or semaphores or other signaling devices on any portion of the highway where traffic is heavy or continuous.

(2) Prohibiting other than one-way traffic upon certain highways.

(3) Regulating the use of the highways by processions or assemblages.

(4) Regulating the speed of vehicles on highways in public parks.

(5) Authorizing law enforcement or fire department vehicles, ambulances, and rescue squad emergency service vehicles, equipped with a siren to preempt any traffic signals upon city streets within local authority boundaries or, with the approval of the Department of Transportation, on State highways within the boundaries of local authorities. The Department of Transportation shall respond to requests for approval within 60 days of receipt of a request.

Signs shall be erected giving notices of the special limits and regulations under subdivisions (1) through (4) of this section. (1937, c. 407, s. 131; 1949, c. 947, s. 2; 1955, c. 384, s. 2; 1963, c. 559; 1973, c. 507, s. 5; 1979, c. 298, s. 2; 1991, c. 530, s. 5; 1999-310, s. 1.)

§ 20-171.2. Bicycle racing.

(a) Bicycle racing on the highways is prohibited except as authorized in this section.

(b) Bicycle racing on a highway shall not be unlawful when a racing event has been approved by State or local authorities on any highway under their respective jurisdictions. Approval of bicycle highway racing events shall be granted only under conditions which assure reasonable safety for all race participants, spectators and other highway users, and which prevent unreasonable interference with traffic flow which would seriously inconvenience other highway users.

(c) By agreement with the approving authority, participants in an approved bicycle highway racing event may be exempted from compliance with any traffic laws otherwise applicable thereto, provided that traffic control is adequate to assure the safety of all highway users. (1977, c. 1123, s. 1.)

LIGHTHOUSE VILLAGE
NORTH CAROLINA

May 10, 2014

Example Letter 1:
Government Notification

Vaughan Williams
Division Engineer – Highway Division 15
North Carolina Department of Transportation
5555 McLean Drive
Cape Carteret, North Carolina 28584

Dear Mr. Williams:

This is notification of our planned "Dolphin Run" street fair scheduled for October 11, 2014, on Argo Street (SR 4434) between Main Street (SR 1123) and Mermaid Drive (SR 4456). We would appreciate any feedback as to whether or not you all are aware of any other special events scheduled for that location, have any maintenance or other activities planned for that area, or have any other concerns during the time of our street fair.

If you have any questions, please contact me at 252-223-4568 or anton.arensky@ci.lv.nc.us.

Sincerely,

Mr. Anton Arensky
Director of Parks and Recreation

123 S. Sailor Drive
Lighthouse, NC 28584

Phone: 252-223-4567
Fax: 252-223-1123

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

PAT MCCRORY
GOVERNOR

ANTHONY J. TATA
SECRETARY

July 14, 2014

Mr. Anton Arensky
Director of Parks and Recreation
Lighthouse Village
123 S. Sailor Drive
Lighthouse, North Carolina 28584

Example Response Letter 2 (Government)

Dear Mr. Arensky:

We appreciate notification of your "Dolphin Run" street fair scheduled for October 11, 2014, on Argo Street (SR 4434) between Main Street (SR 1123) and Mermaid Drive (SR 4456). We are not aware of any other special events scheduled for that location, and do not have any maintenance or other activities planned for that area during the time of your special event. However, we have some concerns with your special event due to the holiday weekend and would like to discuss alternate routes.

Please contact me at 252-777-8826 or vwilliams@ncdot.gov to set up a time that we can meet to discuss.

Sincerely,

Vaughan Williams
Division Engineer

CC: Division Traffic Engineer
District Engineers
Resident Engineers
Bridge Maintenance Engineers
Roadside Environmental Engineers
Bituminous Supervisors
State Highway Patrol
State Traffic Operations Engineer
Statewide Operations Center (stoc@ncdot.gov)

MAILING ADDRESS:
NCDOT HIGHWAY DIVISION 15
0015 MAIL SERVICE CENTER
RALEIGH, NORTH CAROLINA 27699-0015

TELEPHONE: (252) 777-8826
FAX: (252) 777-8827
WEBSITE: WWW.DOH.DOT.STATE.NC.US

LOCATION:
5555 MCLEAN DRIVE
CAPE CARTERET, NORTH CAROLINA 28584

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

PAT MCCRORY
GOVERNOR

ANTHONY J. TATA
SECRETARY

July 14, 2014

Mr. Anton Arensky
Director of Parks and Recreation
Lighthouse Village
123 S. Sailor Drive
Lighthouse, North Carolina 28584

Example Response Letter 1 (Government)

Dear Mr. Arensky:

We appreciate notification of your "Dolphin Run" street fair scheduled for October 11, 2014, on Argo Street (SR 4434) between Main Street (SR 1123) and Mermaid Drive (SR 4456). We are not aware of any other special events scheduled for that location, and do not have any maintenance or other activities planned for that area during the time of your special event.

We hope this event it is successful. Please provide us a copy of your ordinance (pursuant to general statute §20-169) when it is passed for our records. If you have any questions, please contact me at 252-777-8826 or vwilliams@ncdot.gov.

Sincerely,

Vaughan Williams
Division Engineer

CC: Division Traffic Engineer
District Engineers
Resident Engineers
Bridge Maintenance Engineers
Roadside Environmental Engineers
Bituminous Supervisors
State Highway Patrol
State Traffic Operations Engineer
Statewide Operations Center (stoc@ncdot.gov)

MAILING ADDRESS:
NCDOT HIGHWAY DIVISION 15
0015 MAIL SERVICE CENTER
RALEIGH, NORTH CAROLINA 27699-0015

TELEPHONE: (252) 777-8826
FAX: (252) 777-8827
WEBSITE: WWW.DOH.DOT.STATE.NC.US

LOCATION:
5555 MCLEAN DRIVE
CAPE CARTERET, NORTH CAROLINA 28584

Example Ordinance 1: Municipal Event

LIGHTHOUSE VILLAGE

NORTH CAROLINA

ORDINANCE O2014-23

AN ORDINANCE DECLARING A ROAD CLOSURE FOR A CHRISTMAS PARADE

WHEREAS, the Town Council of Lighthouse Village acknowledges a long tradition of providing an annual Christmas parade for the pleasure of its citizens; and

WHEREAS, the Town Council of Lighthouse Village acknowledges its citizens realize a financial benefit from holding an annual Christmas parade; and

WHEREAS, the Town Council of Lighthouse Village acknowledges a parade requires approximately two (2) hours to install signing and traffic control, and also requires approximately two (2) hours for removing signs, traffic control, and litter;

NOW THEREFORE BE IT ORDAINED by the Town Council of Lighthouse Village pursuant to the authority granted by G.S. 20-169 that they do hereby declare a temporary road closure during the day(s) and times set forth below on the following described portion of a State Highway System route:

Date(s):	Sunday, November 23, 2014
Times:	1:00 p.m. to 7:00 p.m.
Route Description:	Main Street (US 99) between Argo Street (SR 4434) and Mermaid Drive (SR 4456)

This ordinance to become effective when signs are erected giving notice of the limits and times of the parade, and implementation of adequate traffic control to guide through vehicles around the parade route.

Adopted this _____ day of _____, 2014.

The Honorable Gabriel Faure, Mayor

Attest:

Terry Mizesko, Town Clerk

Example Ordinance 2:
County Event

Bogue County
North Carolina

ORDINANCE O2014-45

AN ORDINANCE DECLARING A ROAD CLOSURE FOR A MILITARY FAMILY BENEVOLANCE RUN

WHEREAS, the County Commissioners of Bogue County acknowledges a long tradition of providing support and comfort to the families of active and retired military personnel; and

WHEREAS, the County Commissioners of Bogue County acknowledges the sacrifices that military families make to our Nation and County; and

WHEREAS, the County Commissioners of Bogue County acknowledges a run requires approximately two (2) hours to install signing and traffic control, and also requires approximately one (1) hour for removing signs, traffic control, and litter;

NOW THEREFORE BE IT ORDAINED by the County Commissioners of Bogue County pursuant to the authority granted by G.S. 20-169 that they do hereby declare a temporary road closure during the day(s) and times set forth below on the following described portion of a State Highway System route:

Date(s):	Sunday, August 24, 2014
Times:	1:00 p.m. to 7:00 p.m.
Route Description:	US 99 between Lighthouse Village and the Intercoastal Waterway Public Access

This ordinance to become effective when signs are erected giving notice of the limits and times of the event, and implementation of adequate traffic control to protect participants and to guide vehicles around the event route.

Adopted this _____ day of _____, 2014.

_____
Richard Wagner, County Manager

Attest:

_____
J.S. Bach, County Clerk

North Carolina Marathoner's Association

May 10, 2014

Example Letter 2: Request (Non-Government)

Vaughan Williams
Division Engineer – Highway Division 15
North Carolina Department of Transportation
5555 McLean Drive
Cape Carteret, North Carolina 28584

Dear Mr. Williams:

We are planning a marathon for October 11, 2014, on US 99 between Lighthouse Village and Cape Carteret. I have attached the completed "Special Events Request Form" and have also attached a copy of our waiver showing we have included the State of North Carolina, the North Carolina Department of Transportation, and Carteret County. We would appreciate any feedback as to whether or not you all are aware of any other special events scheduled for that location, have any maintenance or other activities planned for that area, or have any other concerns during the planned event.

If you have any questions, please contact me at 252-112-6657 or echabrier14@gmail.com.

Sincerely,

Mr. Emmanuel Chabrier
Director

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

PAT MCCRORY
GOVERNOR

ANTHONY J. TATA
SECRETARY

July 14, 2014

Mr. Emmanuel Chabrier
Executive Director
North Carolina Marathoner's Association
347 Fleet Street
Greenville, North Carolina 27835

Example Response Letter 3 (Non-Government)

Dear Mr. Chabrier:

We appreciate notification of your marathon scheduled for October 11, 2014, on US 99 between Lighthouse Village and Cape Carteret. We are not aware of any other special events scheduled for that location, and do not have any maintenance or other activities planned for that area during the time of your special event. Therefore, we are approving this special event with the following additional considerations and requirements:

- The John Sessoms Memorial Bridge (bridge 150034) shall be bypassed due to its narrow travel lanes and lack of shoulders. SR 1342 (Blue Fish Road) and SR4453 (Central Baptist Church Road) may be used as an alternate route for this section.
- SR 4563 (Chester Brown Loop Road) shall be used to avoid the at-grade railroad crossing just north of Lighthouse Village.

We hope your special event is successful and, if you have any questions, please contact me at 252-777-8826 or vwilliams@ncdot.gov.

Sincerely,

Vaughan Williams
Division Engineer

CC: Division Traffic Engineer
District Engineers
Resident Engineers
Bridge Maintenance Engineers
Roadside Environmental Engineers
Bituminous Supervisors
State Highway Patrol
State Traffic Operations Engineer
Statewide Operations Center (stoc@ncdot.gov)

MAILING ADDRESS:
NCDOT HIGHWAY DIVISION 15
0015 MAIL SERVICE CENTER
RALEIGH, NORTH CAROLINA 27699-0015

TELEPHONE: (252) 777-8826
FAX: (252) 777-8827
WEBSITE: WWW.DOH.DOT.STATE.NC.US

LOCATION:
5555 MCLEAN DRIVE
CAPE CARTERET, NORTH CAROLINA 28584

North Carolina Department of Transportation

Special Event Request Form

Revised 8/5/14

This request form is required for non-governmental entities for all special events requiring a road, lane, and/or shoulder closure, or repurposing a State Highway System facility for something other than its intended use, except where a county or municipality is regulating the use of the highways in accordance with General Statute §20-169. This form must be submitted with a formal request to the appropriate Division Engineer(s) at least sixty (60) days prior to the scheduled beginning of the event. See a listing of the Highway Divisions and their contact information at the following URL:

https://apps.dot.state.nc.us/dot/directory/authenticated/UnitPage.aspx?id=630

Section A: Event Information

Name of Event: _____

Type of Event: _____

County/Counties: _____

City/Cities: _____

Event Date(s): _____

Event Time(s): _____

Primary Sponsoring Organization: _____

Anticipated number of participants (estimate): _____

Anticipated number of spectators (estimate): _____

Approximate distance in miles: _____

Requested Action(s): (Check all that apply)

☐ Road Closure ☐ Lane Closure ☐ Shoulder Closure

☐ Repurposing a State Highway System facility for something other than its intended use

Section B: Contact Information

Director/Organizer Name: _____ Email: _____

Mailing Address: _____

_____

Telephone 1: _____ Telephone 2: _____ Fax: _____

Responsible Local Government: _____

Local Government Contact: _____ Telephone: _____

Responsible Law Enforcement Agency: _____

Law Enforcement Contact: _____ Telephone: _____

Section C: Support Material (check list)

The following support documentation must be attached to this request before it will be considered (as applicable following discussions with the local Highway Division(s))…

☐ 1. Detailed location(s) of event including maps indicating proposed route(s) used by the event. Any changes to the proposed routes shall be submitted as soon as the change is made.

☐ 2. Detailed description of the event and how it will affect the route(s) used by the event.

☐ 3. Written acknowledgement and approval by all local governments whose jurisdiction the event is being held in.

☐ 4. Written acknowledgement and approval by local law enforcement and/or the State Highway Patrol.

☐ 5. Type, description, and location of any proposed temporary lane closures/interference, road closures/interference, traffic control and signing with appropriate maps, sketches, detour routes, and written acknowledgement from the agency providing the temporary closures/interference, traffic control, and/or signing accepting responsibility for such.

☐ 6. Description of notification to residents along the route as a safety and informational service.

7. Waiver modification or insurance (select one)

☐ a. Addition of the State of North Carolina and the North Carolina Department of Transportation into participant release waivers (see Appendix A). A copy of a blank waiver shall be provided.

– OR –

☐ b. Certificate of liability insurance as follows:
- General Liability, Each Occurrence: minimum amount of $1,000,000
- Description field: name and type of the event (as indicated in Section A, above)
- Description field: the State of North Carolina and the North Carolina Department of Transportation named as additional insured parties (this is at the discretion of the individual insurance company)
- Note – Additional liability insurance may be requested at the discretion of the Department

Section D: Terms and Conditions

The following applies to all approved events…

1. Requestor shall be responsible for proper closure of the lanes/roads according to the Manual on Uniform Traffic Control Devices (MUTCD).

2. Requestor shall be responsible for providing all necessary traffic control using the appropriate law enforcement agency/agencies or individuals trained in traffic control as set forth in General Statute §20-114.1.

3. Requestor shall be responsible for notification of all emergency services and other responders of any impending closures and/or interference.

4. Event shall be supported by, or endorsed by, the local governing body/bodies.

5. If the event is a bicycle race, requestor shall be responsible for following rules and statutes specific to bicycle racing as provided for in General Statute §20-171.2.

6. Requestor shall ensure that all debris, litter, decorations, and other items associated with the event are removed following the event.

Section E: Signatures

Requestor Signature: _____ Date: _____

Appendix A

Example of Including the State of North Carolina and the North Carolina Department of Transportation in Release Waivers

***** Only required if not submitting a certificate of liability insurance *****

[EVENT NAME]
AGREEMENT TO PARTICIPATE RELEASE WAIVER

In consideration of being allowed to participate in any way in [Organization Name] related events and activities; the undersigned acknowledges, appreciates and agrees that:

1. The risk of injury from the activities involved in [Event Name] is significant, including the potential for permanent paralysis and death; and,

2. I knowingly and freely assume all such risks, both known and unknown, even if arising from the negligence of the releasees or others, and assume full responsibility for my participation; and,

3. I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my participation, I will remove myself from participation and bring such to the attention of the nearest [Organization Name] representative; and,

4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, hereby release and hold harmless [Organization Name], their officers, officials, agents and/or employees, volunteers, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of premises used to conduct the event.

5. **I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, hereby release and hold harmless the State of North Carolina, the North Carolina Department of Transportation, [County Name] County, [Municipality Name, if applicable], their officers, officials, agents and/or employees, volunteers.**

6. I grant to [Organization Name] my permission to use without charge any and all photographs, video reproductions or other like kinds of image productions taken during the event.

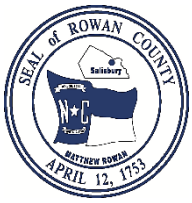
7. I understand that [Event Name] and its staff are not responsible for the loss, theft, or any damages to personal property which includes, but is not limited to bicycles, vehicles, tents, trailers, luggage, etc.

8. I understand that I can be removed from the ride at any time for any reason with no refund.

I have read this release of liability and assumption of risk agreement, fully understand its terms, understand that I have given up substantial rights by signing it, and sign it freely and voluntarily without any inducement.

_____	_____	_____
Name	Signature	Date

Greg Edds, Chairman
Jim Greene, Vice- Chairman
Mike Caskey
Judy Klusman
Craig Pierce



Aaron Church, County Manager
Sarah Pack, Clerk to the Board
John W. Dees, II, County Attorney

Rowan County Board of Commissioners
130 West Innes Street · Salisbury, NC 28144
Telephone 704-216-8180 · Fax 704-216-8195

NOTICE OF PUBLIC HEARING

The Rowan County Board of Commissioners will conduct a public hearing on Tuesday, August 21, 2023 at 6:00 p.m., or, as soon thereafter as the matter may be heard. The hearing will be held in the J. Newton Cohen, Sr. Room, located on the 2nd floor of the J. Newton Cohen, Sr. Rowan County Administration Building, 130 West Innes Street, Salisbury, NC 28144.

In accordance with the North Carolina General Statute § 20-169, the purpose of the public hearing will be to receive comments on an Ordinance Approving a Temporary Lane Closure on US Highway 29 for the purpose of facilitating a 5K Run Special Event scheduled for September 16, 2023. The temporary closure will involve one southbound lane on US Highway 29 from 3rd Street to NC Finishing Lane. The temporary closure will begin at 1:00 p.m. and end at approximately 7:00 p.m.

All persons interested in the proposed Ordinance are invited to attend this public hearing and present their views. Individuals with disabilities who need modifications to access the services or public meetings of the Rowan County Board of Commissioners may contact the Board of Commissioners Office three (3) days prior to the meeting by calling 704-216-8181 or by utilizing the North Carolina relay number at 1-800-735-2962 (English) or 1-888-825-6570 (Spanish). For additional communication options consult: https://relaync.com

This the 8th day of August, 2023.

Sarah Pack, NCCCC
Clerk to the Board

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

FROM: Aaron Poplin, Planning Technician
DATE: 8/21/2023
SUBJECT: Public Hearing for Z 03-23

Tanya Poole is petitioning to rezone the parcel they live on at 2935 Old Union Church Rd from Manufactured Home Park (MHP) to Rural Agricultural (RA). This property is currently owned by William Noles and can be further referenced as county tax parcel 607 011000001.

- Recieve Staff Report
- Conduct a Public Hearing
- Approve/Deny/Table Z 03-23

ATTACHMENTS:

1. Staff Report
2. GIS Map
3. Application

DEPARTMENT OF PLANNING & DEVELOPMENT
DATE: 07/26/2023
STAFF CONTACT: AARON POPLIN

REZONING PETITION: Z 03-23

REQUEST: MHP to RA

PARCEL ID: 607 011000001

LOCATION: 2935 Old Union Church Rd.

ACERAGE: 15.64

CURRENT LAND USE: residential/ manufactured home park.

OWNER: William Noles

APPLICANT: Tanya Poole

Background

Tanya Poole is petitioning to rezone the parcel they live on at 2935 Old Union Church Rd from Manufactured Home Park (MHP) to Rural Agricultural (RA). This property is currently owned by William Noles and can be further referenced as county tax parcel 607 011000001.

William Noles would like to subdivide out the lot that Tanya Poole's double wide is on. It is not possible to do a minor subdivision in the current MHP zoning district. If rezoned to RA a lot could be subdivided around Tanya Poole's home.

The MHP portion of this property is approximately 3 acres with the rest of the property being zoned RA. The MHP area was registered as a four-unit mobile home park, "Cameron Trailer Park" existing prior to 1990. Currently the mobile home park has two single wides, one double wide, and a vacant lot. The Noles' residence is inside the MHP zoning district, but is not considered a lot in the mobile home park.

Relationship with any plans and policies

This property is located in Area 2 of the Eastern Area Land Use Plan areas adjacent to municipalities, and High Rock Lake. Area 2 encourages medium density residential development. When opportunities for new residential development exist, traditional and conservation subdivision designs using current minimum lot standards are appropriate.

Consistency with the requested zoning district's purpose and intent

Rural Agricultural, RA. This district is developed to provide for a minimum level of land use regulations appropriate for outlying areas of the county. These outlying areas typically consist of rural single-family housing, larger tracts of land used for agricultural purposes, and instances of nonresidential uses intermingled. Multifamily uses are discouraged in this district. This district would provide for protection from the most intensive land uses while containing provisions for a variety of home-based business opportunities and other nonresidential uses deemed appropriate through a special use permit process. It is the intent of this district to rely upon development standards to protect residences from potential adverse impacts of allowed nonresidential uses. The most intensive land uses would not be allowed in this district.

Compatibility of all uses within the proposed district classification with other properties

Compatibility of Uses: the RA district is primarily a residential district and is the most common zoning district in the County. Most non-residential uses are only allowed as a Rural Home Occupation.

MAJOR GROUP	INDUSTRY GROUP	MHP	RA
Residential		Permitted. Manufactured home park with SUP	Permitted
Construction		Not Permitted	Permitted with SR
Manufacturing		Not Permitted	Permitted with SR
	"Heavy Impact Uses"	Not Permitted	Not Permitted
Transp., Com., Elec. / Gas, & Sanitary Svc.		Not Permitted	Some Permitted with SR
Wholesale Trade		Not Permitted	Most Permitted with SR
Retail Trade		Not Permitted	Permitted with SR
Finance, Ins., & Real Est.		Not Permitted	Permitted with SR
Services		Not Permitted	Most Permitted with SR
	Misc. Amusement & Rec.	Not Permitted	Not Permitted
Public Admin.		Not Permitted	Not Permitted

Generalized Groupings:
Permitted: 100-75% Most: 75-50% Some: 50-25% Not Permitted: 25-0%

Source:

Conditions within the vicinity (see enclosed map): The area around the request is mostly residential and wooded lots.

Potential impact on facilities such as roads, utilities and schools

Roads: The RA district would not increase the number of homes allowed on the property.

Utilities: The houses use a community well and individual septic systems.

Schools: N/A

Decision making and procedures

Decision Making: In addition to the above criteria, sec. 21-362 (c) of the Zoning Ordinance indicates the primary question before the Planning Board / Board of Commissioners in a rezoning decision is "whether the proposed change advances the public health, safety, or welfare as well as the intent and spirit of the ordinance." Additionally, the boards "shall not regard as controlling any advantages or disadvantages to the individual requesting the change but shall consider the impact of the proposed zoning change on the public at large."

Procedures: The Planning Board must develop a statement of consistency describing whether its action is consistent with any adopted comprehensive plans and indicate why their action is reasonable and in the public interest [sec. 21-362 (j)]. A statement analyzing the reasonableness of the decision is also necessary. See enclosed checklist as a guide in developing these statements.

A statement of reasonableness is necessary to substantiate a small-scale zoning decision and ensure the decision is "reasonable". While spot zoning in North Carolina is considered legal, it must be determined as reasonable based on a number of factors including the following established by the courts:

- Size and nature of the tract;
- Compatibility with existing plans;
- The impact of the zoning decision on the landowner, the immediate neighbors, and the surrounding community; and
- The relationship between the newly allowed uses in a spot rezoning and the previously allowed uses.

June Planning Board Meeting

The Rowan County Planning Board conduced a courtesy hearing for Z 03-23 at their June meeting. No one from the community spoke in opposition to the request. The Planning Board did not state any concerns for the request.

The Planning Board adopted the following statement:

Z 03-23 is consistent with the East Rowan Land Use Plan and is reasonable based on the following:

1) it is compatible with other surrounding parcels
2) current MHP zone allows no room for expansion, the change to RA will allow subdivision of the parcel to supplement residential growth.

The statement was adopted unanimously.

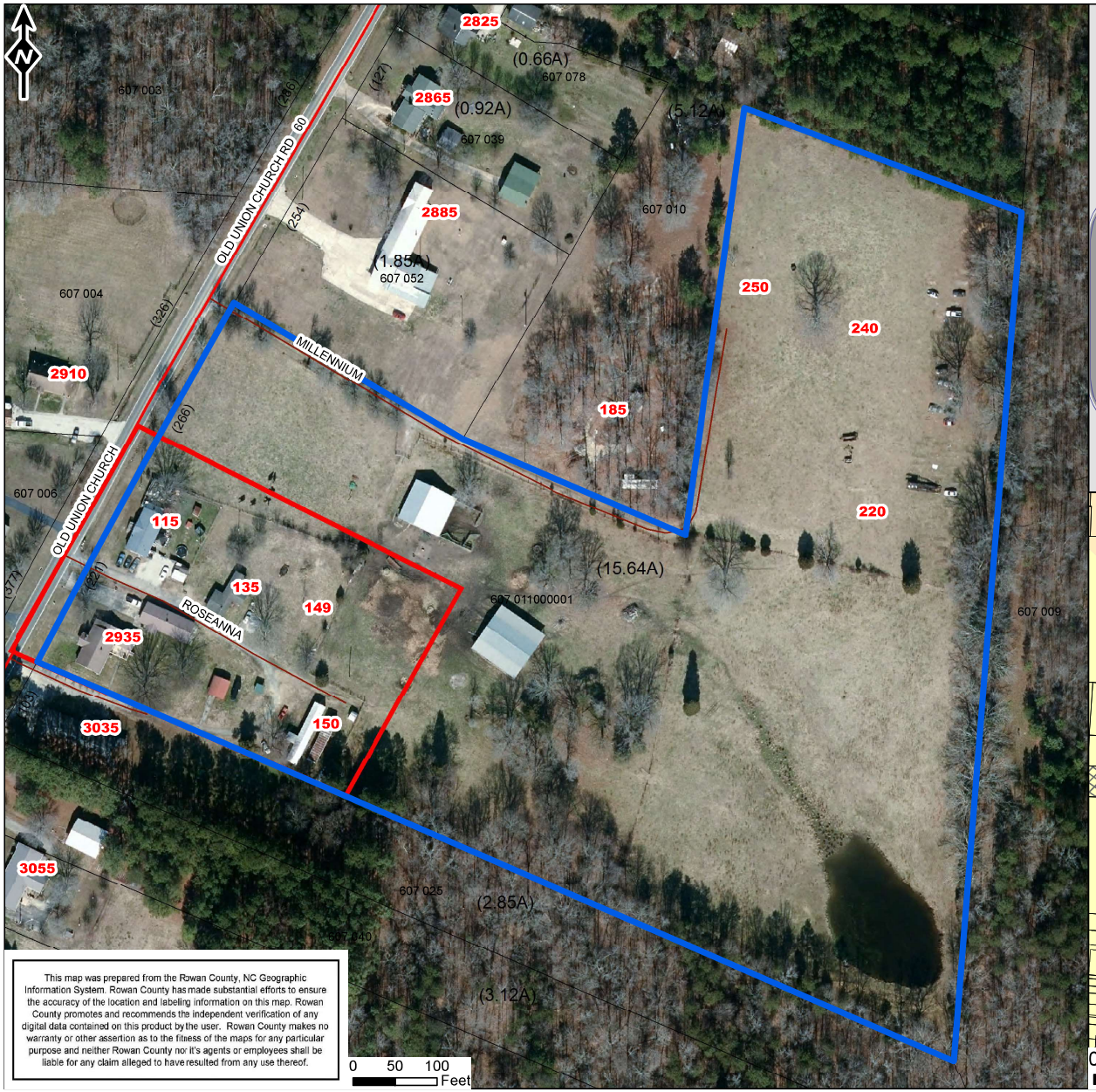
The motion to approve the application was adopted unanimously.

Staff Comments

- The homes in the existing manufactured home park will become legal nonconforming uses.
- The existing MHP zone is not large enough to allow for expansion of the park.
- This is a straight rezoning so no conditions may be added to the request.

Attachments

- GIS Map
- Application



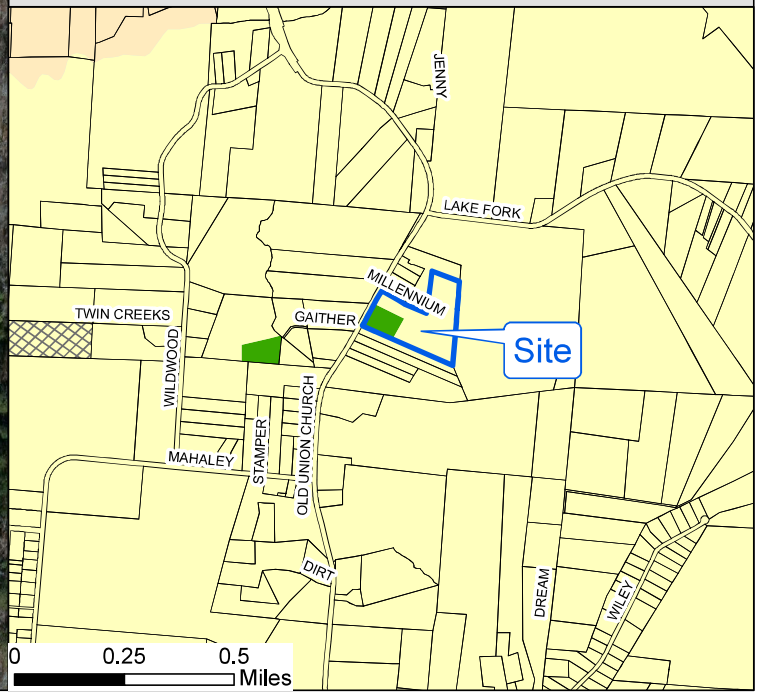
This map was prepared from the Rowan County, NC Geographic Information System. Rowan County has made substantial efforts to ensure the accuracy of the location and labeling information on this map. Rowan County promotes and recommends the independent verification of any digital data contained on this product by the user. Rowan County makes no warranty or other assertion as to the fitness of the maps for any particular purpose and neither Rowan County nor it's agents or employees shall be liable for any claim alleged to have resulted from any use thereof.

Z 03-23
Site Map

ROWAN COUNTY
NORTH CAROLINA
Be an original.

Legend

- RA
- MHP
- RA-MHO
- East Spencer ETJ
- Site
- Parcels
- Rezoning Boundary



Rowan County Department of Planning & Development
402 N. Main Street Suite 204
Salisbury, NC 28144
Phone (704) 216-8588
Fax (704) 638-3130
www.rowancountync.gov

Case # Z
Date Filed 5/9/23
Received By CAN 500
Amount Paid 500

Office Use Only

REZONING APPLICATION

OWNERSHIP INFORMATION:

Name: William Noles
Signature: William Noles
Phone: 704 633 0151 Email: NolesWilliam@bellsouth.Net
Address: 2935 Old Union Church Rd Salisbury NC 28146

APPLICANT / AGENT INFORMATION: Complete affidavit on back if non-owner

Name: Tanya O Poole
Signature:
Phone: 704-232-0368 Email: tpoole912@gmail.com
Address: 115 Roseanna Pl Salisbury NC 28146

PROPERTY DETAILS:

Tax Parcel(s): 607 011000001 Size (sq.ft. or acres): 15.64
Property Location: 2935 Old Union Church Rd Salisbury NC 28146
Current Land Use: Residential
Date Acquired: 8-15-2014 Deed Reference: Book 1239 Page 938

REQUEST DETAILS:

MHP

Existing Zoning District Trailer park Requested Zoning District RA

If requesting a conditional zoning district, list proposed use or uses:

Additional information enclosed restricting the conditional use district? Yes ☐ No ☒

Site plan containing information from sec. 21-52 enclosed? Yes ☐ No ☒

AFFADAVIT OF OWNER

To be completed if applicant is not the property owner

I (We), William Noles, owner(s) of the within described property do hereby request the proposed rezoning and hereby authorize the person listed below to act as my (our) duly authorized agent in this matter.

Signature(s): William Noles William Noles

Date: 5-9-23

Name of Applicant / Agent: Tanya D Poole

Address: 115 Roseanna Pl Salisbury NC 28146

Phone Number: 704 232 0368

IT IS UNDERSTOOD BY ALL PARTIES HERETO INCLUDING OWNER(S) & APPLICANT(S) / AGENT(S) THAT WHILE THIS APPLICATION WILL BE CAREFULLY CONSIDERED AND REVIEWED, THE BURDEN OF PROVIDING ITS NEED RESTS WITH THE ABOVE NAMED APPLICANT WHETHER OWNER, NON-OWNERS, OR OWNER'S AGENT.

STATE OF NC **COUNTY OF** Rowan

I, Julie A Willis, a Notary Public for said County and State, do hereby certify that William L Noles Jr personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

My commission expires April 10, 2027.

SEAL
JULIE A WILLIS
NOTARY PUBLIC
ROWAN COUNTY, NC

OFFICIAL USE ONLY

1. Signature of Rezoning Coordinator: _____ 2. Planning Board Courtesy Hearing: ___/___/___ 3. Notifications Mailed: ___/___/___ 4. Property Posted: ___/___/___ 5. Planning Board Action: Approved _____ Denied _____ 6. Board of Commissioners Public Hearing: ___/___/___ 7. Notifications Mailed: ___/___/___ 8. Property Posted: ___/___/___ 9. Dates Advertised: 1st ___/___/___ 2nd ___/___/___ 10. BOC Action: Approved _____ Denied _____ 11. Date Applicant Notified: ___/___/___

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

FROM: Shane Stewart, Assistant Planning and Development Director
DATE: 8/21/2023
SUBJECT: **Removed from Agenda** Consider SUP 01-23: Jeremy Burnette / Millbridge Speedway tabled from April 17th meeting

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On April 17, 2023, the Board conducted a quasi-judicial hearing to consider a special use permit request (SUP 01-23) from Jeremy Burnette to bring an existing structure and bleacher into zoning compliance at Millbridge Speedway located at 6670 Mooresville Road. Approved minutes from the meeting confirm the board closed the hearing and tabled the request allowing the applicant an opportunity to meet with nearby property owners and hear their concerns.

Planning staff is requesting consideration on the pending permit. The hearing was closed and not noticed to allow further testimony for interested parties. All attachments were previously included on the April 17th agenda.

ATTACHMENTS:
1. April 17th Minutes
2. Procedural Checklist
3. Report
4. Site Plan and Detail
5. Site Plan
6. GIS Map Overall
7. GIS Map Shed & Bleacher
8. Evaluation Criteria
9. Application

Greg Edds, Chairman
Jim Greene, Vice- Chairman
Mike Caskey
Judy Klusman
Craig Pierce

Aaron Church, County Manager
Sarah Pack, Clerk to the Board
John W. Dees, II, County Attorney

Rowan County Board of Commissioners
130 West Innes Street · Salisbury, NC 28144
Telephone 704-216-8181 · Fax 704-216-8195

MINUTES OF THE MEETING OF THE ROWAN COUNTY BOARD OF COMMISSIONERS April 17, 2023 – 6:00 PM J. NEWTON COHEN, SR. ROOM J. NEWTON COHEN, SR. ROWAN COUNTY ADMINISTRATION BUILDING

PRESENT:
Greg Edds, Chairman
Jim Greene, Vice-Chairman
Mike Caskey, Commissioner
Craig Pierce, Commissioner

ABSENT:
Judy Klusman, Commissioner

County Manager Aaron Church, Clerk to the Board Sarah Pack, County Attorney Jay Dees, and Finance Director Anna Bumgarner were also present.

Call to Order

Chairman Edds called the meeting to order at 6:00 p.m. Chaplain Michael Taylor provided the invocation. Chairman Edds lead the Pledge of Allegiance.

Consider Additions to the Agenda

There were no additions to the agenda.

Consider Deletions From the Agenda

There were no deletions from the agenda.

Consider Approval of the Agenda

On motion of Pierce, seconded by Greene, the Board voted 4-0 to approve the agenda as presented.

Consider Approval of the Consent Agenda

On motion of Pierce, seconded by Greene, the Board voted 4-0 to approve the Consent Agenda as presented, as follows:

A. Proclamation for National Library Week
B. Airport Houses for Locke Fire Department Training
C. Mid-Carolina Regional Airport Titan Fuel Truck Lease 1st Amendment
D. Donation of surplus half partition for vehicle to Town of Cleveland
E. Rowan County Public Health - 2022 State of the County Health Report

F. GRANT APPLICATION: Rowan Transit Section 5310 Funding Program Application
G. Petition for Road Addition - Adoption Way
H. Budget Amendments, as follows:

Health	*To budget for Mariam and Robert Hayes Charitable Trust (Cannon Grant)*	*$40,000*
Grant	*To budget for the North Carolina Grant for Rowan Cabarrus Community College and Spencer*	*$500,000*
Airport	*To increase Airport Fuel Revenue and Sales Tax Expense*	*$13,000*
Health	*To align the budget with awarded funding for Vital Strategies Grant*	*$69,995*
Rowan Transit Service	*To adjust budget from Federal fiscal year 2022 Grant – Federal Transit Administration Section 5310*	*$10,000*

I. Tax Refunds for Approval
J. 2023 Principal Expense Report Form—Zero Expense Report Form
K. Revised Wharton Smith Office Lease at West End Plaza
L. Schedule Public Hearing for Special Nonresidential Intensity Allocation 01-23: Doug Foley, for May 1, 2023
M. Centralina Workforce Development Consortium Articles of Association
N. GRANT APPLICATION: Social Services request to enter Memorandum of Agreement with Cabarrus Health Alliance
O. Consider Approval of the Minutes from April 3, 2023
P. School Resource Officer (SRO) at Faith Academy Charter School
Q. Chaplin Contract for Sheriff Office
R. Schedule Public Hearing for Macy's Incentive Agreement for May 1, 2023

Special Recognition

Chairman Edds recognized the following Governor's Volunteer Service Award winners and presented them each with a certificate and pin on behalf of the State of North Carolina and Rowan County:

- Shannon Corriher
- Patricia Ricks
- Ric Hodge
- Matthew Marsh

Chairman Edds recognized Mollie Ruf, Marketing and Communications Manager for the Rowan Economic Development Corporation, and the representatives who were present from the Young Professional's group. He presented the group with a Proclamation Recognizing 2023 as "Year of the Young Professional" in Rowan County and read the proclamation into record.

On motion of Edds, seconded by Pierce, the Board voted 4-0 to approve a Proclamation Recognizing 2023 as "Year of the Young Professional" in Rowan County, as follows:

A PROCLAMATION RECOGNIZING 2023 AS "YEAR OF THE YOUNG PROFESSIONAL" IN ROWAN COUNTY

WHEREAS, the Chairman and Board Commissioners of the County of Rowan, as a representative, public entity, acknowledges the importance of championing young professionals, age 45 and younger, that live and/or work in Rowan County as essential in securing Rowan County's future prosperity; and

WHEREAS, recruiting and retaining young professional talent is a fundamental component of ensuring the best and brightest will be a part of Rowan County's workforce; and

WHEREAS, these young professionals will become the future leaders throughout the communities of Rowan County, whether serving in such a role as part of an organization/business and/or on a committee or board within local government; and

WHEREAS, the young professionals program of the Rowan Chamber of Commerce serves as the welcoming group to young professional newcomers to our area; and

WHEREAS, the priorities and goals of the young professionals program of the Rowan Chamber of Commerce should be heard and taken into consideration by our community as a whole; and

NOW, THEREFORE, the Chairman and Board of Commissioners of the County of Rowan, firmly and unanimously adopt this proclamation recognizing "THE YEAR OF THE YOUNG PROFESSIONAL" in Rowan County, North Carolina for the year of 2023 and encourages all citizens to participate in activities and programs presented by the Rowan Chamber of Commerce's Young Professionals program.

Vice-Chairman Greene recognized the Salisbury High School Girls Basketball team for their accomplishments during their 2022/2023 season and presented a Proclamation Honoring the 2022-2023 Salisbury High School Girls Basketball Team. He congratulated Head Coach Lakai Brice and recognized individual team members for their accomplishments.

On motion of Greene, seconded by Pierce, the Board voted 4-0 to approve a Proclamation Honoring the 2022-2023 West Rowan High School Girls Basketball Team, as follows:

PROCLAMATION HONORING THE 2022-2023 SALISBURY HIGH SCHOOL GIRLS BASKETBALL TEAM

WHEREAS, the Salisbury High School Girls Basketball Team, under Head Coach Lakai Brice, is hereby recognized and honored for their 2022-2023 victorious basketball season and back to back State Championship wins; and

WHEREAS, by their extraordinary efforts, the following members of this dynamic and talented team are to be congratulated for their remarkable and triumphant season: Haley Dalton, Shamya Arnold, Makayla Noble, Icesis Nwafor, Kyla Bryant, Tristian Myers, Mariana Zapata, Torese Evans, Mary Morgan, Keaira Spruill, and Jaliyah McNeely; and

WHEREAS, due to hard work, dedication, and their exceptional chemistry, this outstanding group of Hornets finished out their 90% winning rate 2022-2023 season by defending their 2A State Championship title and claiming the win for

the second year in a row with a 12-game winning streak and zero losses in the Conference tournament on March 11, 2023, with an overall record of 27-3; and

WHEREAS, the individual contributions from each team member were crucial to the successful season; and the tremendous commitment and excellent performance of these young Rowan County women, along with their coaching staff, have proven to be a source of admiration and inspiration to the citizens of Rowan County.

NOW, THEREFORE BE IT PROCLAIMED, that the Rowan County Board of Commissioners does hereby honor and congratulate the Salisbury High School 2022-2023 Girls Basketball Team and Coaching Staff for their incredible achievements and commends them for their display of sportsmanship and leadership as they represented Rowan County.

Public Comment

There were no public comments.

Zoning Text Amendment (ZTA) 01-23 Update: Agritourism Text

Ed Muire, Planning and Development Director, said ZTA 01-23 is a text amendment request submitted by Rowan County Tourism Development Authority's (TDA) Attorney Andy Abramson on behalf of the TDA. The request suggests the County review its zoning ordinance and consider amending its policies applicable to drinking places, such as "bars," at agritourism sites.

Although the request from TDA requested alcohol on-site sales and consumption at agritourism sites, Staff has expanded this amendment to include some customary retail trade and service businesses that may provide additional revenue related opportunities for agritourism sites.

Mr. Muire defined and described agritourism and requirements for a property or structure to be considered a bona fide farm. He reviewed pertinent statutes describing requirements of bona fide farms and the present use value tax program. He reviewed parcels that participate in the present use value tax program which includes 43% of the county's land area but only 5% of the parcels in the county. He described the process of the rezoning that is associated with the proposed text amendments.

As defined in the County's zoning ordinance, drinking places are "an establishment whose principal purpose is to derive income from the sale of alcoholic beverages that are consumed on premise." Likewise, drinking places do not provide food preparation and service consistent with the ordinance definition of an eating place, such as a restaurant which does allow the sale and on-site consumption of alcohol as an accessory use.

Drinking places are a type of retail trade business subject to special use permitting in the Commercial, Business, Industrial (CBI) district and a permitted use in the Industrial (IND) district. The lone, special use permit specific standard requires a minimum separation distance of one thousand feet from an existing church, school, day care, public park, or other drinking place.

North Carolina General Statute (NCGS) 160D-903 exempts bona fide farms from county zoning regulations but does provide that "use of farm property for nonfarm purposes" may be subject to zoning regulation. Crop production and structures used to house livestock, feed and equipment are a relatively safe administrative determination as "exempt from zoning per ag use", but the use of farm property for certain events, new buildings, or using existing structures for what seems (in the opinion of Staff) to be a "non-farm" activity tends to be uncertain as to whether the use/activity is exempt.

In these situations when Staff doesn't feel comfortable rendering an exempt determination because the use is not defined or referenced by statute, the landowner can typically pursue another course of action such as rezoning or a text amendment. Specific to this text amendment case, Staff and the County Attorney, remain of the opinion that serving beer and wine not produced on site is a non-farm activity occurring on a farm. As such, the activity is regulated by County zoning; hence the request from the TDA.

Although the request from TDA requested alcohol on-site sales and consumption at agritourism sites, Staff has expanded this amendment to include some customary retail trade and service businesses that may provide additional revenue related opportunities for agritourism sites. As a whole, bars and these additional uses are proposed for inclusion in the Agricultural Overlay district.

The permitted uses in Section 21-33(3)(a) are closely related to agricultural production and farming services; the ancillary category (21-33(3)b) tends to focus on retail and recreation-oriented uses that have some correlation to farming or its rural setting; and the special requirement uses (21-33(3)c) may lend themselves to events or locations on the farm which are appropriate based on type farming activity or setting. Regardless, if the farm obtains the AO designation each of the uses would be reviewed administratively.

Although there is a close relationship between these uses and the notion of "agritourism", there is no definitive exemption for them statutorily and therefore, the decision whether to apply zoning requirements resides with the County. Assuming the proposed amendment is approved in some capacity, these uses may be permitted from a zoning perspective, but would also be subject to building code, environmental health and others such as alcohol law enforcement permitting.

Commissioner Pierce asked how turkey shoots will be affected during the autumn season. Mr. Muire said he does not believe turkey shoots will be affected. Turkey shoot events are exempted under zoning regulations. Commissioner Pierce asked for more information regarding alcohol at turkey shoots.

County Attorney Jay Dees said this applies to the sale for onsite consumption for a regularly operating business.

Chairman Edds said the alcohol is already at these events and the host is requesting a permit for each event. He rhetorically asked if this is something new for the County before saying it is not a new concept. Farms are doing creative things to stay in business.

Chairman Edds asked to schedule a Public Hearing to consider ZTA 01-23 for May 1, 2023. The Board supported this request by consensus.

Quasi-Judicial Hearing – Special Use Permit 01-23 - Jeremy Burnett/Millbridge Speedway

At 7:07 p.m. Chairman Edds read the Chairman's Speech (Exhibit A) and declared the public hearing for Special Use Permit (SUP) 01-23 to be in session. Chairman Edds said the hearing would focus on an application submitted by Jeremy Burnett to bring an existing structure and spectator bleacher into compliance at Millbridge Speedway on Tax Parcel 768-021 located at 6670 Mooresville Road.

The Clerk swore in all parties who wished to testify in the case.

Shane Stewart, Planning and Development Assistant Director, 402 North Main Street, Salisbury, gave a PowerPoint presentation showing photographs of the site, the site plan, SUP requirements, SUP evaluation criteria, West Area Land Use Plan, a list of adjacent property owners who were notified, typical Findings of Fact, and procedures for approving, denying, or tabling SUP 01-23 (Exhibit B).

Vice-Chairman Greene asked for clarification regarding the location of the bleachers. Mr. Stewart said this set of the bleachers is the first set that is visible, and they are fixed facing the track. Bleachers require a plan review. Vice-Chairman Greene clarified what areas are being considered.

The aerial photograph of the site (Exhibit B, page 7) shows the original bleachers to be 64 feet long with four rows, and the new bleachers to have fourteen rows that are 47 feet wide. The zoning ordinance does not specify a seat width measurement, but 18 inches is considered a fair standard. The Zoning ordinance requires one parking space for every four seats. There is a difference of 67 additional parking spaces, which will need to be contained on site and not in the additional area that is separate from this request.

Mr. Stewart showed a site plan of Millbridge Speedway with the bleachers and tech shed labelled (Exhibit B, page 8).

The applicant submitted six responses to the evaluation criteria, as follows:

1. Adequate transportation access to the site exists.
2. The use will not significantly detract from the character of the surrounding area.
3. Hazardous safety conditions will not result.
4. The use will not generate significant noise, odor, glare, or dust.
5. Excessive traffic or parking problems will not result.
6. Use will not create significant visual impacts for adjoining properties or passersby.

Mr. Stewart reviewed the West Area Land Use Plan and said that the east area plan contains the consensus "Proposals for expansion of existing businesses that minimize conflict with surrounding residential uses through design standards or impact mitigation techniques are encouraged in the planning area."

The last three slides of Mr. Stewart's presentation included a list of adjacent property owners that were notified of the hearing, typical finding of fact statements (examples were not included), and a brief review of procedures required to approve, deny, or table SUP 01-23.

Chairman Edds said a few citations have been issued to the owners of the Millbridge Speedway, with the most recent being issued in November of 2022, regarding the expanded area for spectator and racer parking. He asked if those areas are supposed to be used currently Mr. Stewart said no.

Vice-Chairman Greene asked if there were permits on the original buildings and Mr. Stewart said he does not know.

Mark Hamblin, Attorney with Grimes Yeoman PLLC (Professional Limited Liability Company), 119 Grove Park Drive, Mooresville, represents the property owner. He said that the hearing is only regarding the "tech shed" and bleachers, not parking. He asked for the opportunity to prove property owner Jeremy Burnett as an expert witness.

Jeremy Burnett, 6670 Mooresville Road, Salisbury, approached the stand.

Mr. Hamblin asked him to explain his background and experience with racetracks.

Mr. Burnett said he has lease Millbridge since 2011 and purchased it in 2014. Prior to that, he ran a two-ring series and promoted several events in five or six states, including promoting events at racetracks. Mr. Burnett currently operates Millbridge Speedway.

Mr. Hamblin asked Mr. Burnett what information he reviewed to prepare for his testimony.

Mr. Burnett said he has reviewed relevant ordinances and all the documents provided by the Planning Department.

Mr. Hamblin asked if, based on his experience operating racetracks, Mr. Burnett's testimony would be helpful in assisting the Board in understanding the facts of the case and Mr. Burnett said yes. Mr. Hamblin asked to tender Mr. Burnett as not only the applicant but also as an expert in racetrack operations.

Mr. Hamblin asked the Board if Mr. Burnett can be recognized as an expert in racetrack operations.

Chairman Edds said he cannot agree as he does not know.

Mr. Hamblin asked Mr. Burnett to describe the basic operations of Millbridge Speedway as compared to other tracks he has operated or promoted at.

Mr. Burnett said Millbridge is similar. He has promoted races in Virginia, Indiana, Illinois, Missouri, Iowa, and Wisconsin since 2009, and Millbridge is similar to tracks in those places. He has promoted close to one thousand events since 2009.

Mr. Hamblin asked Mr. Burnett what his typical responsibilities included during a typical promotion or operation. Mr. Burnett said he has been responsible for announcing, setup, racetrack preparations, parking, directing the race, and technical inspections.

Based upon this information Mr. Hamblin asked if Mr. Burnett could be recognized as an expert witness regarding racetrack operations.

County Attorney Jay Dees asked the Board if satisfactory experience has been presented to tender Mr. Burnett as an expert witness.

Commissioner Pierce said he doesn't understand the relevance in naming Mr. Burnett as an expert witness.

Mr. Dees said testimony is given either by a layperson or an expert. The testimony is held to a higher standard when given by an expert. He explained that the Board was being asked to consider whether the testimony Mr. Burnett would give could be considered expert testimony.

Commissioner Caskey questioned whether naming the applicant as an expert witness would present a conflict of interest and Mr. Dees said no.

Chairman Edds asked if there was any concern for the County in agreeing that Mr. Burnett is an expert.

Mr. Dees asked if the Board was satisfied that sufficient evidence had been presented to name Mr. Burnett as an expert witness versus a layperson. He suggested the Board make a motion to accept or not accept Mr. Burnett as an expert in the field of racetrack operations.

On motion of Edds, seconded by Pierce, the Board voted 4-0 to accept Jeremy Burnett as an expert in the field of small speedway operations.

Mr. Hamblin asked if the Speedway had been in existence since 1989 and Mr. Burnett said yes, he moved to North Carolina in 1999, became aware of the Speedway in 2000 or 2001, and visited for the first time in 2009. He leased the property for three years before purchasing.

Mr. Hamblin asked Mr. Burnett to describe the previous (original) shed and bleachers.

Mr. Burnett described the original shed and wellhouse, both of which were dilapidated at the time of his lease and subsequent purchase. He pointed out the vehicle scales which could not be used during poor weather, as they sometimes shorted out. The new building (tech shed) covers the scales. The tech inspector is advanced in age and due to summer heat, it was necessary to provide a covered location. The original bleachers were concrete with wooden railings that were rotten, and the bottom row of bleachers were broken in half. This would have been expensive to fix. The new (current) bleachers were donated from a speedway in Florida and were transported for free. The wood needed for installation was donated. Mr. Burnett said he did not anticipate this large of a footprint, but the new bleachers didn't cost anything.

Mr. Hamblin asked Mr. Burnett to describe what is in new shed as compared to the old shed.

Mr. Burnett said the contents are basically the same. The scales are inside now rather than outside. Tires are stored in the building for security.

Mr. Hamblin asked if the construction of the bleachers and tech shed impacted the size of the operations of the Speedway and Mr. Burnett said no. Mr. Hamblin asked if the tech shed was constructed with appropriate permits and Mr. Burnett said no, it was purchased from a carport company and he was told he did not have to get it permitted because it wasn't a permanent structure. Mr. Hamblin asked Mr. Burnett if he was willing to go through the steps to get the building properly permitted and Mr. Burnett said yes. Mr. Hamblin asked if the approval of the SUP was the first step in the process and Mr. Burnett said yes.

Mr. Hamblin asked if the current tech shed was safer than what was in that location previously and Mr. Burnett said yes. Mr. Hamblin asked how the structure compared visually to the prior shed and Mr. Burnett said the current shed looks much nicer than the old shed.

Mr. Hamblin asked if the new bleachers were safer than the previous bleachers and Mr. Burnett said yes, the old bleachers were broken in half on the front row with steep steps. Mr. Hamblin asked how the new bleachers compare visually to the old ones and Mr. Burnett said they look a lot better.

Mr. Hamblin asked what capacity for the new bleachers was at a normal race and Mr. Burnett said probably the same as the number that sat in the old bleachers. The majority of spectators sit in the front stretch near concessions and restrooms. The bleachers in question are called the pit grandstand. Since they are the closest to the pit area, most of the people who sit there are pit people. On a normal Tuesday or Wednesday, this would equal approximately 50-75 people. Mr. Hamblin asked how this spectator quantity would compare to the old bleachers. Mr. Burnett said the number of people sitting there would be the same amount.

Mr. Hamblin said the width of a typical seat is eighteen inches. Mr. Burnett said the front seats from Charlotte Motor Speedway are twenty-one inches. Mr. Hamblin asked if additional parking is needed as a result of the new bleachers and Mr. Burnett said no. Mr. Hamblin asked if additional parking is needed, can more spaces be provided on the site as it is, and Mr. Burnett said yes. Mr. Hamblin asked if the new bleachers show an expansion of the racetrack's operation and Mr. Burnett said no. Mr. Hamblin asked if the Board asked Mr. Burnett to modify or remove seating, would he be willing, and Mr. Burnett answered yes.

Mr. Hamblin asked if there would be an increase in the operational area of the track and Mr. Burnett said no. Mr. Hamblin asked if the tech shed and bleachers would create non-conformity and Mr. Burnett said no. Mr. Hamblin asked Mr. Burnett if he believed there would be a significant adverse impact created by the new bleachers and tech shed and Mr. Burnett said no. Mr. Hamblin asked if adequate transportation access exists to the site. Mr. Burnett needed clarification before answering yes. Mr. Hamblin confirmed that there was adequate transportation access and Mr. Burnett said yes. Mr. Hamblin asked if there were hazardous

conditions, glare, or dust caused by the current use, excessive traffic or parking problems, or a large visual impact and Mr. Burnett answered no to each of these questions. Mr. Hamblin asked if there was any endangerment to public health and Mr. Burnett said no. Mr. Hamblin asked if the site exists in general harmony with the area and Mr. Burnett said yes.

Commissioner Pierce asked what type of vehicles race at the track. Mr. Burnett said mostly go-karts with a roll cage and wing.

Vice-Chairman Greene asked if these vehicles make the same noise as a standard go-kart and Mr. Burnett said yes, the noise is usually the same, but it depends on which class vehicles are racing. The noise could vary.

Commissioner Pierce asked the standard hours of operation for the track. Mr. Burnett said usually 6:00 p.m. until 10:00 p.m., but sometimes later if there is a vehicle accident or rain that delays the races.

Vice-Chairman Green asked how many nights per week races are held. Mr. Burnett it usually varies between one and three times per week. There are 55 event days per year. Most vehicle classes are quiet.

Chairman Edds asked which nights each week races are held. Mr. Burnett said usually Tuesday, Wednesday, and Saturday. Chairman Edds asked if races are ever held on Friday or Sunday. Mr. Burnett said typically no, races were held on these days in the past but there have not been events on these days in several years. Sometimes races are held on Monday nights, but they are quieter. There are practices held at the Speedway every now and then. Chairman Edds asked Mr. Burnett to elaborate on how the practices work. Mr. Burnett said they are held from 6:00 p.m. until 9:00 p.m. Individuals can rent the track and practice any night of the week.

Commissioner Pierce asked if any complaints about the track had been received. Mr. Burnett said there have been a handful of complaints.

Mr. Hamblin said the track been in this location for over 30 years. Litigation went to the court of appeals, and a non-conforming permit was issued to continued operating. There is no current curfew for the track itself. The Rowan County noise curfew is 11:00 p.m. and operations end before curfew most of the time. Due to the non-conforming use, the noise curfew is not necessarily applicable but Mr. Burnett said they do their best to abide by it.

Vice-Chairman Greene said there is a noise ordinance. When considering the 1998 ordinance and the track's non-conforming use, he asked if the 1998 ordinance would apply to the track as recognized non-conforming use. The applicant is seeking to bring the tech shed and bleachers into allowance. He questioned whether the replacement of buildings on a non-conforming lot is allowed. Step one in the process is to get building permits corrected.

Mr. Dees said the Board accepted Mr. Burnett as a track operations expert but questioned whether this first tender covered Mr. Burnett's safety testimony regarding the bleachers. He said is was not sure if the Board would accept this portion as expert testimony. Mr. Hamblin said Mr.

Burnett is also testifying as the owner of property and giving his opinion after visually seeing the condition of both sets of bleachers.

Don Horton Jr., 1094 Landis Court, China Grove, shared his background as a construction manager for Lakeside Park and as a buyer's agent on property issues. Mr. Hamblin what licenses and how long and Mr. Horton listed his credentials. Mr. Horton testified as an expert witness on a watershed case in Mooresville. Mr. Hamblin asked if Mr. Horton was experienced in locating land and determining values and Mr. Horton said yes. Mr. Hamblin asked what information Mr. Horton reviewed in order to prepare his testimony. Mr. Horton said he reviewed the packet of information provided by Planning and Development. Mr. Hamblin requested that Mr. Horton be accepted as an expert witness in real estate.

On motion of Edds, seconded by Pierce, the Board voted 4-0 to accept Don Horton Jr. as an expert witness in real estate.

Mr. Hamblin described the process generally used when a client is searching for property. He asked if Mr. Horton executes due diligence on properties being considered and Mr. Horton said yes. Mr. Hamblin asked how this process was carried out. Mr. Horton said he studies everything he can find regarding the property and provides it to the client. Mr. Hamblin asked if all data would be presented to the client whether it was good or bad and Mr. Horton said yes.

Mr. Hamblin asked Mr. Horton if he was familiar with Millbridge Speedway and Mr. Horton said yes. Mr. Horton lives approximately five and one quarter miles away "as the crow flies." He has known about the track since it was built. Mr. Hamblin asked if the Speedway would be identified during the due diligence process and Mr. Horton said yes, as well as Lazy 5 exotic animal farm. Mr. Horton said he has obligation to tell the client.

Mr. Hamblin asked if Mr. Horton had reviewed photographs of the Speedway and Mr. Horton said yes. Mr. Hamblin asked Mr. Horton for any comments regarding the new bleachers or tech shed. Mr. Horton declined to answer and stated that he was not a safety expert.

Mr. Hamblin asked if the new structures generally exist in same location as the previous and Mr. Horton said they appear to. Mr. Hamblin asked if the bleachers or tech shed appear to be an eyesore that impacts adjoining real estate values and Mr. Horton said no.

Mr. Hamblin asked Mr. Horton if he had been involved in other projects in motorsports and Mr. Horton said yes, he had been involved with the Nascar Technical Institute, Catawba Point, and Lakeside Park. Mr. Hamblin asked what activities occur in those locations and Mr. Horton said retail operations. Mr. Hamblin asked if there were loud noises and Mr. Horton said yes. Mr. Hamblin asked if those projects negatively impact adjoining property values and Mr. Horton said no. Mr. Hamblin asked if the non-conforming aspects have a negative impact on adjoining properties and Mr. Horton said no. Mr. Hamblin asked if the new structures had a negative impact and Mr. Horton said no, there was no change. Mr. Hamblin asked if there was significant visual impact and Mr. Horton said no. Mr. Hamblin asked if the current use, including the new structures, exists in general harmony with the community and Mr. Horton said yes.

Vice-Chairman Greene asked if Mr. Horton had worked on previous projects involved with actual racing. Mr. Horton said he had worked with race teams and the race support industry, including engine building and wind tunnels.

Commissioner Caskey asked for clarification regarding the noise and noise ordinance. Mr. Hamblin said this hearing is specifically for tech shed and bleachers, not the noise. The current activities fall within the same realm of activities that have been occurring on site since 1989. The tech shed and bleachers are the focus of the hearing and are not resulting in value decrease for adjoining properties.

Commissioner Caskey asked if there is amplified sound. Mr. Hamblin said when he visited, he didn't find the noise to be too loud, but Mr. Burnett could speak to that further. Commissioner Caskey asked if there was a speaker system and Mr. Hamblin said yes. Commissioner Caskey questioned if this falls under the amplified sound ordinance. Mr. Dees said the general noise ordinance applies to any amplified sound.

Mr. Hamblin asked if he was able cross examine witnesses. Mr. Dees said yes but anyone could cross examine witnesses. Mr. Hamblin reminded the Board that the SUP was for the tech shed and bleachers, not about anything else. It was not about property expansion, Mr. Hamblin said, and asked that testimony be limited to the bleachers and tech shed.

Chairman Edds asked what testimony is limited to and does conversation beyond these limits have to be stopped. Mr. Dees said the Board can accept anything they'd like to hear, but the relevant issues are the petition for the bleachers and the tech shed. There are other implications, such as is this as expansion of non-conforming use. The final decision should only be based on relevant testimony of the relevant issues. Public hearings are for people to say what they want to say.

At 8:11 p.m. Chairman Edds opened the floor for sworn testimony.

Brian Shaw, 6328 Mooresville Road, Salisbury, said that Mr. Burnett should be an expert witness and should know the ordinances involved with operating a racetrack. He said the reason for the hearing because Mr. Burnett either wasn't aware of the relevant ordinances or he was and chose to ignore. He read a letter to the Board (Exhibit C) and showed photographs of the site to support his claims (Exhibit D).

Owen Crater, 6008 Mooresville Road, Salisbury, said Mr. Burnett has no expertise in dealing with neighbors or the community. There will be a party when the speedway closes. The disregard for the process is symbolic. It is normal for the Speedway to run past 11:00 p.m. and he can hear the noise in his house half a mile away. Mr. Crater compared the experience to a home invasion and said a total stranger is dictating the television sound, where neighbors sleep, if neighbors can sleep. The whole thing is detrimental to trying to live life. He said a person's home should be a refuge but somebody half a mile away is invading the neighbors' privacy.

Jackie Shaw, 6330 Mooresville Road, Salisbury, read her comments to the Board (Exhibit E).

Luann Grambow, 225 Lillian Circle, Salisbury, said she lives several miles away. She bought her home to have a quiet country living experience. Her quality of life has been destroyed by the track reopening. The noise is so loud that people cannot have a conversation. She can hear noise from the practicing a mile and a half past her home. The noise issue is destroying her quality of life. The situation represents the property owner's disregard for the county. The Speedway is destroying lives. She said she can hear noise in her home after 11:00 p.m. She played a recording of race noise on her phone over the microphone, and it could be heard throughout the board room. She said there must be rules about noise. This business is destroying people's quality of life. She has heard the noise on afternoons and evenings including Sundays.

Rob Roberson, 6250 Mooresville Road, Salisbury, said he lives half a mile from the track. When there are no sanctioned races, the track can be rented for practice. These practices can range from early morning until late at night. The vehicles that are raced used to be small engines that sound like a lawn mower, which was no problem. Now the Outlaw Sprint Cars that are used have engines like the Legends Series cars raced at Charlotte Motor Speedway. He compared the sound to millions of angry bees swarming at all hours of day and night. He can't sleep when they are running. It doesn't matter how well insulated the house is. He said he cannot have a conversation in the house because of the noise. He suggested the Board visit the track and listen to the noise. They are not go-karts, they are race cars.

Mr. Hamblin said that Mr. Burnett said the track doesn't run that late. Mr. Hamblin said his previous comments were not trying to prevent neighbors from speaking, but were pointing out that the SUP is for the tech shed and bleachers. Other items brought up will fall under another topic.

At 8:43 p.m., Chairman Edds closed the hearing after hearing no further sworn testimony.

Chairman Edds said this hearing was for two simple issues, but that is hard to divorce from the bigger known issues. He was at track last week and met with the applicant. Mr. Burneet is working hard to clean the track up. Board is pro-business. Chairman Edds contacted the Shaws and spoke with them. He went to their home at 9:00 p.m. on a Wednesday and stood in the backyard of the Shaw's home and was not prepared for what he heard. The sound was ten times worse than what he thought he would hear. Chairman Edds clarified that the noise is not what the hearing is about but it's all linked. He left the Shaw's home and went to the Speedway and there was a great crowd. He was surprised to see so many trucks and race trailers lined up in an area that Mr. Burnett had been sent a notice of violation about and wasn't to be used. He was not surprised at the noise.

Chairman Edds said visiting the track was an exhilarating experience. He told the applicant what he wants to see is for the community and applicant to come together and find a middle ground. He hasn't heard anyone say they want the track closed down. The facility is valued by racers. It's getting bigger and better for racers but bigger and worse for residents. The amplified sound system is loud. He said he could hear every word inside the Shaw's house. The track was

in the area first but they weren't having races like this. He spoke with a caller who supported racing but didn't know it would turn into this.

Chairman Edds played a recording of sound on his phone over the microphone, and it could be heard throughout the board room. He said he is not against the track, but the issues need to be resolved. He is both pro-business and pro-private property rights. Private property rights go for everybody. A person cannot infringe on the rights of others. As the community grows there will be more of this. Chairman Edds asked Mr. Shaw why he still lives there, and noted that when he visited, the noise was so loud they had to scream to each other.

Chairman Edds said Mr. Hamblin wants the issues at hand approved before other things happen. Chairman Edds wants the parties to come together and figure out a middle ground outside of county government. There have been conflicting statements regarding end times. He said he understand the mechanics of the track operations, letting kids race first and adults later. Chairman Edds left the track at 10:42. He said he can't imagine having kids near that level of noise. He said he tried to concentrate on the community but sensed that the track noise is pouring out and reverberating for miles. He had no idea how loud this was.

Chairman Edds said he would not be approving anything until the parties can come together to agree on a solution. He doesn't know what that solution might look like. Maybe the track should only operate on certain days or at certain times with no exceptions. This is a nightmare for the Board. There are opposing citizens, but there are also fans that enjoy the business.

Chairman Edds suggested tabling the issue. The matter at hand is about allowing the applicant to apply for building permits and inspections for the new shed and bleachers. Noise doesn't have anything to do with the structures, but it's part of the same issue. Chairman Edds said he will not vote to approve the SUP until the applicant and community have come up with some middle ground. Concessions will have to be made.

Commissioner Caskey agreed with Chairman Edds. Citizens can work things out better than government. Both sides need to try to work something out. He asked the property owners and applicant to come together and be good neighbors. He is willing to let them work it out.

Vice-Chairman Greene said he believes in property rights. There is a problem any time someone asks to be considered an expert, but ignores the permits required and ignores letters from the County about parking. Any businessperson that is going to expand generally tries to find out what's required by the County. He is concerned because that wasn't done. There is a noise ordinance that's at the center of all this. He said he doesn't have answers but is willing to table the issue so something can get worked out.

Commissioner Pierce said he was upset that the racetrack expert doesn't know that permit is required. Somebody that's supposed to be an expert but doesn't know these things is a problem. He suggested that a permit wasn't requested because electricity was already at the location. He said the issue needs to be tabled but he wants restrictions on the business and bleachers since they are not in compliance. The property owner needs to have an incentive to do something to

fix the issue. He also suggested speaking with the Sheriff to determine why deputies aren't addressing violations.

Chairman Edds asked Mr. Dees to clarify the ordinance regarding amplified sound. Mr. Dees said as the ordinance is written, it covers just the amplified sound, not vehicle sound.

Mr. Steward agreed. The Sheriff's Office is tasked with enforcement of the ordinance. There is some protection for noise from the track as a sporting event. The Planning Department doesn't enforce the noise ordinance. Permits to exceed the noise ordinance are typically for parties, bands, et cetera. The noise standards that exist do not address tonight's issue.

Chairman Edds asked if there is anything neighbors can do. He questioned if the County has the authority to regulate decibel level.

Commissioner Caskey said amplified sound isn't a problem, it's the cars which don't fall under the ordinance.

Chairman Edds said people are bothered by amplified sound but the ordinance excludes this provision because it's a sporting event. Mr. Dees said amplified sound has to be sustained for a period of time and sporting events don't typically have that.

On motion of Edds, seconded by Pierce, the Board voted 4-0 to table SUP 01-23 and require that the Millbridge Speedway facilities not be used until an agreement with the adjoining property owners is struck.

Mr. Dees reminded the Board and public that they cannot talk about this matter until it is heard again.

At 9:08 p.m. discussion regarding SUP 01-23 ceased.

Public Hearing – Z 01-23: Rockwell Extra Territorial Jurisdiction (ETJ) Release

Shane Stewart, Planning and Development Assistant Director, said on March 13, 2023, the Rockwell Town Board voted to release all or a portion of seventeen parcels from their ETJ. These areas are either all or a portion of property generally lying on the eastern side of Troxler, Sides, and Johnson Dairy Roads noted below. Resulting jurisdiction boundaries would run concurrent with these roads in keeping with NCGS 160D-202(e) which specifies "Boundaries shall be defined, to the extent feasible, in terms of geographical features identifiable on the ground. Boundaries may follow parcel ownership boundaries." Rockwell's zoning ordinance will apply for up to sixty days unless zoned by the county prior to the expiration. He presented a report and showed a map of the ETJ area.

At 9:14 p.m. Chairman Edds opened the public hearing and closed it after no one wished to speak.

On motion of Edds, seconded by Pierce, the Board voted 5-0 that "Z 01-23 is reasonable, appropriate, and necessary to meet the development needs of Rowan County not previously envisioned by the East Land Use Plan based on the following: 1) At the time of adoption of the East Rowan Land Use Plan the parcels in question were part of the Rockwell ETJ; 2) Based on comparison uses between Rowan and Rockwell, the zoning uses are consistent; and 3) The boundaries would run concurrent with state roads per NCGS 160D-202(e) and the process and evaluation is consistent with the counties obligation under NCGS 160D-202(h).

On motion of Pierce, seconded by Greene, the Board voted 5-0 to approve Z 01-23.

Public Hearing – Economic Development Proposed Incentive Policy Revision

Rod Crider, President of the Rowan Economic Development Corporation (EDC), presented the CiCi award for Macys. He gave a brief overview of the request and introduced Scott Shelton, Vice President of the Rowan EDC.

Mr. Shelton presented a request for revisions to the County's Incentive Policy. He said that Rowan County adopted a policy in 2005 that established a framework for considering incentive requests from companies seeking to expand their existing facilities or to establish new ones. The policy has served the County well over the past 18 years. However, the EDC feels that this policy needs an update to better reflect the County's goals while remaining competitive for attracting new investment and job growth. Below is a summary of the current County policy as well as revisions we are proposing for the Board's consideration:

Current County Policy

The current incentive policy uses minimum project investment amounts to determine eligibility for grant levels. Depending on the level, a company can qualify for a five-year grant equivalent to a specified percentage of the value of the real and personal property tax revenue anticipated to be generated by their project.

Grant Category	Minimum Taxable Investment Required	Percentage of the Value of Real and Personal Property Taxes Paid
Level 1 Grant	$5 Million	75%
Level 2 Grant	$50 Million	80%
Level 3 Grant	$100 Million	85%

Proposed County Policy

While the amount of investment is certainly important, our proposed policy revisions would use a scoring system that weighs additional factors such as job creation numbers, the average salary of the new jobs, employee health insurance coverage, and industry sector when determining incentive eligibility and grant levels. Each of the three grant levels would require a minimum number of points scored. To better reward existing Rowan County employers, these companies would receive an additional point in the proposed scoring system, which is outlined in Addendum B of the revised policy.

In addition to shifting toward a scoring system, the other significant change we are proposing is a reduction in each grant level's percentage value. Under the current policy, an eligible project could receive a grant equivalent to up to 85% of the value of the new property taxes paid. Under the proposed policy, an eligible project could receive a grant up to only 50% of the new property taxes paid.

Grant Category (Proposed)	Minimum Points Needed (Proposed)	Percentage of the Value of Real and Personal Property Taxes Paid
Level 1 Grant	3 to 5 Points	40%
Level 2 Grant	6 to 8 Points	45%
Level 3 Grant	9 to 12 Points	50%

Other changes to the policy include classifying advanced manufacturing, life sciences and healthcare, distribution, financial and professional services, and information technology as targeted industries for the County. Additionally, the policy would state that speculative building projects are not eligible for incentives.

Chairman Edds said the driving force behind this policy is attraction of new business. The County has come a long way and there is lots of attention on Rowan County. If the County continues to give land away to attract business, the Board can't predict how the market will react. If people move to Rowan County, there will be a need for additional revenue for infrastructure and improvement. There is no incentive if the average wage is below the community's average wage. When competing with other communities, the North Carolina Department of Commerce won't contribute dollars to attract business if the wage is below county's average wage. The Board doesn't want to lower the average wage. He suggested updating the point system to reflect that any business with an average wage lower than the county's average wage gets zero points, any businesses where the average wage is 100% to 110% of the county's average wage get one point, and business with an average wage over 110% of the county's average wage gets two points.

Commissioner Caskey thanked the EDC for their work and said the County is in a good place to change policy. The county needs businesses here to bring in revenue.

At 9:36 p.m., Chairman Edds opened the Public Hearing and closed it after no on wished to speak.

On motion of Pierce, seconded by Greene the Board voted 5-0 to approve the revised Incentive Policy with the following revisions to the points system: any business with an average wage lower than the county's average wage gets zero points, any businesses where the average wage is 100% to 110% of the county's average wage get one point, and business with an average wage over 110% of the county's average wage gets two points.

Financial Reports

Chairman Edds asked the Board to consider postponing the financial report until the next meeting and the Board agreed by consensus.

Adjournment

At 9:37 p.m., on motion of Pierce, seconded by Greene, the Board voted 4-0 to adjourn.

_____

Sarah Pack, NCCCC
Clerk to the Board

Greg Edds, Chairman

SUP 01-23 CHAIRMAN'S SPEECH

The hearing for consideration of SUP 01-23 is now in session and will focus on an application submitted by Jeremy Burnett to bring an existing structure and spectator bleacher into compliance at Millbridge Speedway on Tax Parcel 768-021 located at 6670 Mooresville Road.

If you feel that any member of the Board may have a conflict of interest in hearing the case, please address the Board now prior to any testimony or information being presented.

When the Board enters into deliberations to decide the case, no further testimony may be presented. The Board will render one of the following three decisions:

1. Approve the permit as requested or with additional conditions;
2. Continue the request; or
3. Deny the request.

All parties who plan to testify in this case may come forward and be sworn in. Those who testify must state their name and address at the podium for the benefit of the Board's Clerk. All material presented must be given to the Clerk and will become part of the record. This Board can only accept **sworn** testimony. **No** hearsay evidence is admissible.

Shane Stewart will present the case for the County.

Quasi-judicial Hearing
SUP 01-23

ROWAN COUNTY
NORTH CAROLINA
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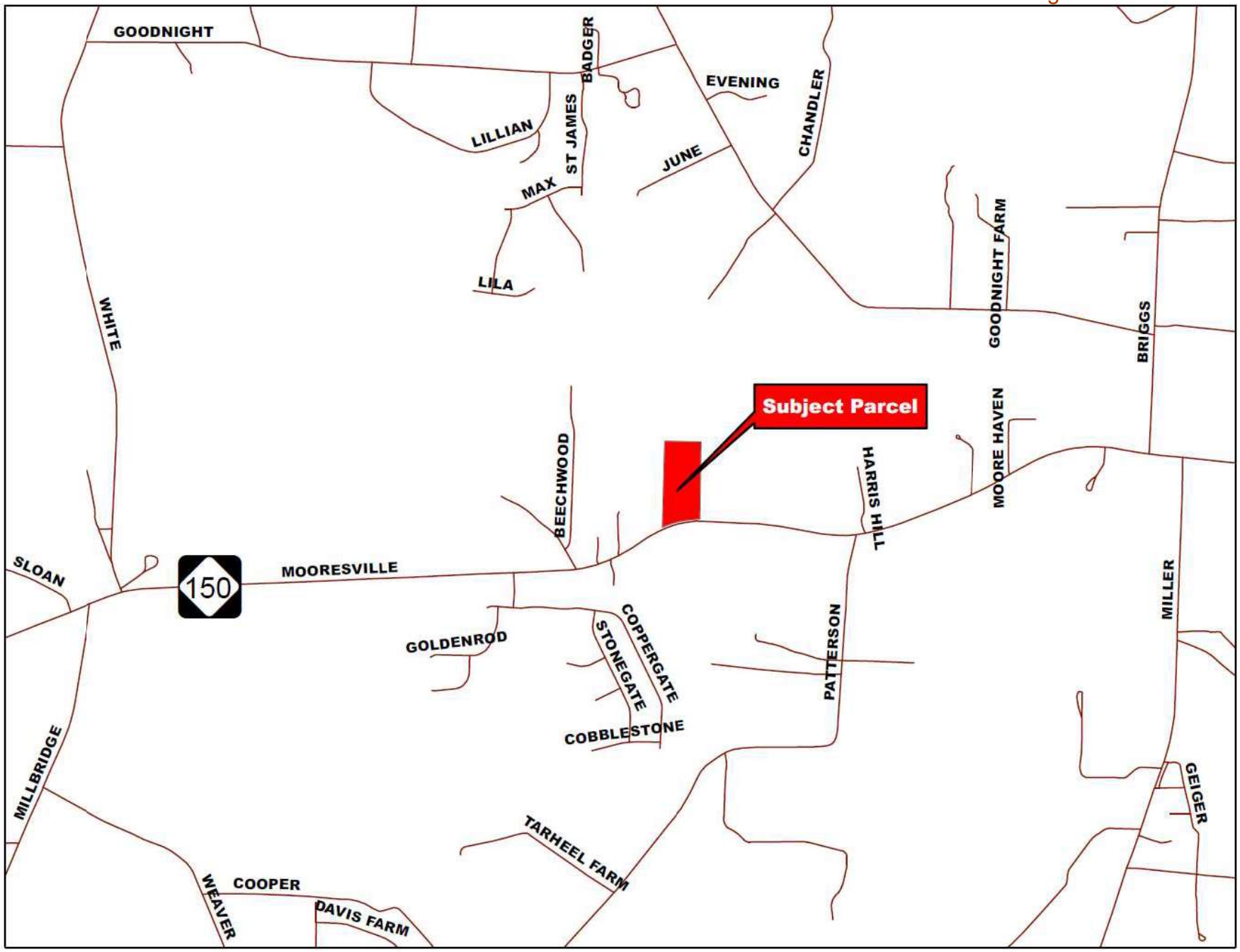
APRIL 17, 2023

Owner / Applicant: Jeremy Burnett

6670 Mooresville Rd.
Tax Parcel 768-021


GOODNIGHT
BADGER
EVENING
CHANDLER
LILLIAN
ST JAMES
JUNE
MAX
LILA
WHITE
GOODNIGHT FARM
BRIGGS
Subject Parcel
BEECHWOOD
HARRIS HILL
MOORE HAVEN
SLOAN
150
MOORESVILLE
GOLDENROD
COPPERGATE
STONEGATE
COBBLESTONE
PATTERSON
MILLER
MILLBRIDGE
GEIGER
TARHEEL FARM
COOPER
WEAVER
DAVIS FARM

ROWAN COUNTY
NORTH CAROLINA
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1994 Orthos

Feb. / Mar. 1994 Aerial

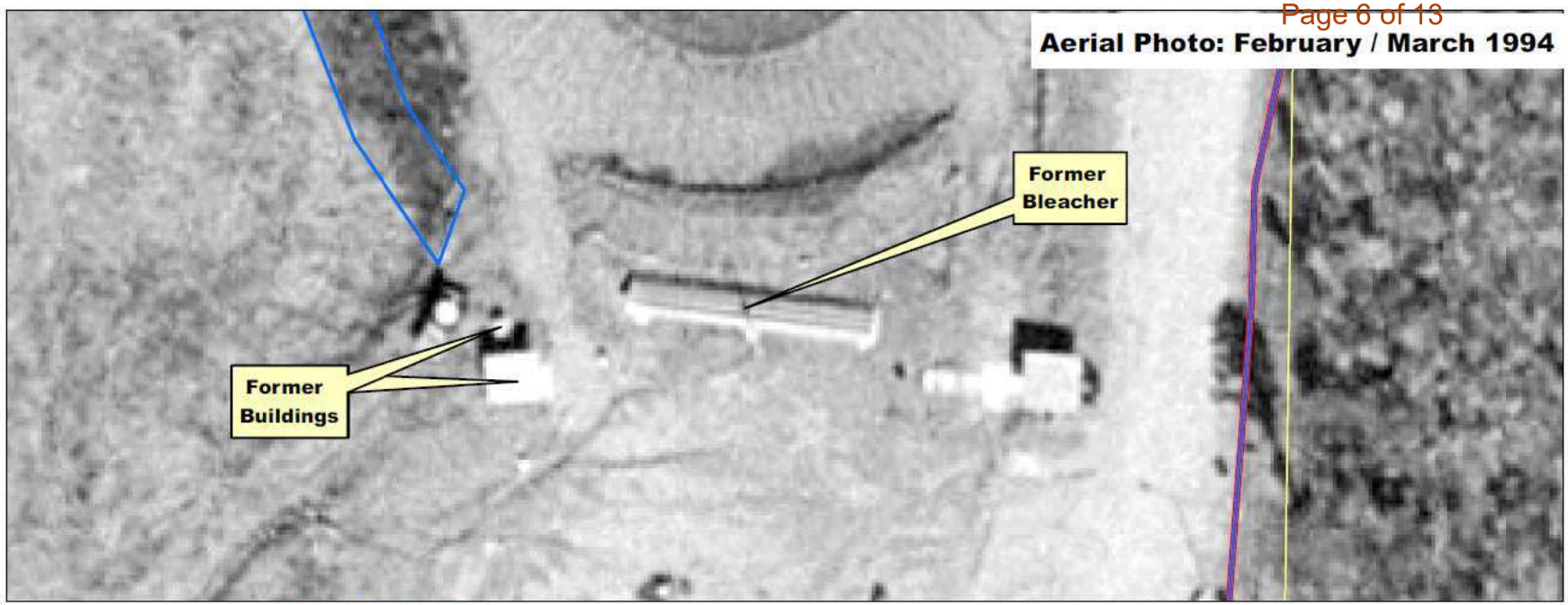
Feb. / Mar. 2022 Aerial

ROWAN COUNTY NORTH CAROLINA Be an original.

1. There is no increase in the operational area existing on the effective date of this ordinance.

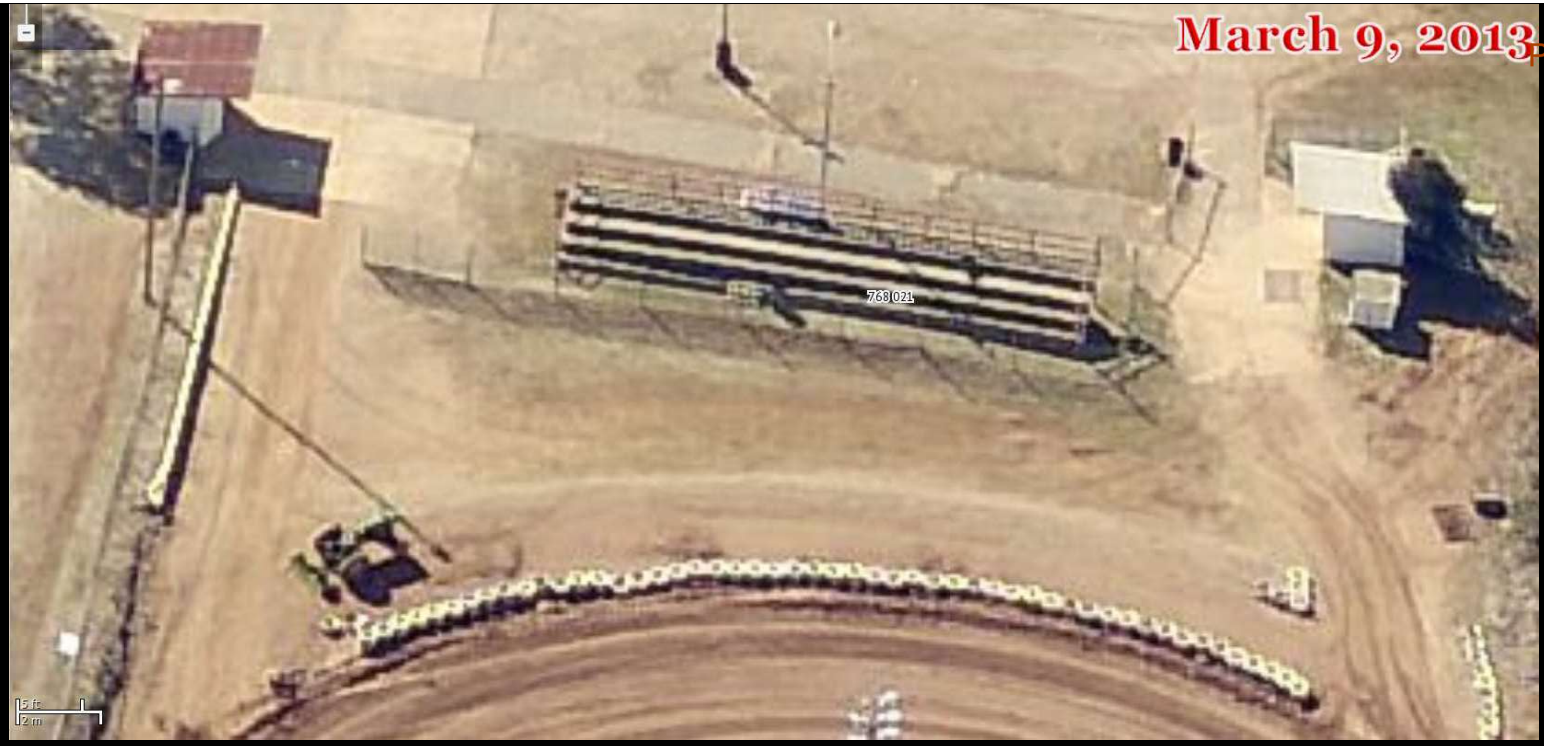
2. There is no greater non-conformity with respect to dimensional restrictions such as setback requirements, height limitations, or density requirements or other requirements such as parking, loading and landscaping requirements.

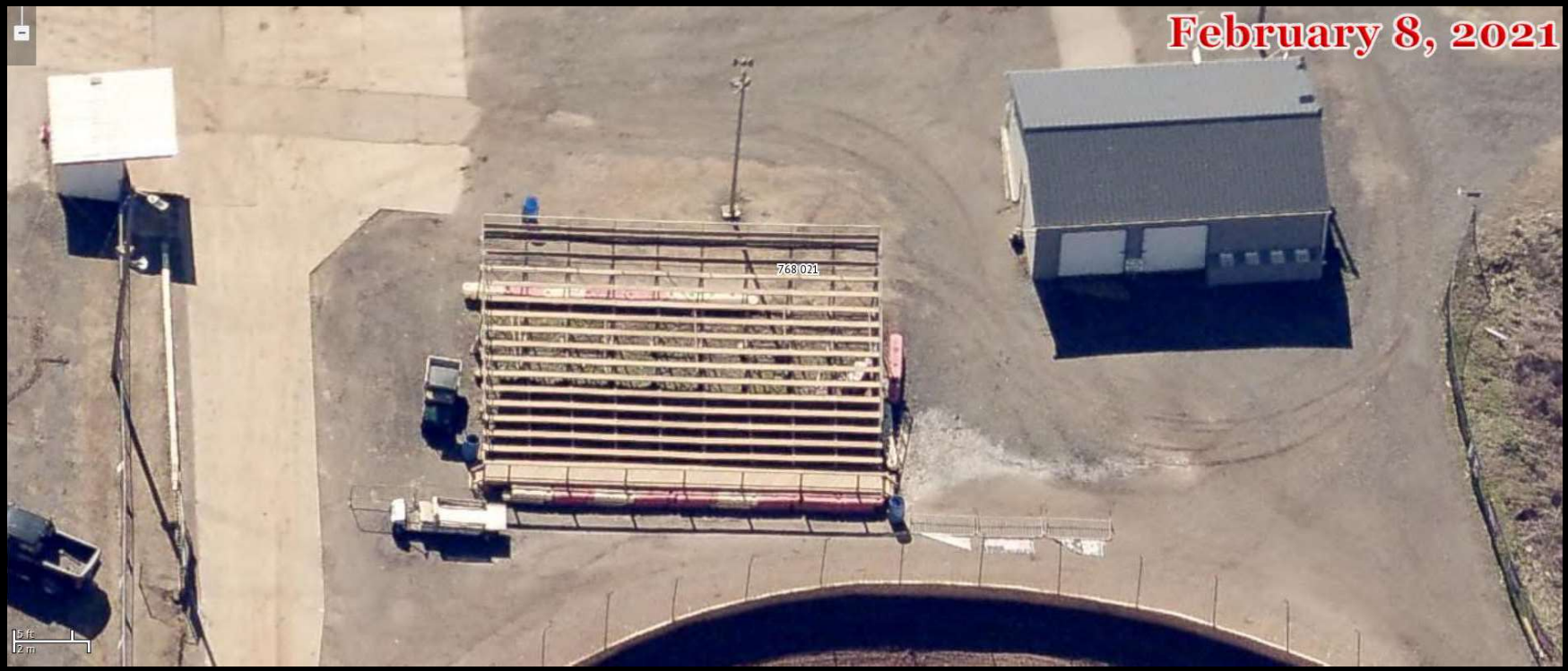
3. There is no significant adverse impact on surrounding properties or the public health or safety including but not limited to no increase in the level of noise, dust, odor, glare, or other nuisances.



Aerial Photo Comparison

ROWAN COUNTY NORTH CAROLINA Be an original.
704-216-8588





Oblique Photo Comparison

ROWAN COUNTY
NORTH CAROLINA
Be an original.
5003-0383-05

Applicant's Site Plan

1. Adequate transportation access to the site exists

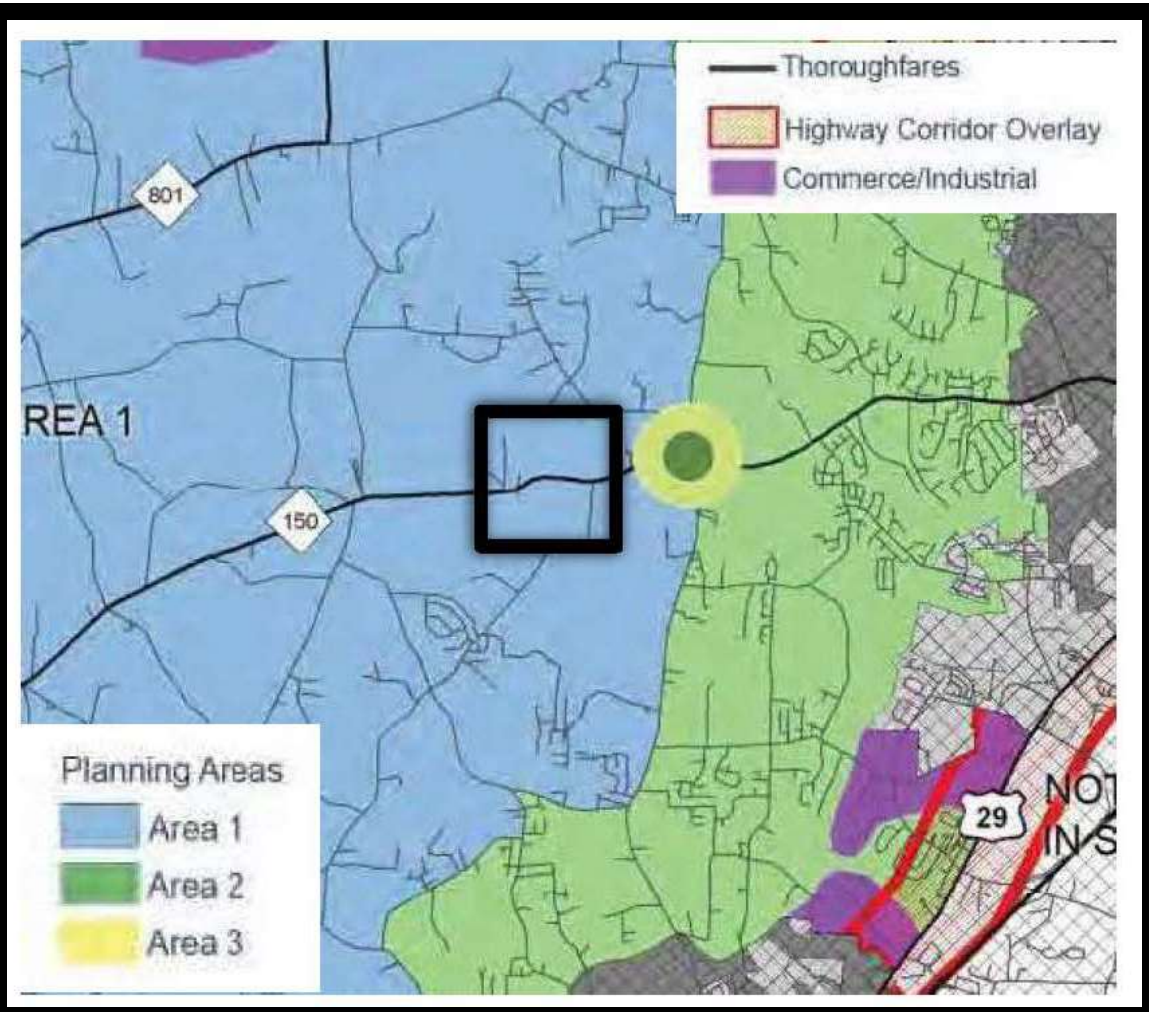
2. The use will not significantly detract from the character of the surrounding area

3. Hazardous safety conditions will not result

4. The use will not generate significant noise, odor, glare, or dust

5. Excessive traffic or parking problems will not result

6. Use will not create significant visual impacts for adjoining properties or passersby



- Located in Area 1.
- In general, "Highway Business" encouraged along NC Highways at identified nodes.

- While not similarly stated in the west area plan, the east area plan contains the consensus "Proposals for expansion of existing businesses that minimize conflict with surrounding residential uses through design standards or impact mitigation techniques are encouraged in the planning area".

OWNNAME	TAXADD1	CITY	STATE	ZIPCODE
PLANTATION RIDGE	PO BOX 102	SALISBURY	NC	28145-0102
HANCOCK RICHARD D	316 N MAIN ST	SALISBURY	NC	28144-4348
BURNETT JEREMY & WF ASHLY	6670 MOORESVILLE RD	SALISBURY	NC	28147
JENKINS TONYA M	6525 MOORESVILLE RD	SALISBURY	NC	28147-0000
ALEXANDER GWENDOLYN M	1121 CHILLUM MANOR RD	HYATTSVILLE	MD	20783-3033
HOFFMAN DARRELL	214 RINEHARDT RD	MOORESVILLE	NC	28115-7980
H&S PROPERTIES OF ROWAN	2435 GOODNIGHT RD	SALISBURY	NC	28147-8523

Findings of Fact

1. The development of the property in accordance with the proposed conditions will not materially endanger the public health or safety.

2. That the development of the property in accordance with the proposed conditions will not substantially injure the value of adjoining or abutting property, or that the development is a public necessity.

3. That the location and character of the development in accordance with the proposed conditions will be in general harmony with the area in which it is located and in general conformity with any adopted county plans.

ROWAN COUNTY NORTH CAROLINA Be an original.
508-08-3835

Procedures

- ✓ **MOTION TO ADOPT FINDINGS OF FACT**
  - **THREE SEPARATE MOTIONS ON FINDINGS OF FACT**
- ✓ **MOTION TO APPROVE / DENY / TABLE SUP 01-23**

ROWAN COUNTY NORTH CAROLINA Be an original.
5009-6383

oxpnd @ living next to a race track

can find add'l parking? Cars are already parking illegally

Mr Burnett stated he is an expnd based on County ordinances. We are more lenient & did not know ordinances or County ignored them

Good evening! My name is Brian Shaw and I reside at 6328 Mooresville Rd. Salisbury, NC with my wife and 2 children.

There is a loose bond between the community on our stretch of Highway 150, Beechwood Rd, Briggs Rd, Castlemill Ln., Evening Dr., G. Goodnight Rd, Goldenrod Cir., Goodnight Rd, June Dr., Lillian Cir., Moore Haven Dr., Patterson Rd., St. James Way, and Yorkshire Farms Dr. Approximately From Mid March through Mid November; the prime seasons to be beautifying our lawns,working in our gardens, grilling on the back porch, enjoying an evening camp fire, swimming in a pool, lounging in a hot tub, or a walk in the unmolested woods; We endure hours at a time of the droning sound of extremely loud carts racing from about 7:30pm until about 11:30pm...Sometimes later when "special events" are being held. On top of the sound of the carts, a P.A. system is blaring so that a race announcer can be heard over the sounds of the engines.

I am here tonight because just over a year ago another concerned neighbor told me that the track, Millbridge Speedway, had built some unpermitted structure and was "getting in trouble" with the County, "Rowan County". He then went on to tell me that Millbridge Speedway was no longer able to utilize the vacant grass lot adjacent to my family's property as an overflow parking lot and that I should contact Shane Stewart, from Rowan County, if I saw any activity there. Mr. Stewart confirmed that they were not to be using that property and that Millbridge Speedway is not to extend operations beyond the original footprint from 1998. I continued to witness activity there and repeatedly notified Shane Stewart of each occurrence. Shane recommended that I notify the Sherriff's department if the unpermitted activity continued. I notified the Sherriff's department but that was to no avail as the Sherriff's deputies were hired to direct traffic into the field that was not permitted to be used for parking. When I notified the Sherriff's department, I was directed to communicate with the deputy on site. When I approached the deputy on site, he used a walkie talkie to radio to Mr. Burnett who came to check out the situation. Mr. Burnett was accompanied by Mr. Hoffman, his father-in-law. Mr. Burnett was very cordial and we were discussing the noise that the track produces and the fact that the track was not permitted to use the field for parking. Initially we were having, what I thought was a productive conversation, until I mentioned Mr. Stewart (from the County) and his confirmation the track was not able to utilize the field. At this point, Mr. Hoffman became belligerent and threatening with what "he could do" if this became an issue.

In the meantime, over the last year and a half, two properties adjacent to the race track were acquired in Mr. Hoffman's name (the track owner's father-in-law). A large portion of this property was cleared of trees and graded into additional parking with an adjoining driveway connected to the track's driveways. Again, Millbridge Speedway is NOT TO OPERATE outside of the footprint established in 1998 and has been notified of this by Mr. Stewart from the planning and development office. Now, in my backyard the trees between us are so thin I can see the track, the video screen, the bright lights and the parking lot from my back porch. It seems the already insanely loud noise has been intensified greatly as the only present obstruction for sound has been removed. ******See Photos of Property Lines******

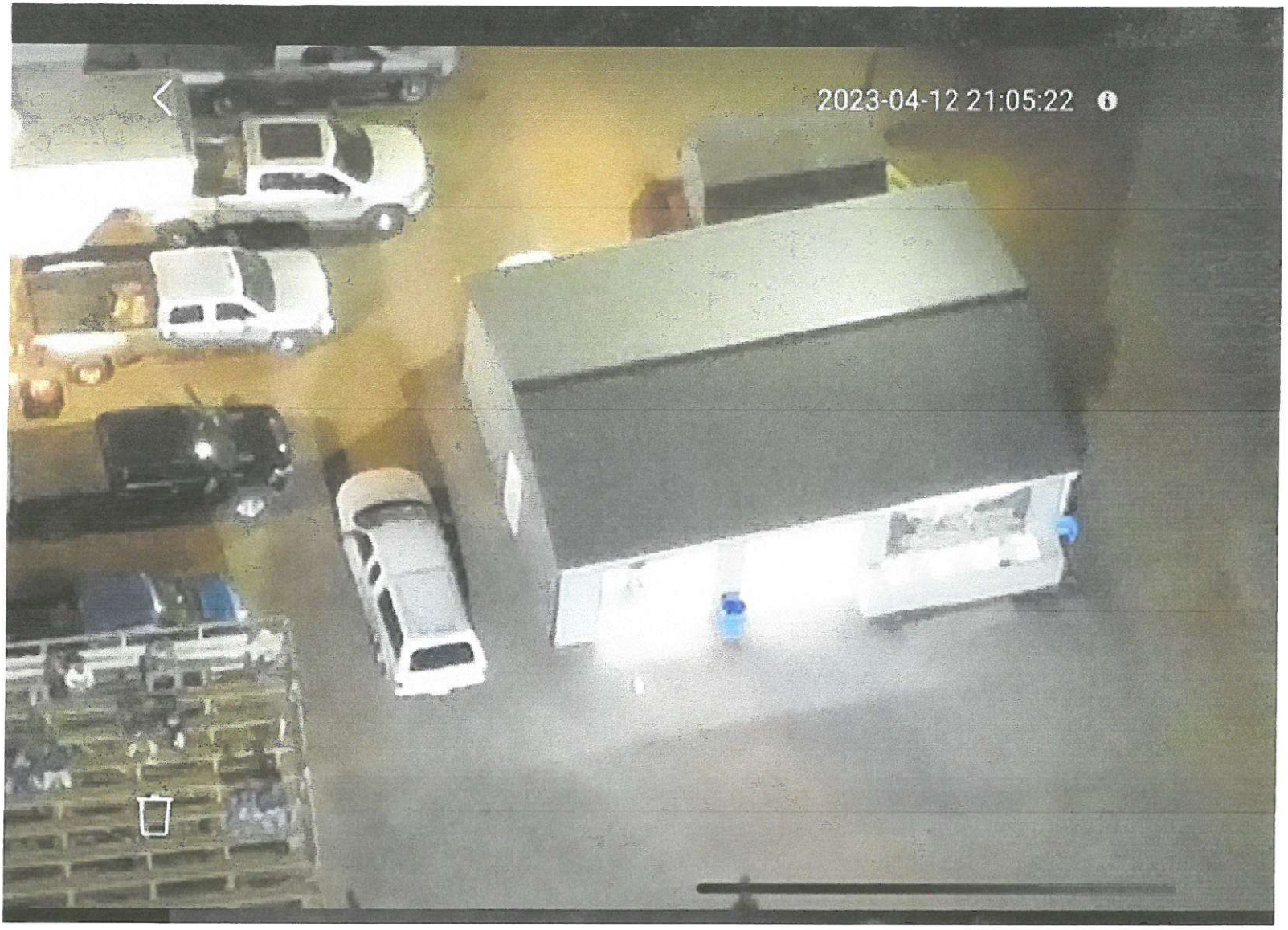
You may ask, "Why would you buy property beside a go cart track if you don't like the go cart track?" In 1991 when my family originally purchased the property, the go cart track was a small/quirky/fun GoCART track that didn't make noise much more than a lawnmower and typically ran on Saturday afternoons. The track was actually defunct for approximately 2-2.5 years and was not supposed to be eligible to reopen. ~~The county attorney baubled/mishandled the case and allowed the~~

track to re-open and restart operations. Now there are multiple "series" of racing taking place with carts approaching 100 horsepower. These carts are powered by engines comparable to a 500cc dirt bike with **NO MUFFLER.**

My concern today is that the track will continue to operate lawlessly with no regard for us, their neighbors, or the community that we live in. Tonight's quasi-judicial hearing is about an unpermitted building and unpermitted bleachers. The owners of the track have been notified multiple times from the Rowan County office of planning & development that they are operating in violation of county ordinances. Even as recently as this past Wednesday night, when under scrutiny of the County in preparation of this hearing, Millbridge Speedway ignored the authority of the county and continued to use the unpermitted structures and the cleared land on the adjacent property that they know they are not allowed to use. ****See photos of property being used this past Wednesday****

When facing a daunting task or a large challenge, there is a saying, "How do you eat an elephant? And the answer is "One bite at a time".". I am afraid that this hearing for this unpermitted building and unpermitted bleachers is the first bite. The bleachers would be necessary to accommodate additional patrons, where will these folks be parking their cars? The truth is, there are multiple violations taking place at Millbridge Speedway and I think it would be in the community's best interest to apply the brakes and attempt to consider all of the effects of these changes prior to approving anything. The Millbridge Speedway website says it best when it says, "The track has seen a lot of changes since 2011 with no end in sight." I'm all for one's ability to grow and succeed as long as the growth is done properly and does not negatively affect as Rowan County puts it, "the aesthetic quality of life in the county." The constituents of this stretch of Western Rowan County are begging for protection from Rowan County.

Shaw B



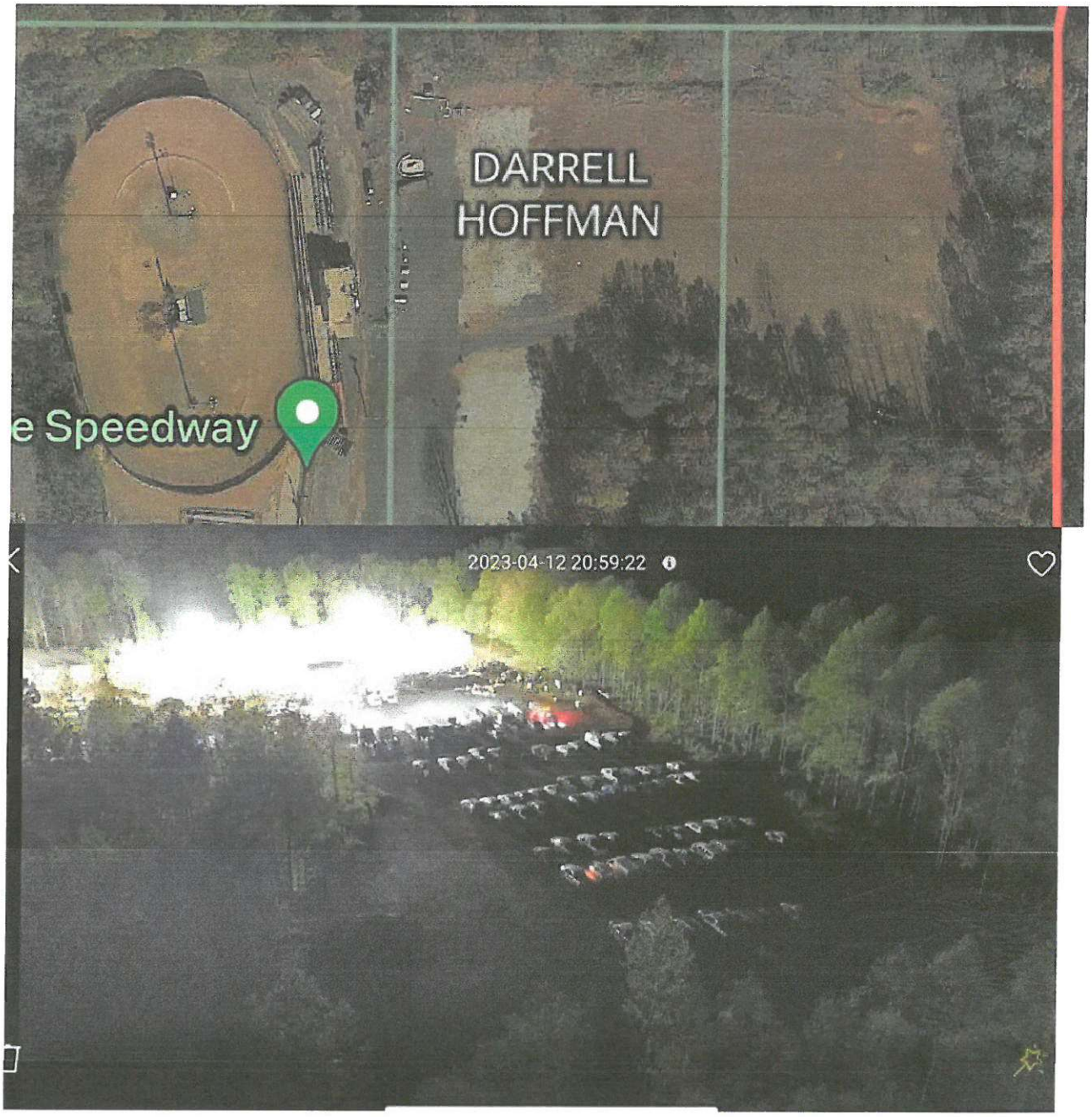
Brian Shaw
Exhibit D
Page 1 of 4

Wednesday 4/12/23

Wed., April 12, 2023

Parking on newly-acquired lot

Brian Shaw
Exhibit D
Page 2 of 4



Wednesday, April 12, 2023

11/1/22

Brian Shaw
Exhibit D
Page 1 of 4

My name is Jacqueline Shaw and I own 20 acres on Mooresville Road (address is 6330 Mooresville Road). Parcel 768 052 (appraised at $1.04 M) and Parcel 768 017 (appraised at $86,878). This property was purchased in 1992.

For the past 30 years, there has been an up-and-down history regarding the go-cart track nearby. In the early years, the track hosted go-cart races on weekends. The noise was not horrible, there were not huge lights and speakers involved. Then the track was sold to an operator who seemed to lease it to different people who ran different types of vehicles (most very loud and would not fit the definition of a go-cart). Some of the operators had no regard for the surrounding countryside and would allow "practice" for hours on end. Many times the track sat abandoned and in disrepair with weeds growing up and nothing happening.

Several years ago it seems a new owner acquired the property and began holding races. These races have become progressively louder and more frequent. Several times a year the track hosts week-long events that involve parking and traffic problems—the operators have leased or borrowed property in the area to handle their parking issues, they have rented huge lights to shine in the parking areas during these events, and they evidently hire police to handle the traffic that is generated. Some of these races are run all day and until after midnight, and then sometimes they even set off fireworks after the races.

The race track operated on one parcel of land known as 6670 Mooresville Road. This area was not zoned when the track started. When zoning did begin, it is my understanding that the track was "grandfathered" in and it was allowed to continue to operate as a go-cart track on the original tract of land. The track was not to be enlarged, and if the track ceased operations for a period of time (I can't remember if that time period was 1 or 2 years), then it would no longer be "grandfathered" in and would need to apply for zoning. This did occur at one time and the neighbors attempted to have the track closed until it applied for zoning—and at that time we were told that Rowan County had a moratorium on motor sport zoning. The County officials that are here would have more knowledge about all of this than I do.

Recently it came to my attention that the track had purchased two adjoining properties. They clear-cut several acres of ground (that had been dense forest) and left orange mud that they use for a parking lot. This was not apparent from Mooresville Road or the front of the property because they left the dirt driveway and several abandoned vehicles and motorhomes—just as they had been sitting for many years. But when I walked to the back of my property, I could see all of the changes that had been made and it was obvious that they were planning to expand their business onto the recently purchased property. New tall, bright lights had been installed; and now when they run their races, the lights shine directly into my buildings and the noise of both the racing vehicles and the loud speaker boom through my walls. When I called the County Zoning Office about this expansion, I was told that the track had not obtained zoning for the expansion and that they were operating outside of the zoning laws. I am a private citizen and do not have personal knowledge what transpired between the track, their attorneys and the County, but I have been informed by the Zoning office that the track continues to operate in violation of the zoning ordinances.

At this time the track holds organized races several evenings each week (Tuesday, Wednesday, frequently Friday evenings and all day on many Saturdays and Sundays). Most races do not end before 11 p.m. and often go past midnight. They also seem to allow practice at any time—and when these vehicles practice, there is very loud noise for hours at a time. Trucks, trailers and spectators begin pouring into the track about 5:00 p.m. on the weekdays and about noon on the weekends—and the noise and commotion continue non-stop until the races finally end.

So it seems that the track operators have constructed a building and a set of bleachers without obtaining the proper permits from the County. Again, I have no personal knowledge about these buildings—only what I have been told by the Zoning office. And I understand that the track is here this evening to ask for permission to use

these structures. The unpermitted use of these structures shows the total and complete lack of regard that the track operators have for the laws of Rowan County, but these two structures are nothing compared to the zoning violations that these operators have committed by purchasing real estate and converting it to use as a race track and/or parking area. These are huge violations and have caused great misery for the surrounding property owners.

When the County officials are considering how to respond to the race track's requests, I would request that you give consideration to the following items:

1. The track has showed no consideration to the neighbors and surrounding homes and businesses by operating illegally and against common decency with respect for others. They have been instructed not to use the expansion property, but that has not deterred them from using it.

2. An unofficial representative of the track has told me that the track is exempt from the provisions of Chapter 14-Noise (known as the Noise Ordinance of Rowan County) because the track purports to be an "outdoor athletic event or sports facility". The Noise Ordinance states in Section 14-2 (1) that it's purpose is to "preserve and promote the aesthetic quality of life in the county". In Section 14-3, it defines "Noise" as "any sound which annoys or disturbs humans or which causes . . . adverse psychological or physiological effect on humans". I can assure you that the race track generates this type of noise many times each week. I believe that the crafters of the county Noise Ordinance did not intend to exempt a motor sports race track (that runs not just go-carts, but big powerful vehicles of other sorts) from the provisions of the Noise Ordinance. I believe that the Noise Ordinance was written to address just this sort of problem. The track representative indicated that if the track is not allowed to operate the way it wants to, that it will make my life a "living hell" by operating 24-7 and there won't be anything I can do about it.

3. The race track does not benefit Rowan County or its residents. Most of the participants come from outside Rowan County—and when their races are over, those participants return to the quiet neighborhoods where they live and where their counties probably protect their quality of life. The track representative likes to talk about the NASCAR drivers who bring their children to Millbridge to race—as if this somehow benefits our County. These kids will grow up and move on to bigger and better things—but the rest of us will continue trying to live next to this nightmare.

4. Hundreds of people pass through the race track each week. They are paying money for the privilege of being there. Is the County receiving sales tax or other revenue from the track? And where is the human waste going that all of these people generate?

5. No one would be crazy enough to purchase my home with this mess going on next door—and yet my real estate tax assessment does not reflect the devaluation of my biggest investment.

This is a huge issue for me and my family, and I beg the appropriate agencies of Rowan County to protect us from the whims and greed of this entity that has shown absolutely no respect for me, my neighbors or the laws of Rowan County. Thank you.

Jackie Shaw

Checklist for Review of Special Use Permits

Overview. Special uses are assumed to be generally compatible with other land uses permitted in the zoning district in which the special use is proposed, but due to their unique characteristics or potential impacts on the surrounding areas or the county as a whole, individual consideration of their location, design, configuration and/or operation at the proposed location is required. Specific conditions may be attached to a special use permit application in order to ensure conformance with the zoning district, other county ordinances or to address the project's impacts to the surrounding area.

Applicant: Jeremy Burnett

Property Owner: Same

Tax Parcel: 768-021 **Location:** 6670 Mooresville Rd.

Request: Bring existing structure and spectator bleacher into compliance

Special Use Requirements. Has the applicant provided the following specific items necessary for consideration? For any item indicated as "NO", compliance with the condition(s) should be required prior to

	YES	NO
No increase in operational area		
No greater non-conformity with respect to dimensional or other requirements		
No significant adverse impact on surrounding properties		

Evaluation Criteria. Has the applicant demonstrated that their proposal can comply with the following general conditional use evaluation criteria? For any item indicated as "NO", condition(s) may be added to bring the proposal into compliance.

	YES	NO
Adequate transportation access to the site exists.		
The use will not significantly detract from the character of the surrounding area.		
Hazardous safety conditions will not result.		
The use will not generate significant noise, odor, glare, or dust.		
Excessive traffic of parking problems will not result.		
The use will not create significant visual impacts for adjoining properties or passersby.		

Required Findings. All decisions regarding a special use permit application shall not be approved or denied unless each of the following findings has been made. A motion and vote on each finding is necessary. In

	YES	NO
Motion 1: The development of the property in accordance with the proposed conditions will not materially endanger the public health or safety.		

Supporting Fact(s): _____

Motion 2: That the development of the property in accordance with the proposed conditions will not substantially injure the value of adjoining or abutting property, or that the development is a public necessity.		

Supporting Fact(s): _____

Motion 3: That the location and character of the development in accordance with conditions will be in general harmony with the area in which it is located and in general conformity with any adopted county plans.		

Supporting Fact(s): _____

Additional Conditions. Specific conditions attached to the application that ensure conformance with the zoning district, other county ordinances or that address the project's impacts to the surrounding area.

Condition 1: _____

Condition 2: _____

Additional Conditions: _____

Permit Decision. A simple majority vote is only needed. Note that vacant seats and disqualified members are not counted in computing majority.

MOTION TO: GRANT ☐ DENY ☐ CONTINUE ☐

DEPARTMENT OF PLANNING & DEVELOPMENT
April 4, 2023
STAFF CONTACT: SHANE STEWART

SUP 01-23: Jeremy Burnett

Request: Bring existing structure and spectator bleacher into compliance

Parcel ID: 768-021

Location: 6670 Mooresville Rd.

Acreage: Apx. 14.52 AC

Zoning: RA

Floodplain: N/A

Watershed: WSII BW Back Creek / Sloans Creek

Owner / Applicant: Jeremy Burnett

Existing Use: Millbridge Speedway (non-conforming racetrack) and owner's residence

BACKGROUND INFO

Millbridge Speedway, located at 6670 Mooresville Road, was zoned Rural Agricultural (RA) during countywide rezoning, which became effective February 16, 1998. Since racetracks were not permitted in the RA district, the use became legal non-conforming (a.k.a. "grandfathered") and subject to the Zoning Ordinance (hereinafter, ordinance) restrictions on proposed expansions and discontinued use.

Based on information received from neighbors and after meeting with then speedway owner Barbara Welter, the Rowan County Zoning Administrator rendered a determination on February 26, 2001 that the track ceased operation for a period of time greater than three hundred sixty (360) days – therefore discontinued and unable to operate unless rezoned to an appropriate district. Mrs. Welter appealed the administrator's decision to the Zoning Board of Adjustment (ZBA), which was unanimously upheld on April 16, 2001 and later on November 19, 2001 to establish finding of fact. After Rowan County Superior Court (SC) affirmed the ZBA's decision on May 2, 2002, Mrs. Welter appealed the decision to the North Carolina Court of Appeals (COA). On September 16, 2003, the COA remanded the case to SC for a review of the BOA interpretation regarding conflicting statements in 1. "Millbridge Speedway discontinued its use as a public speedway" and 2. "On one occasion, during this time [discontinued period], a private group of friends raced at the track".

After a second series of ZBA / SC / COA consideration regarding statements of discontinuance as a public speedway / private use operation, the COA remanded the case back to SC with an order to overturn the ZBA's decision and allow the track to continue operation.

TIMELINE OF EVENTS ON & ADJACENT TO MILLBRIDGE SPEEDWAY

Note: All communications and site visit not included herein.

September of 2021 – Using new statewide aerial photography obtained in February / March of 2021, Planning Staff became aware of

apparent unpermitted operational area expansions on the Millbridge Speedway property owned by Jeremy and Ashly Burnett (Parcel ID 768-021) and adjacent to the Millbridge Speedway on land owned by Darrell Hoffman (768-066 & 068) [see enclosed map]. A site inspection on September 15, 2021 coupled with search of approved permits or plans for the property revealed the following:

- Approximately 4.33 acre graded area on and adjacent to the speedway without the required erosion and sedimentation control plan review;

- Approximately 1.5 acre area improved with various surface types (e.g. recycled asphalt, crushed concrete) on and adjacent to the speedway, which is located within the Back Creek / Sloans Creek watershed (WS-II BW) limiting built upon area to twelve percent (12%). No site plan or zoning permit was approved for the expansion;

- Construction of an approximate 24' x 36' (864 sf) enclosed metal building and installation of new bleachers approximately 30' x 50' (1,500 sf) in size between February 2017 and February / March 2018 (based on aerial photos) without zoning or building permit / plan review;

- Parcel ID 768-037, owned by Stephanie Rouse, located adjacent to the Hoffman property, contained a banner sign reading "Spectator Parking" with the speedway logo located along Mooresville Road adjacent to an approximate 1.85 acre grassed portion of the property.

September 17, 2021 – Planning Staff issued warning citations to the three (3) separate property owners regarding the unpermitted uses and requested a meeting to discuss the process for determining or obtaining compliance. After the letter was received, Planning Staff spoke with Mr. Burnett via telephone on September 20th who indicated their space was limited on the track property and needed to expand their parking area to accommodate racers and guests. Mr. Burnett stated he was unaware of the requirement to obtain an erosion control plan or that constructing a parking area required zoning approval. Mr. Burnett indicated the company he hired to construct the 864 sf "tech" building told him a building permit was not required.

Planning Staff spoke with Henry Rouse on September 20th regarding the speedway's use of his family's grassed field for parking. Mr. Rouse indicated they leased the property to Mr. Burnett for the speedway's overflow parking used on certain race events. He was unaware the ordinance did not permit overflow spectator parking and stated he will contact Mr. Burnett to inform him no parking is allowed on site and to remove the sign.

October 4, 2021 – Mr. Burnett indicated he has been in contact with his attorney for guidance on next steps.

December 16, 2021 – Planning Staff met with Mr. Burnett and his attorney, Richard "Rick" Yeoman, to discuss the unpermitted expansion and their plans to obtain compliance with the ordinance. In addition to the removal and return of the property to its former condition, staff discussed options that included a Special Use Permit subject to section 21-135 (c) or

consideration of an ordinance amendment followed by rezoning to make the track a conforming use.

Mr. Burnett elected pursue a text amendment. Staff maintained periodic email and phone communication in the early-to-mid 2022 for progress updates.

May 25, 2022 – Planning Staff issued a warning citation after received information on May 24th the Rouse property was used for spectator parking.

November 17, 2022 – Planning Staff issued a notice of violation (NOV) to Mr. Burnett and Mr. Hoffman after receiving information on November 2nd the expanded operational area was used for spectator parking and racer equipment parking. The letter requested a meeting with the property owners for Planning Staff and the County Attorney to discuss the violations and consider enforcement options.

December 15, 2022 – Planning Staff and the County Attorney met with Mr. Burnett, Mr. Hoffman, and Attorney Rick Yeoman to discuss the violations, progress made towards compliance including possible text amendment considerations, and their plans to obtain compliance.

December 19, 2022 – Planning Staff received two (2) applications for appeal from the November 17th NOV – one (1) from Mr. Burnett and one (1) from Mr. Hoffman.

February 24, 2023 – Mr. Burnett submitted a Special Use Permit "…to bring two structures (bleachers and tech shed) that replaced dilapidated former structures (bleachers and tech shed) into compliance."

SUP REQUEST Property owner Jeremy Burnett is requesting a special use permit subject to Section 21-135(c) of the Zoning Ordinance to bring an approximate 864 sf structure and a 1,500 sf spectator bleacher in compliance at Millbridge Speedway located at 6670 Mooresville Road (Parcel ID 768-021) [see enclosed maps]. While the property is zoned Rural Agricultural (RA) – a district that does not permit racetracks, the racetrack is considered a legal non-conforming use since it predated countywide zoning, effective on February 16, 1998, allowing track operations to continue within the non-conforming limits of Article IV of the Zoning Ordinance. Section 21-135(c) of the ordinance provide a provision for the Board of Commissioners to evaluate "extension, enlargement, or replacement of a non-conforming use" without requiring a rezoning.

**** Note: This request does not include consideration of the operational area expansion noted on the GIS maps.**

SPECIAL USE REQUIREMENTS: SEC. 21-135(C)

Any other non-conforming use may be extended, enlarged, or replaced only upon the issuance of a special use permit, subject to procedures established for quasi-judicial hearings, if the county Board of Commissioners finds that, in completing the extension, enlargement, or replacement work: [**see enclosed applicant response**]

1. **There is no increase in the operational area existing on the effective date of this ordinance.** The tech shed and bleacher are within the operational area that existed prior to zoning (see GIS map). For reference, the ordinance defines *Operational Area* as "*the dedicated or utilized area necessary for a business function and is characterized by, but not limited to, buildings or warehouses, storage areas or stockpiles, parking and loading areas, sediment ponds and detention areas, etc.*"

2. **There is no greater non-conformity with respect to dimensional restrictions such as setback requirements, height limitations, or density requirements or other requirements such as parking, loading and landscaping requirements.** Both the tech shed and bleacher replacements are in the same general location as the former. For comparison, dimensional requirements for new motor speedway operations, including parking, are three hundred (300) feet setbacks from side and rear property lines and one hundred (100) foot on front and side street setbacks. In both the former and current location, the shed and bleachers appear to meet setbacks on the north, south, and west property lines but are well short of the requirement on the eastern line.

   Section 21-166 of the ordinance require one (1) space per four (4) seats for a new speedway. As best staff can discern from historic aerial and oblique photography, the former bleacher provided approximately 256 linear foot of seating surface compared with 658 linear foot with the replacement bleacher. While the ordinance does not define a specific length for a "seat" for bleachers, benches, pews, and similar seating arrangements, if unidentified, staff would default to the NC Building Code. Per sections 1004.4 and 1029.1.1 of the 2018 NC Building Code, a seat would be defined as eighteen (18) inches (assuming no dividing arms).

   Using this approach, it would appear an additional sixty-seven (67) parking spaces would be required if applying current speedway operation standards, seating calculation methodology, and apparent size difference in bleachers. While staff cannot confirm the alleged initial date of use of the Rouse property for overflow parking, the dates would coincide with the general timeframe of bleacher replacement between February 2017 and February / March 2018. Since the speedway does not have a defined parking area,

staff cannot discern areas reserved for spectator, racers, and other guests nor determine a reasonable accommodation figure for parking use prior to the unpermitted expansions or for the above noted additional spaces.

3. **There is no significant adverse impact on surrounding properties or the public health or safety including but not limited to no increase in the level of noise, dust, odor, glare, or other nuisances.** Give the non-conforming status of the track, these nuisance areas are not directly regulated. Most directly, staff would suggest this section be balanced with criteria #2 above relating to the parking standards relating to these nuisances. In a somewhat related topic, section 21-135(f) indicates "The volume, intensity, or frequency of use of property where a nonconforming use exists may be increased and the equipment or processes used at a location where a nonconforming use exists may be changed if these or similar changes amount only to changes in the degree of activity rather than changes in kind or use and no violations of other sections of this article occur".

   Since both the structure and bleacher did obtain required building permits, any approval should be conditioned upon satisfying this required.

EVALUATION CRITERIA: SEC. 21-59

In addition to meeting the above standards, the applicant must illustrate they are able to comply with the following criteria [**see enclosed responses**]:

1. **Adequate transportation access to the site exists.** According to GIS, the existing driveway on Mooresville Road is in the same general location as prior to countywide zoning.

2. **The use will not significantly detract from the character of the surrounding area.** Both structures are approximately 700 feet from Mooresville Road with limited visibility from the road.

3. **Hazardous safety conditions will not result.** Any approval should condition building code compliance on the improvements. Addressing the parking figures noted above could further support this criterion.

4. **The use will not generate significant noise, odor, glare, or dust.** Same as #3 from section 21-135(c).

5. **Excessive traffic or parking problems will not result.** See above sections.

6. **Use will not create significant visual impacts for adjoining properties or passersby.** Same as #3 from section 21-135(c).

FINDINGS OF FACT

The BoC must adopt facts supporting the below findings of fact based on the above six (6) criteria [**see enclosed responses**]:

1. The development of the property in accordance with the proposed conditions will not materially endanger the public health or safety.

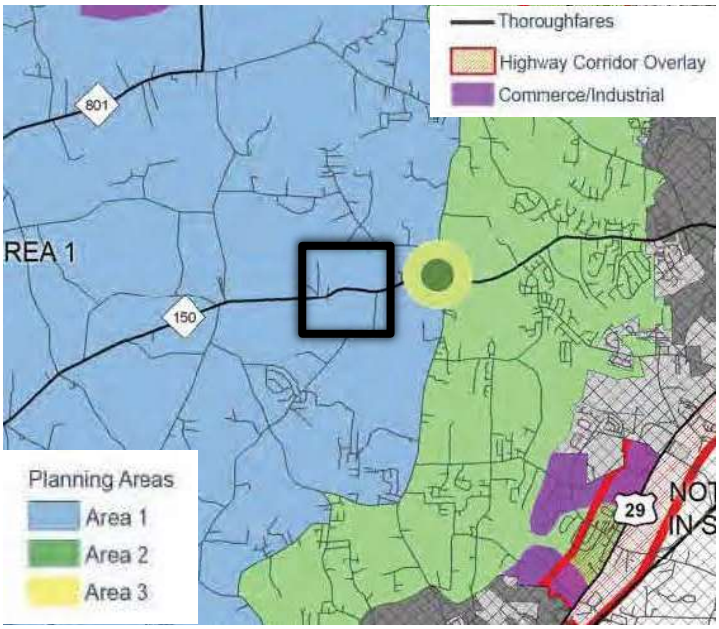
2. That the development of the property in accordance with the proposed conditions will not substantially injure the value of adjoining or abutting property, or that the development is a public necessity.

3. That the location and character of the development in accordance with the proposed conditions will be in general harmony with the area in which it is located and in general conformity with any adopted county plans.

WESTERN AREA LAND USE PLAN

- Located in Area 1. No specific plan recommendations.

- While not similarly stated in the west area plan, the east area plan contains the consensus "Proposals for expansion of existing businesses that minimize conflict with surrounding residential uses through design standards or impact mitigation techniques are encouraged in the planning area".



PUBLIC NOTICE

<u>April 3, 2023</u> – Mailed notice to six (6) adjoining land owners (within 100 feet of the subject property).

<u>April 3, 2023</u> – Sign posted on property.

STAFF COMMENTS

Approving the tech shed within the non-conforming operational area subject to building code review seems like

a reasonable request subject to 21-135(c). However, in staff's opinion, the applicant should illustrate how the non-conforming parking area will accommodate the increased seating capacity. Alternatively, the applicant could reduce the bleacher size or other options to address the noted criteria.

In addition to subsection (c), section 21-135(e) of the ordinance indicates *"A nonconforming use of open land may not be extended to cover more land than was occupied by that use when it became nonconforming, except that a use that involves the removal of natural materials from the lot (e.g., a sand pit) may be expanded to the limits of the site plan upon which the mining permit was granted if such permit was obtained in compliance with all applicable laws and ordinances in effect at the time of approval."* Collectively, these and other portions of the non-conforming use section prohibit expansion beyond the operational limits; thus requiring zoning ordinance / district changes to request certain expansions.

Rowan County GIS

PARCEL ID: **768 021**
PIN: 5629-01-26-1149

Owner Name:
BURNETT JEREMY & WF
BURNETT ASHLY

Mailing Address:
6670 MOORESVILLE RD

SALISBURY NC 28147

Property Address:
6670 MOORESVILLE RD

Tax District Code: 126
Tax District: LOCKE VFD
Land FMV: $144,570
Land LUV: $0
IMP FMV: $226,353
Total Value: 370923

Deed Ref: 1327/815/2019
Date Sold: 5/16/2019
Sale Amt: $345,000

Legal Description:
14.52AC

1:5,808

0 250 500 1,000 Feet

0 70 140 280 Meters

Date printed: February 23, 2023 @ 2:47:54 PM

Descriptions of Site and Adjoining Properties

Property locations identified by number as indicated on the aerial imagery from the Rowan County GIS site.

1. Parcel ID - 768 021
   Owner - BURNETT JEREMY & BURNETT ASHLY
   Owner Address - 6670 MOORESVILLE RD, SALISBURY, NC 28147
   Property Address - 6670 MOORESVILLE RD, SALISBURY, NC 28147
   Acreage – 14.25
   Zoning - RA-3 RURAL AGRICULTURE-CNTY
   Land Use – Racetrack, recognized nonconformity (IMPROVED RURAL)
   Hours of Operation – Sunday to Saturday, 4:00 PM – 11:00 PM
   - Generally, Tuesday, Wednesday and Saturday, 4:00 PM – 11:00 PM

   Employees – Two fulltime employees
   Proposed Structures
   - Tech Shed – ~25 ft x ~35 ft
   - Bleachers – ~50 ft x ~30 ft

2. Parcel ID - 768 022
   Owner - HANCOCK RICHARD D
   Owner Address - 316 N MAIN ST, SALISBURY NC 28144 4348
   Property Address - 6802 MOORESVILLE RD, SALISBURY, NC 28147
   Acreage – 16.1
   Zoning - RA-3 RURAL AGRICULTURE-CNTY
   Land Use – Residential and Wooded Land (IMPROVED RESIDENTIAL)

3. Parcel ID - 768 081
   Owner - H&S PROPERTIES OF ROWAN
   Owner Address - 2435 GOODNIGHT RD, SALISBURY NC 28147 8523
   Property Address – 0 MOORESVILLE RD, SALISBURY, NC 28147
   Acreage – 54.8
   Zoning - RA-3 RURAL AGRICULTURE-CNTY
   Land Use – Vacant and Farmland (VACANT AGRI/HORTIC/FOREST)

4. Parcel ID - 768 068
   Owner - HOFFMAN DARRELL
   Owner Address - 214 RINEHARDT RD, MOORESVILLE NC 28115 7980
   Property Address – 6590 MOORESVILLE RD, SALISBURY, NC 28147
   Acreage – 6.73
   Zoning - RA-3 RURAL AGRICULTURE-CNTY
   Land Use – Vacant and Wooded Land (IMPROVED RURAL)

5. Parcel ID - 768 067
   Owner - JENKINS TONYA M
   Owner Address - 6525 MOORESVILLE RD, SALISBURY, NC 28147
   Property Address – 6525 MOORESVILLE RD, SALISBURY, NC 28147
   Acreage – 6.3
   Zoning - RA-3 RURAL AGRICULTURE-CNTY
   Land Use – Residential and Wooded Land (IMPROVED RURAL)

6. Parcel ID - 768 056
   Owner - ALEXANDER GWENDOLYN M
   Owner Address – 1121 CHILLUM MANOR RD, HYATTSVILLE MD 20783 3033
   Property Address – 0 MOORESVILLE RD, SALISBURY, NC 28147
   Acreage – 10.64
   Zoning - RA-3 RURAL AGRICULTURE-CNTY
   Land Use –Wooded Land (VACANT RESIDENTIAL)

7. Parcel ID - 768 057
   Owner - ALEXANDER GWENDOLYN M
   Owner Address – 1121 CHILLUM MANOR RD, HYATTSVILLE MD 20783 3033
   Property Address – 0 MOORESVILLE RD, SALISBURY, NC 28147
   Acreage – 1.5
   Zoning - RA-3 RURAL AGRICULTURE-CNTY
   Land Use –Wooded Land (VACANT RESIDENTIAL)

8. Parcel ID - 201A172
   Owner - PLANTATION RIDGE
   Owner Address – 1 PO BOX 102, SALISBURY, NC 28145-0102
   Property Address – 0 MOORESVILLE RD, SALISBURY, NC 28147
   Acreage – 23.26
   Zoning - RA-3 RURAL AGRICULTURE-CNTY
   Land Use –Wooded Land (VACANT RESIDENTIAL)

Millbridge Speedway
Legend
Millbridge Speedway
Existing Residence
SUP Tech Shed
Existing Racetrack
Existing Parking Areas
25'
30'
50'
30'
150
Millbridge Speedway
SUP Bleachers
Existing Bleachers and Race Control
Mooresville Rd
Google Earth
N
300 ft

Rowan County GIS

PARCEL ID: **768 021**
PIN: 5629-01-26-1149

Owner Name:
BURNETT JEREMY & WF
BURNETT ASHLY

Mailing Address:
6670 MOORESVILLE RD

SALISBURY NC 28147
Property Address:
6670 MOORESVILLE RD

Tax District Code: 126
Tax District: LOCKE VFD
Land FMV: $158,502
Land LUV: $0
IMP FMV: $357,833
Total Value: 516335

Deed Ref: 1327/815/2019
Date Sold: 05/16/2019
Sale Amt: $345,000

Legal Description:
14.52AC

1:2,400

0 100 200 400 Feet

0 25 50 100 Meters

Date printed: March 6, 2023 @ 12:05:16 PM

SUP 01-23:
Jeremy Burnett

Legend

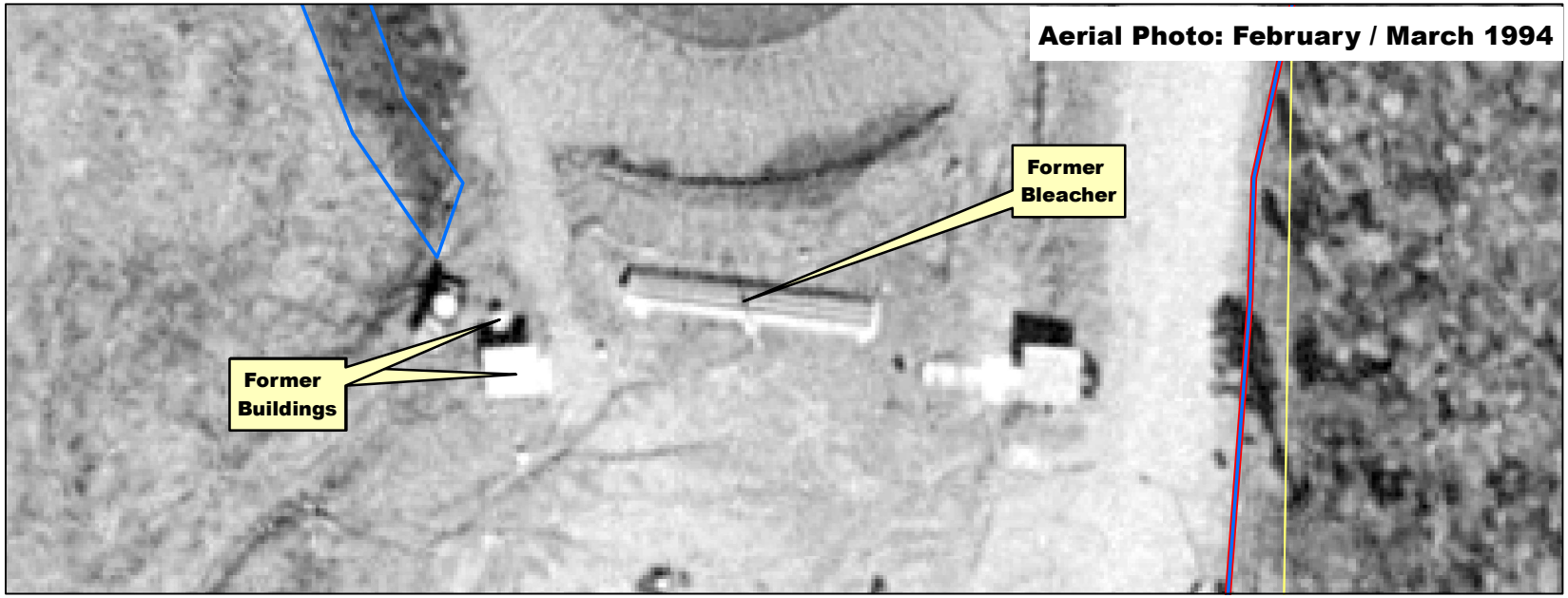
- Millbridge Pre 1998
- Millbridge Post 2018
- Parcels
- 5380 Address
- Feb / Mar 2022 Aerial

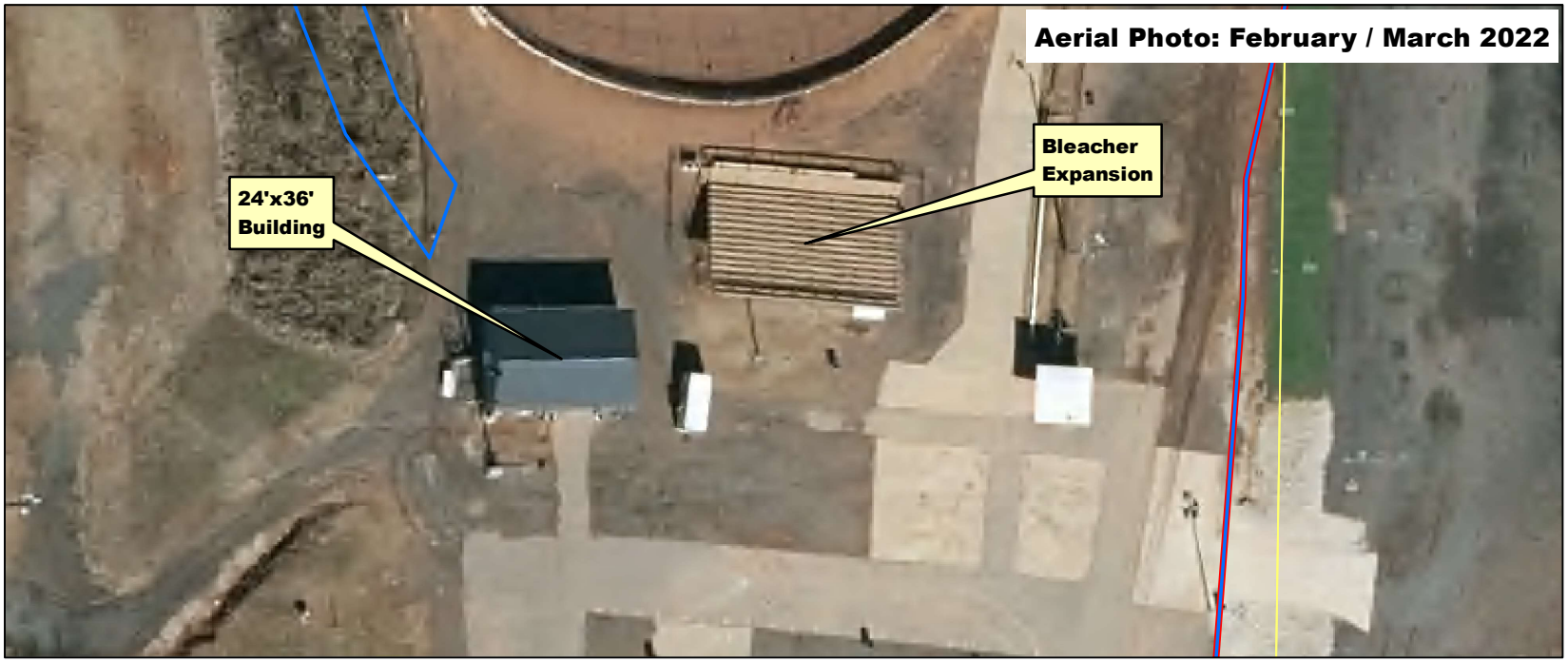
0 75 150 Feet

This map was prepared from the Rowan County, NC Geographic Information System. Rowan County has made substantial efforts to ensure the accuracy of the location and labeling information on this map. Rowan County promotes and recommends the independent verification of any digital data contained on this product by the user. Rowan County makes no warranty or other assertion as to the fitness of the maps for any particular purpose and neither Rowan County nor it's agents or employees shall be liable for any claim alleged to have resulted from any use thereof.

Prepared by: Rowan County Planning & Development, March 31, 2023

SUP 01-23:
Jeremy Burnett





Legend

- Millbridge Pre 1998
- Millbridge Post 2018
- Parcels

0 15 30 Feet

N

This map was prepared from the Rowan County, NC Geographic Information System. Rowan County has made substantial efforts to ensure the accuracy of the location and labeling information on this map. Rowan County promotes and recommends the independent verification of any digital data contained on this product by the user. Rowan County makes no warranty or other assertion as to the fitness of the maps for any particular purpose and neither Rowan County nor it's agents or employees shall be liable for any claim alleged to have resulted from any use thereof.

Prepared by: Rowan County Planning & Development, March 31, 2023

This special use application permit is being submitted by the applicant at the direction of the Rowan County Planning Department. The applicant is the owner and operator of Millbridge Speedway, located at 6670 Mooresville Road, Salisbury, NC 28147. Millbridge Speedway is a racetrack that has been in operation since at least the late 1980's and has been recognized by the Planning Department as a nonconforming use that was in existence prior to the current Rowan County Zoning Ordinance. Given the length of time Millbridge Speedway has been in operation, some of the structures have reached the end of their lifespan. Two of these structures included one set of bleachers and a tech shed (with other accessory uses) that had become dilapidated and were no longer safe for use. The applicant replaced both of these structures with new bleachers and a tech shed in the same locations as the dilapidated structures that they had replaced. However, the applicant was not aware of the process that they were meant to follow when replacing these dilapidated structures and has been informed by the Planning Department of the steps that they must take to bring these structures into compliance. To bring these structures into compliance, the Planning Department has directed the applicant to first obtain a special use permit and then to work with the Building Department to obtain the proper permits for these structure to bring them into total compliance.

Sec. 21-58. Review procedures.

…..

(e) Required findings. All decisions regarding a special use permit application shall not be approved or denied unless each of the following findings has been made:

(1) The development of the property in accordance with the proposed conditions will not materially endanger the public health or safety;

> **- The request will not materially endanger the public health or safety. The purpose of this special use permit is to bring two replacement structures (a set of bleachers and a tech shed) into compliance that replaced two dilapidated structures (a previous set of bleachers and the previous tech shed) that were previously located on the site. The replacement bleachers and tech shed removed potentially hazardous safety conditions by replacing dilapidated structures that were formally onsite.**

(2) That the development of the property in accordance with the proposed conditions will not substantially injure the value of adjoining or abutting property, or that the development is a public necessity; and

> **- The request will not substantially injure the value of adjoining or abutting property The purpose of this special use permit is to bring two replacement structures (a set of bleachers and a tech shed) into compliance that replaced two dilapidated structures (a previous set of bleachers and the previous tech shed) that were previously located on the site. The overall use of the site as a recognized nonconforming racetrack will not change as a result of the replacement of these structures.**

(3) That the location and character of the development in accordance with the proposed conditions will be in general harmony with the area in which it is located and in general conformity with any adopted county plans.

> **- The request is in keeping with the nature of the existing use of the property. Adequate transportation access to the site exists as currently operated. The purpose of this special use permit is to bring two replacement structures (a set of bleachers and a tech shed) into compliance that replaced two dilapidated structures (a previous set of bleachers and the previous tech shed) that were previously located on the site. The overall use of the site as a recognized nonconforming racetrack will not change as a result of the replacement of these structures.**

Sec. 21-59. Evaluation criteria.

In addition to meeting special standards for a particular use, the applicant must illustrate that he/she can comply with the following criteria when any special use is proposed.

(1) Adequate transportation access to the site exists;

- Adequate transportation access to the site exists as currently operated. The purpose of this special use permit is to bring two replacement structures (a set of bleachers and a tech shed) into compliance that replaced two dilapidated structures (a previous set of bleachers and the previous tech shed) that were previously located on the site. The replacement of these structures does not create a traffic impact on the property or the use of the property as a recognized non conforming racetrack.

(2) The use will not significantly detract from the character of the surrounding area;

- The replacement bleachers and tech shed will not detract from the character of the surrounding area. The purpose of this special use permit is to bring two replacement structures (a set of bleachers and a tech shed) into compliance that replaced two dilapidated structures (a previous set of bleachers and the previous tech shed) that were previously located on the site. The replacement bleachers and tech shed that have replaced the dilapidated structures improve the visual characteristics of the property. Additionally, these replacement structures are generally not visible from the surrounding properties given their location on the property.

(3) Hazardous safety conditions will not result;

- The replacement bleachers and tech shed will not result in hazardous safety conditions. The purpose of this special use permit is to bring two replacement structures (a set of bleachers and a tech shed) into compliance that replaced two dilapidated structures (a previous set of bleachers and the previous tech shed) that were previously located on the site. The replacement bleachers and tech shed removed potentially hazardous safety conditions by replacing dilapidated structures that were formally onsite.

(4) The use will not generate significant noise, odor, glare, or dust;

- The replacement bleachers and tech shed will not generate significant noise, odor, glare, or dust. The purpose of this special use permit is to bring two replacement structures (a set of bleachers and a tech shed) into compliance that replaced two dilapidated structures (a previous set of bleachers and the previous tech shed) that were previously located on the site. The use of the replacement bleachers and tech shed will not generate any more noise, odor, glare, or dust that may have been present during the use of the previous bleachers and tech shed that were replaced.

(5) Excessive traffic or parking problems will not result; and

- The replacement bleachers and tech shed will not generate excessive traffic or parking problems. The purpose of this special use permit is to bring two replacement structures (a set of bleachers and a tech shed) into compliance that replaced two dilapidated structures (a previous set of bleachers and the previous tech shed) that were previously located on the site. The use of the replacement bleachers and tech shed will not generate any more traffic or parking problems that may have been present during the use of the previous bleachers and tech shed that were replaced.

(6) Use will not create significant visual impacts for adjoining properties or passersby.

- The replacement bleachers and tech shed will not create significant visual impacts from adjoining properties or passersby. The purpose of this special use permit is to bring two replacement structures (a set of bleachers and a tech shed) into compliance that replaced two dilapidated structures (a previous

set of bleachers and the previous tech shed) that were previously located on the site. The replacement bleachers and tech shed that have replaced the dilapidated structures improve the visual characteristics of the property. Additionally, these replacement structures are generally not visible from Mooresville Road to passersby and are not generally visible from adjoining properties as they are set back from the road and screened by existing trees and other vegetation present on the property.

Sec. 21-135. Extension, enlargement or replacement of a nonconforming use.

…..

(c) Any other nonconforming use may be extended, enlarged, or replaced only upon the issuance of a special use permit, subject to procedures established for quasi-judicial hearings, if the county board of commissioners finds that, in completing the extension, enlargement, or replacement work:

(1) There is no increase in the operational area existing on the effective date of this ordinance;

- **The replacement bleachers and tech shed will not increase the operational area of the existing nonconformity. The replacement bleachers and tech shed that have replaced the dilapidated structures do not increase the operational racetrack area. Furthermore, the replacement bleachers and tech shed are generally the same dimensions of the dilapidated structures that were replaced and are also located in the same general areas as well.**

(2) There is no greater nonconformity with respect to dimensional restrictions such as setback requirements, height limitations, or density requirements or other requirements such as parking, loading and landscaping requirements; and

- **The replacement bleachers and tech shed will not create a greater nonconformity with respect to dimensional restrictions. The replacement bleachers and tech shed that have replaced the dilapidated structures are located in approximately the same areas as the structures they replaced and are generally the same dimensions as the structures they replaced. do not increase the operational racetrack area.**

(3) There is no significant adverse impact on surrounding properties or the public health or safety including but not limited to no increase in the level of noise, dust, odor, glare or other nuisances.

- The replacement bleachers and tech shed will not generate public health, noise, odor, glare, or dust concerns to adjoining properties. The use of the replacement bleachers and tech shed will not generate any more noise, odor, glare, or dust that may have been present during the use of the previous bleachers and tech shed that were replaced. Additionally, the replacement bleachers and tech shed replace dilapidated structures, the continued use of these dilapidated structures could have result in harm to the racetrack proprietors, the competitors, patrons, and general community.

Rowan County Department of
Planning & Development
402 N. Main Street Ste 204
Salisbury, NC 28144
Phone (704) 216-8588
Fax (704) 638-3130
www.rowancountync.gov

Case # SUP 01-23
Date Filed 2/24/23
Received By SAS
Amount Paid $ 200.00
Office Use Only

SPECIAL USE PERMIT APPLICATION

OWNERSHIP INFORMATION:

Name: Jeremy Burnett

Signature: Jeremy Burnett /mst

Phone: 704-701-1665 Email: JBDesigns14@yahoo.com

Address: 6670 Mooresville Road, Salisbury, NC 28147

APPLICANT / AGENT INFORMATION:

Name: Jeremy Burnett

Signature: Jeremy Burnett /mst

Phone: 704-701-1665 Email: JBDesigns14@yahoo.com

Address: 6670 Mooresville Road, Salisbury, NC 28147

PROPERTY DETAILS:

Tax Parcel: 768-021 Zoning District: RA-3 RURAL AGRICULTURE-CNTY

Date Acquired: 5-16-2019 Deed Reference: Book 1327 Page 815

Property Location: 6670 Mooresville Road, Salisbury, NC 28147

Size (sq. ft. or acres): 14.52 acres Street Frontage: ~550 feet

Current Land Use: Racetrack - recognized non-conforming use

Surrounding Land Use: North Farmland and vacant land
South Residential and Vacant Land
East Vacant land
West Residential and Vacant Land

PURPOSE & SECTION:

State purpose of special use permit:

Per the instructions of the Planning Department, a special use permit is necessary to bring two structures (bleachers and tech shed) that replaced dilapidated former structures (bleachers and tech shed) into compliance

Cite section(s) of Zoning Ordinance which permit is being requested:

21-135 - Extension, enlargement or replacement of a nonconforming use.

ATTACHED DOCUMENTS:

Applicant must a site plan based on information required in Section 21-52.

Attached: Yes ☒ No ☐

Applicant shall, at the time the application is made, present all the necessary evidence (maps, drawings, statements, certifications, etc.) showing how the requirements of the applicable sections of the Zoning Ordinance will be met.

OFFICIAL USE ONLY

1. Signature of Coordinator: _____ 2. Board of Commissioners Public Hearing: 4/17/23 3. Notifications Mailed: 4/3/23 4. Property Posted: 4/3/23 5. BOC Action: Approved _____ Denied _____ 6. Date Applicant Notified: ___/___/___

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

FROM: Shane Stewart, Assistant Planning and Development Director
DATE: 8/21/2023
SUBJECT: Legislative hearing for Z 04-23; Bowtie Properties LLC

Bowtie Properties LLC is requesting the rezoning of an approximate 4.02 acre portion of their 6.25 acre tract identified as Parcel ID 401-019 located at 350 Porter Road from Rural Residential (RR) to 85-ED-2. See enclosed report for more information.

ATTACHMENTS:

1. Staff Report
2. GIS Map
3. Application

DEPARTMENT OF PLANNING & DEVELOPMENT
AUGUST 9, 2023
STAFF CONTACT: SHANE STEWART

REZONING Z 04-23
BOWTIE PROPERTIES LLC

Request: Rezone Apx. 4.02 acre portion of tract from RR to 85-ED-2

Parcel ID: Part of 401-019

Location: 350 Porter Rd.

Lot size: Apx. 6.25 acres

Owner / Applicant: Bowtie Properties LLC

Watershed: N/A

PH II Stormwater: Yes

Floodplain: N/A

Existing Improvements: 3,000 sf storage structure

REQUEST Bowtie Properties LLC (hereinafter – Bowtie) is requesting the rezoning of an approximate 4.02 acre portion of their 6.25 acre tract identified as Parcel ID 401-019 located at 350 Porter Road from Rural Residential (RR) to 85-ED-2.

BACKGROUND INFO **Note: The following is provided as background information and context for the purpose of the rezoning request. Any decision must be based on the merits of general rezoning request (i.e. request is not to a conditional district) and not any purported specific details or use of the property.**

After purchasing the subject property on February 4, 2020, Bowtie was issued for a zoning permit to construct a 3,000 sf "residential storage facility" – generally defined as a structure used to store personal property associated with one's off-site residence – addressed as 350 Porter Road. In the spring of 2022, planning staff became aware that instead of accessing Porter Road, a driveway was constructed through an adjacent lot owned by Bowtie identified as Parcel ID 401A-023 located at 1191 Speedway Blvd. (Lot 5 in Speedway Business Park). In addition to the driveway encroachment, staff noticed a section of concrete, a mechanical unit, and a small amount of miscellaneous storage present in the required 40-foot buffer for the park.

In the spring of 2022, planning staff also became aware of an unpermitted 6,000 sf building expansion and small buffer encroachment and storage area on the adjacent Lot 6 identified as Parcel ID 401A-024 located at 1217 Speedway Blvd. owned by LGC Holdings LLC.

Over the past year, planning staff and the county attorney have worked with Bowtie to develop a plan for compliance. The first step was to amend the restrictive covenants for Speedway Business Park to address the addition of property to the park and ensue covenant application. As the original developer and current owner of three (3) lots within the park, on February 20, 2023, the Board of Commissioners approved proposed covenant amendments. After receiving

signatures from the other five (5) property owners in the park, the amended and restated covenants were recorded as noted above.

While the board may not base their zoning decision on the above claims for development, sections 21-34(c)(6)(c) and (j) of the Zoning Ordinance require one hundred (100) feet of frontage on a major or minor thoroughfare or interstate service road (aka frontage road). Since the subject parcel does not meet this requirement, this standard should prohibit further development of the until the recombination of parcels occur.

CONSISTENCY WITH THE DISTRICTS PURPOSE / INTENT

Rural Residential (RR). This zoning district is comprised of areas of the county in which moderate levels of single-family housing has occurred or is occurring. In this district, agricultural uses have been replaced to a significant degree with single-family housing. The regulations in this district are intended to provide a landowner with an opportunity to engage in limited business or commercial activities. Multifamily uses are not allowed.

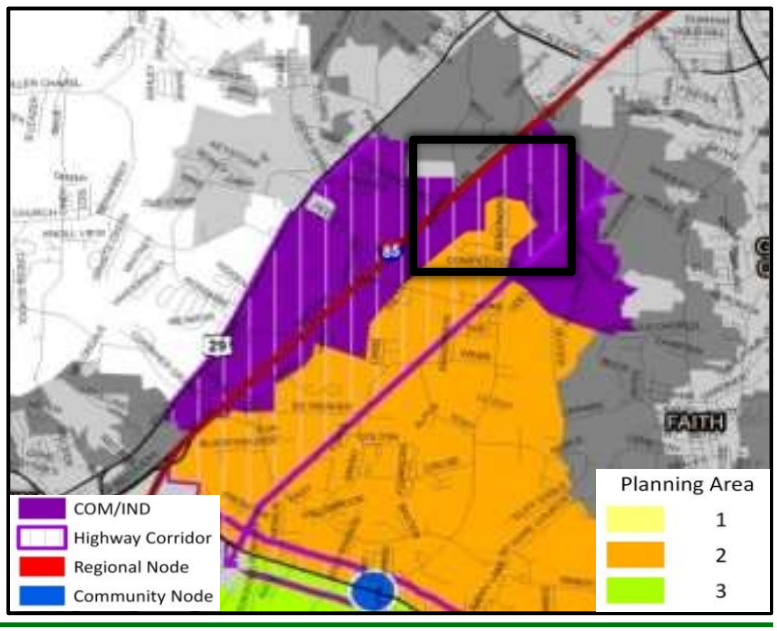
85-ED-2. In areas where existing conditions such as surrounding development, access etc. may make the area less marketable for uses listed exclusively in the 85-ED-1 district then the 85-ED-2 district may be appropriate. The primary additions to this district are distribution and wholesaling operations.

The rezoning area shares approximately 1,056 feet along the northern boundary of Speedway Business Park, which is part of an existing 92.35 acre Economic Development zoned area approved by the Board of Commissioners in 2003.

CONFORMITY WITH ADOPTED PLANS / POLICIES

East Area Land Use Plan

- Located in Commercial / Industrial area of the future land use map.
- Located in I-85 corridor.
- Commercial, Industrial, and Mixed-Use encouraged.
- Use of existing and planned water / sewer utilities are encouraged.
- Perimeter landscaping and parking on sides and rear of building is suggested.
- Consider fifty (50) foot buffer for new development outside watershed areas along all streams.



COMPATIBILITY OF USES

MAJOR GROUP	INDUSTRY GROUP	RR	85-ED-2
Residential		Most Permitted	Not Permitted
Construction		Most Permitted with SR	Most Permitted
Mining		Not Permitted	Not Permitted
Manufacturing		Most Permitted with SR	Most Permitted by right or SUP
	"Heavy Impact Uses"	Not Permitted	Not Permitted
Transp., Com., Elec. / Gas, & Sanitary Svc.		Some Permitted with SR	Few Permitted
Wholesale Trade		Most Permitted with SR	Most Permitted
Retail Trade		Most Permitted with SR	Few Permitted up to 10% of AC
Finance, Ins., & Real Est.		Most Permitted with SR	Few Permitted up to 10% of AC
Services		Some Permitted with SR	Few Permitted up to 10% of AC
	Misc. Amusement & Rec.	Not Permitted	Not Permitted
Public Admin.		Few Permitted	Not Permitted

Generalized Groupings for Permitted SIC Categories:
Most: 100-66% Some: 66-33% Few: 33-0% Not Permitted: 0%

Source: Section 21-113 Table of Uses

CONDITIONS IN THE VICINITY

North

- Six (6) RR zoned parcels containing three (3) residences.
- I-85
- Future development of Rowan RV (RV sales and service center) on parcel 401-108 located at 595 E. Ritche Rd, which is part of a 411 acre Commercial, Business, Industrial (CBI) zoned area.

South

- Speedway Business Park – 61 acre 12 lot business park established in 2005.

East

- Stafford Estates – 93 lot residential subdivision established in 1993.
- Koontz Elementary School located at 685 E. Ritchie Rd.

West

- Porter Road, I-85, and City of Salisbury zoning west of I-85.
- Two (2) CBI zoned parcels containing residences located at 300 and 306 Porter Rd.

POTENTIAL IMPACT ON ROADS

Porter Rd. (SR 2582) –

- Dead-end, partially state-maintained interstate service road currently providing access to the Speedway Business Park, Friendship Baptist Church, and five (5) residences.

Speedway Blvd. (SR 2769) –

- State-maintained local road currently providing access to twelve (12) lots within the park.

Based on the access requirement discussed above, future development within this proposed rezoning area would come through Speedway Blvd.

POTENTIAL IMPACT ON SCHOOLS N/A.

POTENTIAL IMPACT ON UTILITIES Lots within the park are served with public water and sewer from Salisbury-Rowan Utilities.

Stormwater – This property is located within a North Carolina Department of Environmental Quality Phase II stormwater area, which require compliance with on-site stormwater detension based on development size.

ENVIRONMENTAL Per the existing recorded plat for the park, a significant area of wetlands exist on lots 6 and 8, which may extend within the subject area. Future development within these areas may require subsequent wetland investigation.

85-ED STANDARDS: SEC. 21-34 Development within an ED zoned are subject to the following requirements through the PUD process or as allowed for a stand-along development:

- Permitted use, special use, and ancillary use list in sections 21-34(c) (1) through (4).
- Subdivisions of land approved as a PUD through a Special Use Permit.
- Forty (40) foot perimeter buffer.
- Eighty (80) percent maximum lot coverage.
- Minimum lot size of five (5) acres for a single development and twenty (20) acres for a PUD, which vary based on 85-ED districts 1-4.
- Access to thoroughfare or interstate service road with one hundred (100) feet of frontage.
- Loading, maintenance, and outdoor storage located on side or rear of the building.
- Lighting along intersections, walkways, and parking lots.
- Similar building design throughout but not identical.
- Organized design of buildings, service areas, parking convenient and safe for pedestrians, employees, and visitors.
- Street trees and landscape entranceways / medians.

DECISION MAKING: REZONING

In addition to the above criteria, sec. 21-362 (c) of the Zoning Ordinance indicates the primary question before the Board of Commissioners in a rezoning decision is "whether the proposed change advances the public health, safety, or welfare as well as the intent and spirit of the ordinance." Additionally, the board "shall not regard as controlling any advantages or disadvantages to the individual requesting the change but shall consider the impact of the proposed zoning change on the public at large."

PROCEDURES

The Board of Commissioners must develop a statement of consistency describing whether its action is consistent with any adopted comprehensive plans and indicate why their action is reasonable and in the public interest. See below for Planning Board recommended statement.

JULY 24TH PLANNING BOARD MEETING

No public comment was given at the meeting. The Planning Board voted unanimously (5-0) to approve the rezoning request as presented based on the following statement:

Statement of Consistency and Reasonableness

"Z 04-23 is consistent with the East Rowan Land Use Plan and is reasonable and appropriate based on the following:

1) The parcels immediately south of applicant are already zoned 85-ED-2.

2) It will allow applicants parcel to be eligible for water and sewer.

3) The use is consistent with the Speedway Business Park, which borders to the south."

PUBLIC NOTICE

August 9th – Letters mailed to seven (7) property owners (within 100 feet of rezoning area).

August 9th – Sign posted on property.

August 10 & 17th – Notice published in *Salisbury Post*.

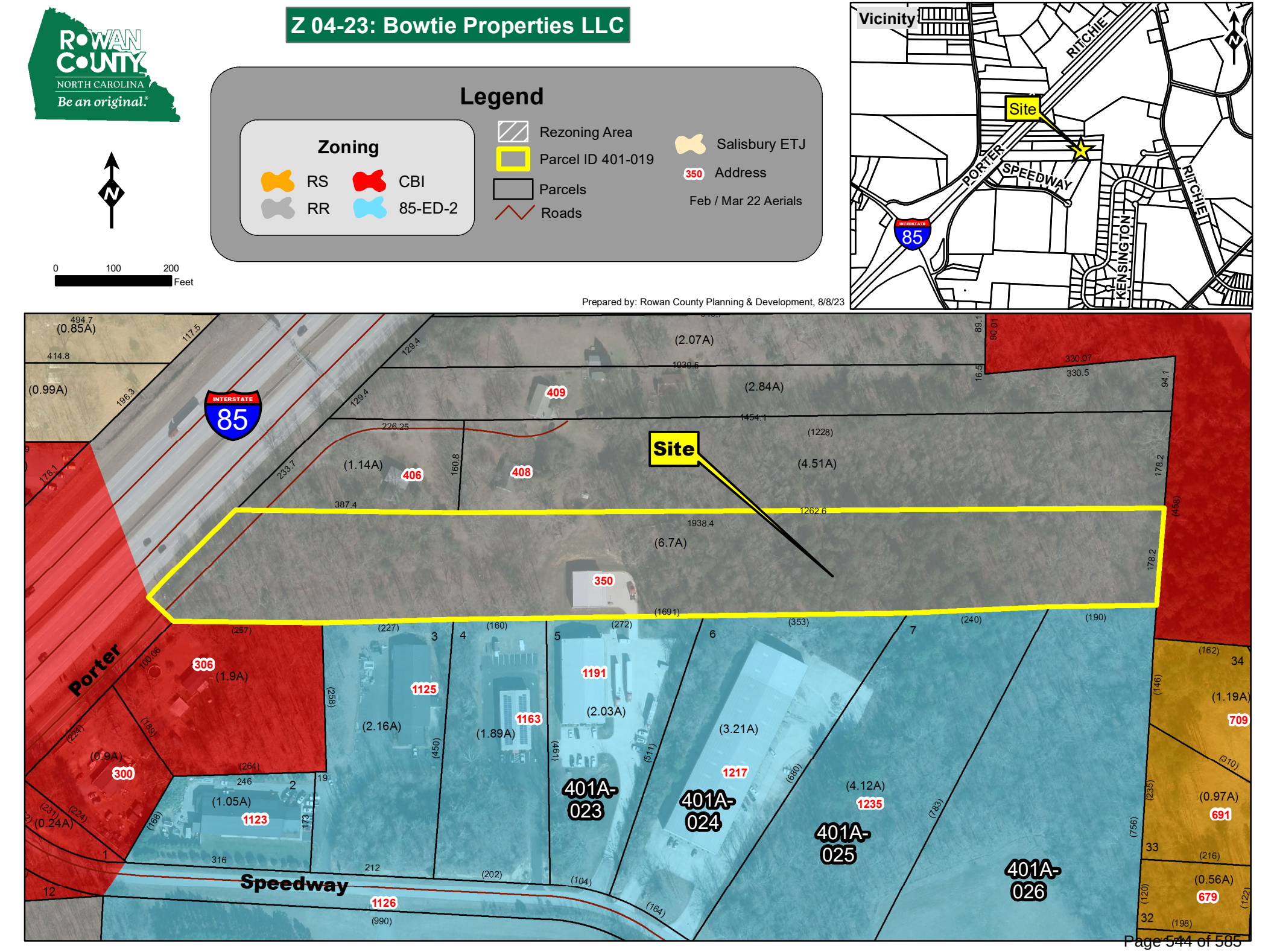
STAFF COMMENTS

Lot dimension for the subject parcel containing a depth of 1,691 feet (1/3 mile) and an average width of 181 feet create limitation for a stand-alone development of the six (6) acre parcel. The over 1,000 foot common boarder shared with the Speedway Business Park provide an opportunity to expand the park through a PUD revision.

ENCLOSURES

1. Staff report; 2. GIS Map; 3. Application.

Z 04-23: Bowtie Properties LLC



Rowan County Department of Planning & Development
402 N. Main Street Suite 204
Salisbury, NC 28144
Phone (704) 216-8588
Fax (704) 638-3130
www.rowancountync.gov

Case # Z 04-23
Date Filed 6/15/23
Received By SAS
Amount Paid $500
Office Use Only

REZONING APPLICATION

OWNERSHIP INFORMATION:

Name: Bowtie Properties, LLC
Signature:
Phone: 336-215-3941 Email: bill.arndt@maksoninc.com
Address: PO Box 4197 Salisbury, NC 28145

APPLICANT / AGENT INFORMATION: Complete affidavit on back if non-owner

Name: Bill Arndt
Signature:
Phone: 336-215-3941 Email: bill.arndt@maksoninc.com
Address: PO Box 4197 Salisbury, NC 28145

PROPERTY DETAILS:

Tax Parcel(s): 401-019 Size (sq.ft. or acres): 5.56
Property Location: 350 Porter Rd
Current Land Use: Residential / Storage
Date Acquired: 2013 Deed Reference: Book 1342 Page 832

REQUEST DETAILS:

Existing Zoning District Residential / S Requested Zoning District Commercial 85-ED-2

If requesting a conditional zoning district, list proposed use or uses:

Bowtie Properties, LLC would like to add additional buffers for surrounding homes as the property is unable to be developed in an economic way. That said we are requesting to add common are to the Speedway Business Park COA

Additional information enclosed restricting the conditional use district? Yes ☐ No ☑

Site plan containing information from sec. 21-52 enclosed? Yes ☑ No ☐

AFFADAVIT OF OWNER

To be completed if applicant is not the property owner

I (We), Bowtie Properties, LLC, owner(s) of the within described property do hereby request the proposed rezoning and hereby authorize the person listed below to act as my (our) duly authorized agent in this matter.

Signature(s): _____

Date: 6-15-23

Name of Applicant / Agent: Bill Arndt

Address: PO Box 4197 Salisbury, NC 28148

Phone Number: 704-636-5505

IT IS UNDERSTOOD BY ALL PARTIES HERETO INCLUDING OWNER(S) & APPLICANT(S) / AGENT(S) THAT WHILE THIS APPLICATION WILL BE CAREFULLY CONSIDERED AND REVIEWED, THE BURDEN OF PROVIDING ITS NEED RESTS WITH THE ABOVE NAMED APPLICANT WHETHER OWNER, NON-OWNERS, OR OWNER'S AGENT.

STATE OF North Carolina **COUNTY OF** Rowan

I, Annette Mueller, a Notary Public for said County and State, do hereby certify that Bill Arndt personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

My commission expires June 8, 2026.

SEAL

ANNETTE MUELLER NOTARY PUBLIC ROWAN COUNTY, NC

OFFICIAL USE ONLY

1. Signature of Rezoning Coordinator: _____ 2. Planning Board Courtesy Hearing: 7 / 24 / 23 3. Notifications Mailed: 7 / 7 / 23 4. Property Posted: 7 / 7 / 23 5. Planning Board Action: Approved 5 Denied 0 6. Board of Commissioners Public Hearing: 8 / 21 / 23 7. Notifications Mailed: 8 / 9 / 23 8. Property Posted: 8 / 9 / 23 9. Dates Advertised: 1st 8 / 10 / 23 2nd 8 / 17 / 23 10. B●C Action: Approved _____ Denied _____ 11. Date Applicant Notified: ___ / ___ / ___

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

FROM: Shane Stewart, Assistant Planning and Development Director
DATE: 8/21/2023
SUBJECT: Quasi-judicial hearing for SUP 02-23; Bowtie Properties LLC

If rezoning petition **Z 04-23** is approved, Bowtie Properties LLC (hereinafter – Bowtie) is requesting a Special Use Permit (SUP) to amend the Planned Unit Development (PUD) for Speedway Business Park by adding the 4.02 rezoned acreage portion of Parcel ID 401-019, located at 350 Porter Road, to the park and recombining with four (4) existing parcels distributed as noted in the staff report.

ATTACHMENTS:

1. BOC Chairmans Speech
2. Staff Report
3. Proposed Revised Plat
4. Landscape Buffer
5. Site History and Evaluation Criteria
6. Speedway Business Park Amended Covenants
7. Speedway Business Park Recorded Plat
8. GIS Map
9. CUP 07-04 Certificate of Approval
10. Application
11. Procedural Checklist

Greg Edds, Chairman

SUP 02-23 CHAIRMAN'S SPEECH

The hearing for consideration of SUP 02-23 is now in session and will focus on an application submitted by Bowtie Properties to amend the Planned Unit Development for Speedway Business Park on Tax Parcel 401-019 located at the 300 block of Porter Road.

If you feel that any member of the Board may have a conflict of interest in hearing the case, please address the Board now prior to any testimony or information being presented.

When the Board enters into deliberations to decide the case, no further testimony may be presented. The Board will render one of the following three decisions:

1. Approve the permit as requested or with additional conditions;
2. Continue the request; or
3. Deny the request.

All parties who plan to testify in this case may come forward and be sworn in. Those who testify must state their name and address at the podium for the benefit of the Board's Clerk. All material presented must be given to the Clerk and will become part of the record. This Board can only accept **sworn** testimony. **No** hearsay evidence is admissible.

Shane Stewart will present the case for the County.

DEPARTMENT OF PLANNING & DEVELOPMENT
AUGUST 9, 2023
STAFF CONTACT: SHANE STEWART

SPECIAL USE PERMIT SUP 02-23: BOWTIE PROPERTIES LLC

Request: Amend PUD for Speedway Business Park

Parcel ID: Part of 401-019

Location: 350 Porter Rd.

Lot size: Apx. 6.25 acres

Owner / Applicant: Bowtie Properties LLC

Watershed: N/A

PH II Stormwater: Yes

Floodplain: N/A

Existing Improvements: 3,000 sf storage structure

REQUEST If rezoning petition **Z 04-23** is approved, Bowtie Properties LLC (hereinafter – Bowtie) is requesting a Special Use Permit (SUP) to amend the Planned Unit Development (PUD) for Speedway Business Park by adding the 4.02 rezoned acreage portion of Parcel ID 401-019, located at 350 Porter Road, to the park and recombining with four (4) existing parcels distributed as follows:

Parcel ID	Lot #	Owner	Acreage
401A-023	5	Bowtie	1.144
401A-024	6	LGC Holdings	1.434
401A-025	7	Bowtie	0.877
401A-026	8	Bowtie	0.565

The enclosed plat identifies proposed reconfigured lot lines which, if approved, would be recorded as an amendment to the current Speedway Business Park plat for these four (4) lots and subject to the amended protective covenants for the park recorded as Book 1425 Page 531 on June 27, 2023 (enclosed). This would be considered an amendment to the previously approved Conditional Use Permit **CUP 07-04** approved by the board on May 3, 2004 to establish the PUD consistent with section 21-34(c)(5) of the Zoning Ordinance.

BACKGROUND INFO After purchasing the subject property on February 4, 2020, Bowtie was issued for a zoning permit to construct a 3,000 sf "residential storage facility" – generally defined as a structure used to store personal property associated with one's off-site residence – addressed as 350 Porter Road. In the spring of 2022, planning staff became aware that instead of accessing Porter Road, a driveway was constructed through an adjacent lot owned by Bowtie identified as Parcel ID 401A-023 located at 1191 Speedway Blvd. (Lot 5 in Speedway Business Park). In addition to the driveway encroachment, staff noticed a section of concrete, a mechanical unit, and a small amount of miscellaneous storage present in the required 40-foot buffer for the park.

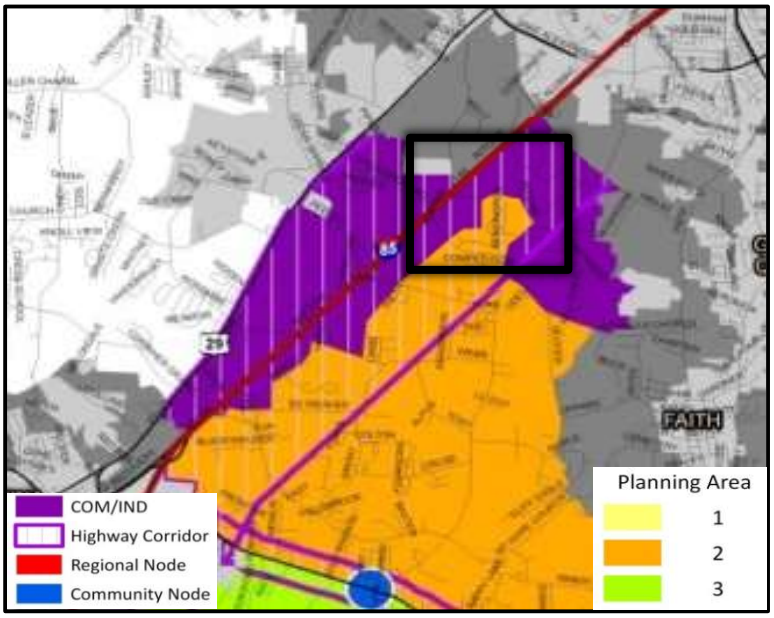
In the spring of 2022, planning staff also became aware of an unpermitted 6,000 sf building expansion and small buffer encroachment and storage area on the adjacent Lot 6 identified as Parcel ID 401A-024 located at 1217 Speedway Blvd. owned by LGC Holdings LLC.

Over the past year, planning staff and the county attorney have worked with Bowtie to develop a plan for compliance. The first step was to amend the restrictive covenants for Speedway Business Park to address the addition of property to the park and ensue covenant application. As the original developer and current owner of three (3) lots within the park, on February 20, 2023, the Board of Commissioners approved proposed covenant amendments. After receiving signatures from the other five (5) property owners in the park, the amended and restated covenants were recorded as noted above.

CONSISTENCY WITH THE DISTRICTS PURPOSE / INTENT

East Area Land Use Plan

- Located in Commercial / Industrial area of the future land use map.
- Located in I-85 corridor.
- Commercial, Industrial, and Mixed-Use encouraged.
- Use of existing and planned water / sewer utilities are encouraged.
- Perimeter landscaping and parking on sides and rear of building is suggested.
- Consider fifty (50) foot buffer for new development outside watershed areas along all streams.



85-ED STANDARDS: SEC. 21-34

Development within an ED zoned are subject to the following requirements through the PUD process or as allowed for a stand-along development:

- Permitted use, special use, and ancillary use list in sections 21-34(c) (1) through (4). **Future development is subject to this standard and covenant requirements.**
- Subdivisions of land approved as a PUD through a Special Use Permit. **Although not a "division" of land creating a new tract, the recombined parcels are an amendment to the original PUD approval.**
- Forty (40) foot perimeter buffer. **Provided. See enclosed map.**
- Eighty (80) percent maximum lot coverage. **Added acreage increases opportunity for expansion on the adjacent properties.**

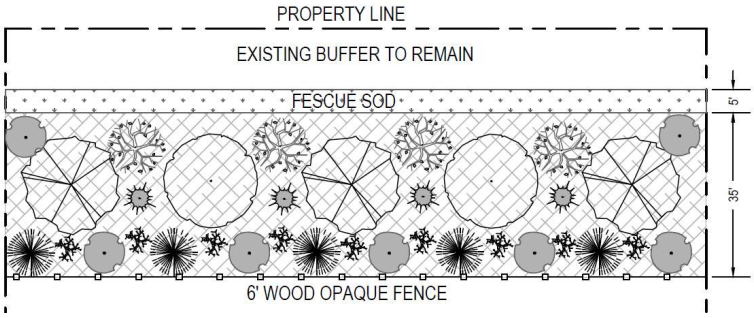
- Minimum lot size of five (5) acres for a single development and twenty (20) acres for a PUD, which vary based on 85-ED districts 1-4. **Speedway Business Park PUD would increase from 61 acres to 65.**
- Access to thoroughfare or interstate service road with one hundred (100) feet of frontage. **Portions of land will be reconfigured with parcels accessible to Speedway Blvd., which connect to Porter Road – an existing interstate service road.**
- Loading, maintenance, and outdoor storage located on side or rear of the building. **Future development is subject to this standard and covenant requirements.**
- Lighting along intersections, walkways, and parking lots. **N/A.**
- Similar building design throughout but not identical. **Future development is subject to this standard and covenant requirements.**
- Organized design of buildings, service areas, parking convenient and safe for pedestrians, employees, and visitors. **Future development is subject to this standard and covenant requirements.**
- Street trees and landscape entranceways / medians. **N/A. No new development streets proposed.**

EVALUATION CRITERIA: SEC. 21-59

In addition to meeting the above standards, the applicant must illustrate they are able to comply with the following criteria (see enclosed applicant responses):

(1) Adequate transportation access to the site exists. Speedway Blvd. is an existing state maintained asphalt road providing access to twelve (12) existing parcels and uses in the park.

(2) The use will not significantly detract from the character of the surrounding area. Future improvements on the subject property are subject to 85-ED standards; covenant restrictions; and configured plat with an extension of the existing 150 foot buffer along the eastern boundary and proposed plantings and fence to supplement along the western and northern edge of the revised Lot 5 (see enclosed buffer plan detail). Consistent with the current conditions of approval set by **CUP 07-04**, Type B screening requirements within the forty (40) foot buffer would provided where existing vegetation fails to screen view from adjacent properties.



(3) Hazardous safety conditions will not result. Since this request is modify the development limits of the park, staff does not anticipate any safety concerns. Since the existing

structure on the subject parcel is not accessible to Porter Road, a new address will need to be assigned from Speedway Blvd. for emergency purposes.

(4) The use will not generate significant noise, odor, glare, or dust. Current zoning and / or covenant standards establish existing limitations on the levels (sections 21-34(c)(6)(k); 21-163; and Article X of the Zoning Ordinance).

(5) Excessive traffic or parking problems will not result. Since this request is modify the development limits of the park, staff does not anticipate any safety concerns.

(6) Use will not create significant visual impacts for adjoining properties or passersby. Added buffer areas will reduce visual impacts on surrounding properties. Property is adjacent to a 92 acre 85-ED-2 district and a 411 acre CBI district.

FINDINGS OF FACT The BoC must adopt facts supporting the below findings of fact based on the above six (6) criteria:

1. The development of the property in accordance with the proposed conditions will not materially endanger the public health or safety.

2. That the development of the property in accordance with the proposed conditions will not substantially injure the value of adjoining or abutting property, or that the development is a public necessity.

3. That the location and character of the development in accordance with the proposed conditions will be in general harmony with the area in which it is located and in general conformity with any adopted county plans.

PUBLIC NOTICE **August 9th –** Letters mailed to seven (7) property owners (within 100 feet of rezoning area).

August 9th – Sign posted on property.

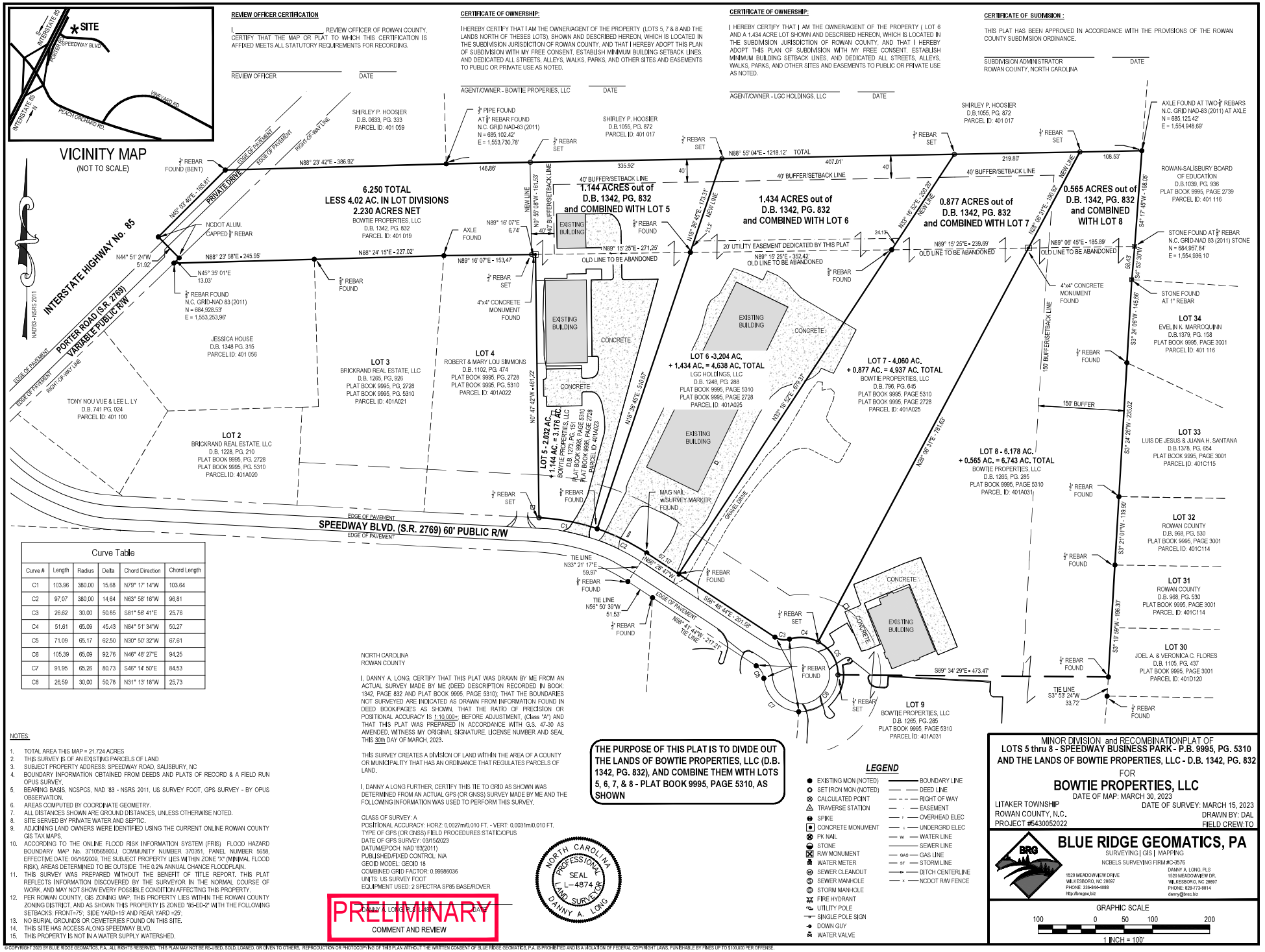
STAFF COMMENTS Assuming the rezoning is approved, this request would provide expansion opportunities on three (3) of the four (4) lots and eliminates buffer encroachments on two (2) of the lots. If approved, staff would encourage consideration of the following conditions of approval:

1. Record revised plat with Register of Deeds Office and ensure combination of parcels as to not create any new parcels of land;
2. Type B screening requirements within the required 40 foot perimeter buffer are required for new development when existing vegetation files to screen view from adjacent

properties. Requirement applicable to the western and north line of the revised Lot 5 and any future development on lots 6-8;

3. Additional development or future change of use for existing storage structure on revised Lot 5 is subject to applicable development regulations and building code requirements. The structure will also be re-addressed from Porter Rd. to Speedway Blvd.

ENCLOSURES 1. Staff report; 2. Proposed plat; 3. Site history and Evaluation criteria; 4. Landscape buffer exhibit; 5. Speedway Business Park Covenants; 6. Existing Speedway Business Park recorded plat; 7. **CUP 07-04** Certificate of Approval; 8. Procedural Checklist; 9. Application.



Curve Table					
Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C1	103.96	380.00	15.68	N79° 17' 14"W	103.64
C2	97.07	380.00	14.64	N63° 58' 16"W	96.81
C3	26.62	30.00	50.85	S81° 56' 41"E	25.76
C4	51.61	65.09	45.43	N84° 51' 34"W	50.27
C5	71.09	65.17	62.50	N30° 50' 32"W	67.61
C6	105.39	65.09	92.76	N46° 48' 27"E	94.25
C7	91.95	65.26	80.73	S46° 14' 50"E	84.53
C8	26.59	30.00	50.78	N31° 13' 18"W	25.73

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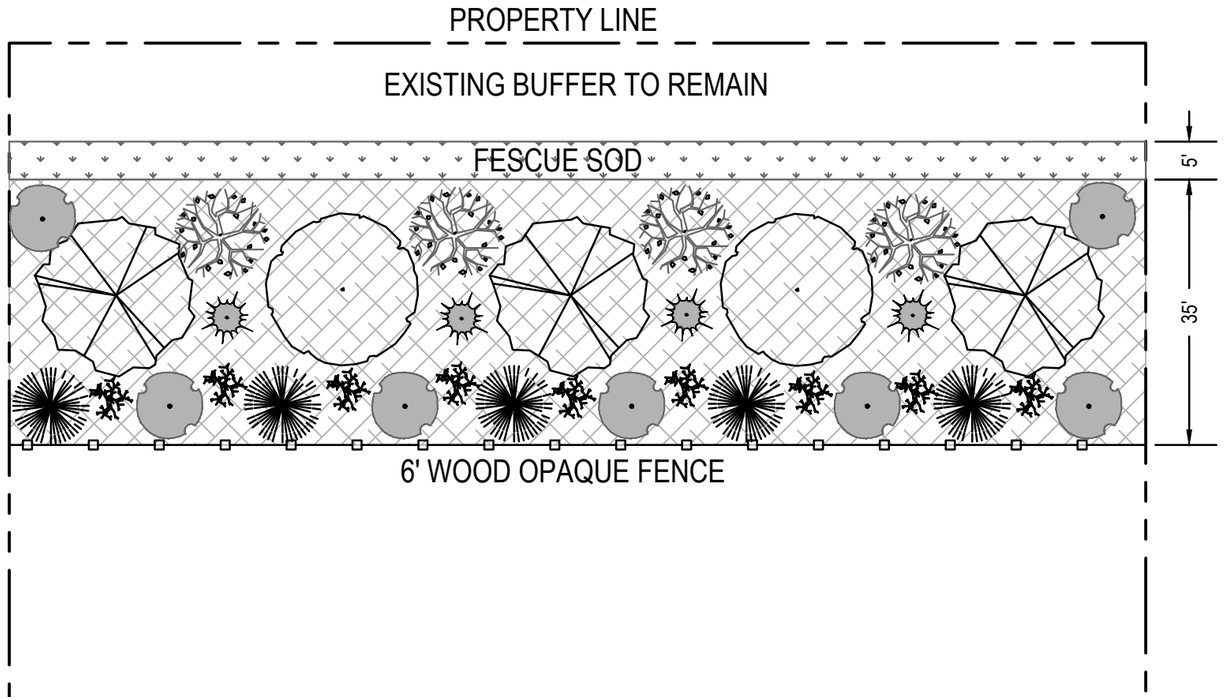
TYPE B BUFFER



LANDSCAPE PLANTING LEGEND						
SYMBOL	LABEL	QTY.	SCIENTIFIC NAME	COMMON NAME	SIZE AT PLANTING	SPACING
	HY	4	Hydrangea paniculata	'LIMELIGHT' PANICLE HYDRANGEA	18" HEIGHT	15'
	VB	9	VIRBURNUM	VIRBURNUM	18" HEIGHT	15'
	GGA	5	Thuja standishii x plicata 'Green Giant'	GREEN GIANT ARBORVITAE	4'-6' HEIGHT	30'
	NSH	7	Ilex X 'Nellie R. Stevens'	NELLIE STEVEN HOLLY	4'-6' HEIGHT	30'
	CM	4	Lagerstroemia	CREPE MYRTLE	4'-6' HEIGHT	30'
	RM	2	Acer rubrum	RED MAPLE	4'-6' HEIGHT	60'
	RB	3	Quercus phellos	WILLOW OAK	4'-6' HEIGHT	60'
DAYLILIES AND FESCUE TURF TO BE PLANTED THROUGHOUT BUFFER						

LANDSCAPE NOTES:
1. LARGE MATURING TREES TO HAVE A 1.5" CALIPER OR MORE AS MEASURE 6" ABOVE PLANTING LEVEL.
2. PLANTING AREA TO HAVE 6" OF DOUBLE GROUND HARDWOOD MULCH.

BREC
brec.biz
ENGINEERING | PLANNING | ENVIRONMENTAL
1520 MEADOWVIEW DRIVE
WILKESBORO, NC 28697
336.844.4088 http://brec.biz

DO NOT SCALE - PLANS MUST BE RECEIVED AS A COMPLETE SET

REVISIONS:

DATE:

SPEEDWAY BLVD.
SALISBURY, NC

BUFFER EXHIBIT

PREPARED FOR:
MAKSON INCORPORATED

SHEET SIZE: 11" X 17"
PROJECT NUMBER:
DRAWN BY: J.EDWARDS
APPROVED BY: J.CHURCH
SCALE: NTS (H) (V)
SHEET: EX - 1

THESE PLANS MEET APPLICABLE NRCS STANDARDS TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, JUDGEMENT, AND BELIEF.

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EVALUATION CRITERIA

MAKSON INCORPORATED

Site History

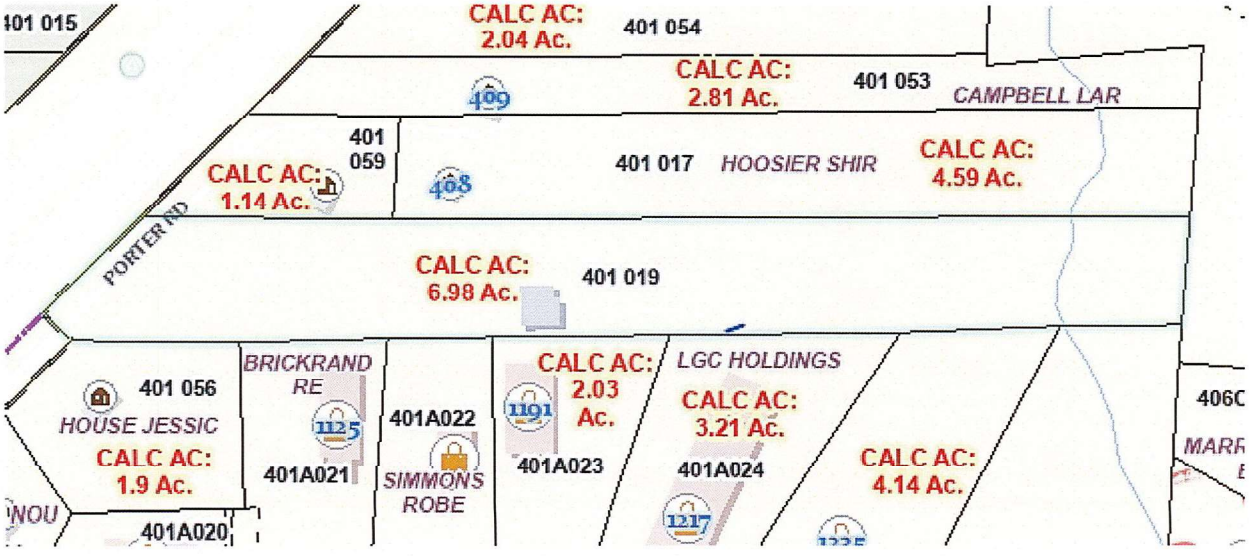
Parcel ID 401-019 which is 350 Porter Rd in Salisbury, NC was purchased by Bowtie Properties, LLC in 2013. It was initially zoned as Residential/ Storage, which has been used the zoned use to this date. Initially we looked at building homes but found it to be mostly undevelopable on the eastern side of the property. See photo below.

We have since discovered a more common-sense approach regarding the properties highest and best use. We would request expanding the properties we currently own on Speedway Blvd into the Bowtie Properties Parcel 401-019. This would add property to Speedway Business Park. By doing this we will create a larger permanent buffer to the Residential properties to the North and East. Further, we have the Declaration and Protective Covenants Amended by a legal firm from Winston Salem. In this packet you will find a copy of said Covenants as well as a proposed Plat. Upon approval we will deed a portion of our property to LGC Holdings which is a neighboring property to Bowtie Properties.

We have documentation from all Parcel owners on Speedway Blvd with exception of the Rowan County Parcel 401-001.

We are also sensitive to the surrounding neighboring property values and feel it would be an enhancement. The additional buffer added to the Speedway Business Park will not be developed thus maintaining a permanent buffer. We feel this change would add value to the surrounding properties due to the permanent nature of the additional property.

Property 401-019



MAKSON INCORPORATED

(1) Adequate transportation access to the site exists.

a. Traffic will continue to enter the property from Speedway Blvd. Therefore, we see no issues with site access regarding the proposed modifications.

(2) The use will not significantly detract from the character of the surrounding area.

a. We feel it will only enhance the natural look of the surrounding areas as the added property to Speedway Blvd is undevelopable.

(3) Hazardous safety conditions will not result.

a. There will be no hazardous safety conditions in the area.

(4) The use will not generate significant noise, odor, glare, or dust.

a. There will be no significant noise, odor, glare, or dust other than how Speedway Blvd is currently operating.

(5) Excessive traffic or parking problems will not result.

a. Traffic and parking will stay as Speedway Blvd is currently used per the zoning and use.

(6) The use will not create significant visual impacts for adjoining properties or passersby.

a. With the buffer requirements shown in the attached, the visual appearance will be enhanced at the rear property line.

Doc ID: 015321510011 Type: CRP
Recorded: 06/27/2023 at 01:12:46 PM
Fee Amt: $0.00 Page 1 of 11
Revenue Tax: $0.00
Rowan, NC
J. E. Brindle Register of Deeds
BK 1425 PG 531

11/RZ SUE

AMENDED AND RESTATED DECLARATION OF PROTECTIVE COVENANTS

SPEEDWAY BUSINESS PARK

SALISBURY, NORTH CAROLINA

This amended and restated declaration of covenants, conditions and restrictions (the "Covenants") is made this 1 day of June, 2023, by Rowan County (the "Declarant") and all of the undersigned lot owners of Speedway Business Park in Rowan County, North Carolina.

WHEREAS, on April 19, 2004, Declarant enacted the original declaration of protective covenants for Speedway Business Park to ensure the proper use, development, maintenance and improvements thereof; to protect against the construction of improvements and structures of improper or unsuitable materials thereon; to ensure compliance with all applicable zoning ordinances, building codes and environmental laws and regulations; and to otherwise provide for the construction and development of first quality improvements thereon.

WHEREAS, to ensure the enforceability of and to amend portions of the Covenants contained herein, Declarant and all of the current lot owners of Speedway Business Park wish to amend and restate the Covenants as follows.

NOW, THEREFORE, in consideration of the mutual benefit and duties herein contained, the Covenants are hereby amended and restated. Declarant hereby declares that Lot 1 through and including Lot 12 of the parcel of real property described in Exhibit A, and as recorded in Plat Book 9995, Page 5310 (the "Property"), and all portions divided therefrom or added thereto, with the exception of Lot 11, shall be subject to, and held, sold and conveyed subject to the following conditions, covenants, reservations, easements, liens and restrictions, all of which shall run with, and benefit and burden, the Property described in Exhibit A and be binding on and inure to the benefit of all parties having any right, title or interest therein, together with their heirs, successors and assigns. Lot 11 is covered by a prior lease agreement and shall be exempt from the Covenants so long as it is used as a quarter midget racing facility operated by the Quarter Midget Association of North Carolina. If such use ever ceases, Lot 11 shall, at that time, become subject to all covenants, reservations, easements, liens and restrictions contained herein.

1. The Property subject to these Covenants shall be limited exclusively to non-residential use. Chapter 47F of the North Carolina General Statutes shall not apply to Speedway Business Park.
2. Lot 1 and Lot 12 of the Property shall be used exclusively for signage and landscaping surrounding the public right-of-way leading into Speedway Business Park and shall not be otherwise developed. The owners of Lot 1 and Lot 12 shall be responsible for the maintenance and landscaping of their respective lot. Should the owners of Lot 1 and/or Lot 12 fail to comply with this Paragraph Two, the Declarant may, in its sole and exclusive discretion, have the option of maintaining any signage or landscaping on Lot 1 and/or Lot 12 and the cost of such work shall constitute a lien on the said premises in favor of Declarant and against the respective lot owner. Subject to the restrictions of use as set forth in this Paragraph Two, the owners of Lot 1 and Lot 12 may enhance or otherwise modify their respective lot only upon the written approval of the Declarant or its authorized representative.
3. The Property shall not be subdivided by sale or otherwise into smaller tracts or parcels without the prior written consent of Declarant or its authorized representative.
4. No noxious, offensive or illegal trade or activity shall be conducted at the Property, nor shall anything be done thereon which may be or become a nuisance to the other Property owners.
5. The following uses of the Property shall not be permitted: commercial farming of animals, abattoirs, junk yards, a business of storage or processing of scrap materials and tanning of animal hides. Any other use of the Property, or any portion thereof shall require the prior written approval of Declarant or its authorized representative.
6. Temporary structures shall not be permitted except those of an owner, contractor or sub-contractor during the construction of improvements.
7. The minimum building setback from the street right of way shall be 75 feet for all parcels except #2 which shall be 50 feet and the minimum setback for parking areas shall be 10 feet. The side yard setback shall be a minimum of 15 feet. The rear yard setback shall be a minimum of 25 feet unless noted on the plat as more than 25 feet in which case the setback shown on the plat shall be complied with.
8. Off street parking sufficient for the intended use of the lot shall be provided. On street parking shall be prohibited.
9. The areas that are unimproved, where no building structure or paving exists, between the road right of way and the building shall be landscaped.
10. It is intended that a premium be placed on the preservation of the natural tree cover and other unique characteristics of the landscape, including wetlands. No freestanding trees in the landscaped or unimproved area having a trunk diameter of 6 inches or more at 3 feet above grade shall be removed and no wetland shall be disturbed without the written approval of Declarant or its authorized representative.
11. Walls facing a road or street must be finished on the exterior with architectural masonry units such as finished face brick, stone, precast concrete, drivet, or their equivalent as approved in

writing by Declarant or its authorized representative, excluding such materials as concrete and plain cinder block, unless otherwise approved in writing by Declarant or its authorized representative. Such exterior wall materials shall be detailed on the Elevation Plan.

12. Storage areas, tanks, and trash containers, etc., shall be completely screened from public view.

13. Exterior signs shall be located in the front landscape area and may be illuminated with ground lights. Freestanding signs shall be limited to one per parcel, not extend more than 10 feet above the ground level, and be a maximum of 50 square feet in area. A single wall sign shall be allowed on the front of the building with a maximum area of 2 square feet per linear foot of building facing the street. No wall sign, however, may exceed 100 square feet.

14. All utility services, including telephone and electric service, shall be underground.

15. All building plans and specifications shall be submitted to the Declarant or its authorized representative for written approval prior to any construction. The Declarant or its authorized representative must respond within 30 days of the submittal or thereafter the request shall be deemed approved. The plans and specifications submitted shall include, but not be limited to the following:

    a. A topographical plot showing existing contour grades, major trees and the location of all improvements, buildings, structures, walks, patios, driveways, fences and walls. Existing and finished grades shall be shown at lot comers and at comers of proposed improvements. Lot drainage provisions shall be indicated as well as cut and fill details if any appreciable change in the lot contours are contemplated.

    b. Exterior Elevations.

    c. Exterior materials, colors, textures, and shapes.

    d. Landscaping plan, including walkways, fences and walls, elevation changes, watering systems, vegetation, and ground cover.

    e. Parking area and driveway plan.

    f. Screening, including size, location and method.

    g. Utility connections and facilities and plans for the disposal of waste.

    h. Exterior illumination, including location and method.

    i. Fire protection system.

    j. Signs, including size, shape, color, location and materials a determination of 1) the extent of any noise, odor, glare, vibration, smoke, dust, gases, hazard, radiation, or liquid wastes that may be created and 2) whether or not the proposed use complies with then existing zoning ordinances, the Declaration, and other laws and governmental regulations applicable thereto.

16. Declarant reserves an easement and right of way over, under and along a ten-foot wide strip of land adjacent and parallel to the side and rear boundary lines of each tract (as may subdivided or added to) for the installation and maintenance of poles, lines, conduits, pipes and other equipment required to provide utility services.

17. All truck loading docks shall be located in the rear of the building unless otherwise consented to in writing by Declarant. Loading docks may be allowed on the sides of the building, under special circumstances, with the written approval of the Declarant or its authorized representative. Truck dock areas shall be maintained in a clean and proper manner, free from trash and material storage.

18. Any proposed use of vertical exhaust vents, smokestacks, antennae, mechanical housing or similar vertical attachments shall be subject to the approval of the Declarant or its authorized representative.

19. All lighting shall be shielded source and/or directed away from normal viewing angles from roadways and adjacent buildings.

20. Any fence which is located in a lot owner's front yard or otherwise in line-of-sight from any road shall be considered to be architectural in nature, subject to the approval of the Declarant or its authorized representative. Accordingly, the Declarant or its authorized representative shall approve and determine in writing the location, height, materials used and the type of screening required, if any.

21. All Property owners shall, at all times, maintain and keep such portion of the property in a safe, clean and wholesome condition, comply in all respects with all governmental regulations and shall contain and promptly remove from the property any trash, garbage or rubbish of any kind or nature whatsoever which may accumulate on the portion of the property owned by such owner. In addition, such owner shall cut all grass, including the road right of way, and maintain all other landscaping in a neat and presentable condition on any portion of the property owned or occupied by such owner. Should the owner fail to comply with this requirement, the Declarant, or his authorized representative, in his sole and exclusive discretion, shall have the option of maintaining the premises and the cost of such work shall constitute a lien on the said premises in favor of Declarant.

22. If at any time any building or other improvement on any part of the property is damaged or destroyed by any casualty or other occurrence, the owner of such portion of the property on which such building or other improvement was located shall promptly restore such building or improvement to the condition existing prior to such damage or destruction or raze such building or improvement and remove same from such portion of the property and landscape such portion of the property in a manner first approved by Declarant. Such restoration or razing shall be completed within 12 months from the incident of damage, destruction, casualty or other occurrence. Should the owner fail to comply with the requirement within the time above set forth, the Declarant or his authorized representative, in his sole and exclusive discretion, shall have the option of restoring or razing the damaged premise, and the cost of such work shall constitute a lien on the said premises in favor of Declarant.

23. The Declarant shall retain the right to annex adjoining real property into Speedway Business Park. Such annexation shall be exercised at Declarant's sole discretion. Should property be annexed into Speedway Business Park, such real property shall be subject to these Covenants. Should any property that is annexed into Speedway Business Park contain buildings or other structures that do not comply with these Covenants, such building or structure shall be deemed legal, non-conforming and such lot owner shall not be deemed to be in violation of these Covenants, so long as the basis for any claimed violation arises from the building or structure deemed legal, non-conforming.
24. The invalidation of any one of these Covenants specified herein shall in no way affect any of the other restrictions. The remaining restrictions and covenants shall remain in full force and effect. The failure to enforce any rights, reservations, restrictions, or conditions contained in this document, regardless of how long such failure shall continue, shall not constitute a waiver or a bar of such right to be enforced.
25. This declaration of restrictive covenants, and all parts thereof, shall be governed by, and construed, interpreted and controlled by and under the laws of the State of North Carolina.
26. Any restriction, etc. hereunder, or any portion thereof, may be altered, amended and modified by Declarant, or his heirs, successors and assigns, at any time, in his sole discretion, without the consent of any owner of any real property or portion thereof described on Exhibit A. However, any such amendment shall be prospective only and shall therefore not apply to these restrictions as to any person, firm or corporation having purchased any real property, or portion thereof, hereunder prior to the recording of such amendment.

(SEE SIGNATURE PAGES ATTACHED)

OWNER OF LOT 1, 11, 12

ROWAN COUNTY

By: _____ (SEAL)
Name: Greg Edds
Title: Chairman

STATE OF North Carolina

COUNTY OF Rowan

I, Sarah M. Pack, a Notary Public of the County of Randolph and State of North Carolina, certify that Greg Edds either being personally known to me or proven by satisfactory evidence (said evidence being personally known to me), who is the Chairman of ROWAN COUNTY personally appeared before me this day and acknowledged that he/she is the Chairman of ROWAN COUNTY and that as the Chairman of ROWAN COUNTY being duly authorized to do so, voluntarily executed the foregoing instrument on behalf of said entity for the purposes stated therein.

WITNESS my hand and notarial seal, this 26 day of June, 2023.

_____

Notary Public

Name: Sarah M. Pack

My Commission Expires: 4/24/27

SARAH M. PACK
Notary Public, North Carolina
Randolph County
My Commission Expires
4/24/27

OWNER OF LOT 2, 3

BRICKRAND REAL ESTATE, LLC, a North Carolina Limited Liability Company

By: _____ (SEAL)
Name: Tony Randall Basinger
Title: Sole Manager

STATE OF North Carolina

COUNTY OF Rowan

I, Annette Mueller, a Notary Public of the County of Rowan and State of North Carolina, certify that Tony Randall Basinger either being personally known to me or proven by satisfactory evidence (said evidence being NC License), who is the Manager/Member of BRICKRAND REAL ESTATE, LLC personally appeared before me this day and acknowledged that he/she is a Manager/Member of BRICKRAND REAL ESTATE, LLC and that as a Manager/Member being duly authorized to do so, voluntarily executed the foregoing instrument on behalf of said company for the purposes stated therein.

WITNESS my hand and notarial seal, this 8TH day of May, 2023.

Annette Mueller

Notary Public

Name: Annette Mueller

My Commission Expires: June 3, 2026

ANNETTE MUELLER NOTARY PUBLIC ROWAN COUNTY, NC

OWNER OF LOT 4

ROBERT AND MARYLOU SIMONS FAMILY LIMITED PARTNERSHIP

By: _____ (SEAL)
Name: ROBERT W SIMONS
Title: GENERAL PARTNER, ROBERT AND MARYLOU SIMONS FAMILY LIMITED PARTNERSHIP

STATE OF PA

COUNTY OF Lancaster

I, Vickie L Smith, a Notary Public of the County of Lancaster and State of PA, certify that ROBERT W SIMONS either being personally known to me or proven by satisfactory evidence (said evidence being Personally Known), who is the GENERAL PARTNER of the ROBERT AND MARYLOU SIMONS FAMILY LIMITED PARTNERSHIP, personally appeared before me this day and acknowledged that he/she is a GEN. PARTNER of ROBERT AND MARYLOU SIMONS FAMILY LIMITED PARTNERSHIP, and that as a GENERAL PARTNER being duly authorized to do so, voluntarily executed the foregoing instrument on behalf of said Partnership for the purposes stated therein.

WITNESS my hand and notarial seal, this 11 day of May, 2023.

Vickie L. Smith
Notary Public
Name: Vickie L Smith
My Commission Expires: May 20, 2023

Commonwealth of Pennsylvania - Notary Seal
Vickie L. Smith, Notary Public
Lancaster County
My commission expires May 20, 2023
Commission number 1191943
Member, Pennsylvania Association of Notaries

IN WITNESS WHEREOF, the below signed lot owners of Speedway Business Park hereby agree to be bound by the restrictive covenants contained herein.

OWNER OF LOT 5, 7, 8, 9

BOWTIE PROPERTIES, LLC, a North Carolina Limited Liability Company

By: _____(SEAL)
Name: William David Eller
Title: OWNER/OPERATOR

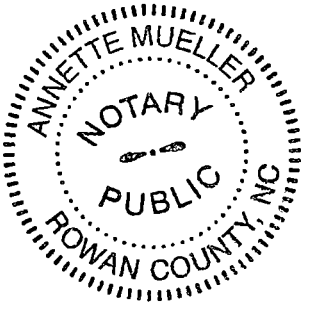
STATE OF North Carolina

COUNTY OF Rowan

I, Annette Mueller, a Notary Public of the County of Rowan and State of North Carolina, certify that William David Eller either being personally known to me or proven by satisfactory evidence (said evidence being State Drivers License), who is the Manager/Member of BOWTIE PROPERTIES, LLC personally appeared before me this day and acknowledged that he/she is a Manager/Member of BOWTIE PROPERTIES, LLC and that as a Manager/Member being duly authorized to do so, voluntarily executed the foregoing instrument on behalf of said company for the purposes stated therein.

WITNESS my hand and notarial seal, this 12 day of June, 2023.

Annette Mueller
Notary Public
Name: Annette Mueller
My Commission Expires: June 8, 2026



OWNER OF LOT 6

LGC HOLDINGS, LLC, a North Carolina Limited Liability Company

By: Sandra S. Csanyi (SEAL)
Name: SANDRA S. Csanyi
Title: Manager/Member

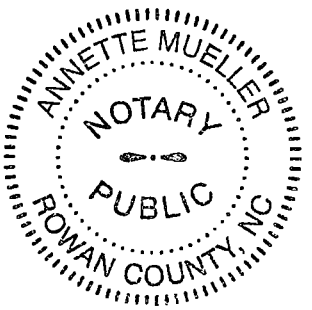
STATE OF North Carolina

COUNTY OF Rowan

I, Annette Mueller, a Notary Public of the County of Rowan and State of North Carolina, certify that Sandra S Csangi either being personally known to me or proven by satisfactory evidence (said evidence being Driver License), who is the Manager/Member of LGC HOLDINGS, LLC personally appeared before me this day and acknowledged that he/she is a Manager/Member of LGC HOLDINGS, LLC and that as a Manager/Member being duly authorized to do so, voluntarily executed the foregoing instrument on behalf of said company for the purposes stated therein.

WITNESS my hand and notarial seal, this 19 day of April, 2023.

Annette Mueller
Notary Public
Name: Annette Mueller
My Commission Expires: June 8, 2026



OWNER OF LOT 10

DLB PROPERTY VENTURES, LLC a North Carolina Limited Liability Company

By: _____(SEAL)
Name: Dave Blaney
Title: owner

STATE OF North Carolina

COUNTY OF Cabarrus

I, Lisa K Blaney, a Notary Public of the County of Cabarrus and State of North Carolina, certify that David Blaney either being personally known to me or proven by satisfactory evidence (said evidence being State Driver's License), who is the Manager/Member of DLB PROPERTY VENTURES, LLC, personally appeared before me this day and acknowledged that he/she is a Manager/Member of DLB PROPERTY VENTURES, LLC and that as a Manager/Member being duly authorized to do so, voluntarily executed the foregoing instrument on behalf of said company for the purposes stated therein.

WITNESS my hand and notarial seal, this 11th day of April, 2023.

Lisa K Blaney

Notary Public

Name: Lisa K Blaney

My Commission Expires: March 31, 2026

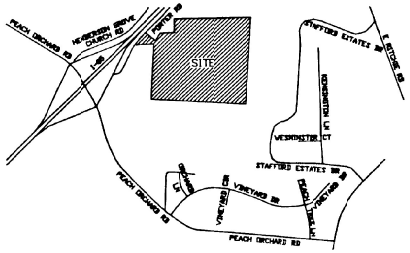
Lisa K Blaney
NOTARY PUBLIC
Cabarrus County
North Carolina
My Commission Expires March 31, 2026

Book 9995 Page 5310

FILED in ROWAN County, NC
on Mar 18 2005 at 04:35:25 PM
by: Bobbie M. Earnhardt
Register of Deeds
BOOK 9995 PAGE 5310

ROWAN COUNTY
FILED FOR REGISTRATION AT 4:35:25 O'CLOCK P.M.
3-16 2005 AND REGISTERED IN MAP BOOK
9995 PAGE 5310.

BOBBIE M. EARNHARDT, REGISTER OF DEEDS
J.E. Bundt
ASSISTANT/DEPUTY



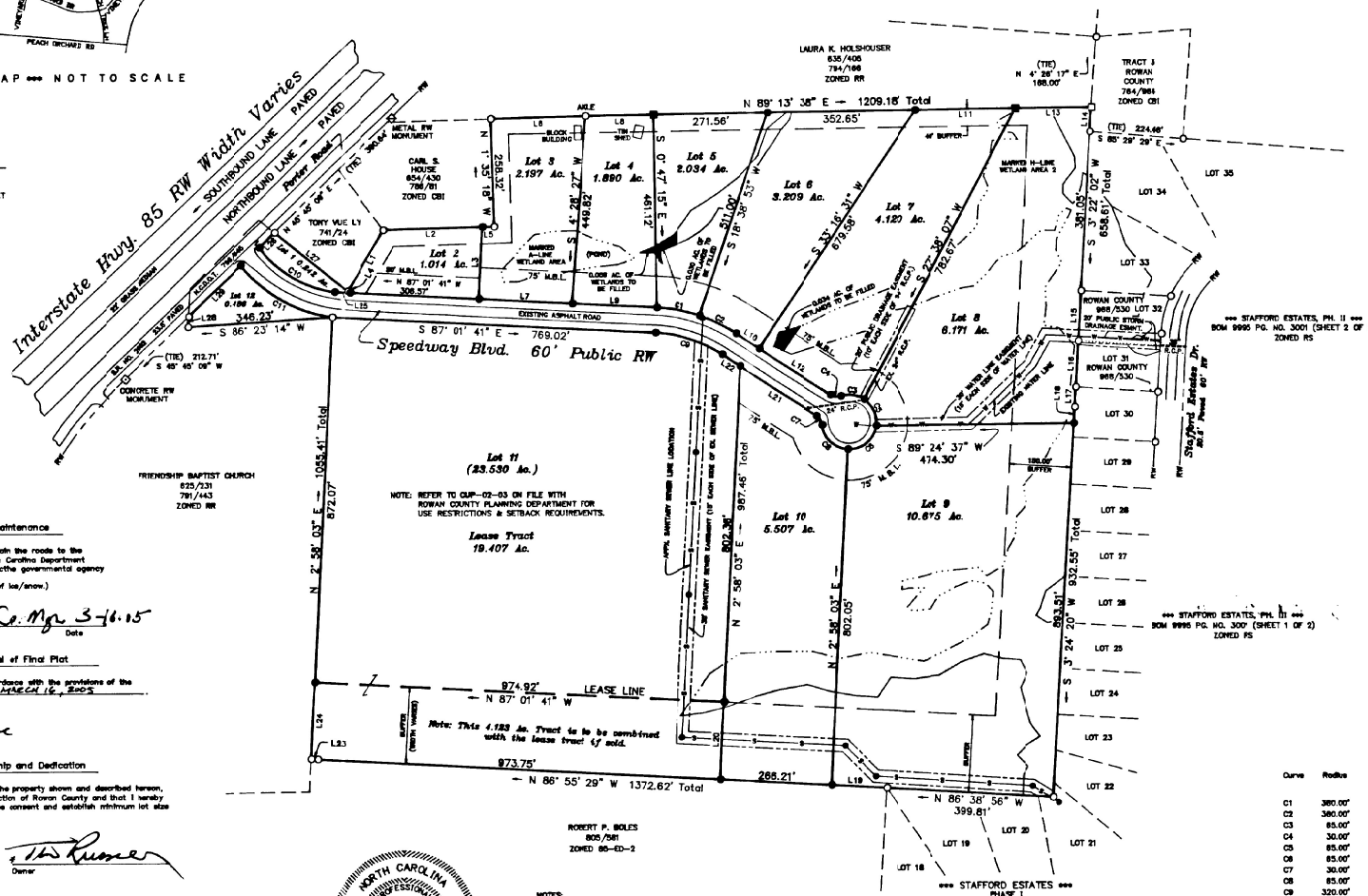
VICINITY MAP ••• NOT TO SCALE

NOTE: TOTAL OF 3 WETLANDS TO BE FILLED MUST BE LESS THAN 0.100 AC.
AREA OF 3 WETLANDS TO BE FILLED EQUAL 0.070 AC.

GRID NORTH – N.C. STATE PLANE COORDINATE SYSTEM (NAD 83 DATUM). ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES (C.F. = 0.9998600).

85-ED-2 SETBACKS
SIDE YARD – 15'
REAR – 25'
FRONT – AS DEPICTED ON PLAT

CBI SETBACKS
SIDE YARD – 10'
REAR – 10'
FRONT – 50'
SIDE STREET – 30'



Line	Bearing	Distance
L1	N 30° 16' 08" E	168.00'
L2	N 88° 24' 42" E	235.56'
L3	S 2° 58' 19" W	171.85'
L4	N 51° 15' 53" W	6.53'
L5	N 88° 24' 42" E	28.49'
L6	N 88° 24' 42" E	228.91'
L7	N 87° 01' 41" W	222.25'
L8	N 89° 13' 38" E	180.22'
L9	N 87° 01' 41" W	201.91'
L10	N 36° 48' 54" W	67.13'
L11	N 89° 13' 38" E	239.78'
L12	N 36° 48' 54" W	201.46'
L13	N 89° 13' 38" E	184.97'
L14	S 4° 21' 13" W	58.07'
L15	S 3° 22' 05" W	120.00'
L16	S 3° 22' 05" W	109.98'
L17	S 3° 22' 05" W	47.80'
L18	S 3° 24' 11" W	38.04'
L19	N 88° 55' 29" W	131.49'
L20	N 2° 58' 03" E	185.10'
L21	S 58° 42' 54" E	217.19'
L22	S 88° 42' 54" E	51.43'
L23	N 88° 55' 23" W	1.17'
L24	N 2° 58' 03" E	163.34'
L25	N 87° 01' 41" W	38.89'
L26	N 46° 46' 09" E	51.23'
L27	S 51° 15' 53" E	224.40'
L28	N 3° 50' 25" E	24.58'
L29	N 45° 45' 09" E	174.84'

Curve	Radius	Chord Bearing and Distance	Arc Length
C1	380.00'	N 79° 11' 24" W 103.84'	103.97'
C2	380.00'	N 64° 02' 00" W 86.81'	87.06'
C3	65.00'	N 81° 58' 12" W 58.19'	58.11'
C4	30.00'	N 82° 07' 54" W 25.75'	26.82'
C5	65.00'	N 24° 04' 06" W 69.38'	73.19'
C6	65.00'	N 50° 34' 42" E 87.64'	96.18'
C7	30.00'	S 31° 17' 54" E 25.75'	26.82'
C8	65.00'	S 48° 27' 25" E 84.56'	92.08'
C9	320.00'	S 71° 52' 17" E 167.33'	169.30'
C10	276.00'	N 58° 27' 36" W 213.40'	215.86'
C11	338.00'	S 60° 20' 48" E 251.77'	258.07'

BAR GRAPH SCALE: 1" = 200'
0 100 200 400 600 800

Certificate of Road Maintenance

I hereby certify that I will maintain the roads to the standards set forth by the North Carolina Department of Transportation until the respective governmental agency takes over this responsibility.
(This does not include removal of ice/snow.)

Tim Russell Co. Mgr 3-16-05
Owner/Developer Date

Certificate of Approval of Final Plat

This final plat has been approved in accordance with the provisions of the Rowan County Subdivision Ordinance on MARCH 16, 2005.

M. Edward Muire
Subdivision Administrator

Certificate of Ownership and Dedication

I hereby certify that I am the owner of the property shown and described hereon, which is located in the subdivision jurisdiction of Rowan County and that I hereby adopt this plan of subdivision with my free consent and establish minimum lot size and building setback lines as noted.

Date Tim Russell Owner

I, RICHARD L. SHULENBURGER, PROFESSIONAL LAND SURVEYOR, L-2667 N.C., CERTIFY THAT THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

RICHARD L. SHULENBURGER, P.L.S. 6-3-04 DATE

NORTH CAROLINA PROFESSIONAL SEAL L-2667 LAND SURVEYOR RICHARD L. SHULENBURGER

NOTES:
1. LOTS TO BE SERVED BY CITY OF SALISBURY WATER & SEWER SYSTEMS.
2. LINEAR FOOTAGE OF EXISTING STREET: 1,800' +/- TOTAL
3. TOTAL AREA TO BE SUBDIVIDED: 81.075 ACRES.
4. THIS STREET WAS BUILT TO N.C.D.O.T. STANDARDS AS IT PERTAINS TO STONE & PAVEMENT.
5. ALL SIDE & REAR LOT LINES ARE SUBJECT TO A 10' UTILITY EASEMENT ON EITHER SIDE.
6. LOTS 1 & 12 ARE ZONED CBI; LOTS 2-11 ARE ZONED 85-ED-2.
7. THIS PROPERTY IS NOT IN A DESIGNATED FLOOD HAZARD AREA
8. DEVELOPERS: ROWAN COUNTY
9. THIS SUBDIVISION OBTAINED PLANNED UNIT DEVELOPMENT APPROVAL AS CUP-07-04 FROM THE ROWAN BOARD OF COMMISSIONERS ON 5-03-04.

FINAL SURVEY OF:

Speedway Business Park

SCALE: 1" = 200' REV.: 6-3-04
DATE: 5-27-04

LITAKER TOWNSHIP, ROWAN COUNTY, NORTH CAROLINA
REFERENCES: Tax Map 406 Parcel 1 & Tax Map 401 Parcel 20
D.B. 765 Pg. No. 70 and D.B. 762 Pg. No. 757

SURVEY AND MAP BY SHULENBURGER SURVEYING COMPANY, P.A.
516 N. MAIN ST., SALISBURY, N.C. PHONE: (704) 637-9623

LEGEND

□	Existing Stone
■	New Conc. Mon.
○	Existing Iron
●	New Iron
△	Point
●	Manhole
℄	Centerline
RW	Right-of-Way

STATE OF NORTH CAROLINA
COUNTY OF ROWAN

I, EDWARD MUIRE, REVIEW OFFICER OF ROWAN COUNTY, CERTIFY THAT THE MAP OF PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER 3.16.05 DATE

NORTH CAROLINA PROFESSIONAL SEAL L-2667 LAND SURVEYOR RICHARD L. SHULENBURGER

I, RICHARD L. SHULENBURGER, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION, D.B. (see) PG. (ref.); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN D.B. (N\A) PG. (N\A); THAT THE RATIO OF PRECISION AS CALCULATED IS 1 : 10,000+ ; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 3rd DAY OF JUNE, 2004.

Z 04-23: Bowtie Properties LLC

ROWAN COUNTY
NORTH CAROLINA
Be an original.

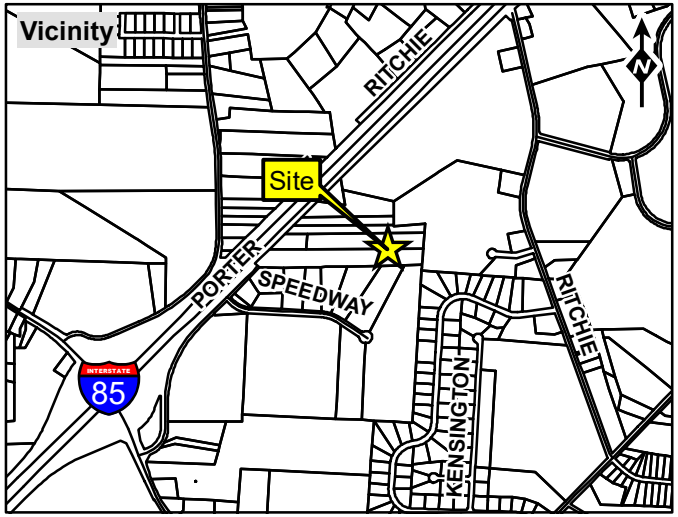
Legend

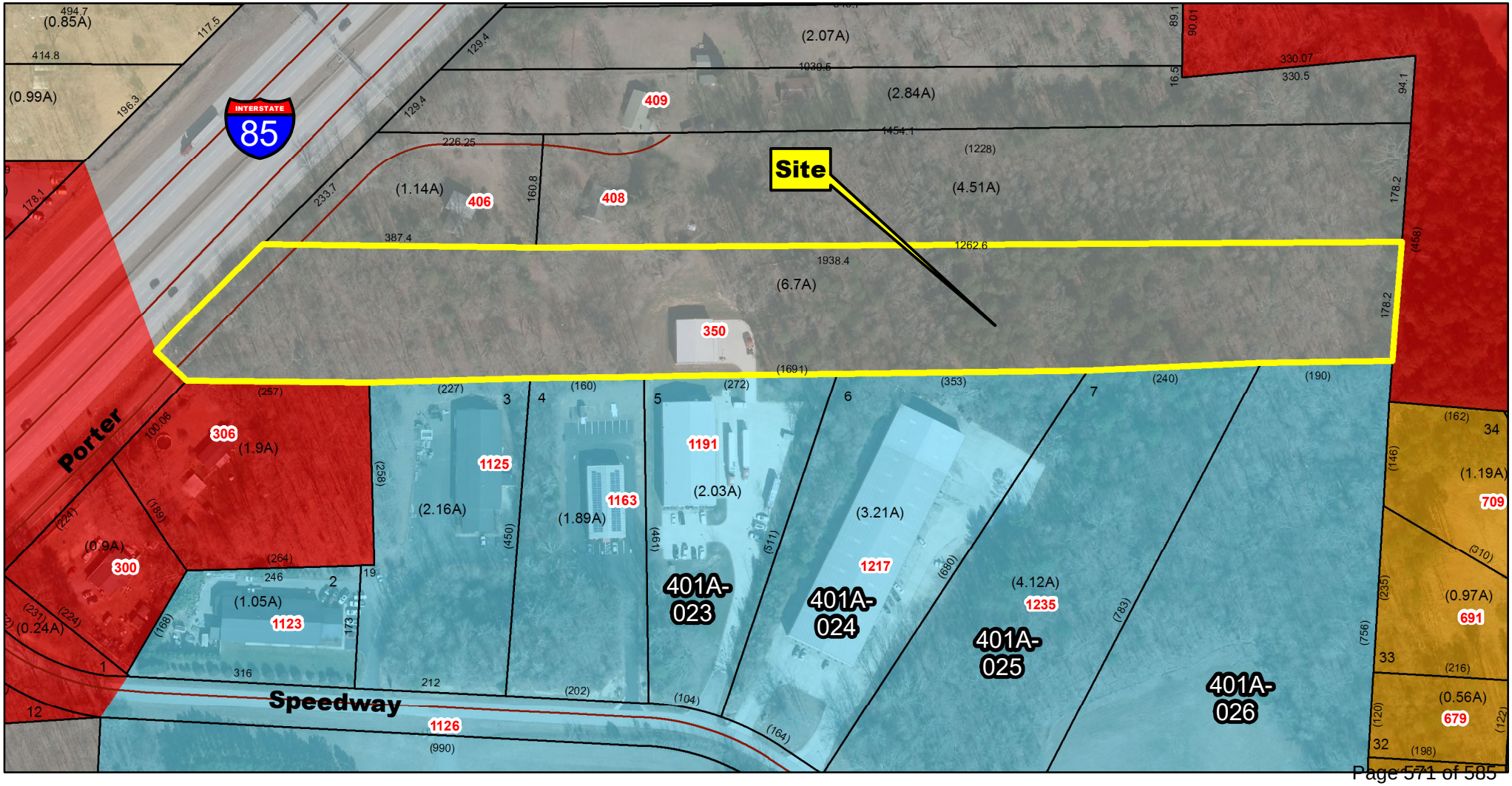
Zoning
- RS
- RR
- CBI
- 85-ED-2

- Rezoning Area
- Parcel ID 401-019
- Parcels
- Roads
- Salisbury ETJ
- 350 Address
- Feb / Mar 22 Aerials

0 100 200 Feet

Prepared by: Rowan County Planning & Development, 8/8/23





Rowan County Board of Commissioners

130 West Innes Street • Salisbury, NC 28144

Gus Andrews, Chairman
Frank T. Tadlock, Vice-Chairman
Steve Blount
Leda S. Belk
Chad Mitchell
Tim Russell, Manager
John Holshouser, Jr., Attorney

Telephone 704-636-0361
FAX 704-638-3092

CERTIFICATE OF APPROVAL

Conditional Use Permit
Rowan County, North Carolina

FILE NUMBER CUP-07-04 (SPEEDWAY BUSINESS PARK)

In accordance with the provisions of the Rowan County Zoning Ordinance, the Rowan County Board of Commissioners approved CUP-07-04 on May 3, 2004, for planned unit development approval of the Speedway Business Park subdivision concept plan consisting of Tax Parcels 401-020 and 406-001. Approval of the request was based on the following findings of fact:

1. **The development of the property in accordance with the proposed conditions will not materially endanger the public health or safety.**
   a. The proposed subdivision complies with preliminary plat requirements and will require all improvements (road, water and sewer, etc.) to be completed and inspected prior to sale and development of lots.
   b. The projected ADT for Porter Road as depicted in Table 1 of the Staff Report indicates that traffic generated by the total build out of the project will not adversely impact the function of Porter Road.
2. **That the development of the property in accordance with the proposed conditions will not substantially injure the value of adjoining or abutting property, or that the development is a public necessity, and;**
   a. The 150' and 180' buffers combined with the 40' perimeter buffer and Type B screening will ensure visual impacts are eliminated.
3. **That the location and character of the development in accordance with the proposed conditions will be in general harmony with the area in which it is located and in general conformity with any adopted County plans.**
   a. The 85-ED-2 zoning designation not only reflects the economic development potential of the project, but also addresses compatibility issues with surrounding residential and agricultural properties through its general limitation of uses to the distribution and wholesaling operations and light manufacturing.
   b. Development of the proposed subdivision compliments the county's policy of economic recruitment for properties along the I-85 corridor.

This approval was granted subject to the following conditions:

1. Incorporate the protective covenants for Speedway Business Park with regard to setbacks, on-street parking, lighting and signs to allow enforcement by Staff.
2. Approve the concept subdivision plan incorporating 150' and 180' buffers as shown.
3. Require implementation of Type B screening requirements within the required 40' perimeter buffer for new projects when existing vegetation fails to screen view from adjacent properties.
4. Subdivision improvements (road, water and sewer, etc.) must be completed (or bonded) and accepted by the respective agency prior to subdivision approval.

Approved by: Gus Andrews

Gus Andrews, Chairman

Accepted by: Tim Russell

Applicant

I, Rita K. Foil, a Notary Public for said County and State, do hereby certify that Tim Russell personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

My commission expires Dec. 11th, 2006. Rita K. Foil

Notary Public

Name of Petitioner/Agent: Tim Russell

Address 130 W. Innes Street, Salisbury, NC 28144

Phone Number 704-636-0361

Rowan County Department of
Planning & Development
402 N. Main Street Ste 204
Salisbury, NC 28144
Phone (704) 216-8588
Fax (704) 638-3130
www.rowancountync.gov

Case # SUP 02-23
Date Filed 6/15/23
Received By SAS
Amount Paid $200
Office Use Only

SPECIAL USE PERMIT APPLICATION

OWNERSHIP INFORMATION:

Name: Bowtie Properties LLC
Signature: [signature]
Phone: 704 636 5505 Email: David.Eller@maksoninc.com
Address: 650 Kinpstree rd Salisbury NC 28146

APPLICANT / AGENT INFORMATION:

Name: Bill Arndt
Signature: [signature]
Phone: 336.215.3941 Email: Bill.Arndt@maksoninc.com
Address: 434 Calhoun St Salisbury NC 28144

PROPERTY DETAILS:

Tax Parcel: 401-019.31 Zoning District: Commercial/Residential
Date Acquired: 3/1/18 Deed Reference: Book 9995 Page 5310
Property Location: Speedway Blvd.
Size (sq. ft. or acres): 4.02 Street Frontage:
Current Land Use: Residential Storage 11/24/20 c/o - purchased 2013

Surrounding Land Use: North Residential
South Commercial / Residential
East Residential
West Industrial

PURPOSE & SECTION:

State purpose of special use permit:

To Combine Bowtie Properties with the adjacent property and deed a portion of Bowtie properties to LGB Holdings

Cite section(s) of Zoning Ordinance which permit is being requested:

85-ED-2

ATTACHED DOCUMENTS:

Applicant must a site plan based on information required in Section 21-52.

Attached: Yes [X] No [ ]

Applicant shall, at the time the application is made, present all the necessary evidence (maps, drawings, statements, certifications, etc.) showing how the requirements of the applicable sections of the Zoning Ordinance will be met.

OFFICIAL USE ONLY

1. Signature of Coordinator: _____ 2. Board of Commissioners Public Hearing: 8 / 21 / 23 3. Notifications Mailed: 8 / 9 / 23 4. Property Posted: 8 / 9 / 23 5. BOC Action: Approved _____ Denied _____ 6. Date Applicant Notified: / /

Checklist for Review of Special Use Permits

Overview. Special uses are assumed to be generally compatible with other land uses permitted in the zoning district in which the special use is proposed, but due to their unique characteristics or potential impacts on the surrounding areas or the county as a whole, individual consideration of their location, design, configuration and/or operation at the proposed location is required. Specific conditions may be attached to a special use permit application in order to ensure conformance with the zoning district, other county ordinances or to address the project's impacts to the surrounding area.

Applicant: Bowtie Properties

Property Owner: Bowtie Properties

Tax Parcel: Part of 401-019 **Location:** 350 Porter Rd.

Request: Amend PUD for Speedway Business Park

Special Use Requirements. Has the applicant provided the following specific items necessary for consideration? For any item indicated as "NO", compliance with the condition(s) should be required prior to

	YES	NO
Applicable PUD standards for 85-ED districts from Section 21-34		

Evaluation Criteria. Has the applicant demonstrated that their proposal can comply with the following general special use evaluation criteria? For any item indicated as "NO", condition(s) may be added to bring the proposal into compliance.

	YES	NO
Adequate transportation access to the site exists.		
The use will not significantly detract from the character of the surrounding area.		
Hazardous safety conditions will not result.		
The use will not generate significant noise, odor, glare, or dust.		
Excessive traffic of parking problems will not result.		
The use will not create significant visual impacts for adjoining properties or passersby.		

Required Findings. All decisions regarding a special use permit application shall not be approved or denied unless each of the following findings has been made. A motion and vote on each finding is necessary. In

	YES	NO
Motion 1: The development of the property in accordance with the proposed conditions will not materially endanger the public health or safety.		

Supporting Fact(s): _____

Motion 2: That the development of the property in accordance with the proposed conditions will not substantially injure the value of adjoining or abutting property, or that the development is a public necessity.		

Supporting Fact(s): _____

Motion 3: That the location and character of the development in accordance with conditions will be in general harmony with the area in which it is located and in general conformity with any adopted county plans.		

Supporting Fact(s): _____

Additional Conditions. Specific conditions attached to the application that ensure conformance with the zoning district, other county ordinances or that address the project's impacts to the surrounding area.

Condition 1: _____

Condition 2: _____

Additional Conditions: _____

Permit Decision. A simple majority vote is only needed. Note that vacant seats and disqualified members are not counted in computing majority.

MOTION TO: GRANT ☐ DENY ☐ CONTINUE ☐

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

FROM: Mike Caskey, Commissioner
DATE: 8/21/2023
SUBJECT: Human Trafficking Study Group Proposal

Please see the attached proposal to create a Human Resources Trafficking Study Group.

ATTACHMENTS:
1. Human Trafficking Study Group Proposal

TO: Rowan County Board of Commissioners
FROM: Mike Caskey, County Commissioners
DATE: August 14, 2023
SUBJECT ROWAN COUNTY HUMAN TRAFFICKING STUDY GROUP

The recent article in the Salisbury Post, "Project Light hiring staff to help combat human trafficking," highlights Jim Duncan's good work on trying to prevent human trafficking in Rowan County.

Duncan is quoted saying, "People always ask me something, they always ask me when I'm doing a presentation. How bad is it here? I say how bad does it have to be? Does it have to be your daughter, your granddaughter? Is one to many? Does it have to be 10? We don't want any of our kids to be trafficked. None."

This coupled with the new movie "Sounds of Freedom," I recently watched at the theater is all that anyone needs know to justify taking action.

As a Christian, Husband, Father, Commissioner and Police Officer I strongly believe that government should do all it can to protect the most vulnerable. Based on this I am hereby officially requesting that the Rowan County Board of Commissioners direct the County Manager to start a study group consisting of myself, Jim Duncan and Siobhan Allen. Below is the scope of what the study group will work on and report back to the Board of Commissioners for final action:

To look at what we have and identify areas that can be reinforced. Some of the areas of interest may be

-Identify funding mechanism for the county to combat human trafficking
-Victim assistance and support
-Community Awareness
-Research, Interview and Identify resources and enforcement efforts
-Research the need for a Task Force
-Collaborate with community partners

ROWAN COUNTY
A COUNTY COMMITTED TO EXCELLENCE

130 West Innes Street - Salisbury, NC 28144
TELEPHONE: 704-216-8180 * FAX: 704-216-8195

FROM: Anna Bumgarner, Finance Director
DATE: 8/21/2023
SUBJECT: Financial Reports

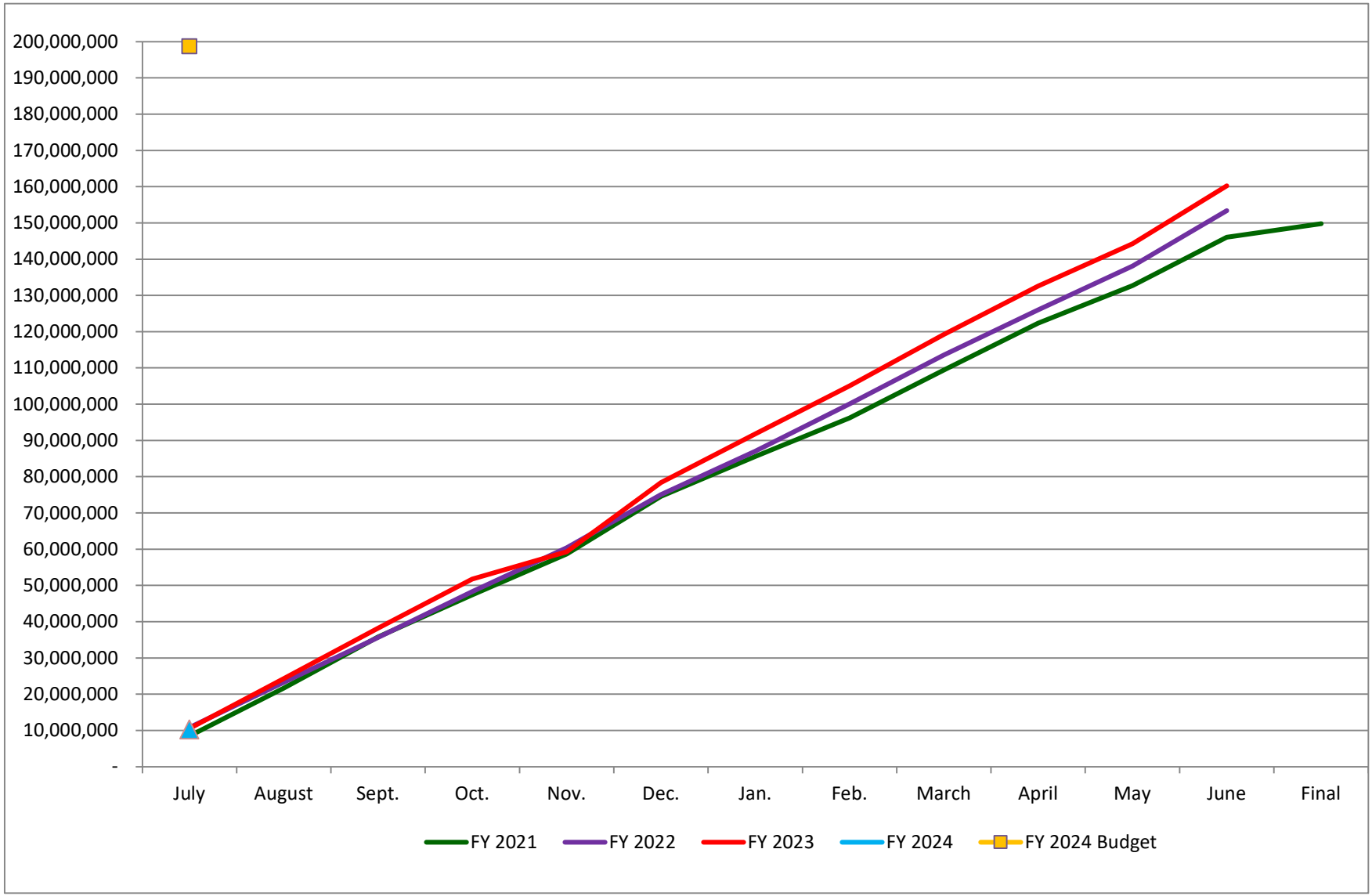
See attached Financial Reports

ATTACHMENTS:
1. Financial Reports

ROWAN COUNTY
GENERAL FUND
FISCAL YEARS 2021 - 2024

ANNUAL CUMULATIVE EXPENDITURE COMPARISONS

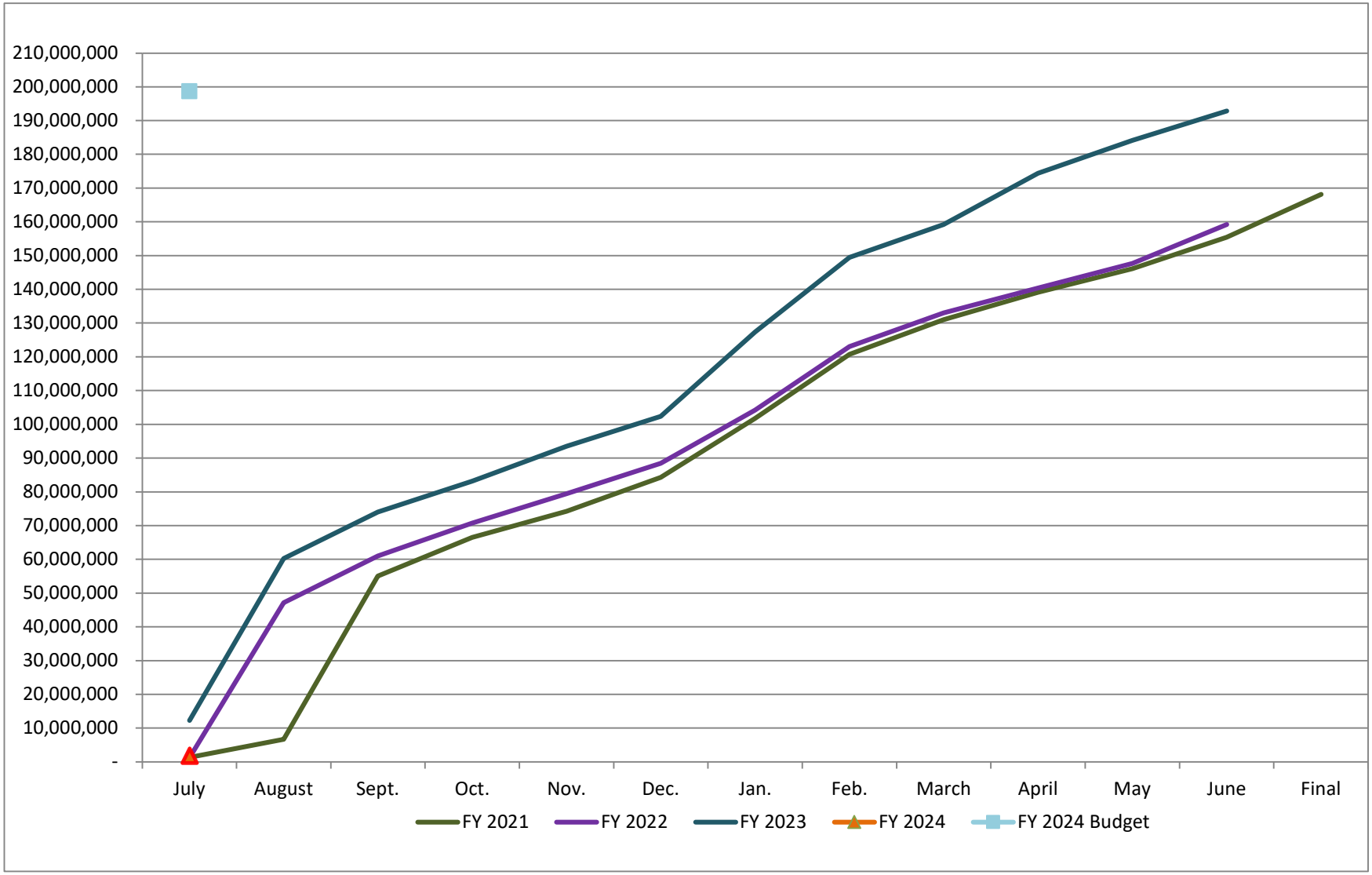
	July	
2024	$	10,215,836
2023	$	10,586,956
2022	$	10,865,376
2021	$	8,484,616



ROWAN COUNTY
GENERAL FUND
FISCAL YEARS 2021 - 2024

ANNUAL CUMULATIVE REVENUE COMPARISONS

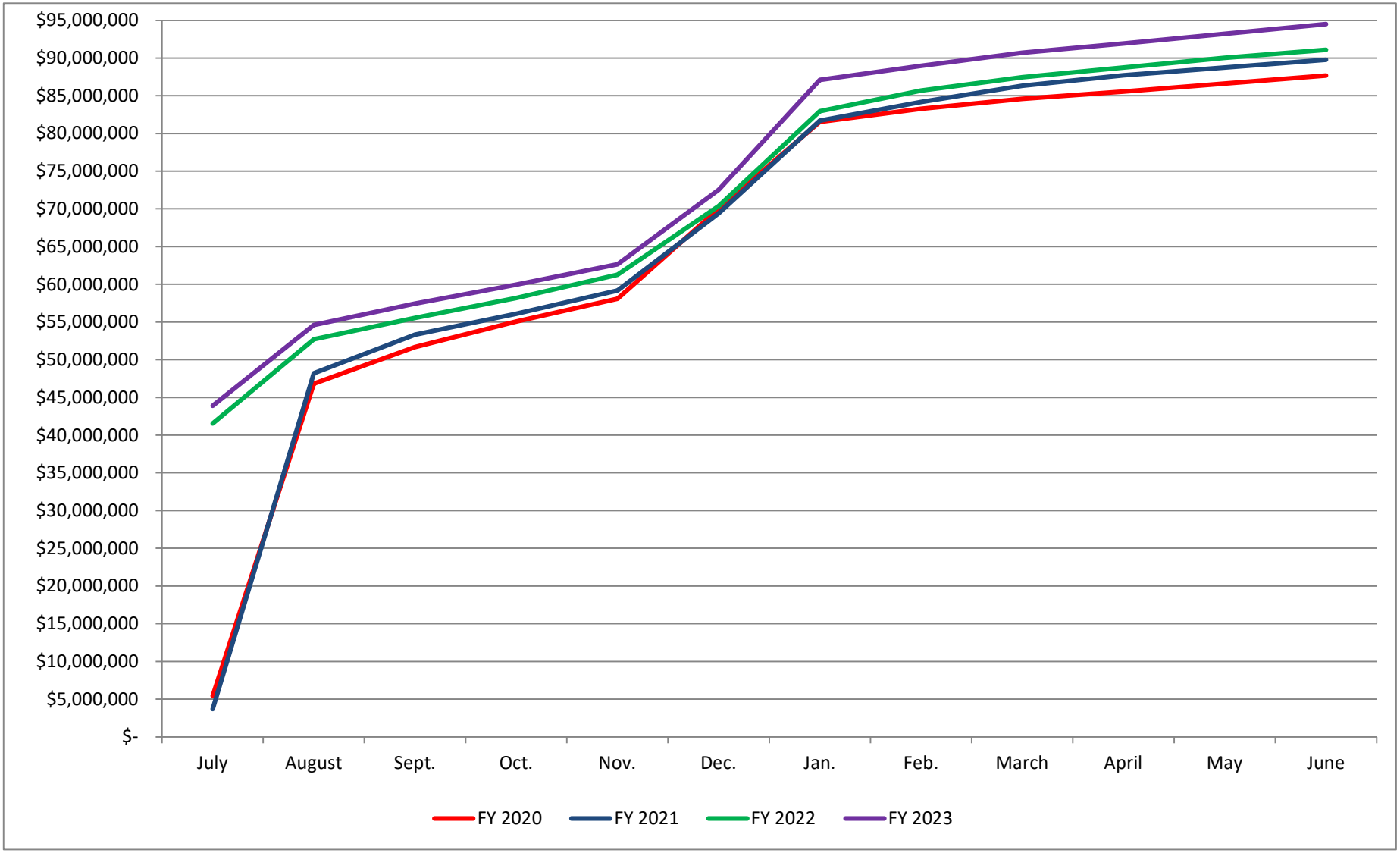
	July	
2024	$	1,868,229
2023	$	12,273,230
2022	$	1,256,374
2021	$	1,331,509



ROWAN COUNTY
GENERAL FUND
Fiscal Years 2020 - 2023

ANNUAL CUMULATIVE CURRENT YEAR PROPERTY TAX COMPARISONS

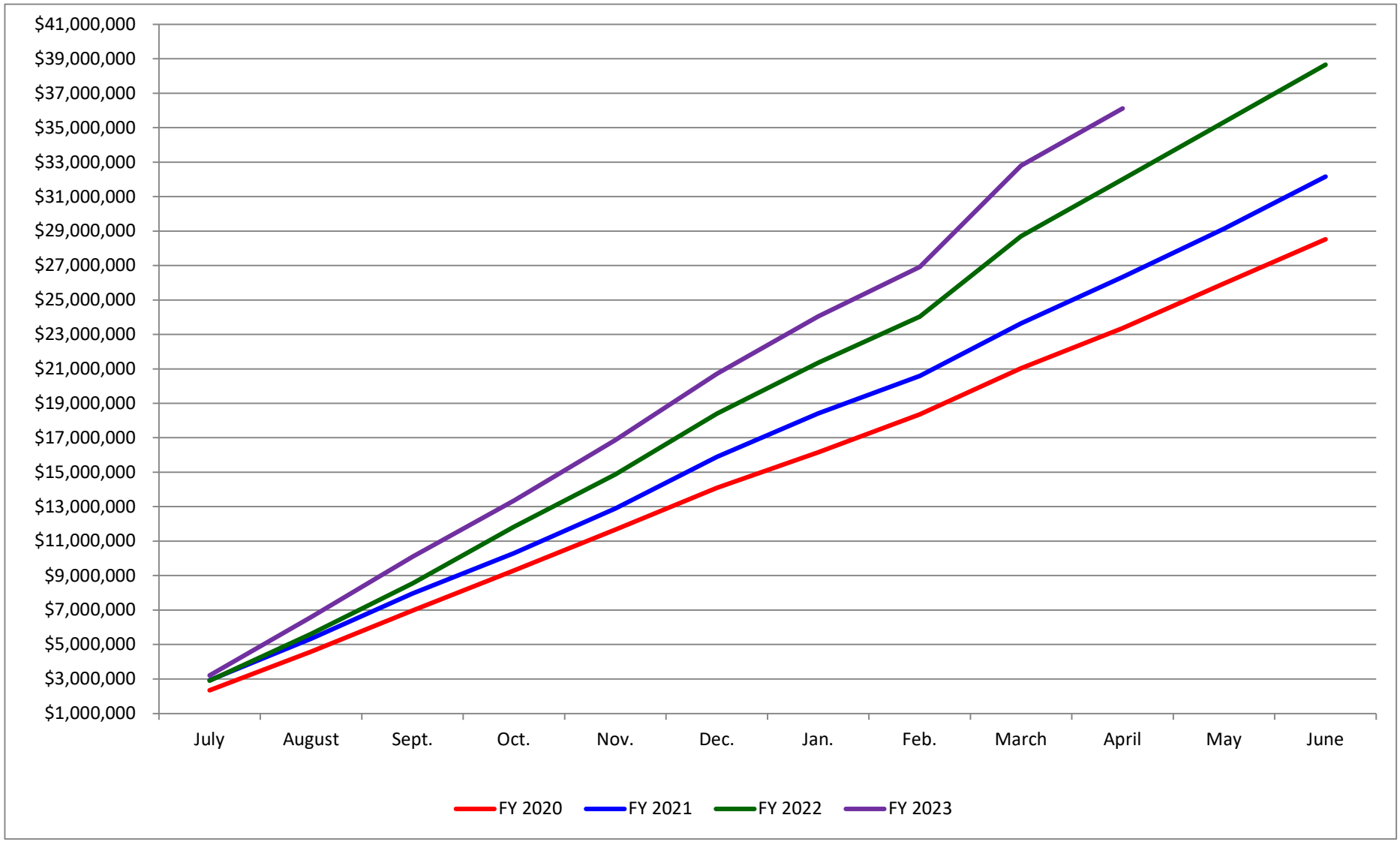
	June	
2023	$	94,523,533
2022	$	91,090,823
2021	$	89,776,671
2020	$	87,701,641



ROWAN COUNTY
GENERAL FUND
FISCAL YEARS 2020 - 2023

ANNUAL CUMULATIVE SALES TAX COMPARISONS

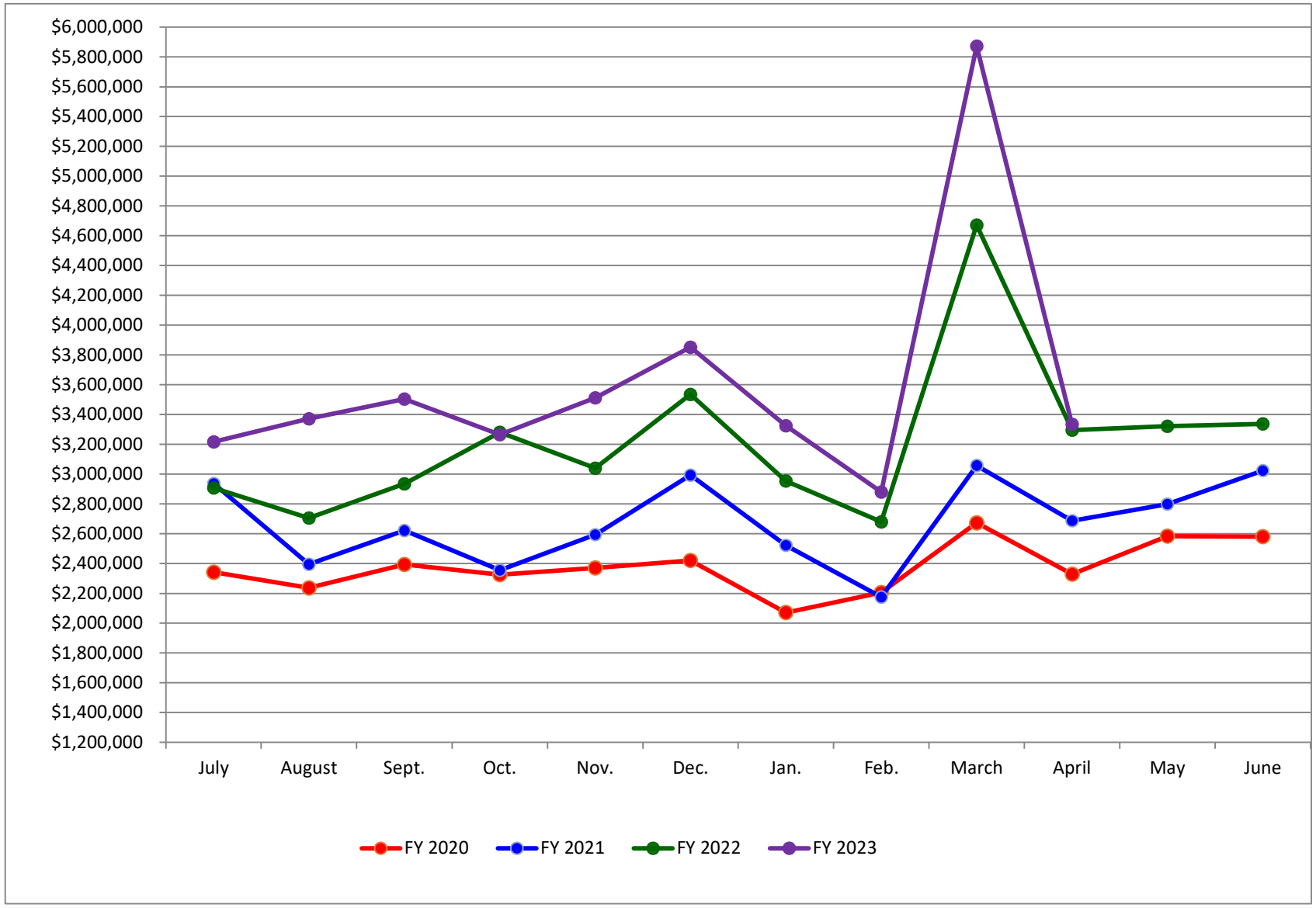
	April
2023	$ 36,130,842
2022	$ 32,005,442
2021	$ 26,337,507
2020	$ 23,366,436



ROWAN COUNTY
GENERAL FUND
FISCAL YEARS 2020 - 2023

MONTHLY SALES TAX COMPARISONS

April		
2023	$	3,333,589
2022	$	3,295,384
2021	$	2,688,110
2020	$	2,328,666



Investment Report
Rowan County Finance Department

On September 19, 2022, the Rowan County Board of Commissioners adopted an Investment Policy for Rowan County that includes providing a quarterly investment report to the Board. Per the policy this report shall summarize the investment activities in the most recent quarter and comment on anticipated investments in the next quarter. Since this is the first year that reports are being provided to the Board, I will include an overview of activities going back to July 1, 2022.

The County has decided to be conservative in the purchase of investments and at this time will no longer be investing in commercial paper. Currently the County has 36.7% invested in Treasury Bill, Notes or Government Agencies, 60.3% of its total portfolio in North Carolina Capital Management Trust (NCCMT) and the remaining 3% in money market instruments. With the change in the market the County's investment portfolio has improved for the quarter ended June 30, 2023, 298 basis points higher than June 30, 2022. Year to date interest earnings with the Market-to-Market adjustment total $6,834,333 as rates continued to increase. Finance has mainly invested in shorter terms as the interest rates have been better in the 6 to 12-month range. In June 2022, the County was receiving rates around 2.5%, and as of June we have a few investments with rates over 5%.

Total Portfolio as of June 30, 2023:

Investment Portfolio	Investment Amount	Weighted Average Yield to Maturity	Average Maturity (Days)
US Treasury & Government Agency Securities	$81,513,610	4.121%	163.22
NCCMT	$113,820,727	5.00%	1
Money Market Instruments	$6,504,830	3.10%	1
Total Portfolio	$201,839,167	4.128%	66.51

NCCMT's has a short-term focus in its portfolio, and as such the NCCMT yield leads Treasury and Agency issues when rates are rising and lags when rates are falling.